## CITY OF GERING CITY COUNCIL MEETING NOTICE AND AGENDA

Regular meeting of the Gering City Council, January 9, 2023 at 6:00pm, at Gering City Hall Council Chambers, 1025 P Street, Gering, NE.

All agenda items are for discussion and action will be taken as deemed appropriate.

### CALL TO ORDER.

- 1. Administer the Oath of Office for re-elected Council Members
  - Pam O'Neal
  - Cody Bohl
- 2. Recital of the Pledge of Allegiance and Prayer
- 3. Roll Call
- 4. Excuse Council Member absence

## OPEN MEETINGS ACT - NEB.REV.STAT. CHAPTER 84, ARTICLE 14

As required by State Law, public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room. Agenda items may be moved up or down on the agenda at the discretion of the Mayor. As required by State Law, additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless they are considered under this section of the agenda and Council determines that the matter requires emergency action.

#### **CONSENT AGENDA:**

(Items under the Consent Agenda are proposed for adoption by one action for all items unless any member of Council requests that an item be considered separately.)

- 1. Approve minutes of the December 12, 2022 regular City Council meetings
- 2. Approve Claims
- 3. Approval of Fire Department Roster
- 4. Approval of Volunteer Fire Department LOSAP (Length of Service Awards Program) 2022 Qualified Participants List and Fire Department Firefighters NE State Tax Credit

## BIDS:

1. Approve purchase of Toro 4000D Wide Area Mower – Parks Department

### **CURRENT BUSINESS:**

- 1. Approve Personnel Policy Revision: 5.3 Compensatory Time
- 2. Approval of Casey L. Dahlgrin, License #1417-A, as Street Superintendent for the purpose of the 2023 Incentive Payment from the Nebraska Department of Transportation
- 3. Waive the second reading and move the third reading and approval of Ordinance No. 2120 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GERING, NEBRASKA TO DETACH FROM THE CORPORATE LIMITS OF THE CITY OF GERING CERTAIN LANDS DESCRIBED HEREIN WHICH ARE LOCATED WITHIN SCOTTS BLUFF COUNTY, NEBRASKA; REPEALING ALL PORTIONS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING THAT THIS ORDINANCE SHALL BE PUBLISHED IN THE LEGAL NEWSPAPER IN OR OF GENERAL CIRCULATION IN THE CITY OF GERING; AND PROVIDING AN EFFECTIVE DATE HEREOF

- 4. Waive the second reading and move the third reading and approval of Ordinance No. 2121 – AN ORDINANCE OF THE CITY OF GERING, NEBRASKA, AMENDING TITLE VII, CHAPTER 71, SECTION 71.13 AND TITLE VII, CHAPTER 74, SECTION III, SCHEDULE III OF THE CITY CODE OF GERING, NEBRASKA, PROVIDING FOR AND ESTABLISHING TRUCK ROUTES ON CERTAIN STREETS WITHIN THE CITY OF GERING, NEBRASKA, PROVIDING FOR PUBLICATION IN PAMPHLET FORM, AND PROVIDING FOR AN EFFECTIVE DATE HEREOF
- 5. Approve Ordinance No. 2122 AN ORDINANCE OF THE CITY OF GERING, NEBRASKA, AMENDING TITLE V, CHAPTER 50, SECTION 50.02 REGARDING UTILITY BILLS; COLLECTION AND 50.03 REGARDING DISCONTINUANCE OF SERVICE; NOTICE PROCEDURE OF THE CITY CODE OF GERING, NEBRASKA, PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE HEREOF

### **PUBLIC HEARINGS:**

#### **REPORTS:**

1. Liaison Report, Oregon Trail Days Board - Councilmember O'Neal

### **CLOSED SESSION:**

(Council reserves the right to enter into closed session if deemed necessary.)

## **ADJOURN**

## **Agenda Item Summary**

For the meeting of:	January 9, 20	023					
Agenda item title:	Administer O	ath of Office for re-electe Pam O'Neal Cody Bohl	ed Council Mem	bers			
Submitted by:	Kathy Welfl, C						
Explanation of the ag	enda item:	Councilmembers O'Neal 2022 Council meeting v elected Council Member	where the Oath				
Board/Commission/S	taff recomme	ndation:					
Does this item require t	he expenditure	of funds?	yes	X		no	
Are funds budgeted?			yes	×	(	no	
If no, comments:		_					
<b>Estimated Amount</b>	_						
Amount Budgeted							
Department	_						
Account	_						
<b>Account Description</b>	_						
Approval of funds avail	able:						
		City Treasurer/Finance Di	rector				
Does this item require a	resolution or	an ordinance?		yes	X	no	
If a resolution or ordina	nce is required	I, it must be attached.		=			
		2.4	20.010				
Approved for submittal	:	Kathy	welft				
	Ī	Mayor, City Council mem	ber, City Admini	strator,	City Cle	rk	
Referred to:		Comn	nittee				

All Agenda Item Summaries and the required attachments are due by Noon on the Wednesday prior to the Council meeting. If the Wednesday prior to the City Council is a holiday, the deadline is Tuesday at Noon.

## THE OFFICIAL PROCEEDINGS OF THE REGULAR MEETING OF THE GERING CITY COUNCIL, DECEMBER 12. 2022

A regular meeting of the City Council of Gering, Nebraska was held in open session on December 12, 2022 at 6:00 p.m. at Gering City Hall, 1025 P Street, Gering, NE. Present were Mayor Kaufman and Councilmembers Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. Also present were City Administrator Pat Heath, City Clerk Kathy Welfl and City Attorney Jim Ellison. Absent were Councilmembers Bohl and O'Neal. Notice of the meeting was given in advance by publication in the Star-Herald, the designated method of giving notice. All proceedings hereafter were taken while the meeting was open to the attendance of the public except as otherwise indicated.

#### **CALL TO ORDER**

Mayor Kaufman called the meeting to order at 6:00 p.m. and stated that a quorum of the Council was present and City business could be conducted.

- 1. Recital of the Pledge of Allegiance and Prayer
- Roll Call
- 3. Excuse councilmember absence

Motion by Councilmember Morrison to approve the absence of Councilmembers Smith and Gillen from the November 28, 2022 regular City Council meeting. Second by Councilmember Wiedeman. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

#### OPEN MEETINGS ACT - NEB.REV.STAT. CHAPTER 84. ARTICLE 14

Mayor Kaufman stated: As required by State Law, public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room. Agenda items may be moved up or down on the agenda at the discretion of the Mayor. As required by State Law, additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless they are considered under this section of the agenda and the Council determines that the matter requires emergency action.

## **CONSENT AGENDA:**

- 1. Approve minutes of the November 28, 2022 regular City Council meeting
- 2. Approve Claims
- 3. Approve the November, 2022 Financial Report
- 4. Approve Certificate of Vote for General Election held on November 8, 2022
- 5. Approve TCD Quarterly Report

## CLAIMS 11/29/22 - 12/12/22

21ST CENTURY EQUIPMENT \$310.60, A & A PORTA POTTIES \$300.00, AC ELECTRIC MOTOR SERVICE \$460.40, ACE HARDWARE \$1,053.15, ACUSHNET COMPANY \$275.65, AMAZON CAPITAL SERVICES \$119.95, AMERITAS LIFE INSURANCE COPR. \$597.94, AT&T MOBILITY \$11.32, ATCO INTERNATIONAL \$356.35, B & C STEEL \$469.64, B & H INVESTMENTS, INC \$77.50, BAIRD HOLM LLP \$715.00, BENZEL PEST CONTROL \$56.71, BLACKSTONE AUDIO, INC \$403.29, BLUFFS FACILITY SOLUTIONS \$400.23, BORDER STATES INDUSTRIES, INC \$9.841.06, BOX BUTTE COUNTY COURT \$325.52, CALEB PIANO TUNING \$110.00, CAPITAL CITY CONCEPTS LLC \$1,600.00, CATTLE BANK & TRUST \$55,786.38, CITY OF GERING \$34,474.15, CLARK PRINTING LLC \$1,016.38, CNA SURETY DIRECT BILL \$40.00, CONNECTING POINT \$53.00, CORE & MAIN LP \$5,404.03, DANKO EMERGENCY EQUIPMENT CO \$2,538.71, DEARBORN LIFE INSURANCE COMPAN \$130.72, DON HATTAN CHEVROLET \$46,533.00, DOOLEY OIL \$345.46, DUTTON-LAINSON COMPANY \$6,524.92, EAKES INC \$82.30, EJS SUPPLY, LLC \$85,326.00, ENERGY LABORATORIES INC. \$404.00, FASTENAL COMPANY \$229.55, FIELDTURF USA, INC. \$22,002.83, FIRST NATIONAL BANK OMAHA - POLICE \$550.00, FLOYD'S TRUCK CENTER, INC. \$1,864.38, FMG ENGINEERING \$5,965.00, FRANK PARTS COMPANY \$1,042.81, GEORGE MIRAMONTES \$181.85, GERING VOLUNTEER FIRE DEPT. \$1,200.00, GREATAMERICA FINANCIAL SERVICE \$48.00, GROUND UP CONSTRUCTION & CLEAN \$678.50, HACH COMPANY \$1,666.71, HARBOR FREIGHT TOOLS \$119.99, HARRINGTON INDUSTRIAL PLASTICS \$244.21, HEARTLAND BANK \$1,993.75, HENNINGS CONSTRUCTION \$600.00, HOME DEPOT CREDIT SERVICES \$341.27, IDEAL LAUNDRY AND CLEANERS, IN \$258.09, INDOFF INCORPORATED \$613.50, INGRAM LIBRARY SERVICES \$405.45, INTERNAL REVENUE SERVICE \$44,712.35, INTRALINKS, INC. \$3,575.87, J.J. KELLER & ASSOCIATES \$745.37, JEROLD E HIGEL \$3,055.09, JOHN HANCOCK USA \$14,070.12, JOHN HANCOCK USA FIRE \$690.93, JOHN HANCOCK USA POLICE \$7,867.09, JOHNSEN CORROSION ENGINEERING \$846.00, JOHNSON CASHWAY CO. \$170.83, KANSAS GOLF & TURF INC \$1,567.70, KAPCO \$176.70, LEAGUE ASSOC./RISK MANAGEMENT \$1,357.96, LEE ENTERPRISES \$1,570.70, LOGOZ LLC \$150.00, LOST RIVER SAND & GRAVEL, INC \$3,102.48, MALY MARKETING \$640.00, MANUEL BARRAZA \$5,500.00, MARSH FAMILY PAINTING \$4,348.62, MATHESON TRI-GAS INC \$91.70, MEAT SHOPPE \$33,882.25, MENARDS \$1,410.30, MIDWEST CONNECT \$3,526.25, MILCO ENVIRONMENTAL SERVICES,I \$11,140.19, MISTY'S CONCRETE FLOORING \$13,825.00, MIZUNO USA, INC. \$112.35, MOBIUS COMMUNICATIONS COMPANY \$30.00, MUTUAL OF OMAHA \$4,464.30, NE CHILD SUPPORT PAYMENT CENTE \$640.18, NE SAFETY/FIRE EQUIPMENT, INC \$135.00, NKC TIRE \$1,452.45, NMC INCORPORATED \$147.30, NORTHWEST PIPE FITTINGS, INC \$59.08, OCLC, INC. \$171.34, ONE CALL CONCEPTS, INC \$67.34, PANHANDLE COOP ASSOCIATION \$3,021.64, PANHANDLE ENVIRONMENTAL SERVIC \$3,200.00, PAT HEATH \$123.00, PATTLEN ENTERPRISES, INC \$892.24, PING INC \$730.61, POLICE CHIEFS ASSOC. OF NEBR. \$100.00, POWERPLAN OIB \$59.58, PRO OVERHEAD DOOR \$155.00, PT HOSE AND BEARING \$19.04, REGIONAL CARE INC. \$140,827.19, RESCO \$48,261.28, RIVERSIDE TECHNOLOGIES, INC. \$6,918.00, RIVERSTONE BANK \$622.14, ROBERT GOSS \$975.00, SANDBERG IMPLEMENT, INC. \$5,563.75, SARAH WYNN \$425.00, SCOTTSBLUFF-GERING UNITED WAY \$141.75, SE INC \$390.56, SHAWNA WINCHELL \$820.00, SHRM \$229.00, SOUTHWESTERN EQUIPMENT COMPANY \$2,317.19, SPEAK WRITE \$30.83, SUGAR VALLEY FEDERAL CREDIT \$528.37, TAYLOR MADE GOLF COMPANY \$898.76, TEAM CHEVROLET \$419.59, TWIN CITY AUTO, INC \$10,890.00, TYNDALE \$861.95, ULINE, INC \$337.54, USA BLUE BOOK \$1,016.31, VALLEY AUTO LOCATORS LLC \$676.48, VERIZON WIRELESS SERVICES, LLC \$3,809.47, WESCO RECEIVABLES CORP. \$53,615.63, WESTERN COOPERATIVE COMPANY \$2,982.30, WESTERN NE. COMMUNITY COLLEGE \$2,400.00, WESTERN PATHOLOGY CONSULTANTS \$200.00, WESTERN STATES BANK \$7,627.33, WESTERN UNITED ELECTRIC \$24,627.77, WINSUPPLY SCOTTSBLUFF NE CO. \$1,399.31, Total \$789,565.70

Motion by Councilmember Gillen to approve the Consent Agenda. Second by Councilmember Wiedeman. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

#### **CURRENT BUSINESS:**

Mayor Kaufman moved Current Business Agenda item #1 up on the agenda.

## 1. Economic Development Citizens Advisory Committee Annual Report – Galen Larson, Committee Chairman

Economic Development Citizens Advisory Chairman, Galen Larson, reported the following:

The City of Gering LB840 Citizens Advisory Committee met on November 30, 2022. The Committee was updated by City Legal Counsel and staff regarding LB840 grants and loans.

Regarding Noah's Burritos – The City settled litigation last year with Noah Villafranca, following the recovery of the trailer and a partial collection of what was owed. However, there is still a judgment on record against his ex-wife. Per City legal counsel, there have been attempts to try to locate her. After discussion with legal counsel and staff, the committee made a motion to no longer pursue collection from Ms. Villafranca. This particular file will be closed. However, in the event the City becomes aware of new information related to Ms. Villafranca, the file could be reopened for consideration of further collection efforts.

Staff reported at the meeting that all other Economic Development applicants are currently in compliance both for repayment of loans and job creation/retention reporting.

Motion by Councilmember Wiedeman to enter the Economic Development Citizens Advisory Annual Update into the public record. Second by Councilmember Morrison. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

## **BIDS/PROPOSALS:**

### 1. Approve Truck, Cab, Chassis and Packer Body Bid – Sanitation Department

Environmental Services Director, Steve Mount, stated that this bid is to replace a 2008 Freightliner with approximately 150,000 miles. One bid was received from Floyd's Truck Center. The packer body is from Southwestern Equipment in Texas. Staff recommends accepting the bid for \$253,085 for the Freightliner and packer body. \$275,000 was budgeted.

Motion by Councilmember Gillen to approve a 2023 Freightliner 114SD with a 5-year extended engine warranty from Floyd's Truck Center, Inc. as well as a packer body and compactor provided by Southwestern Equipment Co. for a total amount of \$253,085. Second by Councilmember Cowan. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

# 2. Approve purchase of Ventrac tractor-wide area mower with cab, ballfield groomer, v-plow, stump grinder and broom - Parks Department

Parks and Recreation Director, Amy Seiler, stated that staff did some research and determined one piece of equipment could be purchased instead of two. Staff recommends the purchase of a Ventrac tractor with ball field groomer, stump grinder and broom attachments in the amount of \$69,304.40. \$87,000 was budgeted for two pieces of equipment.

Motion by Councilmember Morrison to approve the purchase of a Ventrac tractor-wide area mower with cab, ballfield groomer, v-plow, stump grinder and broom through Sourcewell in the amount of \$69,304.40. Second by Councilmember Cowan. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

#### **REPORTS:**

### 1. Software Conversion Update, Administrator Heath

Administrator Heath stated that staff wanted to report to Council that the Finance and Utility Billing Software conversion is complete. The last step was utility billing. The new software replaces antiquated software the City has used for approximately 15 years. Council has undoubtedly noticed how much better the budget worksheets and financial reports are now; they are much easier to read. The new software has streamlined and improved information available to our Department Heads and has brought efficiencies to our finance and utility office. Utility bills are now mailed in an envelope rather than a postcard which helps preserve customer privacy. He thanked Liz Loutzenhiser and Cheri Hutchison who did the majority of the conversion. They put in countless early mornings, late evenings and weekends; their dedication is greatly appreciated. Administrator Heath also thanked Raquel Rodriquez and Bonnie Sorrell, Utility Office Clerks, for their hard work learning the new software. He thanked the Department Heads for their patience and work on this as well. Councilmember Wiedeman stated that it was nice to see the Talk of the Town Newsletter in the utility bill. This will be another vehicle to communicate with the citizens of Gering on a monthly basis; she thinks this is a great idea. Administrator Heath added that there are other reporting requirements where City officials have to mail information out to all customers; this will be very efficient for doing that.

## 2. Oregon Trail Days Board Liaison Report, Councilmember O'Neal

Mayor Kaufman stated that Councilmember O'Neal could not be present; the Oregon Trail Days Report will be given at the next meeting.

## **CURRENT BUSINESS:**

## 2. Consider approval of Manager Application – American Legion Post #36

Motion by Councilmember Morrison to approve a Manager Application for Kenneth Fitzgerald for the American Legion Post #36. Second by Councilmember Wiedeman. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

## 3. Approve Resolution 12-22-1 authorizing the Mayor to sign the Year-End Certification of City Street Superintendent

### Resolution No. 12-22-1

**Whereas:** State of Nebraska Statutes, sections 39-2302, and 39-2511 through 39-2515 details the requirements that must be met in order for a municipality to qualify for an annual Incentive Payment;

**Whereas:** The State of Nebraska Department of Transportation (NDOT) requires that each incorporated municipality must annually certify (by December 31<sup>st</sup> of each year) the appointment of the City Street Superintendent to the NDOT using the Year-End Certification of City Street Superintendent form:

Whereas: The NDOT requires that such certification shall also include a copy of the meeting minutes showing the appointment of the City Street Superintendent by their name as it appears on their License (if

applicable), their License Number and Class of License (if applicable), and type of appointment, i.e., employed, **contract** (consultant, or interlocal agreement with another incorporated municipality and/or county), and the beginning date of the appointment; and

**Whereas:** The NDOT also requires that such Year-End Certification of City Street Superintendent form shall be signed by the Mayor or Village Board Chairperson and shall include a copy of a resolution of the governing body authorizing the signing of the Year-End Certification of City Street Superintendent form by the Mayor or Village Board Chairperson.

Be it resolved t	hat the Mayor _>	<_ Villag	e Board Ch	airperson <sub>.</sub>	of			
		(Check	one box)			(Print Nan	ne of Munic	cipality)
is hereby author	rized to sign the a	ttached Y	ear-End Cer	tification of	of City	Street Supe	erintendent	form.
Adopted this _	12 <sup>th</sup>	_ day of _	December	_, 22	at	Gering	, N	ebraska.
City Council/Vill	age Board Memb	ers (list ou	t all names)					
Dan Smith, Micha	el Gillen, Ben Back	us, Cody B	ohl, Susan W	iedeman, F	Pam O'N	leal, Julie Mo	orrison, Troy	/ Cowan
City Council/Villa	age Board Memb	er			Move	ed the adop	tion of said	d resolution
	_ Absent Resolut						_ Yes	No
Attest:								
(Signature of C	lerk)							

Motion by Councilmember Gillen to approve Resolution 12-22-1 authorizing the Mayor to sign the Year-End Certification of City Street Superintendent. Second by Councilmember Morrison. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

4. Approve and authorize the Mayor to sign a letter in favor of Western Nebraska Regional Airport being selected as the Nebraska Airport of the Year

Motion by Councilmember Morrison to approve and authorize the Mayor to sign a letter in favor of Western Nebraska Regional Airport being selected as the Nebraska Airport of the Year. Second by Councilmember Wiedeman. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

5. Approve Settlement Agreement by and between Paul Reed, individually, and Paul Reed Farms LLC, A Nebraska Limited Liability company by and through Paul Reed, Member and Authorized Representative, and the City of Gering

Motion by Councilmember Cowan to approve and authorize the Mayor to sign a Settlement Agreement by and between Paul Reed, individually, and Paul Reed Farms LLC, A Nebraska Limited Liability company by and through Paul Reed, Member and Authorized Representative, and the City of Gering. Second by Councilmember Smith. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

6. Approve Settlement Agreement by and between George Nazarenus and the City of Gering Motion by Councilmember Cowan to approve and authorize the Mayor to sign a Settlement Agreement by and between George Nazarenus and the City of Gering. Second by Councilmember Gillen. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

7. First reading of Ordinance No. 2120 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GERING, NEBRASKA TO DETACH FROM THE CORPORATE LIMITS OF THE CITY OF GERING CERTAIN LANDS DESCRIBED HEREIN WHICH ARE LOCATED WITHIN SCOTTS BLUFF COUNTY, NEBRASKA; REPEALING ALL PORTIONS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING THAT THIS ORDINANCE SHALL BE PUBLISHED IN THE LEGAL NEWSPAPER IN OR OF GENERAL CIRCULATION IN THE CITY OF GERING; AND PROVIDING AN EFFECTIVE DATE HEREOF

Councilmember Gillen made a motion to introduce Ordinance No. 2120 as the first reading – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GERING, NEBRASKA TO DETACH FROM THE CORPORATE LIMITS OF THE CITY OF GERING CERTAIN LANDS DESCRIBED HEREIN WHICH ARE LOCATED WITHIN SCOTTS BLUFF COUNTY, NEBRASKA; REPEALING ALL PORTIONS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING THAT THIS ORDINANCE SHALL BE PUBLISHED IN THE LEGAL NEWSPAPER IN OR OF GENERAL CIRCULATION IN THE CITY OF GERING; AND PROVIDING AN EFFECTIVE DATE HEREOF. Seconded by Councilmember Backus. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

8. First reading of Ordinance No. 2121- AN ORDINANCE OF THE CITY OF GERING, NEBRASKA, AMENDING TITLE VII, CHAPTER 71, SECTION 71.13 AND TITLE VII, CHAPTER 74, SECTION III, SCHEDULE III OF THE CITY CODE OF GERING, NEBRASKA, PROVIDING FOR AND ESTABLISHING TRUCK ROUTES ON CERTAIN STREETS WITHIN THE CITY OF GERING, NEBRASKA, PROVIDING FOR PUBLICATION IN PAMPHLET FORM, AND PROVIDING FOR AN EFFECTIVE DATE HEREOF

City Engineer, Annie Folck, stated that the Council was provided with maps that show all the routes as recommended in the staff report.

Councilmember Wiedeman made a motion to introduce Ordinance No. 2121 as the first reading – AN ORDINANCE OF THE CITY OF GERING, NEBRASKA, AMENDING TITLE VII, CHAPTER 71, SECTION 71.13 AND TITLE VII, CHAPTER 74, SECTION III, SCHEDULE III OF THE CITY CODE OF GERING, NEBRASKA, PROVIDING FOR AND ESTABLISHING TRUCK ROUTES ON CERTAIN STREETS WITHIN THE CITY OF GERING, NEBRASKA, PROVIDING FOR PUBLICATION IN PAMPHLET FORM, AND PROVIDING FOR AN EFFECTIVE DATE HEREOF. Seconded by Councilmember Morrison. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

9. Approve Administrator Heath as a member of the League Association of Risk Management (LARM) Board of Directors for a three-year term of office effective January 1, 2023

Motion by Councilmember Morrison to approve Administrator Heath as a member of the League Association of Risk Management (LARM) Board of Directors for a three-year term of office effective January 1, 2023. Second by Councilmember Gillen. There was no discussion. Mayor Kaufman called the vote. "AYES": Smith, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

## 10. Recognition of Councilmember Smith



Mayor Kaufman presented a plaque to Councilmember Smith for 14 years of dedicated service as a City Council Member.

## 11. Recognition of Mayor Kaufman

Council President Gillen presented a plaque to Mayor Kaufman for eight years of dedication and commitment as Mayor.



## 12. Administer Oath of Office for newly elected and re-elected Council Members

City Clerk Welfl administered the Oath of Office to newly elected Councilmember Shields and re-elected Councilmember Morrison.

## 13. Administer Oath of Office for Mayor-Elect Ewing

Clerk Welfl administered the Oath of Office to Mayor-elect Ewing after which Mayor Ewing took the Mayor's seat with the Council and continued the meeting.

**CLOSED SESSION:** (Council reserves the right to enter into closed session if deemed necessary.) None. **PUBLIC HEARINGS:** None

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Motion by Councilmember Gillen to adjourn Sine Die. Second by Councilmember Morrison. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

Meeting adjourned Sine Die at 6:27 p.m.	Mayor Ewing stated that	it Council would take a f	five-minute recess
so the nameplates could be updated.			

ATTEST:	Mark A. Kaufman, Mayor
Kathleen J. Welfl. City Clerk	

## THE OFFICIAL PROCEEDINGS OF THE REGULAR MEETING OF THE GERING CITY COUNCIL, DECEMBER 12. 2022

A regular meeting of the City Council of Gering, Nebraska was held in open session on December 12, 2022 at 6:33 p.m. at Gering City Hall, 1025 P Street, Gering, NE (after adjourning Sine Die per City Ordinance). Present were Mayor Ewing and Councilmembers Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. Also present were City Administrator Pat Heath, City Clerk Kathy Welfl and City Attorney Jim Ellison. Absent were Councilmembers Bohl and O'Neal. Notice of the meeting was given in advance by publication in the Star-Herald, the designated method of giving notice. All proceedings hereafter were taken while the meeting was open to the attendance of the public except as otherwise indicated.

### **CALL TO ORDER**

Mayor Ewing called the meeting to order at 6:33 p.m. and stated that a quorum of the Council was present and City business could be conducted.

- 1. Recital of the Pledge of Allegiance
- 2. Roll Call

## OPEN MEETINGS ACT - NEB.REV.STAT. CHAPTER 84, ARTICLE 14

Mayor Ewing stated: As required by State Law, public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room. Agenda items may be moved up or down on the agenda at the discretion of the Mayor. As required by State Law, additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless they are considered under this section of the agenda and the Council determines that the matter requires emergency action.

PUBLIC HEARINGS: None.

BIDS: None.

#### **CURRENT BUSINESS:**

Mayor Ewing moved Current Business Agenda item Number 11 up on the agenda.

## 11. Approve Appointment of Acting City Finance Director/City Treasurer

Motion by Councilmember Wiedeman to approve the appointment of Elizabeth Loutzenhiser as the Acting City Finance Director/Treasurer. Second by Councilmember Morrison. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

### 1. Elect Council President

Mayor Ewing entertained nominations for Council President. Councilmember Morrison nominated Councilmember Wiedeman for Council President. Councilmember Backus nominated Councilmember Gillen for Council President. With no other nominations, Mayor Ewing entertained a motion to cease nominations.

Motion by Councilmember Morrison to cease nominations. Second by Councilmember Cowan. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

The Council voted by ballot. The Clerk recorded the votes. With four votes in favor of Councilmember Gillen and two votes in favor of Councilmember Wiedeman, Mayor Ewing announced Councilmember Gillen as the Council President.

#### 2. Elect Acting Council President

Mayor Ewing entertained nominations for Acting Council President. Councilmember Cowan nominated Councilmember Morrison for Acting Council President. With no other nominations, Mayor Ewing entertained a motion to cease nominations.

Councilmember Wiedeman made a motion to cease nominations. Second by Councilmember Gillen. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

The Council voted by ballot. The Clerk recorded the votes. With a unanimous vote in favor of Councilmember Morrison, Mayor Ewing announced Councilmember Morrison as Acting Council President.

## 3. Approve Appointments to Council Standing Committees

#### Administrative, Office, Economic Development

Julie Morrison	Chair
Pam O'Neal	Vice Chair
Troy Cowan	
Susan Wiedeman	
Alternate	Cody Bohl
	Ben Backus

#### Personnel

Pam O'Neal	Chair
Julie Morrison	Vice Chair
Ben Backus	
Troy Cowan	
Alternate	Michael Gillen
	Susan Wiedeman

### **Public Safety**

Troy Cowan	Chair
Ben Backus	Vice Chair
Michael Gillen	
Cody Bohl	
Alternate	Julie Morrison
	Rebecca Shields

#### **Public Works**

Michael Gillen	Chair
Pam O'Neal	Vice Chair
Rebecca Shields	
Cody Bohl	
Alternate	Troy Cowan
	Susan Wiedeman

#### **Recreation, Amusement and Cultural**

Susan Wiedeman	Chair
Cody Bohl	Vice Chair
Rebecca Shields	
Pam O'Neal	
Alternate	Ben Backus
	Michael Gillen

Motion by Councilmember Gillen to approve the appointments of Standing Committees as presented. Second by Councilmember Morrison. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

## 4. Approve appointment of City of Gering Safety Committee

#### Safety Committee:

Nathan Flowers, Fire Department Tammie Gitschel, Library Kathy Welfl, City Clerk Shannon Goss, HR Director Erin Hinze, Street Dept. Kaleb Shaw, Electric Dept.

LaKreasha Imus, Police Dept.

Jeff Vance, Building Inspector/
Code Enforcement (Chairman)

Tom Walsh, Parks Dept.

Kristen Vogel, Sanitation Dept.

George Miramontes, Water Dept.

Councilmember Cowan made a motion to approve the Safety Committee as presented. Second by Councilmember Wiedeman. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

## 5. Approve appointments to Boards and Commissions

- o Approve re-appointment of Chris Kautz to the Park, Cemetery & Tree Board
- o Approve re-appointment of Jody Miles to the Planning Commission
- o Approve re-appointment of Cathy Kaufman to the Planning Commission
- o Approve re-appointment of Paulette Schnell to the Plumbing Board
- o Approve appointment of Josh Schlaepfer to the Plumbing Board
- Approve appointment of Lucan Palomo to the Plumbing Board
- o Approve appointment of Mark Geis to the Civil Service Commission

Councilmember Morrison made a motion to approve the appointments to Boards and Commissions as presented. Second by Councilmember Gillen. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

## 6. Approve Council/Staff Liaisons

Board or Committee Council/Staff Member

Central Irrigation District
Gering CVB (Convention & Visitor's Bureau)
Gering Library Board
Gering Merchants
Gering Merchants
Oregon Trail Days Committee
PADD (Panhandle Area Development District)
Panhandle RC & D (Resource, Conservation & Development)
Park, Cemetery & Tree Board

Cody Bohl
Michael Gillen
Rebecca Shields
Kent Ewing
Pam O'Neal
Pat Heath
Ben Backus
Troy Cowan

Regional Governance Mayor Ewing & Pat Heath

Scotts Bluff County Airport Authority

Cody Bohl
Scotts Bluff County Comm. Center Advisory Board

Ben Backus

Twin Cities Development Mayor Kaufman, Pat Heath & Julie Morrison

Valley Visions Susan Wiedeman WNED (Western Nebraska Economic Development) Michael Gillen

Motion by Councilmember Gillen to approve Council/Staff Liaisons as presented. Second by Councilmember Morrison. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

# 7. Approve Resolution 12-22-2 regarding payment of claims in lieu of a second regular Council meeting in December

#### Resolution 12-22-2

Whereas, City of Gering claims are to be approved by Council for payment;

Whereas, The Gering City Council has chosen not to hold a second regular meeting in December, 2022 (which would have been held on the fourth Monday of the month);

Whereas, claims need to be processed and paid in a timely manner;

**NOW THEREFORE BE IT RESOLVED** that City staff are authorized to prepare and pay claims that have been processed as if the second meeting in December, 2022 was held. The paid claims will then be presented to Council for review at the first meeting in January, 2023.

Adopted this 12 <sup>th</sup> day of December, 2022.		
	Kent E. Ewing	
ATTEST:		
Kathleen J. Welfl, City Clerk	_	

Motion by Councilmember Wiedeman to approve Resolution 12-22-2 regarding payment of claims in lieu of a second regular Council meeting in December. Second by Councilmember Gillen. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

8. Approve Resolution 12-22-3 regarding Appointment of Depositors and Authorized Signers

#### **RESOLUTION NO. 12-22-3**

## BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GERING, NEBRASKA:

- 1. Platte Valley Bank, US Bank NA, First National Bank Omaha, Riverstone Bank (formerly First State Bank), all with local branches in Scotts Bluff County, Nebraska, and the Nebraska Public Agency Investment Trust (NPAIT), Heartland Trust Company, Moreton Capital Markets, LLC and Invesco, are designated as depositories and/or financial investment institutions for funds of the City of Gering, Nebraska ("City").
  - a. Depository funds of the City deposited in each bank or financial institution shall be subject to withdraw upon checks, notes, drafts or other orders for the payment of money when signed on the City's behalf by any two of the following City officials:

Kent E. Ewing Pat Heath Kathleen J. Welfl

b. All investment funds of the City held as Government Money Market Funds, Certificates of Deposit, Treasury Notes, and other authorized securities purchase by the City shall be signed by the Finance Director for the City, Elizabeth Loutzenhiser, and one of the following City officials per the City's Investment Policy:

## Pat Heath or Kathleen J Welfl

- 2. Provided, the Finance Director for the City, Elizabeth Loutzenhiser, is authorized to make ACH drafts and withdrawals for payroll, electronic claims, utility payment drafts and debt payments on behalf of the City from any of the financial institutions named in paragraph 1 of this Resolution.
- 3. The banks are authorized to pay all orders and receive them for the credit of or in payment from the payee or any other holder without inquiring into the circumstances of the issue or the disposition of the proceeds.
- 4. Platte Valley Bank is authorized to issue Visa credit cards to City personnel. The personnel to receive the cards and the credit limit on said card, shall be as approved by the City Administrator or his or her designee.
- 5. This resolution will revoke all prior banking resolutions and shall be delivered to all banks named in this Resolution. This Resolution will remain in effect until notice of revocation is delivered to any of these banks.

Passed, approved and effective this 12th day of December, 2022.	
ATTEST:	Kent E. Ewing, Mayor
Kathleen J. Welfl. City Clerk	

Councilmember Morrison made a motion to approve Resolution 12-22-3 regarding Appointment of Depositors and Authorized Signers. Second by Councilmember Gillen. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

## 9. Approve Appointment of Official Newspaper

Councilmember Gillen made a motion to approve the Star-Herald as the Official Newspaper. Second by Councilmember Wiedeman. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

## 10. Approve Appointment of City Administrator

Motion by Councilmember Morrison to approve the appointment of Pat Heath as the City Administrator. Second by Councilmember Gillen. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

## 12. Approve Appointment of City Engineer

Motion by Councilmember Wiedeman to approve the appointment of Annie Folck as the City Engineer. Second by Councilmember Morrison. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison. "NAYS": Cowan. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

## 13. Approve Appointment of City Clerk

Motion by Councilmember Morrison to approve the appointment of Kathleen Welfl as the City Clerk. Second by Councilmember Gillen. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

### 14. Approve Appointment of City Attorney

Motion by Councilmember Shields to approve the appointment of Ellison, Kavorik & Turman Law Firm, P.C. as the City Attorneys. Second by Councilmember Morrison. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion Carried.

CLOSED SESSION: (Council reserves the right to enter into closed session if deemed necessary.) None.

**OPEN COMMENT SECTION:** Discussion or action by Council regarding unscheduled business will not take place. This section is for citizen comment only. None.

### ADJOURN:

Motion by Councilmember Gillen to adjourn. Second by Councilmember Cowan. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Wiedeman, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Bohl, O'Neal. Motion carried.

Meeting adjourned at 6:48 p.m.	
ATTEST:	Kent E. Ewing, Mayor
Kathleen J. Welfl, City Clerk	



## City of Gering, NE

## **CLAIMS REPORT**

## By Vendor Name

122.94

17.99

72.87

164.79

Post Dates 12/13/2022 - 12/26/2022 Payment Dates 12/13/2022 - 12/26/2022

**Description (Payable) Account Name** Amount

**Vendor: 998678 - AC ELECTRIC MOTOR SERVICE Fund: 203 - WASTEWATER** 

Department: 06 - Expense

2 b Pump REPAIRS-WWTP

2,331.22 2,331.22 Department 06 - Expense Total:

> Fund 203 - WASTEWATER Total: 2,331.22

> > Fund 101 - GENERAL Total:

Fund 110 - RV PARK Total:

Vendor 118900 - AMAZON CAPITAL SERVICES Total:

Vendor 998678 - AC ELECTRIC MOTOR SERVICE Total: 2,331.22

Vendor: 999442 - ACE HARDWARE Fund: 101 - GENERAL

Department: 42 - Parks SNOW SHOVELS FOR SHOP **DEPT OPERATING SUPPLIES** 

99.95 TO CLEAN BRAKEROOM **DEPT OPERATING SUPPLIES** 22.99 Department 42 - Parks Total: 122.94

Fund: 110 - RV PARK

Department: 06 - Expense RV PATCHING HOLES UP ON LO... DEPT OPERATING SUPPLIES

17.99 Department 06 - Expense Total: 17.99

**Fund: 160 - SPECIAL PROJECTS** Department: 44 - Library

**BASEMENT UPGRADES** CAPITAL OUTLAY EQUIPMENT 36.57 **Department 44 - Library Total:** 36.57

Fund 160 - SPECIAL PROJECTS Total: 36.57 Vendor 999442 - ACE HARDWARE Total: 177.50

Vendor: 998228 - ACUSHNET COMPANY

Fund: 205 - GOLF

Department: 06 - Expense

PRO SHOP MERCHANDISE PRO SHOP MERCHANDISE 233.77

233.77 Department 06 - Expense Total: Fund 205 - GOLF Total: 233.77

Vendor 998228 - ACUSHNET COMPANY Total: 233.77

**Vendor: 118900 - AMAZON CAPITAL SERVICES** 

Fund: 201 - ELECTRIC

Department: 06 - Expense

SCREEN PROTECT **OFFICE & BUILDING SUPPLIES** 58.95 Department 06 - Expense Total: 58.95

Fund 201 - ELECTRIC Total: 58.95

Fund: 202 - WATER

Department: 06 - Expense **VEH & EQUIPMENT MAINT** Fuses

**BOSS PLOW TRUCK VEH & EQUIPMENT MAINT** 32.97

105.84 Department 06 - Expense Total: Fund 202 - WATER Total: 105.84

12/22/2022 4:53:44 PM Page 1 of 29

12/22/2022 4:53:44 PM Page 2 of 29

Account Name	CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022	- 12/26/2022
Page	Description (Payable)	Account Name		Amount
Page	Fund: 207 - CIVIC CENTI	ER		
Part	CLEAN GREASE TRAP	OTHER PROFESSIONAL SERVICES	_	200.00
Vendor 99936 - BRIAN EADS   FURMIS - CHEMPA			Department 06 - Expense Total:	200.00
Promise   Pro			Fund 207 - CIVIC CENTER Total:	200.00
### 14			Vendor 490195 - BRETHOURS HONEYWAGON EXPRESS Total:	200.00
### ### ### ### ### ### ### ### ### ##	Fund: 101 - GENERAL			
MIRDURSEMENT FOR UNIFON   MIFORMS/PPE   Department 2 Foliate 1				114.00
Page	REIMBURSEMENT FOR UNIF	O UNIFORMS/PPE		30.00
Pund 101 - GENERAL TOTAL   Pund 102 - SQUE	REIMBURSEMENT FOR UNIF	O UNIFORMS/PPE	_	
Vendor: 998087 - BUSHNELL OUTDOOR PRODUCTS           Fund: 205 - GOLF           Department: 06 - Expense           PRO SHOP MERCHANDISE         PRO SHOP MERCHANDISE         Lags 40           PRO SHOP MERCHANDISE         PRO SHOP MERCHANDISE         Prund: 205 - GOLF Total:         189.49           Vendor: 230150 - CALLAWAY GUF COMPANY         FURD SHOP MERCHANDISE TOWN FRODUCTS Total:         1,295.00           PRO SHOP MERCHANDISE			Department 32 - Police Total:	202.00
Nemotive 5- GOLF           Finite 205 - GOLF           PRO SHOP MERCHANDISE         Permitter 506 - Expense         189.49           Vendor 230150 - CALLAWAY GOLF COMPANY           Vendor 230150 - CALLAWAY GOLF COMPANY           PRO SHOP MERCHANDISE         PRO SHOP MERCHANDISE         PRO SHOP MERCHANDISE         Register Membrane 106 - Expense 104         1,295.00           PRO SHOP MERCHANDISE         PRO SHOP MERCHANDISE         Register Membrane 106 - Expense 104         1,295.00           PRO SHOP MERCHANDISE         PRO SHOP MERCHANDISE         PRO SHOP MERCHANDISE         PRO SHOP MERCHANDISE         Proparation 106 - Expense 104         1,295.00           PRO SHOP MERCHANDISE         PRO SHOP MERCHANDISE         PRO SHOP MERCHANDISE         Proparation 106 - Expense 104         1,295.00           PRO SHOP MERCHANDISE         PRO SHOP MERCHANDISE         Proparation 106 - Expense 104         1,295.00           PRO SHOP MERCHANDISE         Propara			Fund 101 - GENERAL Total:	202.00
Fund: 295 - GOLF Department: 66 - Expert  PRO SHOP MERCHANDISE PRO SHOP			Vendor 999336 - BRIAN EADS Total:	202.00
Pepartment 06 - Expense Total 19.0	Fund: 205 - GOLF			
Fund 205 - GOLF Total   18.9.49	PRO SHOP MERCHANDISE	PRO SHOP MERCHANDISE	_	189.49
Vendor: 230150 - CALLAWAY GULF COMPANY           Fund: 205 - GOLF           PRO SHOP MERCHANDISE         PRO SHOP			Department 06 - Expense Total:	189.49
Fund: 225 - GOLF Fund: 225 - GOLF Fund: 225 - GOLF  Department: 06 - Expense  PRO SHOP MERCHANDISE PRO SHOP MERCH			Fund 205 - GOLF Total:	189.49
Fund: 205 - GOLF           Department: 06 - Expense         1,295,00           PROS SHOP MERCHANDISE         PROS SHOP MERCHANDISE         1,295,00           PROS SHOP MERCHANDISE         Department 06 - Expense Total:         1,295,00           PROS SHOP MERCHANDISE         Department 06 - Expense Total:         1,067,96           Vendor: 740608 - CLARK PRINTING LIC         Fund: 110 - RV PARK           Department: 66 - Expense         CAMPING PERMIT ENVELOPES         Department: 66 - Expense Total:         2 19,05           CAMPING PERMIT ENVELOPES         Department: 66 - Expense Total:         2 19,05           Vendor: 227450 - CONNECTING POINT FORTAL TOTAL T			Vendor 998087 - BUSHNELL OUTDOOR PRODUCTS Total:	189.49
Pup	Fund: 205 - GOLF Department: 06 - E PRO SHOP MERCHANDISE	Expense PRO SHOP MERCHANDISE		· ·
Fund 205 - GOLF Total:   -1,067.96	PRO SHOP MERCHANDISE	PRO SHOP MERCHANDISE	Department 06 Evpence Total	
Vendor: 740608 - CLARK PRINTING LLC  Fund: 110 - RV PARK  Department: 06 - Expense  CAMPING PERMIT ENVELOPES DEPT OPERATING SUPPLIES 219.05  Fund 110 - RV PARK 1219.05  Pender: 272450 - CONNECTING POINT  Fund: 207 - CIVIC CENTER  Department: 06 - Expense  SERVICE CONTRACT - COPIERS OFFICE & BUILDING SUPPLIES 223.38  Vendor: 272700 - CONTRACTORS MATERIALS, INC.  Fund: 121 - GRIFRRAL  Department: 22 - Eng/Bldg Inspection  Pin flags for surveying DEPT OPERATING SUPPLIES 32.00  Safety equipment DEPT OPERATING SUPPLIES 32.00  Safety equipment DEPT OPERATING SUPPLIES 32.00  A 2.00  Safety equipment 201 - CRIPT AND A 201 -			_	
Vendor: 740608 - CLARK PRINTING LLC           Fund: 110 - RV PARK           Department: 06 - Expense           CAMPING PERMIT ENVELOPES         DEPT OPERATING SUPPLIES         219.05           CAMPING PERMIT ENVELOPES         DEPARTMENT SUPPLIES         219.05           Poperatment 06 - Expense Total:              219.05           Vendor: 272450 - CONNECTING POINT           Fund: 207 - CIVIC CENTER         Department: 06 - Expense         SERVICE CONTRACT - COPIERS         OFFICE & BUILDING SUPPLIES         Department 06 - Expense Total:         28.38           SERVICE CONTRACT - COPIERS         OFFICE & BUILDING SUPPLIES         Department 06 - Expense Total:         28.38           Vendor: 272700 - CONTRACTOR CONTRACTOR MATERIALS, INC.         Fund: 201 - GENERAL         Vendor: 272700 - CONTRACTOR MATERIALS, INC.         Fund: 201 - GENERAL         Poperating Supplies         3 2.00         Safety equipment         DEPT OPERATING SUPPLIES         3 2.00         4 7.00         4 7.00         4 7.00         4 7.00         4 7.00         4 7.00         4 7.00         4 7.00			_	
Fund: 110 - RV PARK           Department: 06 - Expense         219.05           CAMPING PERMIT ENVELOPES         DEPT OPERATING SUPPLIES         219.05           CAMPING PERMIT ENVELOPES         DEPARTMENT OF EXPENSE         DEPARTMENT OF EXPENSE         219.05           Vendor: 272450 - CONNECTING POINT         FURING 207 - CIVIC CENTER         POPERATING SUPPLIES         28.38           SERVICE CONTRACT - COPIERS         OFFICE & BUILDING SUPPLIES         28.38           SERVICE CONTRACT - COPIERS         OFFICE & BUILDING SUPPLIES         28.38           Vendor: 272700 - CONTRACT - COPIERS         MATERIALS, INC.           Fund: 101 - GENERAL         Department: 22 - Eng/Blg Inspection           Pin flags for surveying         DEPT OPERATING SUPPLIES         32.00           Safety equipment         DEPT OPERATING SUPPLIES         32.00           Safety equipment         DEPT OPERATING SUPPLIES         32.00           August Au			Vendor 230150 - CALLAWAY GOLF COMPANY Total:	-1,067.96
Pepartment 06 - Expense Total: 219.05 Fund 110 - RV PARK Total: 219.05 Vendor 740608 - CLARK PRINTING LLC Total: 219.05  Vendor: 272450 - CONNECTING POINT  Fund: 207 - CIVIC CENTER  Department: 06 - Expense  SERVICE CONTRACT - COPIERS OFFICE & BUILDING SUPPLIES 28.38  Pepartment: 06 - Expense Total: 28.38  Department 06 - Expense Total: 28.38  Fund 207 - CIVIC CENTER Total: 28.38  Vendor: 272700 - CONTRACTORIT MATERIALS, INC.  Fund: 101 - GENERAL  Department: 22 - Eng/Bidg Inspection  Pin flags for surveying DEPT OPERATING SUPPLIES 32.00 Safety equipment DEPT OPERATING SUPPLIES 32.00 Safety equipment DEPT OPERATING SUPPLIES 32.00	Fund: 110 - RV PARK			
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Vendor: 272450 - CONNECTING POINT  Fund: 207 - CIVIC CENTER  Department: 06 - Expense  SERVICE CONTRACT - COPIERS OFFICE & BUILDING SUPPLIES Department 06 - Expense Total: 28.38  Vendor: 272700 - CONTRACTORIS MATERIALS, INC.  Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection  Pin flags for surveying DEPT OPERATING SUPPLIES 219.05  Safety equipment DEPT OPERATING SUPPLIES 32.00  Safety equipment DEPT OPERATING SUPPLIES 32.00				
Vendor: 272450 - CONNECTING POINT Fund: 207 - CIVIC CENTER Department: 06 - Expense  SERVICE CONTRACT - COPIERS OFFICE & BUILDING SUPPLIES  Department 06 - Expense Total: 28.38  Fund 207 - CIVIC CENTER Total: 28.38  Vendor: 272700 - CONTRACTORS MATERIALS, INC.  Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection  Pin flags for surveying DEPT OPERATING SUPPLIES  Safety equipment DEPT OPERATING SUPPLIES  A 7.00			Fund 110 - RV PARK Total:	219.05
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Department 06 - Expense Total: 28.38 Fund 207 - CIVIC CENTER Total: 28.38 Vendor: 272450 - CONNECTING POINT Total: 28.38 Vendor: 272700 - CONTRACTORS MATERIALS, INC. Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection Pin flags for surveying DEPT OPERATING SUPPLIES Safety equipment DEPT OPERATING SUPPLIES 47.00	· ·			28.38
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Vendor 272450 - CONNECTING POINT Total:  Vendor: 272700 - CONTRACTORS MATERIALS, INC.  Fund: 101 - GENERAL  Department: 22 - Eng/Bldg Inspection  Pin flags for surveying DEPT OPERATING SUPPLIES  Safety equipment DEPT OPERATING SUPPLIES  28.38  32.00  47.00				28.38
Vendor: 272700 - CONTRACTORS MATERIALS, INC.  Fund: 101 - GENERAL  Department: 22 - Eng/Bldg Inspection  Pin flags for surveying DEPT OPERATING SUPPLIES 32.00 Safety equipment DEPT OPERATING SUPPLIES 47.00			_	
Pin flags for surveying DEPT OPERATING SUPPLIES 32.00 Safety equipment DEPT OPERATING SUPPLIES 47.00	Fund: 101 - GENERAL		Control 272-35 Control of Control	20.30
Safety equipment DEPT OPERATING SUPPLIES 47.00	· ·			32 NU
	,		Department 22 - Eng/Bldg Inspection Total:	

12/22/2022 4:53:44 PM Page 3 of 29

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022	- 12/26/2022
Description (Payable)	Account Name		Amount
Department: 42 - Par	ks		
coupler/washers	DEPT OPERATING SUPPLIES		48.90
		Department 42 - Parks Total:	48.90
		Fund 101 - GENERAL Total:	127.90
Fund: 130 - STREETS			
Department: 06 - Exp	eense		
Dept Operating Supplies	DEPT OPERATING SUPPLIES		757.00
Dept Operating Expenses	DEPT OPERATING SUPPLIES		59.00
<b>DEpt Operating Expense</b>	DEPT OPERATING SUPPLIES		129.00
Street maintance and repair	STREET MAINTENANCE & REPAIR		125.00
		Department 06 - Expense Total:	1,070.00
		Fund 130 - STREETS Total:	1,070.00
Fund: 201 - ELECTRIC			
Department: 06 - Exp	pense		
sonotube	DEPT OPERATING SUPPLIES		179.76
tap	DEPT OPERATING SUPPLIES		29.95
lens cleaners	DEPT OPERATING SUPPLIES		16.00
		Department 06 - Expense Total:	225.71
		Fund 201 - ELECTRIC Total:	225.71
Fund: 202 - WATER			
Department: 06 - Exp	pense		
Wells	REPAIRS - WELLS		23.50
Wells	REPAIRS - WELLS		70.50
Wells	REPAIRS - WELLS		17.70
Truck Tools	DEPT OPERATING SUPPLIES		46.00
		Department 06 - Expense Total:	157.70
		Fund 202 - WATER Total:	157.70
Fund: 203 - WASTEWATE	₹		
Department: 06 - Exp	pense		
truck tools	DEPT OPERATING SUPPLIES		9.00
		Department 06 - Expense Total:	9.00
		Fund 203 - WASTEWATER Total:	9.00
		Vendor 272700 - CONTRACTORS MATERIALS, INC. Total:	1,590.31
Vendor: 998761 - CORE & MAI	NID		_,
Fund: 202 - WATER	IN LP		
Department: 06 - Exp	ense		
Brass	REPAIRS-WTR MAINS/SERVICE L		201.42
Brass	REPAIRS-WTR MAINS/SERVICE L		56.19
Meters	METERS		2,731.30
		Department 06 - Expense Total:	2,988.91
		Fund 202 - WATER Total:	2,988.91
		Vendor 998761 - CORE & MAIN LP Total:	2,988.91
V   000000 005017.4444	A OF A STATE OF DAY OF S	Vehicol 550701 Cont. & MAIN El Total.	2,300.31
Vendor: 998322 - CREDIT MAN			
Fund: 997 - PAYROLL FUN Department: 02 - Lial			
GARNISHMENT	GARNISHMENTS PAYABLE		209.76
S. C. C. S. C. FIELL		Department 02 - Liability Total:	209.76
		Fund 997 - PAYROLL FUND Total:	209.76
		Vendor 998322 - CREDIT MANAGEMENT SERVICES Total:	209.76

12/22/2022 4:53:44 PM Page 4 of 29

- 12/20/2022	Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022		
Amount		Account Name	Description (Payable)
		•	Vendor: 998707 - CROELL, Fund: 202 - WATER
			Department: 06
389.25 <b>389.25</b>	Department Of Evenes Total	REPAIRS-WTR MAINS/SERVICE L	Nelson
	Department 06 - Expense Total:		
389.25	Fund 202 - WATER Total:		
389.25	Vendor 998707 - CROELL, INC Total:		
			Fund: 101 - GENERAL
240.45			Department: 31 - Nomex Hoods and facema
240.45	Department 31 - Fire Total:	STRUSTON OTHER STRUST	Nomex floods and facema
240.45	Fund 101 - GENERAL Total:		
240.45	Vendor 303400 - DANKO EMERGENCY EQUIPMENT CO Total:		
		TIN KINNAN	Vendor: 999658 - DUSTIN
		EWATER	Fund: 203 - WASTEW Department: 06
137.14		SAFETY SUPPLIES & UNIFORMS	Work boots
137.14	Department 06 - Expense Total:		
137.14	Fund 203 - WASTEWATER Total:		
137.14	Vendor 999658 - DUSTIN KINNAN Total:		
		TON-LAINSON COMPANY	Vendor: 337880 - DUTTON
		RIC	Fund: 201 - ELECTRIC Department: 01
72.56		INVENTORY	connectors
2,188.70		INVENTORY	lugs
2,261.26	Department 01 - Asset Total:		
2,261.26	Fund 201 - ELECTRIC Total:		
2,261.26	Vendor 337880 - DUTTON-LAINSON COMPANY Total:		
		ES INC	Vendor: 999002 - EAKES II
			Fund: 101 - GENERAL
89.99		10 - Administration OFFICE & BUILDING SUPPLIES	Department: 10 -
89.99 89.99	Department 10 - Administration Total:	OFFICE & BUILDING SUFFLIES	OFFICE SUPPLIES
		44 - Library	Department: 44
10.99		DEPT OPERATING SUPPLIES	Shredder oil
35.65		ies for ba DEPT OPERATING SUPPLIES	File folders and batteries f
46.64	Department 44 - Library Total:		
136.63	Fund 101 - GENERAL Total:		
136.63	Vendor 999002 - EAKES INC Total:		
			Vendor: 343295 - ECOLAB Fund: 101 - GENERAL
		10 - Administration	Department: 10
68.77		ALL BUILDING/GROUND MAINT	PEST CONTROL-CITY HALL
68.77	Department 10 - Administration Total:		
68.77	Fund 101 - GENERAL Total:		
			Fund: 203 - WASTEW
		uo - Expense	Department: 06 pest control
79 9/		DEPT OPERATING SUPPLIES	
79.94 <b>79.94</b>	Department 06 - Expense Total:	DEPT OPERATING SUPPLIES	pest control
	Department 06 - Expense Total:  Fund 203 - WASTEWATER Total:	DEPT OPERATING SUPPLIES	pest control

12/22/2022 4:53:44 PM Page 5 of 29

12/22/2022 4:53:44 PM Page 6 of 29

Vendor 351330 - ENERGY LABORATORIES INC. Total:

189.00

Description (Paychle)   Account Name   Account N	CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022	- 12/26/2022	
Page	Description (Payable)	Account Name		Amount	
A.79.1.2		ERING			
Page				4 704 52	
Part	ballpark engineering	CAPITAL IMPROVEMENTS	Department 06 - Expense Total		
Vendor: 363755 - FASTENAL COMPANY         FIGURE 203 - WASTEWATER Fund: 203 - WA				·	
Name: 203 - WASTEWATE Name: 20			_		
### 1987 WASTEWASTEWASTEWASTEWASTEWASTEWASTEWASTE			Vendor 347250 - ESC ENGINEERING Total:	4,791.52	
Page					
March   Paris   Par					
Page				70.20	
Vendor: 998633 - FIRST NATIONAL BANK OMAHA - POLICE Fund: 997 - PAYROLL FUND - Department: 02 - Liability - Department: 03 - Liability - Department: 02 - Liability - Department: 03 - Liability - Department: 03 - Liability - Department: 04 - Liability - Department: 05 - Secondary - PAYROLL FUND Total: 050.00			Department 06 - Expense Total:		
Vendor: 998633 - FIRST NATIONAL BANK OMAHA - POLICE Fund: 997 - PAYROLL FUND - Department: 02 - Liability - Department: 03 - Liability - Department: 02 - Liability - Department: 03 - Liability - Department: 04 - Liability - Department: 05 - Sociolor Fund 997 - PAYROLL FUND Total: 050.00			Fund 203 - WASTEWATER Total:	70.20	
Vendor: 998633 - FIRST NATIONAL BANK OMAHA - POLICE           Fund: 997 - PAYROLI, FUND         505.00           Department: 02 - Lability         Department: 02 - Lability         505.00           PAYROLI, CLAIMS         POULE UNION DUES PAYABLE         Department 02 - Lability Totals         505.00           Vendor: 374900 - FLOYD'S TRUCK CENTER, INC.         Fund: 130 - STREETS           Department: 05 - Expense         Vendici: 82 Equipment Repairs         VENDER EXPENSE         Department: 05 - Expense Total:         93.55           Vendici: 82 Equipment Repairs         VENDER EXPENSE         Department: 06 - Expense Total:         93.55           Pund: 204 - SANITATION         Department: 06 - Expense Total:         93.55           Pund: 204 - SANITATION         Department: 06 - Expense Total:         93.55           Pund: 204 - SANITATION         Separament: 06 - Expense Total:         93.55           Department: 06 - Expense         Department: 06 - Expense Total:         93.55           Department: 06 - Expense         Department: 34 - Cemetary Total:         93.			_		
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PAYROLL CLAIMS					
Fund 997 - PAYROLL FUND Total:         55.00           Vendor: 374900 - FLOYD'S TRUCK CENTER, INC.         Find: 130 - STREETS           Department: 06 - Expense         Popartment: 06 - Expense         93.65           Department: 06 - Expense         Pund: 130 - STREETS Total:         93.65           Fund: 204 - SANITATION         Pund: 204 - SANITATION         Pund: 204 - SANITATION         Pund: 204 - SANITATION         Pund: 204 - SANITATION         STATEST TOTAL SEQUIP MAINT         Collection Equipment Maintera COLLECTIONS EQUIP MAINT         Collection Equipment Maintera COLLECTIONS EQUIP MAINT         STATEST COLSPANITATION TOTAL SEQUIP MAINT         Pund: 204 - SANITATION TOTAL SEQUIPMENT         Pund: 204 - SANITATION TOTAL SEQUIPMENT <td></td> <td>-</td> <td></td> <td>550.00</td>		-		550.00	
Vendor: 374900 - FLOYD'S TRUCK CENTER, INC.           FLOYD'S TRUCK CENTER, INC.           Form: :30 - STREETS           Department: 06 - Expense           Vehicle & Equipment Repairs         VEH & EQUIPMENT MAINT         Department 06 - Expense Total         93.65           Fund: 204 - SANITATION         Fund: 204 - SANITATION         Fund: 30 - STREETS Total         93.65           Department: 66 - Expense         COLLECTIONS EQUIP MAINT         COLECTIONS EQUIP MAINT         Secure Collection Equipment Maintera COLLECTIONS EQUIP MAINT         COLECTION EQUIP MAINT         Separate Department: 36-20         COLIPMENT MAINTERS SUPPLIES         Department: 36-20         COLIPMENT MAINT         Department: 36-20         COLIPMENT MAINT         Department: 36-20         Department:			Department 02 - Liability Total:	550.00	
Nemic: 374900 - FLOYD'S TRUCK CENTER, INC.           Furit: 130 - STREETS         Department: 06 - Expense         93.65           Vehicle & Equipment Repairs         VEH & EQUIPMENT MAINT         Department 06 - Expense Total:         93.65           Fund: 204 - SANITATION         Department: 06 - Expense         Colection Equipment Maintera COLLECTIONS EQUIP MAINT         Colection Equipment Maintera COLLECTIONS EQUIP MAINT         37.59           Colection Equipment Maintera COLLECTIONS EQUIP MAINT         386.20           Colection Equipment Maintera COLLECTIONS EQUIP MAINT         387.99           Dept Operating Expense         DEPT OPERATING SUPPLIES         Department 06 - Expense Total:         13.72           Dept Operating Expense         DEPT OPERATING SUPPLIES         Department 06 - Expense Total:         1,223.39           Fund: 101 - GENERAL         Department: 34 - Cemtery Total:         1,223.39           Policy: 1986.94 - FRANK PARTS COMPANY         Fund: 101 - GENERAL Total:         1,223.39         1,223.39         1,223.39         1,223.39         1,223.39         1,22			Fund 997 - PAYROLL FUND Total:	550.00	
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Page	Department: 06 - Ex	pense			
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Fund: 204 - SANITATION           Department: 06 - Expense           Colection Equipment Maintena			Department 06 - Expense Total:	93.65	
Department: 06 - Expers   Scole Color Equipment Maintena COLLECTIONS EQUIP MAINT       153.10         Colection Equipment Maintena COLLECTIONS EQUIP MAINT       866.20         Collection Equipment Maintena COLLECTIONS EQUIP MAINT       37.59         Dept Operating Expense       DEPT OPERATING SUPPLIES       114.72         Dept Operating Expense       DEPT OPERATING SUPPLIES       Department 06 - Expense Totale       1,223.39         Pund: 04 - SANITATION Totale       1,223.39         Vendor: 998694 - FRANK PARTS COMPANY         Fund: 101 - GENERAL         Department: 34 - Cemetry       18.66         Department: 34 - Cemetry Totale       18.66         Department: 34 - Cemetry Totale       18.66         Fund: 130 - STREETS       Department: 34 - Cemetry Totale       18.66         Fund: 130 - STREETS       Department: 34 - Cemetry Totale       18.66         Pund: 130 - STREETS       Pund: 130 - STREETS       40.56         Department: 66 - Expense Totale       40.56         Vehicle & Equipment Repair       Yell & Equipment Maintena       40.56         Vehicle & Equipment Maintena       Yell & Equipment Maintena       40.56         Vehicle & Equipment Maintena <td></td> <td></td> <td>Fund 130 - STREETS Total:</td> <td>93.65</td>			Fund 130 - STREETS Total:	93.65	
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Department 06 - Expense Total:   1,223.39   Fund 204 - SANITATION Total:   1,223.39   Vendor 374900 - FLOYD'S TRUCK CENTER, INC. Total:   1,317.04   Vendor 374900 - FLOYD'S TRUCK CENTER, INC. Total:   1,317.04   Vendor 374900 - FLOYD'S TRUCK CENTER, INC. Total:   1,317.04   Vendor 374900 - FLOYD'S TRUCK CENTER, INC. Total:   1,317.04					
Vendor: 998694 - FRANK PARTS COMPANY  Fund: 101 - GENERAL  Department: 34 - Cemetery  BOLTS / LOCKNUT DEPT OPERATING SUPPLIES  Pund: 130 - STREETS  Department: 06 - Experts  Fund: 130 - STREETS  Department: 06 - Experts  Fuel FUEL  Vehicle & Equipment Repair VEH & EQUIPMENT MAINT  Operating Supplies DEPT OPERATING SUPPLIES  Vehicle & Equipment Maintena VEH & EQUIPMENT MAINT	The chart of the co		Department 06 - Expense Total:		
Vendor: 998694 - FRANK PARTS COMPANY  Fund: 101 - GENERAL  Department: 34 - Cemetery  BOLTS / LOCKNUT DEPT OPERATING SUPPLIES  Pund: 130 - STREETS  Department: 06 - Experts  Fund: 130 - STREETS  Department: 06 - Experts  Fuel FUEL  Vehicle & Equipment Repair VEH & EQUIPMENT MAINT  Operating Supplies DEPT OPERATING SUPPLIES  Vehicle & Equipment Maintena VEH & EQUIPMENT MAINT			Fund 204 - SANITATION Total:	1,223.39	
Vendor: 998694 - FRANK PARTS COMPANY  Fund: 101 - GENERAL  Department: 34 - Cemetery  BOLTS/ LOCKNUT  DEPT OPERATING SUPPLIES  Department 34 - Cemetery Total: 18.66  Fund: 130 - STREETS  Department: 06 - Expense  Fuel  Fuel  FUEL  Vehicle & Equipment Repair  VEH & EQUIPMENT MAINT  Operating Supplies  DEPT OPERATING SUPPLIES  Vehicle & Equipment Maintena VEH & EQUIPMENT MAINT			Vendor 374900 - FLOYD'S TRUCK CENTER, INC. Total:		
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Department: 34 - Cemeter y  BOLTS / LOCKNUT DEPT OPERATING SUPPLIES  Department 34 - Cemetery Total: 18.66  Fund: 130 - STREETS  Department: 06 - Expense  Fuel FUEL  Vehicle & Equipment Repair VEH & EQUIPMENT MAINT  Operating Supplies DEPT OPERATING SUPPLIES  Vehicle & Equipment Maintena VEH & EQUIPMENT MAINT  Vehicle & Equipment Maintena VEH & EQUIPMENT MAINT  Vehicle & Equipment Maintena VEH & EQUIPMENT MAINT  Office & Equipment Maintena VEH & EQUIPMENT MAINT  Operating Supplies		13 COMPAINT			
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Vehicle & Equipment Maintena VEH & EQUIPMENT MAINT   318.10					
	venicle & Equipment Mainter	G VELLA EQUIFIVIENT IVIANIVI	Department 06 - Expense Total		

12/22/2022 4:53:44 PM Page 7 of 29

Fund 130 - STREETS Total:

851.63

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022	- 12/26/2022
Description (Payable)	Account Name		Amount
Fund: 203 - WASTEWATER Department: 06 - Exp			
203-111	VEH & EQUIPMENT MAINT		69.75
203-111	VEH & EQUIPMENT MAINT		34.26
		Department 06 - Expense Total:	104.01
		Fund 203 - WASTEWATER Total:	104.01
Fund: 204 - SANITATION Department: 06 - Exp	ense		
Dept Operating Expense	DEPT OPERATING SUPPLIES		32.66
Filters fuel and Tires	FUEL, FILTERS & TIRES		137.25
Dept. Operating Expense	DEPT OPERATING SUPPLIES		89.14
Filter, Fuel and Tires	FUEL, FILTERS & TIRES		353.87
		Department 06 - Expense Total:	612.92
		Fund 204 - SANITATION Total:	612.92
		Vendor 998694 - FRANK PARTS COMPANY Total:	1,587.22
Vendor: 391600 - FYR-TEK, INC			
Fund: 101 - GENERAL			
Department: 31 - Fire			
Fire shelter for street personne	•		594.99
Magnets for unit 30 door	VEH & EQUIPMENT MAINT		91.35
		Department 31 - Fire Total:	686.34
		Fund 101 - GENERAL Total:	686.34
		Vendor 391600 - FYR-TEK, INC. Total:	686.34
Vendor: 393300 - GFOA Fund: 101 - GENERAL Department: 10 - Adn DUES - HUTCHISON	ninistration  DUES & SUBSCRIPTIONS		170.00
DOES - HOTCHISON	DUES & SUBSCRIPTIONS	Department 10 - Administration Total:	170.00
		Fund 101 - GENERAL Total:	170.00
		_	
		Vendor 393300 - GFOA Total:	170.00
Vendor: 433160 - GKEK ENTERI	PRISES, INC		
Fund: 202 - WATER  Department: 06 - Exp	anca.		
TOOLS	REPAIRS-WTR MAINS/SERVICE L		1,676.00
. 0 0 2 0		Department 06 - Expense Total:	1,676.00
		Fund 202 - WATER Total:	1,676.00
		Vendor 433160 - GKEK ENTERPRISES, INC Total:	1,676.00
Vendor: 441200 - HACH COMP			
Fund: 203 - WASTEWATER Department: 06 - Exp			
Lab supplies	DEPT OPERATING SUPPLIES		315.95
Pump tubing	DEPT OPERATING SUPPLIES		169.00
		Department 06 - Expense Total:	484.95
		Fund 203 - WASTEWATER Total:	484.95
		Vendor 441200 - HACH COMPANY Total:	484.95
Vendor: 489620 - HOME DEPO		VEHIOU 441200 - HACH COMPANT Total.	404.33
Department: 06 - Expo WORK/COMPUTER/CHROME B.			297.92
July John Jiery Criticivic D.		Department 06 - Expense Total:	297.92
		Fund 205 - GOLF Total:	297.92
		_	
		Vendor 489620 - HOME DEPOT CREDIT SERVICES Total:	297.92

12/22/2022 4:53:44 PM Page 8 of 29

Description   Payable   M. Account Name   Part (1975	CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022 -	12/26/2022	
Peparament: 10 - Administration   Pep	Description (Payable)	Account Name		Amount	
Page	Fund: 101 - GENERAL				
Pundor 50000   DEAL LAUMDRY AND CLEAKERS, IN Famil 10 - GENTRAL	RENEWAL 2023	DUES & SUBSCRIPTIONS	<u> </u>		
Vendor \$10400 - IDAI LAUNDRY AND CLEAMER, IN Fund: 101 - 68NERAL   Fund: 101 - 68NERA			Department 10 - Administration Total:	780.00	
Neuron: 201-GENERAL           Pegartiment 10 - Administration         Colspan="2">Colspan="			Fund 101 - GENERAL Total:	780.00	
Popur			Vendor 510100 - ICMA MEMBERSHIP RENEWALS Total:	780.00	
Page		NDRY AND CLEANERS, IN			
Poper		dministration			
Department: 44 - Ubrary Total   3.8 k	CITY HALL MATS	BUILDING/GROUND MAINT		60.61	
Department of Lebaning supplies   Department 44 Library 16ts   3.8.8			Department 10 - Administration Total:	60.61	
Page	Department: 44 - Li	brary			
Fund: 204 - SANTATION	Door mats, cleaning supplies	DEPT OPERATING SUPPLIES		35.85	
Fund: 294 - SANITATION         Separtment: 06 - Expense         51.00           Punding and Grounds         BUILDING/GROUND MAINT         Department 06 - Expense Cester         51.00           Fund: 295 - GOLF         Fund 204 - SANITATION Totals         51.00           Pund: 295 - GOLF         1.00           Department: 06 - Expense         1.00           MAINTS         DEPT OPERATING SUPPLIES         Department 06 - Expense Totals         1.00           Membrases         Fund 205 - GOLF Totals         1.00           Pund : 101 - GENERAL         1.00         1.00           Vendor: 989734 - INDOFF INCORPORATED         2.00         1.00           Pund: 101 - GENERAL         2.00         3.00           Pund: 101 - GENERAL         3.00         3.00           Pund: 101 - GENERAL         3.00         3.00           Pund: 204 - SANITATION         2.00         1.00           Pund: 204 - SANITATION Total colspan="4">Pund: 204 - SANITATION Total colspan="4">Pu			Department 44 - Library Total:	35.85	
Department: 06 - Expense   5.00   5.			Fund 101 - GENERAL Total:	96.46	
Building and Grounds         BUILDING/GROUND MAINT         5.1.00           Fund:         Department 06 - Expense Total in Fund 204 - SANITATION Total in Fund 205 - GOLT Fund:         5.1.00           Fund:         Fund:         SECTION 100 FUND FUND FUND FUND FUND FUND FUND FUND	Fund: 204 - SANITATION	l			
Pund 205 - GOLF   Fund 204 - SANITATION Total   Fund 205 - GOLF   Fund 205 - GOLF	Department: 06 - Ex	kpense			
Fund: 205 - GOLF         Fund: 205 - GOLF         Pund: 205 - GOLF         Pund: 205 - GOLF         Separtment: 06 - Expense         18.66         18.66         18.66         18.66         Pund: 205 - GOLF Totals:         18.66         Pund: 206 - GOLF Totals:              18.66          Pund: 101 - GENTRATION Totals:	<b>Building and Grounds</b>	BUILDING/GROUND MAINT		51.00	
Fund: 205 - 6OLF Department: 06 - Expense  MATS DEPT OPERATING SUPPLIES DEPT OPERATING SUPPLIES DEPT OPERATING SUPPLIES DEPART OF SUPPLIES DEPAR			Department 06 - Expense Total:	51.00	
Department: 66 - Expert         Series of the properties			Fund 204 - SANITATION Total:	51.00	
MATS         DEPT OPERATING SUPPLIES         Department 06 - Expense Total:         18.66           Pund 05 - SQUET TOTAL         18.06         Pund 25 - GQUET TOTAL         18.06           Vendor: 998734 - INDOFF INCORPORATED           Fund: 101 - GENIERAL Department: 10 - Administration         39.05           PERCE SUPPLIES         OFFICE & BUILDING SUPPLIES         Department: 10 - Administration Total:         39.05           Fund: 204 - SANITATION         Perment: 06 - Expense         Perment: 06 - Expense <th cols<="" td=""><td>Fund: 205 - GOLF</td><td></td><td></td><td></td></th>	<td>Fund: 205 - GOLF</td> <td></td> <td></td> <td></td>	Fund: 205 - GOLF			
Page	Department: 06 - Ex	kpense			
Fund 205 - GOLF TOTAL	MATS	DEPT OPERATING SUPPLIES		18.66	
Vendor: 998734 - INDOFF INCORPORATED         Fund: 101 - GENERAL         Department: 10 - Administration         39.05           Fund: 101 - GENERAL         Department: 10 - Administration         39.05           OFFICE SUPPLIES         Department 10 - Administration Total:         39.05           Fund: 204 - SANITATION         Department: 06 - Expens to 101 - GENERAL         197.69           Office Supplies         Department: 06 - Expense Total:         197.69           Office Supplies         Department: 06 - Expense Total:         197.69           OFFICE & BUILDING SUPPLIES         Department: 06 - Expense Total:         197.69           Vendor 998734 - INDOFF INCORPORATED Total:         197.69           Vendor 998734 - INDOFF INCORPORATED Total:         197.69           Vendor: 512270 - INGRAM LIBRARY SERVICES         Fund: 101 - GENERAL           Department: 44 - Library         5/H left off of the original invoice 8 BOOKS         8 BOOKS         8 BOOKS         8 BOOKS         9 BOOKS         9 BOOKS         2 S.55         Department: 44 - Library			Department 06 - Expense Total:	18.66	
Nemdo: 198734 - INDOFF INCORPORATED           Fund: 101 - GENERAL           Department: 10 - Administration           39.05           PRICE SUPPLIES         Department 10 - Administration Total:         39.05           Fund: 204 - SANITATION         Fund: 204 - SANITATION           Department: 06 - Expense         197.69           Office Supplies         Department 06 - Expense Total:         197.69           Prind: 204 - SANITATION Total:         197.69           Prind: 204 - SANITATION Total:         197.69           Vendor: 998734 - INDOFF INCORPORATED Total:         236.79           Vendor: 998734 - INDOFF INCORPORATED Total:         29.06           Vendor: 998734 - INDOFF INCORPORATED Total:         9.06           Vendor: 998734 - INDOFF INCORPORATED Total:         9.06           Vendor: 998734 - INDOFF INCORPORATED Total:         9.06           9.06         9.06         9.06         9.06         9.06         9.06         9.06         9.06         9.06					

12/22/2022 4:53:44 PM Page 9 of 29

12/22/2022 4:53:44 PM Page 10 of 29

12/22/2022 4:53:44 PM Page 11 of 29

Fund 201 - ELECTRIC Total:

Vendor 997302 - LOGOZ LLC Total:

80.00

208.00

Description (Payable) **Account Name** Amount

Vendor: 999732 - LOIS HOUSTON Fund: 101 - GENERAL Department: 32 - Police

ALTERING SERVICES UNIFORMS/PPE

80.00 **Department 32 - Police Total:** 80.00

Fund 101 - GENERAL Total: 80.00 80.00

Vendor 999732 - LOIS HOUSTON Total:

Vendor: 10114 - MAC EQUIPMENT

Fund: 107 - SINKING

Department: 06 - Expense

DEPOSIT ON GROOMER & REN... CAPITAL OUTLAY

VENTRAC TRACTOR KABOTA **CAPITAL OUTLAY** 

> Department 06 - Expense Total: 59,242.80

Fund 107 - SINKING Total: 59,242.80

Vendor 10114 - MAC EQUIPMENT Total: 59,242.80

Vendor: 997040 - MATHESON TRI-GAS INC

Fund: 130 - STREETS

Department: 06 - Expense

**DEPT OPERATING SUPPLIES Operating Supplies** 

142.20 Department 06 - Expense Total: 142.20

> Fund 130 - STREETS Total: 142.20

Fund: 204 - SANITATION

Department: 06 - Expense

Dept. Operating Expense **DEPT OPERATING SUPPLIES** 

**RENTAL - EQUIPMENT** 

**CATERING COSTS** 

FOOD & RENTAL (TABLECLOTH) RENTAL - EQUIPMENT

21.26 Department 06 - Expense Total: 21.26

Fund 204 - SANITATION Total:

Vendor 997040 - MATHESON TRI-GAS INC Total:

163.46

21.26

1.55

470.75

1.55

400.00

58,842.80

Vendor: 641700 - MEAT SHOPPE **Fund: 207 - CIVIC CENTER** 

FOOD & TABLECLOTH

FOOD & RENTAL

Department: 06 - Expense

FOOD & TABLECLOTH	CATERING COSTS	556.97
FOOD & TABLECLOTH	RENTAL - EQUIPMENT	1.55
FOOD & TABLECLOTH	CATERING COSTS	4,850.72
FOOD	CATERING COSTS	652.72
FOOD & RENTAL	RENTAL - EQUIPMENT	1.55
FOOD & RENTAL	CATERING COSTS	312.78
FOOD	CATERING COSTS	82.71
FOOD	CATERING COSTS	825.62
FOOD	CATERING COSTS	204.38
FOOD	CATERING COSTS	859.68
FOOD & RENTAL	RENTAL - EQUIPMENT	18.95
FOOD & RENTAL	CATERING COSTS	555.33
FOOD	CATERING COSTS	427.50
Food & Rental	RENTAL - EQUIPMENT	4.65
Food & Rental	CATERING COSTS	1,614.24
FOOD & RENTAL	RENTAL - EQUIPMENT	1.55
FOOD & RENTAL	CATERING COSTS	241.80
FOOD & RENTAL	RENTAL - EQUIPMENT	60.50
FOOD & RENTAL	CATERING COSTS	16,934.89
FOOD & RENTAL	RENTAL - EQUIPMENT	1.55
FOOD & RENTAL	CATERING COSTS	1,241.24
FOOD	CATERING COSTS	664.56
FOOD	CATERING COSTS	901.50
FOOD & RENTAL	RENTAL - EQUIPMENT	3.10

12/22/2022 4:53:44 PM Page 12 of 29

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/202	2 - 12/26/2022
Description (Payable)	Account Name		Amount
FOOD & RENTAL ( TABLECLOTH )	CATERING COSTS		736.66
FOOD & RENTAL	RENTAL - EQUIPMENT		1.55
FOOD & RENTAL	CATERING COSTS		315.36
FOOD	CATERING COSTS		550.56
FOOD & RENTAL ( TABLECLOTH )	RENTAL - EQUIPMENT		3.10
FOOD & RENTAL ( TABLECLOTH )	CATERING COSTS		2,584.31
FOOD & RENTAL ( TABLECLOTH )	RENTAL - EQUIPMENT		1.55
FOOD & RENTAL ( TABLECLOTH )	CATERING COSTS		1,420.80
FOOD	CATERING COSTS		476.88
CONTRACT OF SERVICES	MANAGEMENT CONTRACT	_	4,406.97
		Department 06 - Expense Total:	41,991.63
		Fund 207 - CIVIC CENTER Total:	41,991.63
		Vendor 641700 - MEAT SHOPPE Total:	41,991.63
Vendor: 10111 - MEL'S MOBILE	OCK & KEY		
Fund: 160 - SPECIAL PROJEC			
Department: 44 - Libra			
COMM ROOM UPGRADES	CAPITAL OUTLAY EQUIPMENT		540.00
		Department 44 - Library Total:	540.00
		Fund 160 - SPECIAL PROJECTS Total:	540.00
		Vendor 10111 - MEL'S MOBILE LOCK & KEY Total:	540.00
		TOTAL STATE THE STATE ST	340.00
Vendor: 996404 - MENARDS			
Fund: 101 - GENERAL			
<b>Department: 31 - Fire</b> Electrical equipment for washer	DEPT OPERATING SUPPLIES		229.60
Electrical equipment for washer	DEFT OF ENATING SOFF LIES	Department 31 - Fire Total:	229.60
	_	Department of The Fordin	223.00
Department: 34 - Ceme			50.05
PVC PIPE, ELBOW	BUILDING/GROUND MAINT	Donovimont 24 Cometovy Totals	68.06 <b>68.06</b>
		Department 34 - Cemetery Total:	68.06
Department: 44 - Libra			
Faucet for the break room	DEPT OPERATING SUPPLIES		99.00
		Department 44 - Library Total:	99.00
		Fund 101 - GENERAL Total:	396.66
Fund: 201 - ELECTRIC			
Department: 06 - Expe	nse		
rake - duplex	DEPT OPERATING SUPPLIES		32.44
tool	DEPT OPERATING SUPPLIES	_	69.99
		Department 06 - Expense Total:	102.43
		Fund 201 - ELECTRIC Total:	102.43
Fund: 202 - WATER			
Department: 06 - Expe	nse		
Central stores	DEPT OPERATING SUPPLIES		166.07
		Department 06 - Expense Total:	166.07
		Fund 202 - WATER Total:	166.07
Fund: 203 - WASTEWATER		THE TOTAL POLICE	
Department: 06 - Expe	nse		
Bar screen heater	REPAIRS-WWTP		319.82
Dai Jercen neuter	HELLING VV VV II	Department 06 - Expense Total:	319.82
		_	
		Fund 203 - WASTEWATER Total:	319.82
Fund: 205 - GOLF			
Department: 06 - Expe			
POWER STRIP	DEPT OPERATING SUPPLIES		10.97

12/22/2022 4:53:44 PM Page 13 of 29

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/202	2 - 12/26/2022
Description (Payable)	Account Name		Amount
FURNANCE FILTERS/SMALL HE	ABUILDING/GROUND MAINT		50.31
		Department 06 - Expense Total:	61.28
		Fund 205 - GOLF Total:	61.28
		Vendor 996404 - MENARDS Total:	1,046.26
Vendor: 10113 - MILLER & ASS	SOCIATES CONSULTING ENGINEERS, P.C.		
Fund: 107 - SINKING			
Department: 06 - Exp			2 400 00
SWIMMING POOL PAINT REST	O CAPITAL OUTLAY	Department 06 - Expense Total:	2,100.00 2,100.00
		Fund 107 - SINKING Total:	•
		_	2,100.00
		Vendor 10113 - MILLER & ASSOCIATES CONSULTING ENGINEERS, P.C. Total:	2,100.00
Vendor: 674300 - MUNICIPAL	ENERGY AGENCY OF NE		
Fund: 201 - ELECTRIC Department: 06 - Exp	nense		
power bill	PURCHASED POWER - WAPA		223,399.82
power bill	PURCHASED POWER - WAPA	_	91,602.06
		Department 06 - Expense Total:	315,001.88
		Fund 201 - ELECTRIC Total:	315,001.88
		Vendor 674300 - MUNICIPAL ENERGY AGENCY OF NE Total:	315,001.88
Vendor: 674400 - MUNICIPAL	SUPPLY, INC. OF NE.		
Fund: 202 - WATER			
Department: 06 - Exp			4 702 77
brass Brass	REPAIRS-WTR MAINS/SERVICE L REPAIRS-WTR MAINS/SERVICE L		1,703.77 2,328.39
Brass	REPAIRS-WTR MAINS/SERVICE L		388.94
	ŕ	Department 06 - Expense Total:	4,421.10
		Fund 202 - WATER Total:	4,421.10
		Vendor 674400 - MUNICIPAL SUPPLY, INC. OF NE. Total:	4,421.10
Vendor: 679090 - NE CHILD SU	JPPORT PAYMENT CENTE		,
Fund: 997 - PAYROLL FUN			
Department: 02 - Lia	bility		
CHILD SUPPORT PAYMENT	CHILD SUPPORT PAYABLE		177.25
CHILD SUPPORT PAYMENT	CHILD SUPPORT PAYABLE	Department 02 - Liability Total:	462.93 <b>640.18</b>
		_	640.18
		Fund 997 - PAYROLL FUND Total:	
		Vendor 679090 - NE CHILD SUPPORT PAYMENT CENTE Total:	640.18
Vendor: 681258 - NE SAFETY/ Fund: 205 - GOLF	FIRE EQUIPMENT, INC		
Department: 06 - Exp	nense		
MONUMENT GRILL	RESTAURANT EXPENSE		276.00
		Department 06 - Expense Total:	276.00
		Fund 205 - GOLF Total:	276.00
		Vendor 681258 - NE SAFETY/FIRE EQUIPMENT, INC Total:	276.00
Vendor: 680300 - NEBRASKA I	LIBRARY COMMISSION	. , , , , ,	
Fund: 101 - GENERAL			
Department: 44 - Lib	rary		
Lender Compensation Credit	ONLINE RESOURCES	–	-596.96
		Department 44 - Library Total:	-596.96

12/22/2022 4:53:44 PM Page 14 of 29

Fund 101 - GENERAL Total:

Vendor 680300 - NEBRASKA LIBRARY COMMISSION Total:

-596.96

-596.96

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022	- 12/26/2022
Description (Payable)	Account Name		Amount
Vendor: 997289 - NEBRASKA Fund: 101 - GENERAL Department: 32 - P	A PUBLIC HEALTH ENVIRO LAB		
DUI BLOOD TESTING	STATE & COURT FEES		525.00
		Department 32 - Police Total:	525.00
		Fund 101 - GENERAL Total:	525.00
Fund: 202 - WATER			
Department: 06 - E	xpense		
lab	LAB SERVICE	_	176.00
		Department 06 - Expense Total:	176.00
		Fund 202 - WATER Total:	176.00
		Vendor 997289 - NEBRASKA PUBLIC HEALTH ENVIRO LAB Total:	701.00
Vendor: 546400 - NEBRASKA Fund: 207 - CIVIC CENTE Department: 06 - E:	R xpense		
RADIO ADVERTISING	ADVERTISING & PROMOTION	Demonstrate OC Function Totals	583.18
		Department 06 - Expense Total:	583.18
		Fund 207 - CIVIC CENTER Total:	583.18
		Vendor 546400 - NEBRASKA RURAL RADIO ASSOC. Total:	583.18
Vendor: 681260 - NEBRASKA Fund: 130 - STREETS Department: 06 - E			
Snow Removal	SNOW REMOVAL		4,341.69
		Department 06 - Expense Total:	4,341.69
		Fund 130 - STREETS Total:	4,341.69
		Vendor 681260 - NEBRASKA SALT AND GRAIN CO. Total:	4,341.69
Vendor: 689915 - NORTHWE Fund: 101 - GENERAL Department: 31 - Fi			
flush valve for toilet	VEH & EQUIPMENT MAINT		107.74
		Department 31 - Fire Total:	107.74
		Fund 101 - GENERAL Total:	107.74
		Vendor 689915 - NORTHWEST PIPE FITTINGS, INC Total:	107.74
Vendor: 703450 - PANHAND Fund: 101 - GENERAL Department: 01 - A			
gasoline	INVENTORY - UNLEADED GAS		6,085.76
		Department 01 - Asset Total:	6,085.76
		Fund 101 - GENERAL Total:	6,085.76
Fund: 130 - STREETS Department: 06 - E	xpense		
Vehicle & Equipment Repair	VEH & EQUIPMENT MAINT		35.00
		Department 06 - Expense Total:	35.00
		Fund 130 - STREETS Total:	35.00
Fund: 204 - SANITATION	l .		
Department: 06 - E	•		
Filter Fuel and Tires	FUEL, FILTERS & TIRES	Department Of Francisco Totals	20.00
		Department 06 - Expense Total:	20.00
		Fund 204 - SANITATION Total:	20.00
		Vendor 703450 - PANHANDLE COOP ASSOCIATION Total:	6,140.76

12/22/2022 4:53:44 PM Page 15 of 29

Description   Payabba	CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/202	2 - 12/26/2022
Fund: 227 - WATER  Department: 06 - Expense  Lab	Description (Payable)	Account Name		Amount
Department: 06 - Expense	Vendor: 352150 - PANHANDLE	ENVIRONMENTAL SERVIC		
AB SERVICE   SOUR	Fund: 202 - WATER			
Mail	Department: 06 - Exp	ense		
Page	Lab	LAB SERVICE		50.00
Fund: 203 - WASTEWATER Total Purportment: 06 - Expense  Lab	Lab	LAB SERVICE		50.00
Pund: 203 - WASTEWATEW   Department: 6 - Experse   Department: 2 - Police   Departm			Department 06 - Expense Total:	100.00
Lab			Fund 202 - WATER Total:	100.00
Lab   Lab SERVICE   Department 06 - Expense Total:   1,632,00	Fund: 203 - WASTEWATER	l .		
Lab         LAB SERVICE         Operatment 06 - Expense Total: 1, 632,0 0         75,4 0         75,4 0         75,4 0         75,4 0         75,4 0         75,4 0         75,4 0         75,2 0         75,4 0         75,2 0	Department: 06 - Exp	ense		
Page				878.00
Fund 203 - WASTEWATER Total:   1,632.00	Lab	LAB SERVICE		754.00
Vendor 352150 - PANHANDLE ENVIRONMENTAL SERVIC Total:         1,732.0           Vendor: 703800 - PANHANDLE HUMANE SOCIETY           FURTHER 101 - GENERAL Department: 32 - Police         3,166.5           MONTHLY SUPPORT         ANIMAL CONTROL         3,168.5           Police Total:         3,168.5           Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC.         Pundi 10 - GENERAL Total:         3,168.5           Vendor: 998870 - PANHANDLE HUMANE SOCIETY Total:         3,168.5           PORAW 1 - PRIME MET LG 5 - Expense         2           Department: 06 - Expense         2           Department: 06 - Expense Total:         134,597.5           Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC. Total:         134,597.5           Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC. Total:         134,597.5           Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC. Total:         134,597.5           Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC. Total:         134,597.5           Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC. Total:         134,597.5           Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC. Total:         134,597.5           Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC. Tot			Department U6 - Expense Total:	1,632.00
Vendor: 703800 - PANHANDLE HUMANE SOCIETY           Fund: 101 - GENERAL Department: 32 - Police           MONTHLY SUPPORT         ANIMAL CONTROL         3,168.51           MONTHLY SUPPORT         ANIMAL CONTROL         Department 32 - Police Totals:         3,168.51           Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC.           Fund: 105 - CDBG           Department: 06 - Expense         Department: 06 - Expense Colspan="2">Department: 06 - Expense Colspan="2">Popartment: 06 - Expense Colspan="			Fund 203 - WASTEWATER Total:	1,632.00
Fund: 101 - GENERAL  Department: 23 - Polity  MONTHLY SUPPORT AIMIAL CONTROL  AIMIAL CONTROL  AIMIAL CONTROL  AIMIAL CONTROL  Department 32 - Polity = 10, 168, 58, 58, 58, 58, 58, 58, 58, 58, 58, 5			Vendor 352150 - PANHANDLE ENVIRONMENTAL SERVIC Total:	1,732.00
Department: 32 - Police         AMIAL CONTROL         3.8.6.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6         3.6.5.5.6	Vendor: 703800 - PANHANDLE	HUMANE SOCIETY		
MONTHLY SUPPORT   ANIMAL CONTROL   2,168.50   1,268.	Fund: 101 - GENERAL			
Department 32 - Police Total   3,168.56	Department: 32 - Pol	ice		
Fund 101 - GENERAL Total: 3,168.56	MONTHLY SUPPORT	ANIMAL CONTROL	_	3,168.50
Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC.           Fund: 105 - CDBG         DRAW 1 - PRIME METALS 2022         GRANT EXPENSE         134,597.56           Vendor: 527500 - PATTLEN ENTERPRISES, INC         Fund: 205 - GOLF         Department: 06 - Expense         134,597.56           ELEMENT - SPIN ON BOTH         DEPT OPERATING SUPPLIES         A0.77           BUSHING-CASTER         DEPT OPERATING SUPPLIES         Department: 06 - Expense Total:         18.1.1           Vendor: 738470 - POWERPLAN OIB         Fund: 130 - STREETS         VENDOR: 738470 - POWERPLAN OIB         - 399.7           Venicle & Equipment Repair         VER & EQUIPMENT MAINT         Department 06 - Expense Total:         - 399.7           Venicle & Equipment Repair         VER & EQUIPMENT MAINT         Department 06 - Expense Total:         - 399.7           Venicle & Equipment Repair         VENIC ACCURATE TO ACCURATE			Department 32 - Police Total:	3,168.50
Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC. Fund: 105 - CDBG  Department: 06 - Expense  DRAW 1 - PRIME METALS 2022 GRANT EXPENSE  Department 06 - Expense Total: 134,597.51  Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC. Total: 134,597.51  Vendor: 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC. Total: 134,597.51  Vendor: 527500 - PATTLEN ENTERPRISES, INC  Fund: 205 - GOLF  Department: 06 - Expense  ELEMENT - SPIN ON BOTH DEPT OPERATING SUPPLIES DEPT OPERATION OPERATIO			Fund 101 - GENERAL Total:	3,168.50
Fund: 105 - CDBG           DRAW 1 - PRIME METALS 2022         GRANT EXPENSE         134,597.59			Vendor 703800 - PANHANDLE HUMANE SOCIETY Total:	3,168.50
DRAW 1 - PRIME METALS 2022         GRANT EXPENSE         134,597.50	Fund: 105 - CDBG			
Vendor: 527500 - PATTLEN ENTERPRISES, INC  Fund: 205 - GOLF  Department: 06 - Expense  ELEMENT - SPIN ON BOTH DEPT OPERATING SUPPLIES  BUSHING-CASTER DEPT OPERATING SUPPLIES  Vendor: 738470 - POWERPLAN OIB  Fund: 130 - STREETS  Department: 06 - Expense  Vehicle & Equipment Repair  Vehicle & Equipment Repair  Vendor: 738470 - POWERPLAN OIB Total: 3-399.77  Fund: 130 - STREETS Total: 3-399.77  Vendor: 738470 - POWERPLAN OIB Total: 3-399.77				134,597.50
Vendor: 527500 - PATTLEN ENTERPRISES, INC  Fund: 205 - GOLF Department: 06 - Expense  ELEMENT - SPIN ON BOTH DEPT OPERATING SUPPLIES 40.33 BUSHING-CASTER DEPT OPERATING SUPPLIES 51.12  Vendor: 738470 - POWERPLAN OIB Fund: 130 - STREETS Department: 06 - Expense  Vendor 130 - STREETS Department: 06 - Expense  Vendor 1527500 - PATTLEN ENTERPRISES, INC Total: 81.12  Vendor: 738470 - POWERPLAN OIB Fund: 130 - STREETS Department: 06 - Expense  Vehicle & Equipment Repair VEH & EQUIPMENT MAINT  Department: 06 - Expense Total: -399.77  Vendor: 738470 - POWERPLAN OIB Total: -399.77			Department 06 - Expense Total:	134,597.50
Vendor: 527500 - PATTLEN ENTERPRISES, INC  Fund: 205 - GOLF  Department: 06 - Expense  ELEMENT - SPIN ON BOTH DEPT OPERATING SUPPLIES 40.33  BUSHING-CASTER DEPT OPERATING SUPPLIES 40.33  Department 06 - Expense Total: Fund 205 - GOLF Total: Pund 205 - SOLF Total: Pund 205 -			Fund 105 - CDBG Total:	134,597.50
Fund: 205 - GOLF   Department: 06 - Expense			Vendor 998870 - PANHANDLE REGIONAL DEVELOPMENT, INC. Total:	134,597.50
Department: 06 - Expense   ELEMENT - SPIN ON BOTH   BUSHING-CASTER   DEPT OPERATING SUPPLIES    BUSHING-CASTER   DEPT OPERATING SUPPLIES    BUSHING-CASTER   DEPT OPERATING SUPPLIES    BUSHING-CASTER   DEPT OPERATING SUPPLIES    Fund 205 - GOLF Total: 81.12  Vendor: 738470 - POWERPLAN CIBLE  Fund: 130 - STREETS  Department: 06 - Expense    Venicle & Equipment Repair   Venicle & Equipment Rep	Vendor: 527500 - PATTLEN EN	TERPRISES, INC		
ELEMENT - SPIN ON BOTH DEPT OPERATING SUPPLIES 40.38 BUSHING-CASTER DEPT OPERATING SUPPLIES 40.38 BUSHING-CASTER DEPT OPERATING SUPPLIES PURPLY AND ASSEMBLY AS A STATE OF THE PRINCE OF	Fund: 205 - GOLF			
BUSHING-CASTER DEPT OPERATING SUPPLIES Department 06 - Expense Total: 81.11  Vendor: 738470 - POWERPLAN OIB  Fund: 130 - STREETS  Department: 06 - Expense  Vehicle & Equipment Repair VEH & EQUIPMENT MAINT  Vendor: 738470 - POWERPLAN OIB - STREETS Total: 9-399.77  Vendor: 738470 - POWERPLAN OIB - STREETS Total: 9-399.77  Vehicle & Equipment Repair VEH & EQUIPMENT MAINT  Vendor: 738470 - POWERPLAN OIB Total: 9-399.77  Vendor: 738470 - POWERPLAN OIB Total: 9-399.77	Department: 06 - Exp	ense		
Department 06 - Expense Total: Fund 205 - GOLF Total: Vendor: 738470 - POWERPLAN OIB Fund: 130 - STREETS Department: 06 - Expense Vehicle & Equipment Repair Vehicle & Equipment Repair Vendor: 738470 - POWERPLAN OIB Total: Vendor: 738470 - POWERPLAN OIB Total: Vehicle & Equipment Repair Vehicle & Expense Total:  1 399.7°				40.78
Fund 205 - GOLF Total: 81.12  Vendor: 738470 - POWERPLAN OIB Fund: 130 - STREETS Department: 06 - Expense  Vehicle & Equipment Repair VEH & EQUIPMENT MAINT  Popartment: 06 - Expense Total: -399.77  Fund 130 - STREETS Total: -399.77  Fund 130 - STREETS Total: -399.77  Vendor 738470 - POWERPLAN OIB Total: -399.77	BUSHING-CASTER	DEPT OPERATING SUPPLIES		40.39
Vendor: 738470 - POWERPLAN OIB Fund: 130 - STREETS Department: 06 - Expense  Vehicle & Equipment Repair VEH & EQUIPMENT MAINT  Department 06 - Expense Total: Fund 130 - STREETS Total: -399.71  Fund 130 - STREETS Total: -399.71  Vendor 738470 - POWERPLAN OIB Total: -399.71			Department Ob - Expense Total:	81.17
Vendor: 738470 - POWERPLAN OIB  Fund: 130 - STREETS  Department: 06 - Expense  Vehicle & Equipment Repair VEH & EQUIPMENT MAINT  Department 06 - Expense Total: -399.77  Fund 130 - STREETS Total: -399.77  Vendor 738470 - POWERPLAN OIB Total: -399.77			Fund 205 - GOLF Total:	81.17
Fund: 130 - STREETS  Department: 06 - Expense  Vehicle & Equipment Repair  Vehicle & E			Vendor 527500 - PATTLEN ENTERPRISES, INC Total:	81.17
Department: 06 - Expense  Vehicle & Equipment Repair  Department 06 - Expense Total: -399.77  Fund 130 - STREETS Total: -399.77  Vendor 738470 - POWERPLAN OIB Total: -399.77	Vendor: 738470 - POWERPLAN	I OIB		
Vehicle & Equipment Repair  VEH & EQUIPMENT MAINT  Department 06 - Expense Total:  Fund 130 - STREETS Total:  -399.7  Vendor 738470 - POWERPLAN OIB Total:  -399.7	Fund: 130 - STREETS			
Department 06 - Expense Total: -399.73  Fund 130 - STREETS Total: -399.73  Vendor 738470 - POWERPLAN OIB Total: -399.73	•	ense		
Fund 130 - STREETS Total: -399.7  Vendor 738470 - POWERPLAN OIB Total: -399.7	Vehicle & Equipment Repair	VEH & EQUIPMENT MAINT		-399.77
Vendor 738470 - POWERPLAN OIB Total: -399.7			Department 06 - Expense Total:	-399.77
			Fund 130 - STREETS Total:	-399.77
Vendor: 742140 - PRO OVERHEAD DOOR			Vendor 738470 - POWERPLAN OIB Total:	-399.77
Fund: 201 - ELECTRIC		AD DOOR		
Department: 06 - Expense		ense		
	•			444.25
Department 06 - Expense Total: 444.2			Department 06 - Expense Total:	444.25
Fund 201 - ELECTRIC Total: 444.2			Fund 201 - ELECTRIC Total:	444.25

12/22/2022 4:53:44 PM Page 16 of 29

Vendor 742140 - PRO OVERHEAD DOOR Total:

444.25

**CLAIMS REPORT** Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022 - 12/26/2022 Description (Payable) **Account Name** Amount Vendor: 742800 - PROTEX CENTRAL, INC. Fund: 101 - GENERAL Department: 10 - Administration **BUILDING/GROUND MAINT** FIRE ALARM INSPECTION 140.00 **Department 10 - Administration Total:** 140.00 Fund 101 - GENERAL Total: 140.00 Vendor 742800 - PROTEX CENTRAL, INC. Total: 140.00 Vendor: 998154 - PT HOSE AND BEARING Fund: 130 - STREETS Department: 06 - Expense **Operating Supplies DEPT OPERATING SUPPLIES** 4.08 **Operating Supplies DEPT OPERATING SUPPLIES** 23.40 Department 06 - Expense Total: 27.48 Fund 130 - STREETS Total: 27.48 Fund: 203 - WASTEWATER Department: 06 - Expense 203-111 **VEH & EQUIPMENT MAINT** 61.19 Department 06 - Expense Total: 61.19 Fund 203 - WASTEWATER Total: 61.19 **Fund: 204 - SANITATION** Department: 06 - Expense **DEPT OPERATING SUPPLIES** 90.94 Dept. Operating Expense Department 06 - Expense Total: 90.94 Fund 204 - SANITATION Total: 90.94 Vendor 998154 - PT HOSE AND BEARING Total: 179.61 Vendor: 999033 - PVB VISA Fund: 101 - GENERAL Department: 10 - Administration CONFERENCE CALL SUBSCRIPTI... DUES & SUBSCRIPTIONS 4.00 FUEL-CONFERENCE-MAYOR **COUNCIL CONF & TRAVEL** 32.63 **DOCUMENT RETRIEVAL SOFTW... DUES & SUBSCRIPTIONS** 39.99 CONFERENCE MEALS - MAYOR COUNCIL CONF & TRAVEL 16.87 **Department 10 - Administration Total:** 93.49 Department: 22 - Eng/Bldg Inspection Fuel- SWANA conference **TRAINING & CONFERENCES** 41.39 Fuel-SWANA conference **TRAINING & CONFERENCES** 50.43 Department 22 - Eng/Bldg Inspection Total: 91.82 Department: 31 - Fire Face Masks EMS DEPT OPERATING SUPPLIES 139.90 Facemasks N95's **DEPT OPERATING SUPPLIES** 88.50 N95 EMS PPE **DEPT OPERATING SUPPLIES** 313.82 EMS Equipment for vitals monit... DEPT OPERATING SUPPLIES 90.99 EMS supplies monitoring equip... DEPT OPERATING SUPPLIES 199.99 Department 31 - Fire Total: 833.20 Department: 32 - Police AIRPORT PARKING - SPECIAL OL... TRAINING & CONFERENCES 32.00 FUFL **FUFI** 53.74 **SWAT TRAINING** TRAINING & CONFERENCES 710.00 FUFI BRUN7 FUFI 48.61 SUICIDAL SUBJECTS TRAINING **TRAINING & CONFERENCES** 179.00 **FUEL - TRAINING FUEL** 58.87 **FUEL FUEL** 55.00

12/22/2022 4:53:44 PM Page 17 of 29

51.55

33.35

550.00

24.95

**FUEL HOMICIDE SCHOOL** 

POSTAGE-EVIDENCE

FUEL - SPECIAL OLYMPICS CONF FUEL

**FUEL** 

POSTAGE

HOTEL- HOMICIDE SCHOOL MC... TRAINING & CONFERENCES

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022	- 12/26/2022
Description (Payable)	Account Name		Amount
POSTAGE- EVIDENCE FUEL HOMICIDE FUEL HOMICIDE SCHOOL HOTEL HOMICIDE SCHOOL MC	POSTAGE FUEL FUEL TRAINING & CONFERENCES		12.75 46.12 52.09 550.00
FUEL HOMICIDE SCHOOL POSTAGE-EVIDENCE	FUEL POSTAGE		54.74 38.25
ZOOM SUBSCRIPTION  FUEL - MCBRIDE HOMICIDE SC  FUEL - HOMICIDE SCHOOL	DUES & SUBSCRIPTIONS FUEL FUEL		14.99 33.64 48.66
POSTAGE- EVIDENCE POSTAGE EVIDENCE FUEL JACKSON	POSTAGE POSTAGE FUEL		1.92 1.20 36.00
POSTAGE-EVIDENCE	POSTAGE	Department 32 - Police Total:	12.75 <b>2,700.18</b>
Department: 42 - Parks			
MURDOCH'S WINTER CLOTHING MURDOCH'S WINTER CLOTHING			484.91 128.38
		Department 42 - Parks Total:	613.29
Department: 44 - Libra Colored masking tape for book	•		15.90
Book repair adhesive	DEPT OPERATING SUPPLIES		17.89
5 books-adult services; 2 books			119.03
Colored masking tape for book			23.85
		Department 44 - Library Total:	176.67
		Fund 101 - GENERAL Total:	4,508.65
Fund: 130 - STREETS			
Department: 06 - Expe	nse		
SAFETY CLOTHING	SAFETY SUPPLIES & UNIFORMS	_	199.94
		Department 06 - Expense Total:	199.94
		Fund 130 - STREETS Total:	199.94
Fund: 201 - ELECTRIC			
Department: 06 - Expe			165.03
overalls overalls	SAFETY SUPPLIES & UNIFORMS SAFETY SUPPLIES & UNIFORMS		165.83 207.54
Fuel	TRAINING & CONFERENCES		71.00
Hotel room	TRAINING & CONFERENCES		140.68
		Department 06 - Expense Total:	585.05
		Fund 201 - ELECTRIC Total:	585.05
Fund: 202 - WATER			
Department: 06 - Expe	nse		
Drier central stores	DEPT OPERATING SUPPLIES		171.60
SAFETY UNIFORMS	SAFETY SUPPLIES & UNFORMS	_	284.94
		Department 06 - Expense Total:	456.54
		Fund 202 - WATER Total:	456.54
Fund: 203 - WASTEWATER			
Department: 06 - Expe	nse		
Pump control	REPAIRS-LINES/LIFT STATIONS		655.40
Wwtp	DEPT OPERATING SUPPLIES		103.97
HEATER	REPAIRS-WWTP		5,789.23
SHOP TOOLS	VEH & EQUIPMENT MAINT	Department 06 - Expense Total:	591.21 <b>7,139.81</b>
		Fund 203 - WASTEWATER Total:	7,139.81
Fund: 204 - SANITATION Department: 06 - Expe	nse		
Filter, Fuel and Tires	FUEL, FILTERS & TIRES		59.01
Buildings and Grounds	BUILDING/GROUND MAINT		51.99

12/22/2022 4:53:44 PM Page 18 of 29

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022	
Description (Payable)	Account Name		Amoun
<b>Buildings and Grounds</b>	BUILDING/GROUND MAINT	_	51.9
		Department 06 - Expense Total:	162.99
		Fund 204 - SANITATION Total:	162.9
Fund: 205 - GOLF Department: 06 - Ex	oense		
SHIPPING FEES	SHIPPING EXPENSE		88.09
WINTER CLOTHING-MURDOCH	HS DEPT OPERATING SUPPLIES	_	262.9
		Department 06 - Expense Total:	351.0
		Fund 205 - GOLF Total:	351.0
		Vendor 999033 - PVB VISA Total:	13,404.0
Vendor: 998032 - QUADIENT I	LEASING USA, INC		
Fund: 101 - GENERAL			
Department: 10 - Ad POSTAGE METER LEASE	ministration POSTAGE		909.50
POSTAGE WIETER LEASE	POSTAGE	Department 10 - Administration Total:	909.50
		Fund 101 - GENERAL Total:	909.50
		Vendor 998032 - QUADIENT LEASING USA, INC Total:	909.50
Vendor: 760389 - REGIONAL (	CADE INC	Tendor SSOSSE QUASIENT ELASING SSAY INC TOTAL	303.30
Fund: 800 - HEALTH INSU	RANCE		
Department: 06 - Exp FLEX CARD DEDUCTIONS	pense FLEX BENEFIT EXPENSE		219.92
CLAIMS 12/13/2022	CLAIMS EXPENSE		31,362.33
CLAIMS REIMBURSEMENT	CLAIMS EXPENSE		314.00
		Department 06 - Expense Total:	31,896.25
		Fund 800 - HEALTH INSURANCE Total:	31,896.25
		Vendor 760389 - REGIONAL CARE INC. Total:	31,896.25
Vendor: 369890 - RIVERSTON	E BANK		
Fund: 997 - PAYROLL FUN			
Department: 02 - Lia	·		626.44
PAYROLL CLAIMS	IBEW UNION DUES PAYABLE	Department 02 - Liability Total:	626.11 <b>626.11</b>
		Fund 997 - PAYROLL FUND Total:	626.11
		Vendor 369890 - RIVERSTONE BANK Total:	626.11
V	E CURRLY	VEHIUOI 303030 - RIVERSTOINE DAINK TOTAL:	020.11
Vendor: 998825 - SANDRY FIR Fund: 101 - GENERAL	ESUPPLY		
Department: 31 - Fir	e		
job shirts PPE FD	UNIFORMS/PPE		1,413.80
SCBA Flowtests	VEH & EQUIPMENT MAINT	December and 24. Fire Tabels.	1,662.50
		Department 31 - Fire Total:	3,076.30
		Fund 101 - GENERAL Total:	3,076.30
		Vendor 998825 - SANDRY FIRE SUPPLY Total:	3,076.30
Vendor: 997088 - SCB CO. VEF Fund: 204 - SANITATION	HICLE REGISTRATION		
Department: 06 - Exp			
SANITATION DEPT NEW TRUC	K FUEL, FILTERS & TIRES	Department OF Evenes Total	21.00 <b>21.00</b>
		Department 06 - Expense Total:	
		Fund 204 - SANITATION Total:	21.00
		Vendor 997088 - SCB CO. VEHICLE REGISTRATION Total:	21.00
Vendor: 803601 - SCB COUNT Fund: 101 - GENERAL	Y REGISTER OF DEEDS		
Department: 34 - Ce	metery		
PATRICK HAMMACK	DEPT OPERATING SUPPLIES		10.00
JULIE & PATRICK HAMMACK	DEPT OPERATING SUPPLIES		10.00
FRANK LEE	DEPT OPERATING SUPPLIES		10.00

12/22/2022 4:53:44 PM Page 19 of 29

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022 -	12/26/2022
Description (Payable)	Account Name	rost bates. 12/15/2022 - 12/20/2022 - rayment bates. 12/15/2022 -	Amount
CURTIS TIMM	DEPT OPERATING SUPPLIES		10.00
KENNETH & CHERI LOOSE	DEPT OPERATING SUPPLIES  DEPT OPERATING SUPPLIES		10.00
KENNETT & CHEM E003E	DEL FOI ENVING SOFT EIES	Department 34 - Cemetery Total:	50.00
		Fund 101 - GENERAL Total:	50.00
		Vendor 803601 - SCB COUNTY REGISTER OF DEEDS Total:	50.00
Vendor: 803125 - SCB. COUNT	Y AMBULANCE SERVICE		
Fund: 101 - GENERAL	bulance & Emerg Mgmt		
AMBULANCE CONTRACT	AMBULANCE		316.23
7.11.1502.11.02.001111.101	,50202	Department 39 - Ambulance & Emerg Mgmt Total:	316.23
		Fund 101 - GENERAL Total:	316.23
		Vendor 803125 - SCB. COUNTY AMBULANCE SERVICE Total:	316.23
Vendor: 803700 - SCB. COUNT	Y SHERIFF OFFICE		
Fund: 101 - GENERAL			
Department: 32 - Pol CIVIL PAPERS SAEDI CASTILLO			9.00
CIVIL PAPERS MELISSA CASTILLO	STATE & COURT FEES O STATE & COURT FEES		21.96
CIVIL PROCESS PATRICIA FRANC			20.64
CIVIL PAPERS JAMY LAMONT	STATE & COURT FEES		23.28
CIVIL PAPERS THERESA OZUNA	STATE & COURT FEES		20.64
CIVIL PAPERS DEVIN MARSHAL	L STATE & COURT FEES		9.00
CIVIL PAPERS MINALEE REICHE	STATE & COURT FEES		9.00
CIVIL PAPERS KARISSA HARVEY	STATE & COURT FEES		21.96
CIVIL PAPERS MATTHEW REICH			24.60
CIVIL PAPERS MINALEE REICHE			9.00
CIVIL PAPERS KARISSA HARVEY			21.96
CIVIL PAPERS JACE REICHERT	STATE & COURT FEES	Department 22 Police Total	24.60 <b>215.64</b>
		Department 32 - Police Total:	
		Fund 101 - GENERAL Total:	215.64
		Vendor 803700 - SCB. COUNTY SHERIFF OFFICE Total:	215.64
Vendor: 10110 - SCOTT BIBB			
Fund: 110 - RV PARK	***		
Department: 02 - Lial ROBIDOUX RENTAL DEPOSIT	COMM ROOM DEPOSITS		75.00
ROBIDOOX REINTAL DEPOSIT	COMINI ROOM DEPOSITS	Department 02 - Liability Total:	75.00 75.00
		Fund 110 - RV PARK Total:	75.00
		Vendor 10110 - SCOTT BIBB Total:	75.00
Vendor: 998925 - SCOTTS BLU	FF CO BUILDING & ZON		
Fund: 101 - GENERAL			
Department: 22 - Eng			
PERMIT G22-0525 NATION	OTHER PROFESSIONAL SERVICES	Department 22 For /Dide in months Table	65.00
		Department 22 - Eng/Bldg Inspection Total:	65.00
		Fund 101 - GENERAL Total:	65.00
		Vendor 998925 - SCOTTS BLUFF CO BUILDING & ZON Total:	65.00
Vendor: 803350 - SCOTTS BLU	FF COUNTY COURT		
Fund: 101 - GENERAL			
Department: 32 - Pol	ice		
COURT FEES	STATE & COURT FEES		68.00
		Department 32 - Police Total:	68.00

12/22/2022 4:53:44 PM Page 20 of 29

Fund 101 - GENERAL Total:

68.00

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022	- 12/26/2022
Description (Payable)	Account Name		Amount
Fund: 997 - PAYROLL Fl Department: 02 - L			
GARNISHMENT	GARNISHMENTS PAYABLE		325.21
		Department 02 - Liability Total:	325.21
		Fund 997 - PAYROLL FUND Total:	325.21
		Vendor 803350 - SCOTTS BLUFF COUNTY COURT Total:	393.21
Vendor: 791005 - SCS ENGIN Fund: 204 - SANITATIO			
Department: 06 - E	•		
Engineering	ENGINEERING	Department 06 Evenes Totals	9,880.00
		Department 06 - Expense Total:	9,880.00
		Fund 204 - SANITATION Total:	9,880.00
		Vendor 791005 - SCS ENGINEERS Total:	9,880.00
Vendor: 808600 - SENIOR C Fund: 101 - GENERAL Department: 10 - A			
FINANCIAL SUPPORT	SENIOR CITIZEN CENTER		1,200.00
		Department 10 - Administration Total:	1,200.00
		Fund 101 - GENERAL Total:	1,200.00
		Vendor 808600 - SENIOR CITIZENS CENTER Total:	1,200.00
Vendor: 976200 - SHAWNA Fund: 207 - CIVIC CENT Department: 06 - E	ER Expense		
CLEANING HALLS, BATHS & (	OFF OTHER PROFESSIONAL SERVICES		820.00
		Department 06 - Expense Total:	820.00
		Fund 207 - CIVIC CENTER Total:	820.00
		Vendor 976200 - SHAWNA WINCHELL Total:	820.00
Vendor: 820400 - SIMMONS Fund: 101 - GENERAL			
Department: 32 - F PROSECUTIONS	STATE & COURT FEES		1,500.00
TROSECOTIONS	STATE & COOK! TEES	Department 32 - Police Total:	1,500.00
		Fund 101 - GENERAL Total:	1,500.00
Fund: 106 - DEBT SERV	ICE	· ···· · · · · · · · · · · · · · · · ·	2,500.00
Department: 06 - E			
B & C STEEL TIF	LEGAL SERVICES		1,592.50
TIF GENERAL LEGAL	LEGAL SERVICES		525.00
		Department 06 - Expense Total:	2,117.50
		Fund 106 - DEBT SERVICE Total:	2,117.50
		Vendor 820400 - SIMMONS OLSEN LAW FIRM, P.C. Total:	3,617.50
Vendor: 8//950 - SOUTHWI	ESTERN EQUIPMENT COMPANY	,	,
Fund: 204 - SANITATIO			
Department: 06 - E			
	ena COLLECTIONS EQUIP MAINT		2,557.15
		Department 06 - Expense Total:	2,557.15
		Fund 204 - SANITATION Total:	2,557.15
		Vendor 844950 - SOUTHWESTERN EQUIPMENT COMPANY Total:	2,557.15

12/22/2022 4:53:44 PM Page 21 of 29

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022	- 12/26/2022
Description (Payable)	Account Name		Amount
Vendor: 850350 - STAPLES CF	REDIT PLAN		
Fund: 205 - GOLF			
Department: 06 - Ex	spense SEOFFICE & BUILDING SUPPLIES		57.98
WINELESS RETBOARD & WOO	SE OF FICE & BUILDING SUFFEILS	Department 06 - Expense Total:	57.98
		Fund 205 - GOLF Total:	57.98
		Vendor 850350 - STAPLES CREDIT PLAN Total:	57.98
Vendor: 997058 - SUGAR VAI	LEV EEDERAL CREDIT	Vendor 650550 STALEES CRESTITIENT TOTAL.	37.30
Fund: 997 - PAYROLL FU			
Department: 02 - Lia			
PAYROLL CLAIMS	CREDIT UNION PAYABLE		528.37
		Department 02 - Liability Total:	528.37
		Fund 997 - PAYROLL FUND Total:	528.37
		Vendor 997058 - SUGAR VALLEY FEDERAL CREDIT Total:	528.37
Vendor: 236300 - TERRY CAR	PENTER, INC.		
Fund: 202 - WATER			
Department: 06 - Ex			650.00
WATER WELL LAND RENT	LEASE EXPENSE	Department 06 - Expense Total:	650.00 650.00
		Fund 202 - WATER Total:	650.00
		_	
		Vendor 236300 - TERRY CARPENTER, INC. Total:	650.00
Vendor: 998938 - THE TORO	COMPANY		
Fund: 205 - GOLF Department: 06 - Ex	mense		
SOFTWARE	SOFTWARE LICENSING		155.00
		Department 06 - Expense Total:	155.00
		Fund 205 - GOLF Total:	155.00
		Vendor 998938 - THE TORO COMPANY Total:	155.00
Vendor: 999272 - TRANSUNIO	ON RISK AND ALTERNATIV		
Fund: 101 - GENERAL			
Department: 32 - Po	plice		
INVESTIGATION PHONE SEAR	CH INVESTGATIVE EXPENSES		75.00
		Department 32 - Police Total:	75.00
		Fund 101 - GENERAL Total:	75.00
		Vendor 999272 - TRANSUNION RISK AND ALTERNATIV Total:	75.00
Vendor: 999025 - TRIHYDRO			
Fund: 204 - SANITATION			
Department: 06 - Ex	ENGINEERING		1,007.00
		Department 06 - Expense Total:	1,007.00
		Fund 204 - SANITATION Total:	1,007.00
		Vendor 999025 - TRIHYDRO CORPORATION Total:	1,007.00
Vendor: 10115 - TYLER BUSIN	IFSS FORMS		,
Fund: 101 - GENERAL	iess i onins		
Department: 10 - Ad	dministration		
W2 AND 1099 FORMS	DEPT OPERATING SUPPLIES	_	397.79
		Department 10 - Administration Total:	397.79
		Fund 101 - GENERAL Total:	397.79
		Vendor 10115 - TYLER BUSINESS FORMS Total:	397.79
Vendor: 999600 - TYLER TECH	HNOLOGIES		
Fund: 107 - SINKING			
Department: 06 - Ex			10.50
SOFTWARE CONVERSION	CAPITAL OUTLAY		19.50

12/22/2022 4:53:44 PM Page 22 of 29

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022	- 12/26/2022
Description (Payable)	Account Name		Amount
SOFTWARE CONVERSION	CAPITAL OUTLAY		750.00
SOFTWARE CONVERSION	CAPITAL OUTLAY		120.00
SOFTWARE CONVERSION	CAPITAL OUTLAY		39.00
		Department 06 - Expense Total:	928.50
		Fund 107 - SINKING Total:	928.50
Fund: 201 - ELECTRIC			
Department: 06 - E	xpense		
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		32.50
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		1,250.00
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		200.00
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		65.00
		Department 06 - Expense Total:	1,547.50
		Fund 201 - ELECTRIC Total:	1,547.50
Fund: 202 - WATER			
Department: 06 - E	•		
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		26.00
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		1,000.00
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		160.00
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT	Danautusaut OC Funausa Tatal	52.00
		Department 06 - Expense Total:	1,238.00
		Fund 202 - WATER Total:	1,238.00
Fund: 203 - WASTEWAT			
Department: 06 - E			26.00
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		26.00
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		1,000.00
SOFTWARE CONVERSION SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		160.00 52.00
SOFT WARE CONVERSION	CAPITAL OUTLAY EQUIPMENT	Department 06 - Expense Total:	1,238.00
		Fund 203 - WASTEWATER Total:	1,238.00
Fund: 204 - SANITATION	4	Tana 205 WASTEWATER TOTAL	1,230.00
Department: 06 - E			
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		26.00
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		1,000.00
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		160.00
SOFTWARE CONVERSION	CAPITAL OUTLAY EQUIPMENT		52.00
		Department 06 - Expense Total:	1,238.00
		Fund 204 - SANITATION Total:	1,238.00
		Vendor 999600 - TYLER TECHNOLOGIES Total:	6,190.00
Vendor: 998106 - UNANIMO	U.S. INC.		•
Fund: 101 - GENERAL			
Department: 10 - A	dministration		
WEBSITE SUPPORT	DUES & SUBSCRIPTIONS		585.00
		Department 10 - Administration Total:	585.00
		Fund 101 - GENERAL Total:	585.00
		Vendor 998106 - UNANIMOUS, INC. Total:	585.00
Vandari 006441 LINION DA	CIEIC DAII DOAD	Telidol 330200 - Olividino OS, INC. Total.	303.00
Vendor: 996441 - UNION PA Fund: 130 - STREETS	CIFIC RAILRUAD		
Department: 06 - E	xpense		
RR STREET LEASE	RAILROAD & TRAFFIC CONTROL		3,582.16
		Department 06 - Expense Total:	3,582.16
		Fund 130 - STREETS Total:	3,582.16
		Vendor 996441 - UNION PACIFIC RAILROAD Total:	3,582.16
		Tellido 330442 Ottori Fichicidad Itali.	3,332.10

12/22/2022 4:53:44 PM Page 23 of 29

12/22/2022 4:53:44 PM Page 24 of 29

CLAIMS REPORT		Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022	. 12/26/2022
Description (Payable)	Account Name	1 03t Dates. 12/13/2022 12/20/2022 1 dyment Dates. 12/13/2022	Amount
Vendor: 998626 - WARRIOR RI			Amount
Fund: 150 - KENO  Department: 06 - Exp			
KENO FUNDS	COMMUNITY BETTERMENT		2,921.78
		Department 06 - Expense Total:	2,921.78
		Fund 150 - KENO Total:	2,921.78
		Vendor 998626 - WARRIOR RUN Total:	2,921.78
Vendor: 942300 - WESCO RECI	EIVABLES CORP.		
Fund: 201 - ELECTRIC			
Department: 06 - Exp			
wire	CAPITAL IMPROVEMENTS		53,615.63
		Department 06 - Expense Total:	53,615.63
		Fund 201 - ELECTRIC Total:	53,615.63
		Vendor 942300 - WESCO RECEIVABLES CORP. Total:	53,615.63
Vendor: 942350 - WESTERN CO	DOPERATIVE COMPANY		
Fund: 101 - GENERAL			
Department: 01 - Ass diesel	INVENTOY - DIESEL FUEL		651.27
diesel	INVENTOY - DIESEL FUEL		7,612.20
		Department 01 - Asset Total:	8,263.47
		Fund 101 - GENERAL Total:	8,263.47
Fund: 201 - ELECTRIC			
Department: 06 - Exp	ense		
fuel transfer	DEPT OPERATING SUPPLIES	_	100.00
		Department 06 - Expense Total:	100.00
		Fund 201 - ELECTRIC Total:	100.00
Fund: 202 - WATER			
Department: 06 - Exp			
Generators	DEPT OPERATING SUPPLIES		100.00
Generator Fuel Generator Fuel	FUEL FUEL		2,287.47 1,297.88
Generator Fuel	. 522	Department 06 - Expense Total:	3,685.35
		Fund 202 - WATER Total:	3,685.35
Fund: 203 - WASTEWATER	•	· · · · · · · · · · · · · · · · · · ·	-,
Department: 06 - Exp			
Generator tranfer	DEPT OPERATING SUPPLIES		95.00
Generator Fuel	FUEL	_	2,646.09
		Department 06 - Expense Total:	2,741.09
		Fund 203 - WASTEWATER Total:	2,741.09
Fund: 204 - SANITATION			
Department: 06 - Exp			
Fuel, Filters and Tires Fuel, Filters and Tires	FUEL, FILTERS & TIRES FUEL, FILTERS & TIRES		3,800.60 243.90
Filters, Fuel and Tires	FUEL, FILTERS & TIRES		543.90
,	,	Department 06 - Expense Total:	4,588.40
		Fund 204 - SANITATION Total:	4,588.40
		Vendor 942350 - WESTERN COOPERATIVE COMPANY Total:	19,378.31
Vendor: 943550 - WESTERN PA	ATHOLOGY CONSULTANTS		-,
Fund: 202 - WATER			
Department: 06 - Exp	ense		
DRUG TESTING	OTHER PROFESSIONAL SERVICES	_	71.00
		Department 06 - Expense Total:	71.00
		Fund 202 - WATER Total:	71.00

12/22/2022 4:53:44 PM Page 25 of 29

Vendor 943550 - WESTERN PATHOLOGY CONSULTANTS Total:

71.00

CLAIMS REPORT Post Dates: 12/13/2022 - 12/26/2022 Payment Dates: 12/13/2022 - 12/26/2022

Description (Payable) Account Name Amount

Vendor: 998828 - WINSUPPLY SCOTTSBLUFF NE CO.

Fund: 201 - ELECTRIC

Department: 06 - Expense

bathroom fixtures BUILDING/GROUND MAINT

419.77

Department 06 - Expense Total: 419.77

Fund 201 - ELECTRIC Total: 419.77

Vendor 998828 - WINSUPPLY SCOTTSBLUFF NE CO. Total:

Grand Total: 1,669,643.76

419.77

12/22/2022 4:53:44 PM Page 26 of 29

# **Report Summary**

#### **Fund Summary**

Fund		<b>Expense Amount</b>	Payment Amount
101 - GENERAL		39,719.90	0.00
105 - CDBG		134,597.50	0.00
106 - DEBT SERVICE		2,117.50	0.00
107 - SINKING		62,271.30	0.00
110 - RV PARK		312.04	0.00
111 - LB840		536.25	0.00
130 - STREETS		9,991.98	0.00
150 - KENO		2,921.78	0.00
160 - SPECIAL PROJECTS		576.57	0.00
201 - ELECTRIC		1,201,346.71	0.00
202 - WATER		17,012.24	0.00
203 - WASTEWATER		18,771.78	0.00
204 - SANITATION		22,303.19	0.00
205 - GOLF		716.51	0.00
207 - CIVIC CENTER		44,734.41	0.00
800 - HEALTH INSURANCE		31,896.25	31,896.25
997 - PAYROLL FUND		79,817.85	79,817.85
	<b>Grand Total:</b>	1,669,643.76	111,714.10

#### **Account Summary**

Account Number	Account Name	Expense Amount	Payment Amount
101-01-1611	INVENTORY - UNLEADED	6,085.76	0.00
101-01-1612	INVENTOY - DIESEL FUEL	8,263.47	0.00
101-10-6215	COUNCIL CONF & TRAVEL	49.50	0.00
101-10-6225	DUES & SUBSCRIPTIONS	1,578.99	0.00
101-10-6300	DEPT OPERATING SUPPLI	397.79	0.00
101-10-6305	OFFICE & BUILDING SUPPL	194.04	0.00
101-10-6306	POSTAGE	909.50	0.00
101-10-6350	BUILDING/GROUND MAI	269.38	0.00
101-10-6563	SENIOR CITIZEN CENTER	1,200.00	0.00
101-10-6633	LEGAL SERVICES	632.50	0.00
101-10-6635	COUNCIL EXPENSE	481.46	0.00
101-10-6645	PUBLICATIONS	207.52	0.00
101-22-6213	TRAINING & CONFERENC	91.82	0.00
101-22-6300	DEPT OPERATING SUPPLI	79.00	0.00
101-22-6310	PHONE & INTERNET	43.05	0.00
101-22-6635	LEGAL SERVICES	1,141.46	0.00
101-22-6640	OTHER PROFESSIONAL SE	65.00	0.00
101-31-6300	DEPT OPERATING SUPPLI	1,062.80	0.00
101-31-6310	PHONE & INTERNET	244.27	0.00
101-31-6340	VEH & EQUIPMENT MAINT	1,861.59	0.00
101-31-6410	UNIFORMS/PPE	2,249.24	0.00
101-32-6213	TRAINING & CONFERENC	2,021.00	0.00
101-32-6225	DUES & SUBSCRIPTIONS	14.99	0.00
101-32-6307	POSTAGE	91.82	0.00
101-32-6308	INVESTGATIVE EXPENSES	75.00	0.00
101-32-6310	PHONE & INTERNET	1,239.87	0.00
101-32-6320	FUEL	572.37	0.00
101-32-6340	VEHICLE MAINTEANCE	45.24	0.00
101-32-6410	UNIFORMS/PPE	282.00	0.00
101-32-6515	STATE & COURT FEES	2,308.64	0.00
101-32-6545	TOWING & STORAGE	475.00	0.00
101-32-6633	LEGAL SERVICES	536.25	0.00
101-32-6670	ANIMAL CONTROL	3,168.50	0.00
101-34-6300	DEPT OPERATING SUPPLI	68.66	0.00
101-34-6350	BUILDING/GROUND MAI	68.06	0.00
101-39-6665	AMBULANCE	316.23	0.00

12/22/2022 4:53:44 PM Page 27 of 29

## **Account Summary**

	Account Summary		
Account Number	Account Name	Expense Amount	Payment Amount
101-42-6300	DEPT OPERATING SUPPLI	800.13	0.00
101-44-6230	IT SUPPORT	119.00	0.00
101-44-6235	ONLINE RESOURCES	-596.96	0.00
101-44-6300	DEPT OPERATING SUPPLI	239.13	0.00
101-44-6651	BOOKS	766.83	0.00
105-06-6600	GRANT EXPENSE	134,597.50	0.00
106-06-6633	LEGAL SERVICES	2,117.50	0.00
107-06-6460	CAPITAL OUTLAY	62,271.30	0.00
110-02-2200	COMM ROOM DEPOSITS	75.00	0.00
110-06-6305	DEPT OPERATING SUPPLI	237.04	0.00
111-06-6635	LEGAL SERVICES	536.25	0.00
130-06-6300	DEPT OPERATING SUPPLI	1,120.71	0.00
130-06-6320	FUEL	40.56	0.00
130-06-6326	SAFETY SUPPLIES & UNIF	247.94	0.00
130-06-6345	VEH & EQUIPMENT MAINT	533.92	0.00
130-06-6557	RAILROAD & TRAFFIC CO	3,582.16	0.00
130-06-6840	SNOW REMOVAL	4,341.69	0.00
130-06-6932	STREET MAINTENANCE &	125.00	0.00
150-06-6905	COMMUNITY BETTERME	2,921.78	0.00
160-44-6460	CAPITAL OUTLAY EQUIPM	576.57	0.00
201-01-1270	INVENTORY	2,435.50	0.00
201-06-6213	TRAINING & CONFERENC	211.68	0.00
201-06-6300	DEPT OPERATING SUPPLI	507.63	0.00
201-06-6305	OFFICE & BUILDING SUPPL	58.95	0.00
201-06-6310	PHONE & INTERNET	40.00	0.00
201-06-6344	CAPITAL OUTLAY EQUIPM	1,547.50	0.00
201-06-6350	BUILDING/GROUND MAI	864.02	0.00
201-06-6460	CAPITAL IMPROVEMENTS	879,744.72	0.00
201-06-6561	SAFETY SUPPLIES & UNIF	453.37	0.00
201-06-6635	COUNCIL EXPENSE	481.46	0.00
201-06-6633	PURCHASED POWER - WA		0.00
		315,001.88	
202-06-6300	DEPT OPERATING SUPPLI	483.67	0.00
202-06-6310	PHONE & INTERNET FUEL	60.02	0.00
202-06-6320		3,585.35	0.00
202-06-6326	SAFETY SUPPLIES & UNFO	284.94	0.00
202-06-6344	CAPITAL OUTLAY EQUIPM	1,238.00	0.00
202-06-6345	VEH & EQUIPMENT MAINT	105.84	0.00
202-06-6355	REPAIRS - WELLS	111.70	0.00
202-06-6370	REPAIRS-WTR MAINS/SER	6,743.96	0.00
202-06-6475	LEASE EXPENSE	650.00	0.00
202-06-6615	LAB SERVICE	465.00	0.00
202-06-6635	COUNCIL EXPENSE	481.46	0.00
202-06-6640	OTHER PROFESSIONAL SE	71.00	0.00
202-06-6755	METERS	2,731.30	0.00
203-06-6300	DEPT OPERATING SUPPLI	772.86	0.00
203-06-6310	PHONE & INTERNET	60.02	0.00
203-06-6320	FUEL	2,646.09	0.00
203-06-6326	SAFETY SUPPLIES & UNIF	137.14	0.00
203-06-6344	CAPITAL OUTLAY EQUIPM	1,238.00	0.00
203-06-6345	VEH & EQUIPMENT MAINT	756.41	0.00
203-06-6356	REPAIRS-WWTP	10,392.40	0.00
203-06-6372	REPAIRS-LINES/LIFT STAT	655.40	0.00
203-06-6615	LAB SERVICE	1,632.00	0.00
203-06-6635	COUNCIL EXPENSE	481.46	0.00
204-06-6300	DEPT OPERATING SUPPLI	400.50	0.00
204-06-6305	OFFICE & BUILDING SUPPL	197.69	0.00
204-06-6320	FUEL, FILTERS & TIRES	5,179.53	0.00
204-06-6344	CAPITAL OUTLAY EQUIPM	1,238.00	0.00

12/22/2022 4:53:44 PM Page 28 of 29

#### **Account Summary**

Account Number	Account Name	Expense Amount	Payment Amount
204-06-6350	BUILDING/GROUND MAI	304.98	0.00
204-06-6541	COLLECTIONS EQUIP MAI	3,614.04	0.00
204-06-6600	ENGINEERING	10,887.00	0.00
204-06-6635	COUNCIL EXPENSE	481.45	0.00
205-06-6300	DEPT OPERATING SUPPLI	733.83	0.00
205-06-6305	OFFICE & BUILDING SUPPL	57.98	0.00
205-06-6327	SOFTWARE LICENSING	155.00	0.00
205-06-6348	RESTAURANT EXPENSE	276.00	0.00
205-06-6350	BUILDING/GROUND MAI	50.31	0.00
205-06-6360	PRO SHOP MERCHANDISE	-644.70	0.00
205-06-6425	SHIPPING EXPENSE	88.09	0.00
207-06-6106	MANAGEMENT CONTRACT	4,406.97	0.00
207-06-6300	DEPT OPERATING SUPPLI	282.47	0.00
207-06-6305	OFFICE & BUILDING SUPPL	28.38	0.00
207-06-6635	LEGAL SERVICES	178.75	0.00
207-06-6640	OTHER PROFESSIONAL SE	1,020.00	0.00
207-06-6650	ADVERTISING & PROMOT	1,233.18	0.00
207-06-6680	RENTAL - EQUIPMENT	102.70	0.00
207-06-6700	CATERING COSTS	37,481.96	0.00
800-06-6132	CLAIMS EXPENSE	31,676.33	31,676.33
800-06-6320	FLEX BENEFIT EXPENSE	219.92	219.92
997-02-2300	FEDERAL W/H PAYABLE	19,368.09	19,368.09
997-02-2301	FICA PAYABLE	33,228.66	33,228.66
997-02-2330	IBEW UNION DUES PAYAB	626.11	626.11
997-02-2346	POLICE UNION DUES PAY	550.00	550.00
997-02-2370	CREDIT UNION PAYABLE	528.37	528.37
997-02-2375	GARNISHMENTS PAYABLE	860.49	860.49
997-02-2376	CHILD SUPPORT PAYABLE	640.18	640.18
997-02-2380	PENSION PAYABLE	24,015.95	24,015.95
	Grand Total:	1,669,643.76	111,714.10

### **Project Account Summary**

Project Account Key		Expense Amount	Payment Amount
**None**		1,669,643.76	111,714.10
	Grand Total:	1,669,643.76	111,714.10

12/22/2022 4:53:44 PM Page 29 of 29



#### City of Gering, NE

# **CLAIMS REPORT**

### By Vendor Name

Amount

346.00

55.88

146.78

125.38

158.04

29.07

29.07

Post Dates 12/27/2022 - 1/9/2023 Payment Dates 12/27/2022 - 1/9/2023

Description (Payable) Account Name

Vendor: 998460 - 24/7 FITNESS Fund: 997 - PAYROLL FUND Department: 02 - Liability

MONTHLY MEMBERSHIP DUES-... 24/7 FITNESS PAYABLE

Vendor: 999442 - ACE HARDWARE

Fund: 101 - GENERAL

Department: 34 - Cemetery

GRINDER WHEELS DEPT OPERATING SUPPLIES

Department: 42 - Parks

PLUMBING FOR REFRIGERATOR BUILDING/GROUND MAINT HEX BUSHING VEH & EQUIPMENT MAINT SUPPLIES DEPT OPERATING SUPPLIES

Vendor: 111500 - ALLO COMMUNICATIONS

Fund: 101 - GENERAL

Department: 10 - Administration

MONTHLY PHONE AND INTERN... PHONE & INTERNET MONTHLY PHONE AND INTERN... PHONE & INTERNET

Department: 22 - Eng/Bldg Inspection

MONTHLY PHONE AND INTERN... PHONE & INTERNET MONTHLY PHONE AND INTERN... PHONE & INTERNET

Department: 31 - Fire

MONTHLY PHONE AND INTERN... PHONE & INTERNET MONTHLY PHONE AND INTERN... PHONE & INTERNET

Department: 32 - Police

MONTHLY PHONE AND INTERN... PHONE & INTERNET MONTHLY PHONE AND INTERN... PHONE & INTERNET

Department: 34 - Cemetery

MONTHLY PHONE AND INTERN... PHONE & INTERNET MONTHLY PHONE AND INTERN... PHONE & INTERNET

Department: 41 - Pool

MONTHLY PHONE AND INTERN... PHONE & INTERNET MONTHLY PHONE AND INTERN... PHONE & INTERNET

Department: 42 - Parks

MONTHLY PHONE AND INTERN... PHONE & INTERNET MONTHLY PHONE AND INTERN... PHONE & INTERNET

Vendor 998460 - 24/7 FITNESS Total:

Department 34 - Cemetery Total: 55.88
50.15

3.59 37.16 Department 42 - Parks Total: 90.90 Fund 101 - GENERAL Total: 146.78

Vendor 999442 - ACE HARDWARE Total:

417.73 410.99 Department 10 - Administration Total: 828.72

1.94

Department 22 - Eng/Bldg Inspection Total: 0.79
2.73

Department 31 - Fire Total: 250.43

 Department 32 - Police Total:
 317.44

90.24 89.63 Department 34 - Cemetery Total: 179.87

Department 41 - Pool Total:

Department 41 - Pool Total: **58.14**175.35

 Department 42 - Parks Total:
 175.12

 350.47

1/6/2023 10:01:42 AM Page 1 of 28

1/6/2023 10:01:42 AM Page 2 of 28

Vendor 111500 - ALLO COMMUNICATIONS Total:

6,465.40

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/20	22 - 1/9/2023
Description (Payable)	Account Name		Amount
Vendor: 118900 - AMAZON ( Fund: 202 - WATER	CAPITAL SERVICES		
Department: 06 - E	xpense		
Cordless Rachet	VEH & EQUIPMENT MAINT		85.49
	TE DEPT OPERATING SUPPLIES		99.67
Snow Plows	VEH & EQUIPMENT MAINT		30.92
		Department 06 - Expense Total:	216.08
		Fund 202 - WATER Total:	216.08
		Vendor 118900 - AMAZON CAPITAL SERVICES Total:	216.08
Vendor: 997877 - AMERITAS Fund: 997 - PAYROLL FU	IND		
Department: 02 - Li	=		
PAYROLL CLAIMS	VISION INS PAYABLE	Department 03 Linkility Total	597.94
		Department 02 - Liability Total:	597.94
		Fund 997 - PAYROLL FUND Total:	597.94
		Vendor 997877 - AMERITAS LIFE INSURANCE COPR. Total:	597.94
Vendor: 999124 - ATLAS Fund: 101 - GENERAL Department: 32 - P	olice		
BOTHELL CARRIER HOLTHUS,			560.00
BOTHELL ARMOR CARRIER M			250.00
BOTHELL CARRIER SHANNON	I A UNIFORMS/PPE		341.00
		Department 32 - Police Total:	1,151.00
		Fund 101 - GENERAL Total:	1,151.00
		Vendor 999124 - ATLAS Total:	1,151.00
Vendor: 135200 - B & C STEE Fund: 101 - GENERAL			
Department: 34 - C	•		244.46
SNOWPLOW BLADE	VEH & EQUIPMENT MAINT	Department 34 - Cemetery Total:	241.16 <b>241.16</b>
		Fund 101 - GENERAL Total:	241.16
		Vendor 135200 - B & C STEEL Total:	241.16
Vendor: 163150 - BENZEL PE Fund: 204 - SANITATION			
Department: 06 - E			
Buildings and Grounds	BUILDING/GROUND MAINT		150.00
· ·	,	Department 06 - Expense Total:	150.00
		Fund 204 - SANITATION Total:	150.00
Fund: 207 - CIVIC CENTE	R		
Department: 06 - E			
INSECT CONTROL	DEPT OPERATING SUPPLIES		90.95
		Department 06 - Expense Total:	90.95
		Fund 207 - CIVIC CENTER Total:	90.95
		Vendor 163150 - BENZEL PEST CONTROL Total:	240.95
Vendor: 997725 - BIG MACK Fund: 107 - SINKING			
Department: 06 - E			<b></b>
50% DOWN PMT - LIBRARY F	IV CAPITAL OUTLAY	Demontrace Of Francis Table	5,417.75
		Department 06 - Expense Total:	5,417.75
		Fund 107 - SINKING Total:	5,417.75
		Vendor 997725 - BIG MACK HEATING & COOLING Total:	5,417.75

1/6/2023 10:01:42 AM Page 3 of 28

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/202	22 - 1/9/2023
Description (Payable)	Account Name		Amount
Vendor: 10116 - BILLIE RECTOR	INTERIOR PAINTING		
Department: 06 - Exp	ense		
Painting	CAPITAL IMPROVEMENTS		4,200.00
		Department 06 - Expense Total:	4,200.00
		Fund 201 - ELECTRIC Total:	4,200.00
		Vendor 10116 - BILLIE RECTOR INTERIOR PAINTING Total:	4,200.00
Vendor: 998680 - BLACK HILLS	ENERGY		
Fund: 101 - GENERAL			
Department: 31 - Fire			
GAS 1035 M ST-FIRE	UTILITIES		539.51
		Department 31 - Fire Total:	539.51
Department: 42 - Par	KS.		
GAS-900 OVERLAND TR	UTILITIES		644.92
GAS-FIRE/PLAZA	UTILITIES		35.47
GAS-FIRE/PLAZA	UTILITIES		272.72
GAS-760 13TH - PARKS	UTILITIES		35.40
		Department 42 - Parks Total:	988.51
Department: 44 - Libi	ary		
GAS-1055 P - LIBRARY	UTILITIES		126.02
		Department 44 - Library Total:	126.02
		Fund 101 - GENERAL Total:	1,654.04
Front 420 CERETS			_,00
Fund: 130 - STREETS	2002		
Department: 06 - Exp GAS-STREETS	UTILITIES		1,214.03
GAS-STREETS	OTILITIES	Department 06 - Expense Total:	1,214.03
		Fund 130 - STREETS Total:	1,214.03
Fund: 201 - ELECTRIC			
Department: 06 - Exp			
GAS-225 D ST ELEC BUILDING	UTILITIES		731.30
GAS 225 D ST	UTILITIES		229.05
		Department 06 - Expense Total:	960.35
		Fund 201 - ELECTRIC Total:	960.35
Fund: 204 - SANITATION			
Department: 06 - Exp	ense		
GAS - LANDFILL	UTILITIES		1,523.28
		Department 06 - Expense Total:	1,523.28
		Fund 204 - SANITATION Total:	1,523.28
		Vendor 998680 - BLACK HILLS ENERGY Total:	5,351.70
		Vendor 550000 - BLACK HILLS ENERGY Total.	3,331.70
Vendor: 999209 - BLUFFS FACI	LITY SOLUTIONS		
Fund: 101 - GENERAL	a lucia a una di a un		
Department: 10 - Adr BLDG SUPPLIES	OFFICE & BUILDING SUPPLIES		179.68
BLDG SOFFLILS	OFFICE & BUILDING SUFFLIES	Department 10 - Administration Total:	179.68
		Department to Administration rotal.	175.00
Department: 42 - Par			405.00
SUPPLIES	DEPT OPERATING SUPPLIES	Department 42 Pauls Tatal	105.03
		Department 42 - Parks Total:	105.03
		Fund 101 - GENERAL Total:	284.71
Fund: 110 - RV PARK			
Department: 06 - Exp	ense		
SUPPLIES	DEPT OPERATING SUPPLIES		37.96
		Department 06 - Expense Total:	37.96
		Fund 110 - RV PARK Total:	37.96
			-7.55

1/6/2023 10:01:42 AM Page 4 of 28

			CLAIMS REPORT
Amount		Account Name	Description (Payable)
			Fund: 201 - ELECTRIC
		-	Department: 06 - I
59.34		BUILDING/GROUND MAINT	cleaning supply
27.95 <b>87.29</b>	Department 06 - Expense Total:	BUILDING/GROUND MAINT	towels
87.29	Fund 201 - ELECTRIC Total:		
409.96	Vendor 999209 - BLUFFS FACILITY SOLUTIONS Total:		
		STATES INDUSTRIES, INC	Vendor: 998841 - BORDER S
			Fund: 201 - ELECTRIC
55.05		DEPT OPERATING SUPPLIES	Department: 06 - I
235.98		CAPITAL IMPROVEMENTS	ballprk sub materials
105.94		DEPT OPERATING SUPPLIES	drill
56.86		DEPT OPERATING SUPPLIES	knives
444.46		BUILDING/GROUND MAINT	lights
898.29	Department 06 - Expense Total:		
898.29	Fund 201 - ELECTRIC Total:		
		TER	Fund: 203 - WASTEWA
		Expense	Department: 06 - I
336.83		REPAIRS-WWTP	WWTP Heater
336.83	Department 06 - Expense Total:		
336.83	Fund 203 - WASTEWATER Total:		
1,235.12	Vendor 998841 - BORDER STATES INDUSTRIES, INC Total:		
1,233.12		COUNTY COURT	V
		UND Liability	Vendor: 10082 - BOX BUTTE Fund: 997 - PAYROLL FU Department: 02 - I
64.26	Department 02 - Liability Total:	UND	Fund: 997 - PAYROLL F
64.26 <b>64.26</b>	Department 02 - Liability Total:	UND Liability	Fund: 997 - PAYROLL Fo Department: 02 - I
64.26 64.26	Fund 997 - PAYROLL FUND Total:	UND Liability	Fund: 997 - PAYROLL Fo Department: 02 - I
64.26 <b>64.26</b>		UND Liability GARNISHMENTS PAYABLE	Fund: 997 - PAYROLL FI  Department: 02 - I  GARNISHMENT
64.26 64.26	Fund 997 - PAYROLL FUND Total:	UND Liability GARNISHMENTS PAYABLE	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB
64.26 64.26	Fund 997 - PAYROLL FUND Total:	UND Liability  GARNISHMENTS PAYABLE  BERT	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL
64.26 64.26	Fund 997 - PAYROLL FUND Total:	UND Liability  GARNISHMENTS PAYABLE  BERT	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I
64.26 64.26 64.26	Fund 997 - PAYROLL FUND Total:	UND Liability  GARNISHMENTS PAYABLE  BERT  Parks	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I
64.26 64.26 64.26 39.65	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:	UND Liability  GARNISHMENTS PAYABLE  BERT  Parks	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I
64.26 64.26 64.26 39.65 39.65	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:  Fund 101 - GENERAL Total:	UND Liability  GARNISHMENTS PAYABLE  BERT  Parks	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I
64.26 64.26 64.26 39.65	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:	UND Liability  GARNISHMENTS PAYABLE  SERT  Parks  ASE DEPT OPERATING SUPPLIES	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I REFUND FOR ITEMS PURCHA
64.26 64.26 64.26 39.65 39.65	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:  Fund 101 - GENERAL Total:	UND Liability  GARNISHMENTS PAYABLE  SERT  Parks  ASE DEPT OPERATING SUPPLIES	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I REFUND FOR ITEMS PURCHA  Vendor: 10003 - BRYAN KRA
64.26 64.26 64.26 39.65 39.65	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:  Fund 101 - GENERAL Total:	CIADULIA DEPT OPERATING SUPPLIES	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I REFUND FOR ITEMS PURCHA
64.26 64.26 64.26 39.65 39.65	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:  Fund 101 - GENERAL Total:	CIADULIA DEPT OPERATING SUPPLIES	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I REFUND FOR ITEMS PURCHA  Vendor: 10003 - BRYAN KRA Fund: 202 - WATER
64.26 64.26 64.26 39.65 39.65 39.65	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:  Fund 101 - GENERAL Total:	CARNISHMENTS PAYABLE  GARNISHMENTS PAYABLE  SERT  Parks  ASE DEPT OPERATING SUPPLIES  ANTZ  Expense	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I REFUND FOR ITEMS PURCHA  Vendor: 10003 - BRYAN KRA Fund: 202 - WATER Department: 06 - I
64.26 64.26 64.26 39.65 39.65 39.65	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:  Fund 101 - GENERAL Total:  Vendor 10118 - BRENT ALBERT Total:	CARNISHMENTS PAYABLE  GARNISHMENTS PAYABLE  SERT  Parks  ASE DEPT OPERATING SUPPLIES  ANTZ  Expense	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I REFUND FOR ITEMS PURCHA  Vendor: 10003 - BRYAN KRA Fund: 202 - WATER Department: 06 - I
64.26 64.26 64.26 39.65 39.65 39.65 39.65	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:  Fund 101 - GENERAL Total:  Vendor 10118 - BRENT ALBERT Total:  Department 06 - Expense Total:	CARNISHMENTS PAYABLE  GARNISHMENTS PAYABLE  SERT  Parks  ASE DEPT OPERATING SUPPLIES  ANTZ  Expense	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I REFUND FOR ITEMS PURCHA  Vendor: 10003 - BRYAN KRA Fund: 202 - WATER Department: 06 - I
64.26 64.26 64.26 64.26 39.65 39.65 39.65 33.00 33.00	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:  Fund 101 - GENERAL Total:  Vendor 10118 - BRENT ALBERT Total:  Department 06 - Expense Total:  Fund 202 - WATER Total:	CARNISHMENTS PAYABLE  GARNISHMENTS PAYABLE  FERT  Parks  ASE DEPT OPERATING SUPPLIES  Expense  TRAINING & CONFERENCES	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I REFUND FOR ITEMS PURCHA  Vendor: 10003 - BRYAN KRA Fund: 202 - WATER Department: 06 - I CDL  Vendor: 252625 - CITY OF G Fund: 110 - RV PARK
64.26 64.26 64.26 64.26 39.65 39.65 39.65 33.00 33.00	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:  Fund 101 - GENERAL Total:  Vendor 10118 - BRENT ALBERT Total:  Department 06 - Expense Total:  Fund 202 - WATER Total:	CARNISHMENTS PAYABLE  GARNISHMENTS PAYABLE  FERT  Parks  ASE DEPT OPERATING SUPPLIES  Expense  TRAINING & CONFERENCES	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I REFUND FOR ITEMS PURCHA  Vendor: 10003 - BRYAN KRA Fund: 202 - WATER Department: 06 - I CDL  Vendor: 252625 - CITY OF G Fund: 110 - RV PARK Department: 02 - I
64.26 64.26 64.26 39.65 39.65 39.65 39.65 33.00 33.00 33.00	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:  Fund 101 - GENERAL Total:  Vendor 10118 - BRENT ALBERT Total:  Department 06 - Expense Total:  Fund 202 - WATER Total:	CIABILITY  CARNISHMENTS PAYABLE  DEFT  Parks  ASE DEPT OPERATING SUPPLIES  Expense  TRAINING & CONFERENCES  DEFTING  Liability	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I REFUND FOR ITEMS PURCHA  Vendor: 10003 - BRYAN KRA Fund: 202 - WATER Department: 06 - I CDL  Vendor: 252625 - CITY OF G Fund: 110 - RV PARK Department: 02 - I
64.26 64.26 64.26 39.65 39.65 39.65 39.65 33.00 33.00 33.00	Fund 997 - PAYROLL FUND Total:  Vendor 10082 - BOX BUTTE COUNTY COURT Total:  Department 42 - Parks Total:  Fund 101 - GENERAL Total:  Vendor 10118 - BRENT ALBERT Total:  Department 06 - Expense Total:  Fund 202 - WATER Total:  Vendor 10003 - BRYAN KRANTZ Total:	CIABILITY  CARNISHMENTS PAYABLE  DEFT  Parks  ASE DEPT OPERATING SUPPLIES  Expense  TRAINING & CONFERENCES  DEFTING  Liability	Fund: 997 - PAYROLL FI Department: 02 - I GARNISHMENT  Vendor: 10118 - BRENT ALB Fund: 101 - GENERAL Department: 42 - I REFUND FOR ITEMS PURCHA  Vendor: 10003 - BRYAN KRA Fund: 202 - WATER Department: 06 - I CDL  Vendor: 252625 - CITY OF G Fund: 110 - RV PARK Department: 02 - I

1/6/2023 10:01:42 AM Page 5 of 28

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/202	2 - 1/9/2023
Description (Payable)	Account Name		Amount
Vendor: 272450 - CONNECTIN Fund: 101 - GENERAL Department: 44 - Lik			
service contract-contract char	nge EQUIP MAINTENANCE		28.00
		Department 44 - Library Total:	28.00
		Fund 101 - GENERAL Total:	28.00
		Vendor 272450 - CONNECTING POINT Total:	28.00
Vendor: 998761 - CORE & MA Fund: 202 - WATER Department: 06 - Ex			
Brass	REPAIRS-WTR MAINS/SERVICE L		867.56
		Department 06 - Expense Total:	867.56
		Fund 202 - WATER Total:	867.56
		Vendor 998761 - CORE & MAIN LP Total:	867.56
Vendor: 998322 - CREDIT MA Fund: 997 - PAYROLL FUI			
Department: 02 - Lia	-		
GARNISHMENT	GARNISHMENTS PAYABLE	Department 02 - Liability Total:	209.76 <b>209.76</b>
		Fund 997 - PAYROLL FUND Total:	
			209.76
		Vendor 998322 - CREDIT MANAGEMENT SERVICES Total:	209.76
Vendor: 377800 - DEARBORN Fund: 101 - GENERAL Department: 31 - Fi			
Vol FF life insurance	VOLUNTEER BENEFITS		130.72
		Department 31 - Fire Total:	130.72
		Fund 101 - GENERAL Total:	130.72
		Vendor 377800 - DEARBORN LIFE INSURANCE COMPAN Total:	130.72
Vendor: 319150 - DEMCO, IN	С		
Fund: 101 - GENERAL			
Department: 44 - Lik Book covers, book tape, date	orary d DEPT OPERATING SUPPLIES		401.14
book covers, book tape, date	um 22. 7 0. 2.00 00. 7 2.20	Department 44 - Library Total:	401.14
		Fund 101 - GENERAL Total:	401.14
		Vendor 319150 - DEMCO, INC Total:	401.14
Vendor: 996530 - DOCU-SHRI	ED LLC		
Fund: 101 - GENERAL			
Department: 10 - Ac			
SHREDDING	OTHER PROFESSIONAL SERVICES	Department 10 - Administration Total:	30.00
Department: 32 - Po	alica	Department 10 - Administration Total.	30.00
DOCUMENT SHREDDING	OTHER PROFESSIONAL SERVICES		30.00
		Department 32 - Police Total:	30.00
		Fund 101 - GENERAL Total:	60.00
		Vendor 996530 - DOCU-SHRED LLC Total:	60.00
Vendor: 997120 - DOOLEY OI Fund: 201 - ELECTRIC	L		
Department: 06 - Ex			
methanol	DEPT OPERATING SUPPLIES	Donartment OC Evenes Total	63.60 <b>63.60</b>
		Department 06 - Expense Total:	
		Fund 201 - ELECTRIC Total:	63.60
		Vendor 997120 - DOOLEY OIL Total:	63.60

1/6/2023 10:01:42 AM Page 6 of 28

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/20	22 - 1/9/2023
Description (Payable)	Account Name		Amount
Vendor: 337880 - DUTTON-LAI Fund: 201 - ELECTRIC Department: 01 - Ass			
deadends	INVENTORY		824.53
spools,hot taps	INVENTORY	Department 01 - Asset Total:	1,798.63 <b>2,623.16</b>
		Fund 201 - ELECTRIC Total:	2,623.16
		Vendor 337880 - DUTTON-LAINSON COMPANY Total:	2,623.16
Vendor: 999002 - EAKES INC			
Fund: 205 - GOLF			
Department: 06 - Exp MARKERS	DEPT OPERATING SUPPLIES		46.23
W WELLS	DELT OF ENVIRON SOLVERES	Department 06 - Expense Total:	46.23
		Fund 205 - GOLF Total:	46.23
		Vendor 999002 - EAKES INC Total:	46.23
Vendor: 343295 - ECOLAB			
Fund: 109 - TOURISM			
Department: 06 - Exp Pest Control Five Rocks			21.05
Pest Control Five Rocks	EQUIPMENT MAINT	Department 06 - Expense Total:	31.05 <b>31.05</b>
		Fund 109 - TOURISM Total:	31.05
Fund: 201 - ELECTRIC			
Department: 06 - Exp	ense		
pest control	BUILDING/GROUND MAINT		89.79
		Department 06 - Expense Total:	89.79
		Fund 201 - ELECTRIC Total:	89.79
Fund: 205 - GOLF Department: 06 - Exp	ense		
COCKROACH/RODENT PROGR			67.08
		Department 06 - Expense Total:	67.08
		Fund 205 - GOLF Total:	67.08
		Vendor 343295 - ECOLAB Total:	187.92
Vendor: 999057 - ELITE TOTAL Fund: 997 - PAYROLL FUN Department: 02 - Lial	D		
MONTHLY MEMBERSHIP DUES	ELITE HEALTH PAYABLE	_	131.00
		Department 02 - Liability Total:	131.00
		Fund 997 - PAYROLL FUND Total:	131.00
		Vendor 999057 - ELITE TOTAL FITNESS Total:	131.00
Vendor: 363755 - FASTENAL CO Fund: 201 - ELECTRIC Department: 06 - Exp			
gloves, battery	DEPT OPERATING SUPPLIES	_	245.62
		Department 06 - Expense Total:	245.62
		Fund 201 - ELECTRIC Total:	245.62
		Vendor 363755 - FASTENAL COMPANY Total:	245.62
Vendor: 361150 - FBINAA - NE Fund: 101 - GENERAL Department: 32 - Poli			
FBINAA MEMBERSHIP DUES	DUES & SUBSCRIPTIONS	_	130.00
		Department 32 - Police Total:	130.00
		Fund 101 - GENERAL Total:	130.00
		Vendor 361150 - FBINAA - NEBRASKA CHAPTER Total:	130.00

1/6/2023 10:01:42 AM Page 7 of 28

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/202	22 - 1/9/2023
Description (Payable)	Account Name		Amount
Vendor: 998633 - FIRST NATIO	NAL BANK OMAHA - POLICE		
Fund: 997 - PAYROLL FUN	D		
Department: 02 - Lia	•		
PAYROLL CLAIMS	POLICE UNION DUES PAYABLE	December and O2 Link like Total	550.00
		Department 02 - Liability Total:	550.00
		Fund 997 - PAYROLL FUND Total:	550.00
		Vendor 998633 - FIRST NATIONAL BANK OMAHA - POLICE Total:	550.00
Vendor: 374900 - FLOYD'S TRU	JCK CENTER, INC.		
Fund: 130 - STREETS			
Department: 06 - Exp			
Vehicle & Equipment Mainten	a VEH & EQUIPMENT MAINT	Deventment OC Fire over Total	237.24
		Department 06 - Expense Total:	237.24
		Fund 130 - STREETS Total:	237.24
Fund: 204 - SANITATION			
Department: 06 - Exp			
	a COLLECTIONS EQUIP MAINT		37.59
	a COLLECTIONS EQUIP MAINT a COLLECTIONS EQUIP MAINT		1,150.25 19.25
	a COLLECTIONS EQUIP MAINT		15.33
	a COLLECTIONS EQUIP MAINT		7.49
		Department 06 - Expense Total:	1,229.91
		Fund 204 - SANITATION Total:	1,229.91
		Vendor 374900 - FLOYD'S TRUCK CENTER, INC. Total:	1,467.15
		vehiol 374300 - TEOTO 3 TROCK CENTER, INC. Total.	1,407.13
Vendor: 998694 - FRANK PART Fund: 101 - GENERAL	TS COMPANY		
Department: 31 - Fire	<u>.</u>		
Booster charger for FD	DEPT OPERATING SUPPLIES		435.00
Ü		Department 31 - Fire Total:	435.00
Department: 42 - Pai	ks		
OIL AIR FILTERS	VEH & EQUIPMENT MAINT		117.12
BATTERY FOR TAHOE	VEH & EQUIPMENT MAINT		120.54
		Department 42 - Parks Total:	237.66
		Fund 101 - GENERAL Total:	672.66
Fund: 205 - GOLF			
Department: 06 - Exp	pense		
BELTS FOR MOWERS	GOLF EQUIPMENT REPAIR		91.60
		Department 06 - Expense Total:	91.60
		Fund 205 - GOLF Total:	91.60
		Vendor 998694 - FRANK PARTS COMPANY Total:	764.26
Vendor: 391600 - FYR-TEK, INC	-		
Fund: 101 - GENERAL			
Department: 31 - Fire	2		
Rope rescue equipment	DEPT OPERATING SUPPLIES		64.69
		Department 31 - Fire Total:	64.69
		Fund 101 - GENERAL Total:	64.69
		Vendor 391600 - FYR-TEK, INC. Total:	64.69
Vendor: 422500 - GRAINGER			
Fund: 204 - SANITATION			
Department: 06 - Exp	pense		
Buildings and Grounds	BUILDING/GROUND MAINT		1,581.71
		Department 06 - Expense Total:	1,581.71
		Fund 204 - SANITATION Total:	1,581.71
		Vendor 422500 - GRAINGER Total:	1,581.71
		- SHOOT TEESOO SHOWINGER TOUR	_,

1/6/2023 10:01:42 AM Page 8 of 28

LAIMS REPORT Post Dates: 12/27/2022 - 1/9/2023 Payment	Dates: 12/27/20	22 - 1/9/2023
escription (Payable) Account Name		Amount
endor: 997059 - GREATAMERICA FINANCIAL SERVICE		
Fund: 101 - GENERAL		
Department: 32 - Police OPIER LEASE OFFICE & BUILDING SUPPLIES		126.00
Department 32 -	Police Total:	126.00
Fund 101 - GEN		126.00
Vendor 997059 - GREATAMERICA FINANCIAL SE		126.00
	RVICE TOTAL	120.00
endor: 997138 - GREY HOUSE PUBLISHING  Fund: 101 - GENERAL		
Department: 44 - Library		
raphic Novels Core Collection DEPT OPERATING SUPPLIES		265.50
Department 44 - L	ibrary Total:	265.50
Fund 101 - GEP	NERAL Total:	265.50
Vendor 997138 - GREY HOUSE PUBLIS	SHING Total:	265.50
endor: 10057 - HEALTHBREAK, INC.		
Fund: 800 - HEALTH INSURANCE		
Department: 06 - Expense		
VELLNESS WELLNESS		5,105.00
Department 06 - Ex	pense Total:	5,105.00
Fund 800 - HEALTH INSUR	RANCE Total:	5,105.00
Vendor 10057 - HEALTHBREAK	ر, INC. Total:	5,105.00
endor: 999243 - HENNING BROTHERS Fund: 205 - GOLF		
Department: 06 - Expense		
ISHWASHER LEASE-SEPT RESTAURANT EXPENSE		83.00
ISHWASHER LEASE-OCTOBER RESTAURANT EXPENSE		83.00
ISHWASHER LEASE-NOVEMBER RESTAURANT EXPENSE		83.00
ISHWASHER LEASE RESTAURANT EXPENSE	. —	83.00
Department 06 - Ex	pense Total:	332.00
Fund 205 -	GOLF Total:	332.00
Vendor 999243 - HENNING BRO	THERS Total:	332.00
endor: 489620 - HOME DEPOT CREDIT SERVICES		
Fund: 202 - WATER		
Department: 06 - Expense		
loor scrapper central stores DEPT OPERATING SUPPLIES		123.05
Department 06 - Ex		123.05
Fund 202 - W	VATER Total:	123.05
Fund: 203 - WASTEWATER		
Department: 06 - Expense		122.05
loor scrapper REPAIRS-WWTP  Department 06 - Ex	mense Total:	123.05 123.05
Fund 203 - WASTEW		123.05
Vendor 489620 - HOME DEPOT CREDIT SER	VICES Total:	246.10
endor: 997948 - HYDRO OPTIMIZATION & AUTOMATIO  Fund: 203 - WASTEWATER		
Department: 06 - Expense		
VWTP REPAIRS-WWTP	_	1,226.60
Department 06 - Ex	pense Total:	1,226.60
Fund 203 - WASTEW	VATER Total:	1,226.60

1/6/2023 10:01:42 AM Page 9 of 28

Vendor 997948 - HYDRO OPTIMIZATION & AUTOMATIO Total:

1,226.60

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/202	22 - 1/9/2023
Description (Payable)	Account Name		Amount
Vendor: 510400 - IDEAL LAUND Fund: 101 - GENERAL	RY AND CLEANERS, IN		
Department: 10 - Adm	ninistration		
MATS - CITY HALL	OFFICE & BUILDING SUPPLIES		60.61
		Department 10 - Administration Total:	60.61
Department: 32 - Polic			
RUG CLEANING	BUILDING/GROUND MAINT		48.75
		Department 32 - Police Total:	48.75
		Fund 101 - GENERAL Total:	109.36
Fund: 201 - ELECTRIC			
Department: 06 - Expe			
mats, mops	BUILDING/GROUND MAINT		130.07
		Department 06 - Expense Total:	130.07
		Fund 201 - ELECTRIC Total:	130.07
Fund: 205 - GOLF			
Department: 06 - Expe			
MATS	DEPT OPERATING SUPPLIES		18.66
		Department 06 - Expense Total:	18.66
		Fund 205 - GOLF Total:	18.66
Fund: 207 - CIVIC CENTER			
Department: 06 - Expe	ense		
PRESS NEW TABLE SKIRTS	DEPT OPERATING SUPPLIES		157.47
		Department 06 - Expense Total:	157.47
		Fund 207 - CIVIC CENTER Total:	157.47
		Vendor 510400 - IDEAL LAUNDRY AND CLEANERS, IN Total:	415.56
Vendor: 998734 - INDOFF INCO	RPORATED		
Fund: 101 - GENERAL			
Department: 10 - Adm	ninistration		
OFFICE SUPPLIES	DEPT OPERATING SUPPLIES		45.21
RETURNED ITEM	DEPT OPERATING SUPPLIES	Department 10. Administration Total	-9.12
		Department 10 - Administration Total:	36.09
		Fund 101 - GENERAL Total:	36.09
Fund: 205 - GOLF			
Department: 06 - Expe			
CALENDAR/ APPTMENT BOOK	OFFICE & BUILDING SUPPLIES		57.00
		Department 06 - Expense Total:	57.00
		Fund 205 - GOLF Total:	57.00
		Vendor 998734 - INDOFF INCORPORATED Total:	93.09
Vendor: 512270 - INGRAM LIBR	ARY SERVICES		
Fund: 101 - GENERAL			
Department: 44 - Libra	•		
23 books-youth services	BOOKS		244.62
1 book-adult services	BOOKS		18.50
4 books-adult services 1 book-adult services	BOOKS BOOKS		58.53 15.34
4 books-youth services	BOOKS		59.70
2 books-adult services	BOOKS		39.07
		Department 44 - Library Total:	435.76
		Fund 101 - GENERAL Total:	435.76
		Vendor 512270 - INGRAM LIBRARY SERVICES Total:	435.76
V   P4222 W	. (FAULE CED) (12-	VEHILUI 3122/U - HVORANVI LIDRART SERVICES TOTAL:	433.70
Vendor: 512618 - INTERNAL RE			
Fund: 997 - PAYROLL FUND			

1/6/2023 10:01:42 AM Page 10 of 28

24,431.52

Department: 02 - Liability

FICA PAYABLE

941 Deposit

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/20	22 - 1/9/2023
Description (Payable)	Account Name		Amount
941 Deposit	FEDERAL W/H PAYABLE		16,292.90
941 Depsoit	FICA PAYABLE	_	5,805.00
		Department 02 - Liability Total:	46,529.42
		Fund 997 - PAYROLL FUND Total:	46,529.42
		Vendor 512618 - INTERNAL REVENUE SERVICE Total:	46,529.42
Vendor: 996411 - INTOXIM	ETERS, INC.		
Fund: 101 - GENERAL			
Department: 32 - I	Police		
MOUTH PIECES FOR INTOXII	ME EQUIPMENT MAINTENANCE		99.00
		Department 32 - Police Total:	99.00
		Fund 101 - GENERAL Total:	99.00
		Vendor 996411 - INTOXIMETERS, INC. Total:	99.00
Vendor: 996536 - INTRALIN	KS, INC.		
Fund: 101 - GENERAL			
Department: 10 - A			
BLOCK PURCHASE-SERVICE	CO IT SUPPORT		464.00
		Department 10 - Administration Total:	464.00
	Eng/Bldg Inspection		
BLOCK PURCHASE-SERVICE	CO IT SUPPORT		116.00
		Department 22 - Eng/Bldg Inspection Total:	116.00
Department: 31 - I			
BLOCK PURCHASE-SERVICE	CO IT SUPPORT		72.50
		Department 31 - Fire Total:	72.50
Department: 32 - I			
IT SUPPORT	IT SUPPORT		500.00
IT SUPPORT	IT SUPPORT	Department 32 - Police Total:	100.00 <b>600.00</b>
	_	Department 32 - Police Total.	000.00
Department: 34 - 0			20.00
BLOCK PURCHASE-SERVICE	CO II SUPPORI	Department 34 - Cemetery Total:	29.00 <b>29.00</b>
Danishman 42 1	D-vil-	Department of Confectly Foton	23.00
Department: 42 - I BLOCK PURCHASE-SERVICE			29.00
BLOCK FORCHASE-SERVICE	CO II SOFF ORT	Department 42 - Parks Total:	29.00
Donartmonts 44	librani	Dopartment in Traine rotal	-5.00
Department: 44 - I Monthly contracted IT supp	•		500.00
IT support	IT SUPPORT		1,125.00
		Department 44 - Library Total:	1,625.00
		Fund 101 - GENERAL Total:	2,935.50
Fund: 107 - SINKING			_,
Department: 06 - I	Expense		
Server replacement	CAPITAL OUTLAY		135.00
,		Department 06 - Expense Total:	135.00
		Fund 107 - SINKING Total:	135.00
Fund: 109 - TOURISM			
Department: 06 - I	Expense		
•	CO GVB EQUIPMENT MAINT		29.00
		Department 06 - Expense Total:	29.00
		Fund 109 - TOURISM Total:	29.00
Fund: 110 - RV PARK			
Department: 06 - I	Expense		
BLOCK PURCHASE-SERVICE			29.00
		Department 06 - Expense Total:	29.00
		Fund 110 - RV PARK Total:	29.00

1/6/2023 10:01:42 AM Page 11 of 28

1/6/2023 10:01:42 AM Page 12 of 28

Fund 101 - GENERAL Total:

99.90

, -,	Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/20	AIMS REPORT
Amoun		scription (Payable) Account Name
		Fund: 130 - STREETS  Department: 06 - Expense
5,985.00		ow Removal SNOW REMOVAL
5,985.00	Department 06 - Expense Total:	
5,985.00	Fund 130 - STREETS Total:	
6,084.90	Vendor 523200 - JIRDON AGRI CHEMICALS, INC Total:	
		ndor: 999393 - JOHN HANCOCK USA FIRE Fund: 997 - PAYROLL FUND
		Department: 02 - Liability
690.93	Department 02 Hebility Tetal	YROLL CLAIMS PENSION PAYABLE
690.93	Department 02 - Liability Total:	
690.93	Fund 997 - PAYROLL FUND Total:	
690.93	Vendor 999393 - JOHN HANCOCK USA FIRE Total:	
		ndor: 999136 - JOHN HANCOCK USA POLICE Fund: 997 - PAYROLL FUND
7,661.97		Department: 02 - Liability  YROLL CLAIMS PENSION PAYABLE
7,661.97	Department 02 - Liability Total:	. 2.33317777022
7,661.97	Fund 997 - PAYROLL FUND Total:	
7,661.97	Vendor 999136 - JOHN HANCOCK USA POLICE Total:	
7,002.3.	Vendor 353250 30 mm materials to tall	ndor: 996767 - JOHN HANCOCK USA Fund: 997 - PAYROLL FUND Department: 02 - Liability
228.36		YROLL CLAIMS PENSION PAYABLE
15,062.92	——————————————————————————————————————	YROLL CLAIMS PENSION PAYABLE
15,291.28	Department 02 - Liability Total:	
15,291.28	Fund 997 - PAYROLL FUND Total:	
15,291.28	Vendor 996767 - JOHN HANCOCK USA Total:	
		ndor: 580310 - LEAGUE ASSOC./RISK MANAGEMENT Fund: 101 - GENERAL Department: 42 - Parks
505.19		BOTA PROPERTY INSURANCE
505.19	Department 42 - Parks Total:	
505.19	Fund 101 - GENERAL Total:	
		Fund: 201 - ELECTRIC  Department: 06 - Expense
		•
1,003.43		EC - 2022 FORD BUCKET TRU PROPERTY INSURANCE
1,003.43	Department 06 - Expense Total:	•
	Department 06 - Expense Total:  Fund 201 - ELECTRIC Total:	•
1,003.43	_	•
1,003.43 1,003.43	Fund 201 - ELECTRIC Total:	ndor: 999792 - LEE ENTERPRISES Fund: 101 - GENERAL
1,003.43 1,003.43	Fund 201 - ELECTRIC Total:	EC - 2022 FORD BUCKET TRU PROPERTY INSURANCE  ndor: 999792 - LEE ENTERPRISES
1,003.43 1,003.43 1,508.62	Fund 201 - ELECTRIC Total:	ndor: 999792 - LEE ENTERPRISES Fund: 101 - GENERAL Department: 10 - Administration
1,003.45 1,003.62 1,508.62 46.42 13.44 48.26	Fund 201 - ELECTRIC Total:  Vendor 580310 - LEAGUE ASSOC./RISK MANAGEMENT Total:	ndor: 999792 - LEE ENTERPRISES Fund: 101 - GENERAL Department: 10 - Administration FG NOTICE PUBLICATIONS
1,003.43 1,003.43 1,508.62 46.42 13.40	Fund 201 - ELECTRIC Total:	ndor: 999792 - LEE ENTERPRISES Fund: 101 - GENERAL Department: 10 - Administration IG NOTICE PUBLICATIONS IM COMM MTG NOTICE PUBLICATIONS
1,003.45 1,003.62 1,508.62 46.42 13.44 48.26	Fund 201 - ELECTRIC Total:  Vendor 580310 - LEAGUE ASSOC./RISK MANAGEMENT Total:	ndor: 999792 - LEE ENTERPRISES Fund: 101 - GENERAL Department: 10 - Administration IG NOTICE PUBLICATIONS IM COMM MTG NOTICE PUBLICATIONS
1,003.43 1,003.43 1,508.62 46.42 13.44 48.26 108.08	Fund 201 - ELECTRIC Total:  Vendor 580310 - LEAGUE ASSOC./RISK MANAGEMENT Total:  Department 10 - Administration Total:	ndor: 999792 - LEE ENTERPRISES Fund: 101 - GENERAL Department: 10 - Administration IG NOTICE PUBLICATIONS IM COMM MTG NOTICE PUBLICATIONS IG NOTICE PUBLICATIONS IG NOTICE PUBLICATIONS IF PUBLICATIONS IF PUBLICATIONS IF PUBLICATIONS
1,003.43 1,003.43 1,508.62 46.42 13.44 48.26 108.08	Fund 201 - ELECTRIC Total:  Vendor 580310 - LEAGUE ASSOC./RISK MANAGEMENT Total:  Department 10 - Administration Total:	ndor: 999792 - LEE ENTERPRISES Fund: 101 - GENERAL Department: 10 - Administration IG NOTICE PUBLICATIONS IM COMM MTG NOTICE PUBLICATIONS IG NOTICE PUBLICATIONS IF NOTICE PUBLICATIONS  Fund: 109 - TOURISM Department: 06 - Expense
1,003.43 1,003.43 1,508.62 46.42 13.44 48.26 108.08	Fund 201 - ELECTRIC Total:  Vendor 580310 - LEAGUE ASSOC./RISK MANAGEMENT Total:  Department 10 - Administration Total:	ndor: 999792 - LEE ENTERPRISES Fund: 101 - GENERAL Department: 10 - Administration IG NOTICE PUBLICATIONS IM COMM MTG NOTICE PUBLICATIONS IG NOTICE PUBLICATIONS IG NOTICE PUBLICATIONS IF PUBLICATIONS IF PUBLICATIONS IF PUBLICATIONS

1/6/2023 10:01:42 AM Page 13 of 28

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/20	22 - 1/9/2023
Description (Payable)	Account Name		Amount
Fund: 130 - STREETS Department: 06 - E	xpense		
STREET BID NOTICE	OTHER PROFESSIONAL SERVICES	_	183.34
		Department 06 - Expense Total:	183.34
		Fund 130 - STREETS Total:	183.34
Fund: 204 - SANITATION Department: 06 - Ex			
GARBAGE TRUCK BID AD	OTHER PROFESSIONAL SERVICES		69.04
		Department 06 - Expense Total:	69.04
		Fund 204 - SANITATION Total:	69.04
		Vendor 999792 - LEE ENTERPRISES Total:	422.34
Vendor: 10114 - MAC EQUIP Fund: 101 - GENERAL	MENT		
Department: 42 - Pa	arks		
FILTER	VEH & EQUIPMENT MAINT		235.03
		Department 42 - Parks Total:	235.03
		Fund 101 - GENERAL Total:	235.03
		Vendor 10114 - MAC EQUIPMENT Total:	235.03
Vendor: 997040 - MATHESOI Fund: 130 - STREETS			
Department: 06 - Ex			142.20
Operating Supplies	DEPT OPERATING SUPPLIES	Department 06 - Expense Total:	142.20 142.20
		Fund 130 - STREETS Total:	142.20
		Fullu 150 - STREETS TOTAL.	142.20
Fund: 202 - WATER Department: 06 - Ex	- Anna Anna Anna Anna Anna Anna Anna Ann		
Gas	REPAIRS-WTR MAINS/SERVICE L		53.56
545		Department 06 - Expense Total:	53.56
		Fund 202 - WATER Total:	53.56
Fund: 204 - SANITATION	ı		
Department: 06 - Ex			
Dept Operating Expense	DEPT OPERATING SUPPLIES		48.44
Dept Operating Expense	DEPT OPERATING SUPPLIES		48.44
		Department 06 - Expense Total:	96.88
		Fund 204 - SANITATION Total:	96.88
		Vendor 997040 - MATHESON TRI-GAS INC Total:	292.64
Vendor: 998420 - MATTHEW	HUTT PH.D.		
Fund: 101 - GENERAL			
Department: 32 - Po			450.00
FITNESS FOR DUTY EVALUATION	ON OTHER PROFESSIONAL SERVICES Z OTHER PROFESSIONAL SERVICES		450.00 450.00
	G OTHER PROFESSIONAL SERVICES		300.00
FITNESS FOR DUTY EVAL M.Se	CH OTHER PROFESSIONAL SERVICES		450.00
		Department 32 - Police Total:	1,650.00
		Fund 101 - GENERAL Total:	1,650.00
		Vendor 998420 - MATTHEW HUTT PH.D. Total:	1,650.00
Vendor: 641700 - MEAT SHO Fund: 207 - CIVIC CENTE			
Department: 06 - Ex	xpense		
FOOD & TABLELCOTH RENTA			1.55
FOOD & TABLELCOTH RENTA			145.32
LUNCH BUFFET FOOD & TABLECLOTH RENTA	CATERING COSTS  L RENTAL - EQUIPMENT		71.10 1.55
FOOD & TABLECLOTH RENTA			520.80
I I I I I I I I I I I I I I I I I I I			320.00

1/6/2023 10:01:42 AM Page 14 of 28

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/20	)22 - 1/9/2023
Description (Payable)	Account Name		Amount
ROOM CLEANUP	CATERING COSTS		25.00
FOOD & RENTAL	CATERING COSTS		1,493.13
FOOD & TABLECLOTH RENTAL			3.10
FOOD & TABLECLOTH RENTAL			1,389.64
FOOD & RENTAL EXPENSE	RENTAL - EQUIPMENT		84.30
FOOD & RENTAL EXPENSE	CATERING COSTS	_	2,604.00
		Department 06 - Expense Total:	6,339.49
		Fund 207 - CIVIC CENTER Total:	6,339.49
		Vendor 641700 - MEAT SHOPPE Total:	6,339.49
Vendor: 996404 - MENARDS			
Fund: 101 - GENERAL			
Department: 32 - Pol	lice		
K9 KENNEL SUPPLIES	K-9 EXPENSES		479.62
		Department 32 - Police Total:	479.62
Department: 42 - Pai	rks		
J HOOK /FLAT HOOK	VEH & EQUIPMENT MAINT	_	49.40
		Department 42 - Parks Total:	49.40
		Fund 101 - GENERAL Total:	529.02
Fund: 201 - ELECTRIC			
Department: 06 - Exp	pense		
chain binder	DEPT OPERATING SUPPLIES	_	47.98
		Department 06 - Expense Total:	47.98
		Fund 201 - ELECTRIC Total:	47.98
Fund: 203 - WASTEWATE	R		
Department: 06 - Exp			
	REPAIRS-WWTP		329.99
WWTP	REPAIRS-WWTP		239.08
WWTP	REPAIRS-WWTP		152.98
		Department 06 - Expense Total:	722.05
		Fund 203 - WASTEWATER Total:	722.05
Fund: 205 - GOLF			
Department: 06 - Exp	pense		
PUSH ON BALL VALVE	CLUBHOUSE BUILDING REPAIR	_	46.97
		Department 06 - Expense Total:	46.97
		Fund 205 - GOLF Total:	46.97
		Vendor 996404 - MENARDS Total:	1,346.02
Vendor: 999628 - MISTY'S COI	NCRETE FLOORING		
Fund: 201 - ELECTRIC			
Department: 06 - Exp	pense		
sores floor redo	CAPITAL IMPROVEMENTS	_	13,825.00
		Department 06 - Expense Total:	13,825.00
		Fund 201 - ELECTRIC Total:	13,825.00
		Vendor 999628 - MISTY'S CONCRETE FLOORING Total:	13,825.00
Vendor: 655200 - MOBIUS CO			
Fund: 203 - WASTEWATE			
Department: 06 - Exp			22.5
SECURITY MONITORING WWT	P II SUPPORT		30.00
		Department 06 - Expense Total:	30.00
		Fund 203 - WASTEWATER Total:	30.00

1/6/2023 10:01:42 AM Page 15 of 28

Vendor 655200 - MOBIUS COMMUNICATIONS COMPANY Total:

30.00

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/20	22 - 1/9/2023
Description (Payable)	Account Name		Amount
Vendor: 674400 - MUNICIPAL	SUPPLY, INC. OF NE.		
Fund: 202 - WATER Department: 06 - Exp	ense		
CTS	REPAIRS-WTR MAINS/SERVICE L		688.00
		Department 06 - Expense Total:	688.00
		Fund 202 - WATER Total:	688.00
		Vendor 674400 - MUNICIPAL SUPPLY, INC. OF NE. Total:	688.00
Vendor: 675955 - MUTUAL OF	OMAHA	·	
Fund: 800 - HEALTH INSU			
Department: 06 - Exp	pense		
LIFE INS	PREMIUM EXPENSE	_	4,406.45
		Department 06 - Expense Total:	4,406.45
		Fund 800 - HEALTH INSURANCE Total:	4,406.45
		Vendor 675955 - MUTUAL OF OMAHA Total:	4,406.45
Vendor: 105600 - NATIONAL A	IR & SPACE SMITHSONIAN INSTITUTION		
Fund: 101 - GENERAL			
Department: 44 - Lib	-		25.00
Annual membership/subscript	PERIODICALS	Department 44 - Library Total:	35.00 35.00
		Fund 101 - GENERAL Total:	
		_	35.00
		Vendor 105600 - NATIONAL AIR & SPACE SMITHSONIAN INSTITUTION Total:	35.00
Vendor: 679090 - NE CHILD SU			
Fund: 997 - PAYROLL FUN			
Department: 02 - Lial CHILD SUPPORT PAYMENT	CHILD SUPPORT PAYABLE		177.25
CHILD SUPPORT PAYMENT	CHILD SUPPORT PAYABLE		462.93
		Department 02 - Liability Total:	640.18
		Fund 997 - PAYROLL FUND Total:	640.18
		Vendor 679090 - NE CHILD SUPPORT PAYMENT CENTE Total:	640.18
Vendor: 996761 - NE DEPARTI	MENT OF REV (PR)		
Fund: 997 - PAYROLL FUN	· ·		
Department: 02 - Lia	bility		
STATE WITHHOLDING - DECEM	I STATE W/H PAYABLE	_	24,110.61
		Department 02 - Liability Total:	24,110.61
		Fund 997 - PAYROLL FUND Total:	24,110.61
		Vendor 996761 - NE DEPARTMENT OF REV (PR) Total:	24,110.61
Vendor: 681258 - NE SAFETY/	FIRE EQUIPMENT, INC		
Fund: 101 - GENERAL			
Department: 10 - Ad			
FIRE EXT INSPECTION	OTHER PROFESSIONAL SERVICES	Donartment 10 Administration Total	37.00 37.00
		Department 10 - Administration Total:	37.00
Department: 32 - Pol	ice NEQUIPMENT MAINTENANCE		91.00
FIRE EXTENGUISHER MAINT	EQUIPMENT MAINTENANCE		135.00
	· · · · · · · · · · · · · · · · · · ·	Department 32 - Police Total:	226.00
Department: 34 - Cer	metery	•	
FIRE EXT INSPECTION	DEPT OPERATING SUPPLIES		21.00
		Department 34 - Cemetery Total:	21.00
Department: 42 - Par	ks		
FIRE EXT INSPECTION	DEPT OPERATING SUPPLIES		56.00

1/6/2023 10:01:42 AM Page 16 of 28

35.00

80.00

171.00

Department 42 - Parks Total:

FIRE EXT RECHARGE

FIRE EXT REPLACEMENTS

**DEPT OPERATING SUPPLIES** 

**DEPT OPERATING SUPPLIES** 

22 - 1/9/2023	Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/202		CLAIMS REPORT
Amount		Account Name	Description (Payable)
			Department: 44 - L
100.00	Downstown Ad. Ulbran Table	em ins DEPT OPERATING SUPPLIES	Annual fire sprinkler system
100.00	Department 44 - Library Total:		
555.00	Fund 101 - GENERAL Total:		
			Fund: 109 - TOURISM
28.00			Department: 06 - E 5 Rocks Fire Ext. Inspection
28.00	Department 06 - Expense Total:		
28.00	Fund 109 - TOURISM Total:		
		K	Fund: 110 - RV PARK
		6 - Expense	Department: 06 - E
7.00		DEPT OPERATING SUPPLIES	FIRE EXTINGISHER
7.00	Department 06 - Expense Total:		
7.00	Fund 110 - RV PARK Total:		
			Fund: 204 - SANITATIOI
348.00		•	Department: 06 - E Dept Operating Expense
230.00			Dept Operating Expense
578.00	Department 06 - Expense Total:		specific of person
578.00	Fund 204 - SANITATION Total:		
1,168.00	Vendor 681258 - NE SAFETY/FIRE EQUIPMENT, INC Total:		
		ASKA MUNICIPAL POWER POOL	Vendor: 680750 - NEBRASKA
			Fund: 201 - ELECTRIC
		=	Department: 06 - E
537.00	Department OC Figures Tatal	IT SUPPORT	software maint.
537.00	Department 06 - Expense Total:		
537.00	Fund 201 - ELECTRIC Total:		
537.00	Vendor 680750 - NEBRASKA MUNICIPAL POWER POOL Total:		
		ASKA PUBLIC POWER DISTRICT	
		6 - Fynense	Fund: 202 - WATER Department: 06 - E
2,471.18		UTILITIES	Gueck Wells
2,471.18	Department 06 - Expense Total:		
2,471.18	Fund 202 - WATER Total:		
2,471.18	Vendor 996814 - NEBRASKA PUBLIC POWER DISTRICT Total:		
		ASKA RURAL WATER ASSOC.	Vendor: 681250 - NEBRASKA
			Fund: 202 - WATER
		6 - Expense	Department: 06 - E
275.00 275.00	Department 06 - Evpense Total:		<b>Department: 06 - E</b> Membership
275.00	Department 06 - Expense Total:	6 - Expense	
275.00 275.00	Fund 202 - WATER Total:	6 - Expense	
275.00		<b>6 - Expense</b> DUES & SUBSCRIPTIONS	Membership
275.00 275.00	Fund 202 - WATER Total:	6 - Expense  DUES & SUBSCRIPTIONS  ASKA SALT AND GRAIN CO.	Membership  Vendor: 681260 - NEBRASKA
275.00 275.00	Fund 202 - WATER Total:	6 - Expense  DUES & SUBSCRIPTIONS  ASKA SALT AND GRAIN CO.	Membership  Vendor: 681260 - NEBRASKA Fund: 130 - STREETS
275.00 275.00	Fund 202 - WATER Total:	6 - Expense  DUES & SUBSCRIPTIONS  ASKA SALT AND GRAIN CO.	Membership  Vendor: 681260 - NEBRASKA
275.00 275.00 275.00	Fund 202 - WATER Total:	6 - Expense  DUES & SUBSCRIPTIONS  ASKA SALT AND GRAIN CO.  6 6 - Expense	Vendor: 681260 - NEBRASKA Fund: 130 - STREETS Department: 06 - E
275.00 275.00 275.00 4,162.32	Fund 202 - WATER Total:  Vendor 681250 - NEBRASKA RURAL WATER ASSOC. Total:	6 - Expense  DUES & SUBSCRIPTIONS  ASKA SALT AND GRAIN CO.  6 6 - Expense	Vendor: 681260 - NEBRASKA Fund: 130 - STREETS Department: 06 - E

1/6/2023 10:01:42 AM Page 17 of 28

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/20	22 - 1/9/2023
Description (Payable)	Account Name		Amount
Vendor: 807300 - NEBRASK Fund: 101 - GENERAL	A SECRETARY OF STATE		
Department: 10 -			
NOTARY RENEWAL - KATHY	WE DUES & SUBSCRIPTIONS	December and 40. Administration Table	30.00
		Department 10 - Administration Total:	30.00
		Fund 101 - GENERAL Total:	30.00
		Vendor 807300 - NEBRASKA SECRETARY OF STATE Total:	30.00
Vendor: 680700 - NMC INC Fund: 130 - STREETS	ORPORATED		
Department: 06 -	Expense		
130-06-6345	VEH & EQUIPMENT MAINT		303.60
Vehicle & Equipment Maint	ena VEH & EQUIPMENT MAINT		74.94
		Department 06 - Expense Total:	378.54
		Fund 130 - STREETS Total:	378.54
Fund: 204 - SANITATIO			
Department: 06 -	•		2 022 22
	tena COLLECTIONS EQUIP MAINT tena COLLECTIONS EQUIP MAINT		3,033.23 316.00
Collection Equipment Main	LENG COLLECTIONS EQUIT MAINT	Department 06 - Expense Total:	3,349.23
		Fund 204 - SANITATION Total:	3,349.23
		Vendor 680700 - NMC INCORPORATED Total:	3,727.77
	_	VEHIOU 680/00 - NIVIC INCORPORATED TOTAL	3,727.77
Vendor: 996897 - OCLC, INC Fund: 101 - GENERAL	<del>.</del> .		
Department: 44 -			
Cataloging & Metadata Sub	scripONLINE RESOURCES	Department 44 Library Totals	171.34
		Department 44 - Library Total:	171.34
		Fund 101 - GENERAL Total:	171.34
		Vendor 996897 - OCLC, INC. Total:	171.34
Vendor: 997798 - O'REILLY	AUTOMOTIVE STORE		
Fund: 101 - GENERAL Department: 32 -	Police		
WIPER BLADES	VEHICLE MAINTEANCE		188.93
HEADLIGHT R.SMITH	VEHICLE MAINTEANCE		51.54
		Department 32 - Police Total:	240.47
		Fund 101 - GENERAL Total:	240.47
		Vendor 997798 - O'REILLY AUTOMOTIVE STORE Total:	240.47
Vendor: 703450 - PANHAN	DLE COOP ASSOCIATION		
Fund: 101 - GENERAL			
Department: 01 -			
gasoline	INVENTORY - UNLEADED GAS		7,846.96
		Department 01 - Asset Total:	7,846.96
		Fund 101 - GENERAL Total:	7,846.96
Fund: 204 - SANITATIO			
Department: 06 - Filters, Fuel and Tires	Expense  FUEL, FILTERS & TIRES		45.43
rinters, ruerdilu files	I OLL, FILIENS & TINES	Department 06 - Expense Total:	45.43 45.43
		Fund 204 - SANITATION Total:	45.43
		Vendor 703450 - PANHANDLE COOP ASSOCIATION Total:	7,892.39
		VEHIOU 703430 - PAINTAINDLE COOP ASSOCIATION TOTAL:	1,032.33

1/6/2023 10:01:42 AM Page 18 of 28

1/6/2023 10:01:42 AM Page 19 of 28

836.90

836.90

836.90

836.90

Department 06 - Expense Total:

Fund 800 - HEALTH INSURANCE Total:

Vendor 760389 - REGIONAL CARE INC. Total:

Fund: 800 - HEALTH INSURANCE Department: 06 - Expense

FLEX BENEFIT EXPENSE

FLEX CARD DEDUCTIONS

CLAIMS REPORT	Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/20	022 - 1/9/2023
Description (Payable) Account Name		Amount
Vendor: 369890 - RIVERSTONE BANK Fund: 997 - PAYROLL FUND		
Department: 02 - Liability PAYROLL CLAIMS IBEW UNION DUES PAYABLE		629.68
	Department 02 - Liability Total:	629.68
	Fund 997 - PAYROLL FUND Total:	629.68
	Vendor 369890 - RIVERSTONE BANK Total:	629.68
Vendor: 793200 - SANDBERG IMPLEMENT, INC. Fund: 101 - GENERAL Department: 42 - Parks		
TRIMMER PARTS VEH & EQUIPMENT MAINT		15.40
TRIMMER PARTS VEH & EQUIPMENT MAINT		68.20
	Department 42 - Parks Total:	83.60
	Fund 101 - GENERAL Total:	83.60
	Vendor 793200 - SANDBERG IMPLEMENT, INC. Total:	83.60
Vendor: 996633 - SCB/GERING UNITED CHAMBER OF Fund: 111 - LB840		
Department: 06 - Expense  ANNUAL MEMBERSHIP OTHER PROFESSIONAL SERVICES		4,129.00
	Department 06 - Expense Total:	4,129.00
	Fund 111 - LB840 Total:	4,129.00
	Vendor 996633 - SCB/GERING UNITED CHAMBER OF Total:	4,129.00
Vendor: 10117 - SCHOOL OUTFITTERS  Fund: 101 - GENERAL  Department: 44 - Library  Round side table w/electrical ou DEPT OPERATING SUPPLIES		525.24
Totalid side tasie wy clean ad od SET 1 of Elwitting Soft Eles	Department 44 - Library Total:	525.24
	Fund 101 - GENERAL Total:	525.24
	Vendor 10117 - SCHOOL OUTFITTERS Total:	525.24
Vendor: 803350 - SCOTTS BLUFF COUNTY COURT Fund: 997 - PAYROLL FUND Department: 02 - Liability		
GARNISHMENT GARNISHMENTS PAYABLE	Donortment 02 Lightlity Total	325.21 325.21
	Department 02 - Liability Total:	325.21
	Fund 997 - PAYROLL FUND Total:	
Vendor: 803750 - SCOTTS BLUFF COUNTY TREASURER Fund: 201 - ELECTRIC	Vendor 803350 - SCOTTS BLUFF COUNTY COURT Total:	325.21
Department: 06 - Expense		
SALES TAX - BUCKET TRUCK CAPITAL OUTLAY EQUIPMENT	Department 06 - Expense Total:	12,493.16 12,493.16
	_	
Fund: 202 - WATER	Fund 201 - ELECTRIC Total:	12,493.16
Department: 06 - Expense  SALES TAX - CHEVY PU WATER		3,504.98
STATE OF THE STATE	Department 06 - Expense Total:	3,504.98
	Fund 202 - WATER Total:	3,504.98
	Vendor 803750 - SCOTTS BLUFF COUNTY TREASURER Total:	15,998.14

1/6/2023 10:01:42 AM Page 20 of 28

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/20	22 - 1/9/2023
Description (Payable)	Account Name		Amount
Vendor: 804250 - SCOTTSBL Fund: 997 - PAYROLL FL	JND		
Department: 02 - L PAYROLL CLAIMS	UNITED WAY PAYABLE		141.75
		Department 02 - Liability Total:	141.75
		Fund 997 - PAYROLL FUND Total:	141.75
		Vendor 804250 - SCOTTSBLUFF-GERING UNITED WAY Total:	141.75
Vendor: 976200 - SHAWNA Fund: 207 - CIVIC CENTI Department: 06 - E	ER Expense		
CLEANING HALLS, BATHS & (	OFF OTHER PROFESSIONAL SERVICES	Donortment (C. Evnence Total)	300.00
		Department 06 - Expense Total:	300.00
		Fund 207 - CIVIC CENTER Total:	300.00
		Vendor 976200 - SHAWNA WINCHELL Total:	300.00
Vendor: 824150 - SIRCHIE A Fund: 101 - GENERAL Department: 32 - F			
EVIDENCE TESTING SUPPLIES	DEPT OPERATING SUPPLIES	_	346.83
		Department 32 - Police Total:	346.83
		Fund 101 - GENERAL Total:	346.83
		Vendor 824150 - SIRCHIE ACQUISITION CO., LLC Total:	346.83
Vendor: 843590 - SOLUTION Fund: 800 - HEALTH INS Department: 06 - E	SURANCE Expense		
DEC 22, JAN 23	EAP PROGRAM	Department 06 - Expense Total:	489.10 489.10
		Fund 800 - HEALTH INSURANCE Total:	489.10
		_	
Vendor: 999246 - SPEAK WF	RITE	Vendor 843590 - SOLUTIONS EAP Total:	489.10
Fund: 101 - GENERAL Department: 32 - F	Police		
TRANSCRIPTION SERVICE	OTHER PROFESSIONAL SERVICES	_	25.06
		Department 32 - Police Total:	25.06
		Fund 101 - GENERAL Total:	25.06
		Vendor 999246 - SPEAK WRITE Total:	25.06
Vendor: 846300 - SPECTRUM Fund: 101 - GENERAL Department: 10 - A			
COUNCIL PHOTOS	OTHER PROFESSIONAL SERVICES		200.00
		Department 10 - Administration Total:	200.00
		Fund 101 - GENERAL Total:	200.00
		Vendor 846300 - SPECTRUM PHOTOGRAPHICS Total:	200.00
Vendor: 10031 - SPORTS NE Fund: 109 - TOURISM Department: 06 - E			
Gering Visitors Bureau Annu	-	_	1,000.00
		Department 06 - Expense Total:	1,000.00
		Fund 109 - TOURISM Total:	1,000.00

1/6/2023 10:01:42 AM Page 21 of 28

Vendor 10031 - SPORTS NEBRASKA Total:

1,000.00

CLAIMS REPORT	Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/2	022 - 1/9/2023
Description (Payable) Account Name		Amount
Vendor: 997058 - SUGAR VALLEY FEDERAL CREDIT Fund: 997 - PAYROLL FUND Department: 02 - Liability		
PAYROLL CLAIMS CREDIT UNION PAYABLE		528.37
	Department 02 - Liability Total:	528.37
	Fund 997 - PAYROLL FUND Total:	528.37
	Vendor 997058 - SUGAR VALLEY FEDERAL CREDIT Total:	528.37
Vendor: 716350 - SYSCO DENVER, INC.		
Fund: 207 - CIVIC CENTER		
Department: 06 - Expense		
FLATWARE DEPT OPERATING SUPPLIES	- · · · · · · -	381.23
	Department 06 - Expense Total:	381.23
	Fund 207 - CIVIC CENTER Total:	381.23
	Vendor 716350 - SYSCO DENVER, INC. Total:	381.23
Vendor: 997872 - TD AMERITRADE		
Fund: 101 - GENERAL		
Department: 31 - Fire		10 000 00
Incentive Program Retirement FF/EMT INCENTIVE	Department 31 - Fire Total:	18,600.00 18,600.00
	Fund 101 - GENERAL Total:	
	_	18,600.00
	Vendor 997872 - TD AMERITRADE Total:	18,600.00
Vendor: 878145 - TEAM CHEVROLET		
Fund: 101 - GENERAL  Department: 32 - Police		
JAN WING LEASE WING VEHICLE LEASE		375.00
	Department 32 - Police Total:	375.00
	Fund 101 - GENERAL Total:	375.00
	Vendor 878145 - TEAM CHEVROLET Total:	375.00
Vendor: 998180 - TONY KAUFMAN		
Fund: 101 - GENERAL		
Department: 10 - Administration		
REIMB TRAVEL EXP COUNCIL CONF & TRAVEL	_	149.41
	Department 10 - Administration Total:	149.41
	Fund 101 - GENERAL Total:	149.41
	Vendor 998180 - TONY KAUFMAN Total:	149.41
Vendor: 999272 - TRANSUNION RISK AND ALTERNATIV		
Fund: 101 - GENERAL		
Department: 32 - Police		4=0.00
INVESTIGATION PHONE SEARCHINVESTGATIVE EXPENSES	Donartment 22 Relice Totals	150.00 150.00
	Department 32 - Police Total:	
	Fund 101 - GENERAL Total:	150.00
	Vendor 999272 - TRANSUNION RISK AND ALTERNATIV Total:	150.00
Vendor: 999600 - TYLER TECHNOLOGIES		
Fund: 107 - SINKING		
Department: 06 - Expense  SOFTWARE CONVERSION CAPITAL OUTLAY		73.12
SOLITIVITE CONVENSION	Department 06 - Expense Total:	73.12
	Fund 107 - SINKING Total:	73.12
Fund: 201 - ELECTRIC	Tana 157 Similar Total.	, 5,112
Department: 06 - Expense		
SOFTWARE CONVERSION CAPITAL OUTLAY EQUIPMENT		121.88
	Department 06 - Expense Total:	121.88
	Fund 201 - ELECTRIC Total:	121.88

1/6/2023 10:01:42 AM Page 22 of 28

Description (Payable) Account Name		Amount
Fund: 202 - WATER		
Department: 06 - Expense		
SOFTWARE CONVERSION CAPITAL OUTLAY EQUIPMENT		97.50
	Department 06 - Expense Total:	97.50
	Fund 202 - WATER Total:	97.50
Fund: 203 - WASTEWATER		
Department: 06 - Expense		
SOFTWARE CONVERSION CAPITAL OUTLAY EQUIPMENT		97.50
	Department 06 - Expense Total:	97.50
	Fund 203 - WASTEWATER Total:	97.50
Fund: 204 - SANITATION		
Department: 06 - Expense		
SOFTWARE CONVERSION CAPITAL OUTLAY EQUIPMENT	Denostment OF Evenes Totals	97.50 <b>97.50</b>
	Department 06 - Expense Total:	
	Fund 204 - SANITATION Total:	97.50
	Vendor 999600 - TYLER TECHNOLOGIES Total:	487.50
Vendor: 999052 - TYNDALE		
Fund: 201 - ELECTRIC		
Department: 06 - Expense		
clothing SAFETY SUPPLIES & UNIFORMS		930.88
clothing SAFETY SUPPLIES & UNIFORMS	Department 06 - Expense Total:	233.26 <b>1,164.14</b>
	_	
	Fund 201 - ELECTRIC Total:	1,164.14
	Vendor 999052 - TYNDALE Total:	1,164.14
Vendor: 999019 - VALLEY AUTO LOCATORS LLC		
Fund: 101 - GENERAL		
Department: 32 - Police  BATTERY R.SMITH VEHICLE MAINTEANCE		334.23
OIL CHANGE S.SCHNEIDER VEHICLE MAINTEANCE		45.24
OIL CHANGE RILEY SMITH VEHICLE MAINTEANCE		80.84
	Department 32 - Police Total:	460.31
	Fund 101 - GENERAL Total:	460.31
	Vendor 999019 - VALLEY AUTO LOCATORS LLC Total:	460.31
	Vehico 333013 - VALLET ACTO LOCATORS ELC Total.	400.31
Vendor: 998959 - VERIZON CONNECT Fund: 130 - STREETS		
Department: 06 - Expense		
Phone & Internet PHONE & INTERNET		38.38
	Department 06 - Expense Total:	38.38
	Fund 130 - STREETS Total:	38.38
	Vendor 998959 - VERIZON CONNECT Total:	38.38
Vandam 000000 VEDIZON WIDELECC CEDVICES LLC	Vendor 330333 Vendeor Contract Total	30.30
Vendor: 996698 - VERIZON WIRELESS SERVICES, LLC Fund: 101 - GENERAL		
Department: 10 - Administration		
COUNCIL TABLETS/CHROMEBO PHONE & INTERNET		615.51
	Department 10 - Administration Total:	615.51
Department: 22 - Eng/Bldg Inspection		
ON CALL CELL/LAPTOPS PHONE & INTERNET		42.98
	Department 22 - Eng/Bldg Inspection Total:	42.98
Department: 31 - Fire		
ON CALL CELL/LAPTOPS PHONE & INTERNET	_	243.98
	Department 31 - Fire Total:	243.98

1/6/2023 10:01:42 AM Page 23 of 28

CLAIMS REPORT		Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/20	22 - 1/9/2023
Description (Payable)	Account Name		Amount
Department: 32 - P	olice		
PD TABLETS	PHONE & INTERNET		500.18
		Department 32 - Police Total:	500.18
		Fund 101 - GENERAL Total:	1,402.65
Fund: 201 - ELECTRIC			
Department: 06 - E	xpense		
ON CALL CELL/LAPTOPS	PHONE & INTERNET		40.01
		Department 06 - Expense Total:	40.01
		Fund 201 - ELECTRIC Total:	40.01
Fund: 202 - WATER			
Department: 06 - E	xpense		
ON CALL CELL/LAPTOPS	PHONE & INTERNET	_	60.02
		Department 06 - Expense Total:	60.02
		Fund 202 - WATER Total:	60.02
Fund: 203 - WASTEWAT	ER		
Department: 06 - E	xpense		
ON CALL CELL/LAPTOPS	PHONE & INTERNET		60.01
		Department 06 - Expense Total:	60.01
		Fund 203 - WASTEWATER Total:	60.01
		Vendor 996698 - VERIZON WIRELESS SERVICES, LLC Total:	1,562.69
Vendor: 928250 - WAREHOL Fund: 997 - PAYROLL FU Department: 02 - Li MONTHLY MEMBERSHIP DU	IND		96.00
		Department 02 - Liability Total:	96.00
		Fund 997 - PAYROLL FUND Total:	96.00
		Vendor 928250 - WAREHOUSE FITNESS CENTER Total:	96.00
Vendor: 998632 - WESTERN Fund: 997 - PAYROLL FL Department: 02 - Li	IND iability		7.552.04
PAYROLL CLAIMS	HSA PAYABLE	Department 02 - Liability Total:	7,563.01 <b>7,563.01</b>
		Fund 997 - PAYROLL FUND Total:	7,563.01
Vendor: 762750 - WYOMING Fund: 130 - STREETS Department: 06 - E		Vendor 998632 - WESTERN STATES BANK Total:	7,563.01
Safety	SAFETY SUPPLIES & UNIFORMS		216.51
		Department 06 - Expense Total:	216.51
		Fund 130 - STREETS Total:	216.51
Fund: 201 - ELECTRIC Department: 06 - E	vnensa		
first aid kits	BUILDING/GROUND MAINT		234.82
	•	Department 06 - Expense Total:	234.82
		Fund 201 - ELECTRIC Total:	234.82
		Vendor 762750 - WYOMING FIRST AID & SAFETY Total:	451.33
		VEHILUT 702730 - W TOWING FIRST AID & SAFETT TOLDI.	+31.33

1/6/2023 10:01:42 AM Page 24 of 28

**CLAIMS REPORT** 

Post Dates: 12/27/2022 - 1/9/2023 Payment Dates: 12/27/2022 - 1/9/2023

Description (Payable) Account Name Amount

Vendor: 994100 - YMCA OF SCOTTSBLUFF Fund: 997 - PAYROLL FUND

Department: 02 - Liability

MONTHLY MEMBERSHIP DUES-... YMCA FITNESS PAYABLE

 Department 02 - Liability Total:
 846.00

Fund 997 - PAYROLL FUND Total: 846.00

Vendor 994100 - YMCA OF SCOTTSBLUFF Total:

Grand Total: 263,230.54

846.00

1/6/2023 10:01:42 AM Page 25 of 28

# **Report Summary**

#### **Fund Summary**

Fund		Expense Amount	Payment Amount
101 - GENERAL		47,106.29	0.00
107 - SINKING		5,625.87	0.00
109 - TOURISM		2,989.21	0.00
110 - RV PARK		989.34	0.00
111 - LB840		4,129.00	0.00
130 - STREETS		12,836.86	0.00
201 - ELECTRIC		39,821.83	0.00
202 - WATER		8,808.99	0.00
203 - WASTEWATER		3,557.04	0.00
204 - SANITATION		9,049.84	0.00
205 - GOLF		1,745.44	0.00
207 - CIVIC CENTER		8,780.01	0.00
800 - HEALTH INSURANCE		10,837.45	836.90
997 - PAYROLL FUND		106,953.37	106,953.37
	<b>Grand Total:</b>	263,230.54	107,790.27

### **Account Summary**

Account Number	Account Name	Expense Amount	Payment Amount
101-01-1611	INVENTORY - UNLEADED	7,846.96	0.00
101-10-6215	COUNCIL CONF & TRAVEL	149.41	0.00
101-10-6225	DUES & SUBSCRIPTIONS	30.00	0.00
101-10-6230	IT SUPPORT	464.00	0.00
101-10-6300	DEPT OPERATING SUPPLI	36.09	0.00
101-10-6305	OFFICE & BUILDING SUPPL	240.29	0.00
101-10-6306	POSTAGE	552.65	0.00
101-10-6310	PHONE & INTERNET	1,444.23	0.00
101-10-6640	OTHER PROFESSIONAL SE	267.00	0.00
101-10-6645	PUBLICATIONS	108.08	0.00
101-22-6230	IT SUPPORT	116.00	0.00
101-22-6310	PHONE & INTERNET	45.71	0.00
101-31-6106	VOLUNTEER BENEFITS	130.72	0.00
101-31-6111	FF/EMT INCENTIVE	18,600.00	0.00
101-31-6230	IT SUPPORT	72.50	0.00
101-31-6300	DEPT OPERATING SUPPLI	499.69	0.00
101-31-6310	PHONE & INTERNET	494.41	0.00
101-31-6330	UTILITIES	539.51	0.00
101-31-6340	VEH & EQUIPMENT MAINT	906.57	0.00
101-32-6225	DUES & SUBSCRIPTIONS	130.00	0.00
101-32-6230	IT SUPPORT	600.00	0.00
101-32-6300	DEPT OPERATING SUPPLI	346.83	0.00
101-32-6301	K-9 EXPENSES	479.62	0.00
101-32-6305	OFFICE & BUILDING SUPPL	126.00	0.00
101-32-6308	INVESTGATIVE EXPENSES	150.00	0.00
101-32-6310	PHONE & INTERNET	817.62	0.00
101-32-6330	WING VEHICLE LEASE	375.00	0.00
101-32-6340	VEHICLE MAINTEANCE	700.78	0.00
101-32-6350	BUILDING/GROUND MAI	48.75	0.00
101-32-6410	UNIFORMS/PPE	1,151.00	0.00
101-32-6540	EQUIPMENT MAINTENAN	325.00	0.00
101-32-6640	OTHER PROFESSIONAL SE	1,705.06	0.00
101-34-6230	IT SUPPORT	29.00	0.00
101-34-6300	DEPT OPERATING SUPPLI	76.88	0.00
101-34-6310	PHONE & INTERNET	179.87	0.00
101-34-6340	VEH & EQUIPMENT MAINT	241.16	0.00
101-41-6310	PHONE & INTERNET	58.14	0.00
101-42-6230	IT SUPPORT	29.00	0.00
101-42-6300	DEPT OPERATING SUPPLI	352.84	0.00

1/6/2023 10:01:42 AM Page 26 of 28

## **Account Summary**

	Account Summary		
Account Number	Account Name	Expense Amount	Payment Amount
101-42-6310	PHONE & INTERNET	350.47	0.00
101-42-6321	FERTILIZER & CHEMICALS	99.90	0.00
101-42-6330	UTILITIES	988.51	0.00
101-42-6340	VEH & EQUIPMENT MAINT	609.28	0.00
101-42-6350	BUILDING/GROUND MAI	50.15	0.00
101-42-6450	PROPERTY INSURANCE	505.19	0.00
101-44-6230	IT SUPPORT	1,625.00	0.00
101-44-6235	ONLINE RESOURCES	171.34	0.00
101-44-6300	DEPT OPERATING SUPPLI	1,291.88	0.00
101-44-6310	PHONE & INTERNET	323.42	0.00
101-44-6330	UTILITIES	126.02	0.00
101-44-6340	<b>EQUIP MAINTENANCE</b>	28.00	0.00
101-44-6651	BOOKS	435.76	0.00
101-44-6652	PERIODICALS	35.00	0.00
107-06-6460	CAPITAL OUTLAY	5,625.87	0.00
109-06-6340	EQUIPMENT MAINT	59.05	0.00
109-06-6541	GVB EQUIPMENT MAINT	29.00	0.00
109-06-6635	LEGAL SERVICES	61.88	0.00
109-06-6649	GVB ADVERTISING	2,839.28	0.00
110-02-2073	OCCUPATION TAX PAYAB	215.94	0.00
110-06-6230	IT SUPPORT	29.00	0.00
110-06-6305	DEPT OPERATING SUPPLI	44.96	0.00
110-06-6310	PHONE & INTERNET	699.44	0.00
111-06-6640	OTHER PROFESSIONAL SE	4,129.00	0.00
130-06-6230	IT SUPPORT	101.50	0.00
130-06-6300	DEPT OPERATING SUPPLI	142.20	0.00
130-06-6310	PHONE & INTERNET	216.18	0.00
130-06-6326	SAFETY SUPPLIES & UNIF	216.51	0.00
130-06-6330	UTILITIES	1,214.03	0.00
130-06-6345	VEH & EQUIPMENT MAINT	615.78	0.00
130-06-6640	OTHER PROFESSIONAL SE	183.34	0.00
130-06-6840	SNOW REMOVAL	10,147.32	0.00
201-01-1270	INVENTORY	3,112.29	0.00
201-06-6230	IT SUPPORT	609.50	0.00
201-06-6300	DEPT OPERATING SUPPLI	575.05	0.00
201-06-6310	PHONE & INTERNET	534.62	0.00
201-06-6330	UTILITIES	960.35	0.00
201-06-6344	CAPITAL OUTLAY EQUIPM	12,615.04	0.00
201-06-6350	BUILDING/GROUND MAI	986.43	0.00
201-06-6450	PROPERTY INSURANCE	1,003.43	0.00
201-06-6460	CAPITAL IMPROVEMENTS	18,260.98	0.00
201-06-6561	SAFETY SUPPLIES & UNIF	1,164.14	0.00
202-06-6213	TRAINING & CONFERENC	33.00	0.00
202-06-6225	DUES & SUBSCRIPTIONS	275.00	0.00
202-06-6230	IT SUPPORT	191.50	0.00
202-06-6300	DEPT OPERATING SUPPLI	222.72	0.00
202-06-6310	PHONE & INTERNET	287.58	0.00
202-06-6330	UTILITIES	2,471.18	0.00
202-06-6344	CAPITAL OUTLAY EQUIPM	3,602.48	0.00
202-06-6345	VEH & EQUIPMENT MAINT	116.41	0.00
202-06-6370	REPAIRS-WTR MAINS/SER	1,609.12	0.00
203-06-6230	IT SUPPORT	102.50	0.00
203-06-6310	PHONE & INTERNET	306.51	0.00
203-06-6344	CAPITAL OUTLAY EQUIPM	97.50	0.00
203-06-6356	REPAIRS-WWTP	2,408.53	0.00
203-06-6615	LAB SERVICE	642.00	0.00
204-06-6230	IT SUPPORT	217.50	0.00
204-06-6300	DEPT OPERATING SUPPLI	674.88	0.00
	3. 2.2	27	5.50

1/6/2023 10:01:42 AM Page 27 of 28

# **Account Summary**

Account Number	Account Name	Expense Amount	Payment Amount
204-06-6310	PHONE & INTERNET	111.36	0.00
204-06-6320	FUEL, FILTERS & TIRES	45.43	0.00
204-06-6330	UTILITIES	1,523.28	0.00
204-06-6344	CAPITAL OUTLAY EQUIPM	97.50	0.00
204-06-6350	BUILDING/GROUND MAI	1,731.71	0.00
204-06-6541	COLLECTIONS EQUIP MAI	4,579.14	0.00
204-06-6640	OTHER PROFESSIONAL SE	69.04	0.00
205-06-6230	IT SUPPORT	72.50	0.00
205-06-6300	DEPT OPERATING SUPPLI	169.75	0.00
205-06-6305	OFFICE & BUILDING SUPPL	57.00	0.00
205-06-6310	PHONE & INTERNET	758.54	0.00
205-06-6345	GOLF EQUIPMENT REPAIR	91.60	0.00
205-06-6348	RESTAURANT EXPENSE	549.08	0.00
205-06-6355	CLUBHOUSE BUILDING RE	46.97	0.00
207-06-6230	IT SUPPORT	72.50	0.00
207-06-6300	DEPT OPERATING SUPPLI	629.65	0.00
207-06-6310	PHONE & INTERNET		
		1,438.37	0.00
207-06-6640 207-06-6680	OTHER PROFESSIONAL SE RENTAL - EQUIPMENT	300.00 90.50	0.00 0.00
207-06-6700	CATERING COSTS	6,248.99	0.00
800-06-6131	PREMIUM EXPENSE	4,406.45	0.00
800-06-6318	WELLNESS	5,105.00	0.00
800-06-6319	EAP PROGRAM	489.10	0.00
800-06-6320	FLEX BENEFIT EXPENSE	836.90	836.90
997-02-2300	FEDERAL W/H PAYABLE	16,292.90	16,292.90
997-02-2301	FICA PAYABLE	30,236.52	30,236.52
997-02-2302	STATE W/H PAYABLE	24,110.61	24,110.61
997-02-2310	HSA PAYABLE	7,563.01	7,563.01
997-02-2320	UNITED WAY PAYABLE	141.75	141.75
997-02-2330	IBEW UNION DUES PAYAB	629.68	629.68
997-02-2346	POLICE UNION DUES PAY	550.00	550.00
997-02-2367	VISION INS PAYABLE	597.94	597.94
997-02-2370	CREDIT UNION PAYABLE	528.37	528.37
997-02-2375	GARNISHMENTS PAYABLE	599.23	599.23
997-02-2376	CHILD SUPPORT PAYABLE	640.18	640.18
997-02-2380	PENSION PAYABLE	23,644.18	23,644.18
997-02-2395	YMCA FITNESS PAYABLE	846.00	846.00
997-02-2396	WAREHOUSE FITNESS PA	96.00	96.00
997-02-2397	ELITE HEALTH PAYABLE	131.00	131.00
997-02-2398	24/7 FITNESS PAYABLE	346.00	346.00
	Grand Total:	263,230.54	107,790.27

### **Project Account Summary**

Project Account Key		Expense Amount	Payment Amount
**None**		262,855.54	107,790.27
301206330		375.00	0.00
	Grand Total:	263,230.54	107,790.27

1/6/2023 10:01:42 AM Page 28 of 28

## UTILITY BILL REFUNDS 12-28-22

Account #	Contact	Amount
03-0210-59	PORSHE MILLER	71.19
03-0280-11	KADEE & COLDEN BAYLESS	79.86
03-0990-03	KENT E EWING	53.45
<u>06-0025-16</u>	LOIS HOUSTON	46.51
<u>06-0280-15</u>	LINSEY TRACKWELL	29.76
<u>09-1380-02</u>	ESTATE OF VALERIE PONTINE	8.38
13-1230-03	ROBERT CRISP	49.64
<u>16-0460-04</u>	THE MIXING BOWL/ JAMIE MEISNER	177.04
<u>21-0320-55</u>	DANIAL GRUMBLES	32.47
23-1040-09	JEREMY & KRISTINA STOKES	125
24-1200-20	GABRIELLE RADER	22.79
<u>28-0040-04</u>	MICHAEL MARQUEZ	161.03
30-0630-00	LEE PINET (RENTAL)	20.34
	TOTAL	877.46

For the meeting of: January 9, 2023									
Agenda item title:	Approve Fire	e Department Roste	r						
Submitted by:	Nathan Flow	vers, Fire Chief	ers, Fire Chief						
Explanation of the ag		Submission of 202 32.44: The member members of the Dep Fire Department. The active roster at a regoccur in the member 5).	ship of the Depa partment as provi e Mayor and City gular meeting of the	ortment shall ded by law of Council with the City Cou	have the and the and the any reguled in the second in the	uthority to appliant meeting of the members and ancies that ma	rove he and ay		
Board/Commission/S	taff recomme	endation: ———							
Does this item require	e the expend	iture of funds?		yes	X	no _			
Are funds budgeted?				yes	N/A	no _			
If no, comments:									
Estimated Amount									
Department									
Account									
<b>Account Description</b>									
Approval of funds available:									
	City	/ Treasurer/Finance	Director						
Does this item require	e a resolutio	n or an ordinance?		yes	<b>X</b>	no			
If a resolution or ordin	nance is requ	uired, it must be at	ached.						
Please list all names a	and address	es of those to be n	otified.						
Approved for submitt			Kathy Welfl						
	May	yor, City Council m	ember, City A	dministrat	or, City Cl	erk			
Referred to:		(	Committee						

## Gering Fire Department

This report was generated on 11/28/2022 4:08:22 PM



#### **ACTIVE Personnel ner Agency**

ID	PERSONNEL	DOB	AGE	RANK	START DATE
يساسي	BROWN, DAVID			Firefighter	03/08/2022
	CLOSSON, JEREMIAH			Firefighter	05/01/2018
	COCHRANE, DICK K	100.00		Captain	04/27/2004
	COWAN, TROY		1000	Assistant Chief	02/09/1993
	CRIPPS, JEREMY			Firefighter	07/13/2021
	FLOWERS, NATHAN			Chief	07/11/2000
	GANNON, CHARLES	1000		Trustee	01/14/2014
	GRUMBLES, DANIAL		7 3	Firefighter	03/22/2022
	HAMILTON, KALE			Firefighter	12/12/2017
	HAUCK, KEN F			Chaplain	09/26/2000
	HENTON, JASON			Firefighter	08/24/2021
	JOHNSON, DALTON			Firefighter	09/21/2021
	KELLEY, SKIP			President	06/25/2019
	LAWSON, JAMY A			Firefighter	06/14/1994
	LAWSON, JIM K			Mutual Aid Secretary/Treasurer	05/11/1971
	LEHR, ANDREW J			Lieutenant	10/20/2015
	LEHR, KEVIN			Assistant Chief	03/08/1988
	MASCHMEIER, ASHLEY			Firefighter	08/14/2018
	MAXCY, TIM N			Secretary/Treasurer	12/11/1973
	MILTON, TIMOTHY			Vice President	11/12/2019
	MODENA, THOMAS W			Firefighter	06/16/1995
	PERALES, CHRIS			Lieutenant	05/15/2018
	PETERSON, JUSTUS L			Firefighter	09/08/2020
	PITTMAN, JACOB RYAN			Lieutenant	05/27/2014
	SAUER, ADAM			Firefighter	09/15/2020
	SCOTT, JEFFERY C			Firefighter	10/12/1993
	SEVERSON, GRANT D			Captain	09/11/2001
	SHULTZ, ASHLEY			Firefighter	11/21/2017
	SHULTZ, COLE			Firefighter	10/12/2021
	STERKEL, RYAN			Trustee	04/24/2012
	SWEENEY, MAUREEN			Firefighter	12/11/2018
	TEMPLAR, JAY D			Firefighter	03/11/1980
	TODD, ASHLAND		+	Firefighter	08/10/2021
	VANCE, DARRELL			Assistant Chief	12/22/1981
	VANCE, JEFFERY R			Assistant Chief	05/11/1999
	VANCE, TAYLOR			Firefighter	06/11/2019
	WALTER, BRETT			Lieutenant	01/26/2016
	WHITE, JULIE			Trustee	02/23/2016
	WIEBERS, MIRANDA			Firefighter	11/10/2020
	WILROY, MASUMI			Firefighter	03/08/2022
	ZEILER, LOGAN			Firefighter	
	ZEILER, LOGAN			Firetignter	07/16/2019

For the meeting of:	January 9, 2023								
Agenda item title:	Approval of Fire Department Firefighters that qualified for Tax Incentive	Gering Incentive Program &							
Submitted by:	Nathan Flowers, Fire Chief	than Flowers, Fire Chief							
Explanation of the age	enda item: Requesting Council to approve and certify t	the list of firefighters that							
qualified for incentives I	by obtaining 50 or more points. These incentives include N	lebraska State Tax Credit							
and participating in the	City of Gering Incentive Program.								
Board/Commission/St	aff recommendation:								
Describe Management	. 41								
-	the expenditure of funds? X yes	no no							
Are funds budgeted?	X yes	no							
If no, comments:									
Estimated Amount	\$18,600								
Department	Fire Department								
Account	101-31-6111								
<b>Account Description</b>	Incentive Program								
Approval of funds available:	City Treasurer/Finance Director								
Does this item require	e a resolution or an ordinance?	es X no							
If a resolution or ordir	nance is required, it must be attached.	<del></del>							
Please list all names a	and addresses of those to be notified.								
	, /								
Approved for submitte	Mayor, City Council member, City Administra	tor, City Clerk							
Referred to:	Committee								

## 2022 City Points IRA

NAME	Address	SSN	OFFICE	MEETINGS	MISC	TRAINING	DRILLS	CALLS	TOTAL
KELLEY, SKIP			10	10	10	25	20	25	100
MILTON, TIM			10	10	10	25	20	25	100
PERALES, CHRIS			10	10	10	25	20	25	100
SEVERSON, GRANT			10	10	10	25	20	25	100
VANCE, DARRELL			10	10	10	25	20	25	100
LEHR, ANDREW			10	10	10	20	20	25	95
PITTMAN, JAKE			10	10	10	17	20	25	92
VANCE, JEFF			10	10	10	17	20	25	92
COWAN, TROY			10	10	10	15	20	25	90
JOHNSON, DALTON			0	10	10	25	20	25	90
WIEBERS, MIRANDA			0	10	10	25	20	25	90
GRUMBLES, DANNY			0	10	10	22	20	25	87
LEHR, KEVIN			10	10	10	10	20	25	85
SAUER, ADAM			0	10	10	19	20	25	84
HAUCK, KEN			10	10	10	17	11	25	83
MAXCY, TIM			10	10	10	7	20	25	82
ZEILER, LOGAN			0	10	10	16	20	25	81
HENTON, JASON			0	9	9	22	15	25	80
SHULTZ, COLE			0	10	10	16	19	25	80
COCHRANE, DICK			10	10	10	3	19	25	77
WHITE, JULIE			10	10	10	3	17	25	75
VANCE, TAYLOR			0	10	10	7	19	25	71
STERKEL, RYAN			10	10	7	10	8	25	70
MODENA, THOMAS			0	9	3	13	10	25	60
MASCHMEIER, ASHLEY			0	10	10	3	10	25	58
TODD, ASHLAND			0	10	10	0	11	25	56
WALTER, BRETT			10	10	10	8	18	0	56
LAWSON, JIM			10	10	10	11	12	0	53
SCOTT, JEFF			0	7	5	3	12	25	52
PETERSON, JUSTUS			0	6	7	7	6	25	51
LAWSON, JAMY			0	10	10	0	5	25	50
These are the people that	qualify for the 2022 Ince	ntive Pro	gram. Pleas	se make a che	eck paya	ble to TD Ar	neritrade		
for	the total amount of \$18,6	600 (31 p	eople qualit	600 for \$600	each).				

		J	•					
For the meeting of:	Januai	ry 9, 2023						
Agenda item title:	Appro	ve purchase of Toro 400	OD Wide A	Area Mower –	Parks De	partment		
Submitted by:	Amy S	Seiler, Parks & Recreation	Director					
Explanation of the agence item:	nda	The Parks Department had An opportunity became available in early February of used mover.	tilable to puuting (with transcript to puting) (with transcript to pected for a pattached to Deere and Parks Depated to Doby John De	rchase a used ade). Toro is pand on the State Western Nebrasi assurance the eather mower. A new Toro equartment to save seere Mower for State and the save seere Mower for State and the save arther the save are the save arther the save are the	Toro 4000E rt of the Nel Bid. LL Jo ka. The mo equipment i bid summa uipment. Pr \$36,500 on \$5,000. The	D mower for \$54,500 braska State Bid and hnson Distributing is ower is a 2019 mode in good conditionary is below to show urchasing this used a new Toro mower would		
		<ul> <li>21st Century Equipment – John Deere 2023 1600Turbo Terraine Cut Commercial WAM</li> <li>\$68,211.97 Sourcewell Contract</li> <li>\$5,500 trade in of 2005 John Deere Wide Area Mower</li> <li>Total Cost: \$62,711.97</li> </ul>						
		LL Johnson Distributing – 2023 Toro Groundsmaster 4000D  • \$93,936.98						
		LL Johnson Distributing – Used 2019 Groundsmaster 4000D Wide Area Mower with 749 hours						
		<ul> <li>\$59,500 Nebraska State Bid price</li> <li>Trade-in of 2005 John Deere Mower \$5,000</li> <li>Total Cost: \$54,500.00</li> </ul>						
Board/Commission/Sta	aff rec	ommendation:						
Staff recommendation is	to pur	chase equipment from LL J	ohnson Dis	stributing				
Does this item require	the ex	penditure of funds?	Х	yes		no		
Are funds budgeted?			X	yes		no		
If no, comments:						=		
<b>Estimated Amount</b>		\$54,500						
Amount Budgeted		\$91,000						
Department		Parks						
Account		107-06-6460						
<b>Account Description</b>								
Approval of funds avai	lable:	Elidath A Loutzen	ni&C					
B 41		City Treasurer/Finance	Director					
		lution or an ordinance?	7_	yes	X	no —		
If a resolution or ordina	ance is	s required, it must be atta	ched.	)				

Mayor, City Council member, City Administrator, City Clerk

Approved for submittal:



4700 Holly Street
Denver, CO 80216
Mobile: 720-641-3864

Office: 303-394-6673



City of Gering Parks and Rec

Attn: Mr. Jordan Schlager

## QUOTE DATE 1-5-23

Qty	Model Number	Description		370	
1	U-GM4000-TOF	Used 2019 GM4000 with ~749 hours		\$	59,500.00
-1	U-JD1600-COG	2005 Used JD rough mower with ~ 4077 hours		\$	(5,000.00)
			BUDGET TOTAL	\$	54,500.00

<sup>\*</sup>The above price includes full inspection oil and hydraulic serivce with new blades, delivery and pick up of the trade in.

Please feel free to call me with any questions.

Sincerely,

Brandon Bollerud

Northern Territory Manager

<sup>\*</sup> If paying with a credit card, please add a 2% processing fee.

For the meeting of:	January 9, 20	023					
Agenda item title:	Approve Per	sonnel Policy Rev	ision: 5.3 Compe	ensatory Ti	me		
Submitted by:	Shannon Gos	s, HR Director					
Explanation of the ag	enda item:	The Employee Ha Police Union cont current Union cont	racts. The attache			e with the IBEW & d change and the	
Board/Commission/Staff recommendation: Staff recommend approval.							
Does this item require t	he expenditure	of funds?		yes	Х	no	
Are funds budgeted?				yes		no	
If no, comments:				_		_	
Estimated Amount							
Amount Budgeted							
Department							
Account							
Account Description	_						
Approval of funds availa	able:						
		City Treasurer/Fina	ance Director				
Does this item require a	resolution or	an ordinance?		yes	. X	no	
If a resolution or ordina	nce is required	l, it must be attach	ed.				
Please list all names an	d addresses of	f those to be notifi	ed.				
Approved for submittal:	1		Kathy Welfl				
	Ī	Mayor, City Counc	il member, City A	dministrato	or, City Cleri	k	
Referred to:			Committee				



**SECTION:** 5 **TITLE:** Pay

REVIEWED: by Department Heads 12/7/2022

**REVISED:** 

## **5.3 COMPENSATORY TIME**

Non-Exempt employees will be allowed to accumulate compensatory time in place of financial compensation for overtime work. Compensatory time is calculated at the rate of time and one-half for each hour of overtime work.

Limits exist on the amount of compensatory time that can be accrued. Public employees may accrue up to 240120 comp time hours and law enforcement personnel may accrue up to 480 comp time hours or in accordance with the respective union contracts. Any employee who exceeds the limit on accumulated compensatory time shall be paid overtime for any additional overtime worked. If compensation is paid to an employee for accumulated compensatory time, the compensation will be paid at the regular rate earned by the employee at the time the employee receives the payment. Upon promotion or transfer to another department, all compensatory time shall be paid to the employee prior to their assuming the new position. Accumulated compensatory time will be paid from the department from which it was earned. Upon termination of employment, the employee will be paid for their accumulated compensatory time at the rate of (A) the average regular rate received by the employee during the last three years of the employee's employment, or (B) the final regular rate received by the employee, whichever is higher.

An employee who has requested the use of his/her compensatory time shall be permitted to use such time within a reasonable period after making the request if the use of the compensatory time does not unduly disrupt the operation of the City.

Human Resources is responsible for monitoring the earned and used compensatory time for the employees in each department.

#### IBEW CONTRACT: ARTICLE XV OVERTIME AND CALL BACK PAY

SECTION 4 Compensatory time off shall be earned at the same rate as overtime pay, as described in this Article. Employees shall be allowed to carry up to 120 hours of compensatory time, or 80 actual overtime hours, during any fiscal year, provided this limitation may be waived for short periods based on individual and department needs.

POLICE CONTRACT: ARTICLE XVII OVERTIME AND CALL BACK PAY

SECTION 4 *Summary*: currently at 480 hours and will be reduced each year until reach max 240 in 2025

For the meeting of:	January 9, 20	023						
Agenda item title:	purpose of	proval of Casey L. Dahlgrin, License #1417-A, as Street Superintendent for the rpose of the 2023 Incentive Payment from the Nebraska Department of ansportation						
Submitted by:	•	athy Welfl, City Clerk						
Explanation of the age	Superintende end of 2023 Street Super 2023). The that the Streyear. When attach a coappointment Before the D	ent at the st , in Octobe rintendent for Council will set Superinte mailing the opy of the /approval of	art of each near, the DOT wor determining approve and endent did, in e Year-End City Councithe Street Suche Highway I	ew year for ill mail a gethe incer authorize fact, serv Certification il minutes aperintendo ncentive F	the coming the Mayor the Mayor the Mayor the Inthis cannot the Start for 2023 the American to the Start for 2023 the Mayment for 2023 t	pprove the Str g year. Towards -End Certification ent (Jan 1 - Dec to sign and 'cer apacity for the er State, the Clerk nuary showing 3.	the n of 31, rtify' ntire will the	
Board/Commission/St	aff recomme	Incentive Pa this case, Fe	yments are bruary of 20 Approve 0	issued the fo 024). Casey Dahlg	llowing Fe	bruary of the	Superintendent Payment from	r (in (for
Does this item require th	ne expenditure	of funds?			yes	Χ	no	
Are funds budgeted?					yes	Χ	no	
If no, comments:								
Estimated Amount	_							
Amount Budgeted	_							
Department	_							
Account								
Account Description	_							
Approval of funds availa	 ible:							
•		City Treasure	er/Finance I	Director				
Does this item require a		•			yes	s X	no	
If a resolution or ordinar								
Approved for submittal:		Moyor City C		Welfl	Iminiatrat	or City Cl	ovle.	
		Mayor, City C	ounch mer	iibei, City Ac	mmstrat	or, City Cle	zi v	
Referred to:			Com	mittee				

For the meeting of:	January 9, 2	023						
Agenda item title:	2120 – AN NEBRASKA GERING CE SCOTTS B ORDINANCE SHALL BE	Vaive the second reading and move the third reading and approval of Ordinance 2120 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GERING, NEBRASKA TO DETACH FROM THE CORPORATE LIMITS OF THE CITY OF GERING CERTAIN LANDS DESCRIBED HEREIN WHICH ARE LOCATED WITHIN SCOTTS BLUFF COUNTY, NEBRASKA; REPEALING ALL PORTIONS OF DRDINANCES IN CONFLICT HEREWITH; PROVIDING THAT THIS ORDINANCE SHALL BE PUBLISHED IN THE LEGAL NEWSPAPER IN OR OF GENERAL CIRCULATION IN THE CITY OF GERING; AND PROVIDING AN EFFECTIVE DATE HEREOF						
Submitted by:	Pat Heath, Cit	ty Administra	ator					
Explanation of the ago	enda item:		•		s move	ed at the	e December 12, 2022	
Board/Commission/St	regular City Council meeting.  Board/Commission/Staff recommendation:  Waive the second reading and move the third reading and approval of Ordinance 2120.							
Does this item require the	he expenditure	e of funds?		y	es	Х	no	
Are funds budgeted?				у	es	X	no	
If no, comments:							<del></del>	
Estimated Amount	_							
Amount Budgeted								
Department								
Account								
<b>Account Description</b>								
Approval of funds availa	able:							
		City Treasur	er/Finance Dire	ector				
Does this item require a	resolution or	an ordinanc	e?	Χ	ye	s	no	
If a resolution or ordinal	nce is required	d, it must be	attached.					
Approved for submittal:			Kathy U	Velfl				
	Ī	Mayor, City	Council membe	er, City Adm	inistrat	or, City	Clerk	
Referred to:			Commi	ttee				

#### **ORDINANCE NO. 2120**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GERING, NEBRASKA TO DETACH FROM THE CORPORATE LIMITS OF THE CITY OF GERING CERTAIN LANDS DESCRIBED HEREIN WHICH ARE LOCATED WITHIN SCOTTS BLUFF COUNTY, NEBRASKA; REPEALING ALL PORTIONS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING THAT THIS ORDINANCE SHALL BE PUBLISHED IN THE LEGAL NEWSPAPER IN OR OF GENERAL CIRCULATION IN THE CITY OF GERING; AND PROVIDING AN EFFECTIVE DATE HEREOF.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GERING, NEBRASKA THAT:

SECTION 1. The City of Gering has entered into an Agreement in compromise with the owner of certain lands described below for the detachment of property from the corporate limits of the City of Gering with regard to Ordinance No. 2108 of the City of Gering, Nebraska, and to clarify the extent of Ordinance No. 2108 of the City of Gering, Nebraska. The lands herein described are detached property from City of Gering corporate limits and are excluded from Ordinance No. 2108 and therefore excluded from the corporate limits of the City of Gering, Nebraska, which lands are legally described as follows:

- 1. Tract of Land in W 1/2 of Section 36-22-55 as described in Instrument Number 2003-11268 (Identified in Ordinance No. 2108 as Tract 38)
- 2. Reed Farms Drive Right-of-Way within Section 36-22-55 (Identified in Ordinance No. 2108 as Tract 40)
- 3. Tract in the N1/2 NE1/4 Section 10-21-55 as Described in Instrument 2001-4368 (Identified in Ordinance No. 2108 as Tract 19)
- 4. Lot 8B, Block 1, Walrath Subdivision Replat of Lots 8 and 9 (Identified in Ordinance No. 2108 as Tract 23)

SECTION 2. All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed to the extent of such conflict, and should any part or Section of this Ordinance be declared void or unenforceable, such declaration shall not render any other part void and unenforceable.

SECTION 3. That this ordinance shall be in full force and effect from and after its proper statutory passage, approval, filed in the office of the Register of Deeds of Scotts Bluff County, Nebraska, and of the Election Commissioner or County Clerk of the County in which the property is located and publication in the legal newspaper in or of general circulation in the City of Gering.

PASSED, APPROVED AND A, 2023.	DOPTED by the City of Gering, Nebraska, this _	day of
	Mayor	
ATTEST:		
Clerk		

For the meeting of:	January 9, 20	023							
Agenda item title:	Waive the second reading and move the third reading and approval of Ordinance 2121 – AN ORDINANCE OF THE CITY OF GERING, NEBRASKA, AMENDING TITLE VII, CHAPTER 71, SECTION 71.13 AND TITLE VII, CHAPTER 74, SECTION III, SCHEDULE III OF THE CITY CODE OF GERING, NEBRASKA, PROVIDING FOR AND ESTABLISHING TRUCK ROUTES ON CERTAIN STREETS WITHIN THE CITY OF GERING, NEBRASKA, PROVIDING FOR PUBLICATION IN PAMPHLET FORM, AND PROVIDING FOR AN EFFECTIVE DATE HEREOF							NG ON NG HE	
Submitted by:	·	nie Folck, City Engineer							
Explanation of the ago		Council mo			rdinan	ce 2121	at the December	12,	
Board/Commission/St	taff recomme			ond readir		l move	the third reading a	and	
Does this item require the	he expenditure	of funds?		У	es	X	no 		
Are funds budgeted?				y	es	X	no 		
If no, comments:									
Estimated Amount									
Amount Budgeted	_								
Department									
Account	_								
<b>Account Description</b>	_								
Approval of funds availa	able:								
		City Treasure	er/Finance Direct	tor					
Does this item require a	resolution or	an ordinance	e?	X	ye	es	no		
If a resolution or ordinal	nce is required	d, it must be	attached.						
Approved for submittal:			Kathy Wel	He					
	Ī	Mayor, City C	Council member,	, City Adm	inistra	tor, City	Clerk		
Referred to:			Committe	ee					

#### **ORDINANCE No. 2121**

AN ORDINANCE OF THE CITY OF GERING, NEBRASKA, AMENDING TITLE VII, CHAPTER 71, SECTION 71.13 AND TITLE VII, CHAPTER 74, SECTION III, SCHEDULE III OF THE CITY CODE OF GERING, NEBRASKA, PROVIDING FOR AND ESTABLISHING TRUCK ROUTES ON CERTAIN STREETS WITHIN THE CITY OF GERING, NEBRASKA, PROVIDING FOR PUBLICATION IN PAMPHLET FORM, AND PROVIDING FOR AN EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF GERING, NEBRASKA, THAT:

TITLE VII, CHAPTER 74, SECTION III, SCHEDULE III OF THE CITY CODE OF GERING, NEBRASKA, BE AMENDED TO READ AS FOLLOWS:

#### SCHEDULE III. TRUCK ROUTES.

A. Routes Designated: The following streets and portions of streets of the City of Gering, Nebraska, are hereby established as routes to be used by trucks, truck/tractors or semi – trailers, or any combination thereof, exceeding thirty feet (30') in total length or exceeding twenty thousand (20,000) pounds gross vehicle weight (but not including vehicles classified as recreational vehicles):

7th Street - U Street to Country Club Road

M Street – East City limits to West City limits

U Street - 7th Street to East City limits

Country Club Road – Five Rocks Road to 7th Street

10<sup>th</sup> Street North – Morrison Road to North City limits

Five Rocks Road - South City limits to North City limits

Morrison Road – 10<sup>th</sup> Street to 7<sup>th</sup> Street

21st Avenue – South City limits to North City limits

Lockwood Road - South City limits to North City limits

- B. Trucks Restricted, Exceptions: It shall be unlawful for any person to operate, cause or permit to be operated or moved any truck, truck/tractor or semi trailer unit, or any combination thereof (except those classified as recreational vehicles) which exceed twenty thousand (20,000) pounds gross vehicle weight on any public street, road, highway or alley within the City, except those streets or portions of streets as designated in subsection A above; provided, however, such vehicles may be operated or moved upon or otherwise used upon streets, roads, highways and alleys of the City of Gering, Nebraska, in such manner and to such as extent as reasonably necessary for the following purposes:
  - 1. To pick up or deliver articles of merchandise or commodities at a location within the City of Gering not otherwise prohibited;

- 2. To refuel or secure repair services upon such vehicle;
- 3. To park or place such vehicles upon private property provided zoning allows for said vehicles;
- 4. To park or place such vehicles within authorized truck parking zones or other places not otherwise prohibited;
- 5. To carry on any legitimate reasonable business purposes requiring the use of a truck as described herein;
- 6. The departure from and return to the truck routes designated in subsection A shall be by the most direct routes;

Any ordinance or part of any ordinance in conflict with this ordinance is hereby repealed to the extent of such conflict and should any part or section of this ordinance be declared void and unenforceable, such declaration shall not render any other part void and unenforceable.

This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form or as provided by law.

PASSED AND APPROVED THIS	DAY OF, 2023.	
	Kent E. Ewing, Mayor	
ATTEST:		
Kathleen J. Welfl, City Clerk		

For the meeting of:	January 9, 20	)23				
Agenda item title:	Approve Ordinance No. 2122 - AN ORDINANCE OF THE CITY OF GERING, NEBRASKA, AMENDING TITLE V, CHAPTER 50, SECTION 50.02 REGARDING UTILITY BILLS; COLLECTION AND 50.03 REGARDING DISCONTINUANCE OF SERVICE; NOTICE PROCEDURE OF THE CITY CODE OF GERING, NEBRASKA, PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE HEREOF					
Submitted by:	Pat Heath, City Administrator					
Explanation of the age	enda item:	The Administrative Committee met on January 3, 2023 to conside amending the ordinance pertaining to the penalty for delinquent utility bills and discontinuance of service. The existing code was outdated and State Statutes pertaining to these matters have been updated as well. Staff and City Legal Counsel reviewed the ordinance and made revisions consisten with the new Utility Billing Software and consistent with State Statute. The Administrative Committee meeting minutes are attached.				delinquent utility bills outdated and State d as well. Staff and revisions consistent a State Statute. The
Board/Commission/St	aff recomme	ndation: Staff a		ative Co	ommittee re	commend approving
Does this item require the	ne expenditure	of funds?		yes	Х	no
Are funds budgeted?				yes	X	no
If no, comments:						
Estimated Amount	_					
Amount Budgeted						
Department	_					
Account						
Account Description						
Approval of funds availa	able:					
City Treasurer/Finance Director						
Does this item require a resolution or an ordinance? X yes no						
If a resolution or ordinance is required, it must be attached.						
Approved for submittal:						
Mayor, City Council member, City Administrator, City Clerk						
Referred to:			Committee			

# Administrative Committee meeting Council Chambers, City Hall, 1025 P Street, Gering NE January 3, 2023

Present: Administrative Committee Chairperson Julie Morrison, Committee members Troy Cowan and Pam O'Neal, as well as Mayor Kent Ewing, City Administrator Pat Heath and City Clerk Kathy Welfl

 Review and consider an ordinance to amend portions of Title V, Chapter 50, Sections 50.02 and 50.03 of the Municipal Code regarding utility bills and collection, penalty for delinquent utility/City services payments, discontinuance of service and notice procedure

Call to order at 4:35 p.m. by Chairperson Morrison.

A draft of the amended ordinance was provided to the Committee Members. City Attorney, Matt Turman, reviewed the amendments and further updated the ordinance with current state statutes/language, shown below:

#### **ORDINANCE NO. 2122**

AN ORDINANCE OF THE CITY OF GERING, NEBRASKA, AMENDING TITLE V, CHAPTER 50, SECTION 50.02 REGARDING UTILITY BILLS; COLLECTION AND 50.03 REGARDING DISCONTINUANCE OF SERVICE; NOTICE PROCEDURE OF THE CITY CODE OF GERING, NEBRASKA, PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF GERING, NEBRASKA, THAT:

TITLE V, CHAPTER 50, SECTION 50.02 AND 50.03 OF THE CITY CODE OF GERING, NEBRASKA, BE AMENDED TO READ AS FOLLOWS:

#### § 50.02 UTILITY BILLS; COLLECTION

Charges for Electric, Water and Sewer utility services as well as Sanitation and Stormwater service provided by or through the City shall be billed jointly on a monthly basis. The Utilities Electric Superintendent and Public Works Director shall read, or cause to be read, water and electric meters on or around the 15th first day of each month. Utility bills shall be mailed on the first day before the end of each month, and shall be due upon receipt and payable by the tenth day of each the following month. Bills paid after the tenth day of each month shall be deemed delinquent and have a penalty charge of 10% of said services added thereto. in an amount set by resolution of the City Council and on file in the office of the Municipal Clerk or Utilities Superintendent. The City may discontinue service two weeks after the delinquent date pursuant to §50.03. Bills not paid by the 25th day of each month shall be deemed to be delinquent. Upon being deemed to be delinquent, the city may discontinue service pursuant to §50.03. Once discontinued, service shall not be recommenced except upon payment of a reconnection fee in an amount set by resolution ordinance of the City Council. The City may also take any action authorized by law to effect collection of the delinquent charges.

#### § 50.03 DISCONTINUANCE OF SERVICE; NOTICE PROCEDURE.

(A) The municipality shall have the right to discontinue water and electrical services and remove its properties if the charges for such services are not paid within seven days two weeks (including Saturday and Sunday) after the date that the charges become delinquent. Before any termination, the municipality shall first give notice by first-class mail, electronic mail, or in person to any domestic subscriber whose service is proposed to be terminated. If notice is given by first-class mail, such mail shall be conspicuously marked as to its importance. Service shall not be discontinued for at least seven days, weekends and holidays excluded,

after notice is sent or given. As to any subscriber who has previously been identified as a welfare recipient to the municipality by the Department of Health and Human Services, such notice shall be by certified mail, and notice of such proposed termination shall be given to the Department of Health and Human Services. (See Neb.Rev.Stat. § 70-1605)

- (B) The notice shall contain the following information:
  - (1) The reason for the proposed disconnection;
- (2) A statement of the intention to disconnect unless the domestic subscriber either pays the bill or reaches an agreement with the municipality regarding payment of the bill;
- (3) The date upon which service will be disconnected if the domestic subscriber does not take appropriate action;
- (4) The name, address, and telephone number of the employee or department to whom the domestic subscriber may address an inquiry or complaint;
- (5) The domestic subscriber's right, prior to the disconnection date, to request a conference regarding any dispute over such proposed disconnection;
- (6) A statement that the municipality may not disconnect service pending the conclusion of the conference;
- (7) A statement to the effect that disconnection shall be postponed or prevented upon presentation of a duly licensed physician's, physicians assistant's, or advanced practice registered nurse's certificate which shall certify that the domestic subscriber or a resident within such subscriber's household has an existing illness or handicap which would cause such subscriber or resident to suffer an immediate and serious health hazard by the disconnection of the municipality's service to that household. Such certificate shall be filed with the municipality within five days of receiving notice under this section, excluding holidays and weekends, and will prevent the disconnection of the municipality's service for a period of at least 30 days from such filing. Only one postponement of disconnection shall be required under this subsection for each incidence of nonpayment of any past-due account;
  - (8) The cost that will be borne by the domestic subscriber for restoration of service;
- (9) A statement that the domestic subscriber may arrange with the municipality for an installment payment plan;
- (10) A statement to the effect that those domestic subscribers who are welfare recipients may qualify for assistance in payment of their utility bill and that they should contact their caseworker in that regard; and
- (11) Any additional information not inconsistent with this section which has received prior approval from the City Council.
- (C) The City of Gering shall make the service termination information required under this Ordinance readily accessible to the public on the web site of the City of Gering and available by mail upon request.

(Neb.Rev.Stat. § 70-1606)

(D) A domestic subscriber may dispute the proposed discontinuance of service by notifying the municipality with a written statement that sets forth the reasons for the dispute and the relief requested. If a statement has been made by the subscriber, a conference shall be held before the municipality may discontinue services.

(Neb.Rev.Stat. § 70-1609)

- (E) The procedures adopted by the City Council for resolving utility bills, three copies of which are on file in the office of the Municipal Clerk, are hereby incorporated by reference in addition to any amendments thereto and are made a part of this section as though set out in full.
- (F) This section shall not apply to any disconnections or interruptions of services made necessary by the municipality for reasons of repair or maintenance or to protect the health or safety of the domestic subscriber or of the general public.

#### (Neb.Rev.Stat. § 70-1615)

Any ordinance or part of any ordinance in conflict with this ordinance is hereby repealed to the extent of such conflict and should any part or section of this ordinance be declared void and unenforceable, such declaration shall not render any other part void and unenforceable.

This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED AND APPROVED THIS DAY OF	, 2023.
ATTEST:	Kent E. Ewing, Mayor
Kathleen J. Welfl, City Clerk	_

Administrator Heath stated that much of the amended ordinance mirrors state statute. We're also cleaning a few things up from the old ordinance. Part of the problem is that some customers pay the electric only so their other services won't get shut off (water, sewer, sanitation, stormwater). The new software prorates the penalty based on the amount the customer owes. Staff are proposing the penalty be applied to the entire bill (excluding tax), not just the electric portion. The City sends out an average of 555 disconnect notices every month. At \$.77 per disconnect notice, that adds up. It's over \$5000 per year plus staff time to do all this. The proposed amendment to the ordinance came up with the software change which applies the late fee to the entire bill (excluding tax), not just the electric portion. A customer questioned it. Pat handed out his utility statement from last month as an example of what would be charged if a penalty was charged on his entire bill (which would be an average bill). He further reviewed the bill and penalties with the committee. By placing a 10% penalty on the entire bill, instead of just electric, the penalty would increase by \$7.49 per month instead of just \$11.49 (for a penalty only on electric) for a total penalty of \$19.08. Pat then discussed what other municipalities charge for penalties (shown below).

City/Utility	<u>Utilities/Services Provided</u>	Penalty (currently)
Alliance	Electric, water, sewer, sanitation	10% (on entire bill)
Chadron	Water, sewer	\$16.50 flat fee
David City	Electric, water, sewer	10% (electric only)
Franklin	Electric, water, sewer and sanitation	10% (on entire bill)
Gering	Electric, water, sewer, sanitation, stormwater	10% (electric only)
Imperial	Electric, water, sewer and sanitation	10% (on entire bill) with a cap of \$50 per account
Kearney	Water, sewer, sanitation	5% (on water/sewer only)

City/Utility	<u>Utilities/Services Provided</u>	Penalty (currently)
Lincoln	Water, sewer, sanitation	10% (on entire bill)
NPPD	Electric	\$15 or 3% (whichever is greater)
Scottsbluff	Water, sewer, sanitation, stormwater	10% (on entire bill)
Seward	Electric, water, sewer	10% (on entire bill)
Sidney	Electric, water, sewer, sanitation	Only charge when a customer is shut off for non-payment (\$85 or \$145 after-hours).
Stromsburg	Electric, natural gas, water, sewer	5% (on entire bill)
Wisner	Electric, natural gas, water, sewer and dump fee (they have a transfer station)	10% (on entire bill)

Two villages also replied and they asses a 10% penalty to the entire bill.

Administrator Heath stated that the majority of cities charge 10% on their bill. Chairperson Morrison asked, regarding sanitation, if someone doesn't pay their bill, how does the City not pick up their trash? Pat replied that that's a tough one; we've had issues like that. Some customers have complained that they don't use the sanitation. Staff have checked with legal and we're legal on what our policy is, that if someone has water, sewer or electric connected to a building, they automatically get charged for sanitation. If electric, water and sewer are shut off, the customer still has the sanitation service; they can still go out and dump trash in the dumpster.

Mayor Ewing stated that he discussed this with Pat. His concern was that if a customer can't pay their bill, the City is putting an extra burden on them. They probably don't have the money to pay the penalty either, but he also understands that we all have to pay our bills. Also, the City has costs involved in having to disconnect and reconnect service. It's kind of a catch 22.

It was noted that while upwards of 600 disconnect notices (sometimes more than 600) are mailed out each month, an average of roughly 40 are actually disconnected. Most customers pay the bill, with delinquent charges, before the shut off date. However, there is still a cost to prepare and mail the disconnect notices. The notices are generated the first day after the delinquent date. If the 10<sup>th</sup> falls on a Saturday, payments aren't delinquent until the 12<sup>th</sup>.

Chairperson Morrison asked if there were other ways that customers could be notified. Pat replied by statute, some of the notices have to be sent by registered mail - for customers who are on Medicaid for example. Julie asked if the City works with customers who truly cannot pay their bills. Pat replied that staff work with them and set up payment arrangements. However, the bill still must be paid by the last day of the month. Staff do the best they can to work with them.

Councilmember O'Neal asked if it has to be set up in the system that a penalty is applied to every single item. Pat replied that he would have to check if it's easy to change. It's probably something Tyler Technologies has to do (not something staff can do). Pam stated that she wouldn't charge a penalty on sanitation. 90% of customers have a dumpster in the back of their property and there's no way of preventing them from dumping their garbage. Pat replied that the City should still be

charging a late fee; it's not any different than any other city. It's a lot of work to single one thing out. Mayor Ewing stated his opinion is to put the blanket penalty on the entire bill; a few dollars on sanitation isn't going to matter. The money generated in a year from the late fees still doesn't cover what it costs the City to send the notices, do disconnects and reconnects, etc. Most customers pay their bill and it's not a problem for them. Julie suggested putting information in the newsletter to encourage customers to pay their bills on time so they won't have to worry about paying penalties.

Pam noted that the amendment states that bills will be sent out before the end of each month. Pat explained how it used to be and stated that bills are now mailed no later than the 25<sup>th</sup> of each month. Staff wants to get them out as soon as possible so customers can plan and have more time to pay their bill by the 10<sup>th</sup>. Julie asked if there's any way bills can be emailed to customers. Pat and Mayor Ewing replied that customers can sign up to receive their actual bill by email. The delinquent notice, however, is mailed via USPS.

Pam asked how staff know who's on welfare; who's on and who's not. Pat replied that the customer brings documentation in or the City receives a check from the State (on behalf of someone). The bill goes to the customer, but the customer has to arrange with the state for the payment (for that aid). Pam asked if the City has a list of who staff have to send a certified letter to. Pat said it's in the system; Cheri knows who has to receive certified letters, she has a list.

Councilmember Cowan asked about Number 7. Pat replied that staff have a list of people on oxygen and are very careful with that. Normally those people get a phone call when their bill is not paid. Staff take the extra effort to call those people.

Pat stated that this isn't an income source for the City, we're not looking to make money. Julie added that we're not looking to lose money either. Pat noted that Cheri provided information that the City is generating roughly \$90,000 per year in late fees. Mayor Ewing stated that the cost of paperwork and other staff time is a lot more than that.

Julie commented about people potentially not having heat or electricity during freezing temperatures like we had recently. Pat replied that the City has held off at different times because there's no way we want to disconnect in situations like that. There's also a concern of freezing pipes, Pam added. Julie stressed again the importance of getting information about this out to customers via the newsletter. Kathy stated that with the new billing process, the City can send newsletters directly to customers which is very helpful. Pat reiterated that if people just call, staff will work with them. CAPWN and some of the churches will also help people with their bills, in addition to state aid.

**Consensus:** Recommend approval of amended Ordinance 2122 at the January 9, 2023 City Council meeting.

Meeting adjourned at 5:04

Submitted by, Kathy Welfl, City Clerk

#### **ORDINANCE NO. 2122**

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#### § 50.03 DISCONTINUANCE OF SERVICE; NOTICE PROCEDURE.

(A) The municipality shall have the right to discontinue water and electrical services and remove its properties if the charges for such services are not paid within seven days two weeks (including Saturday and Sunday) after the date that the charges become delinquent. Before any termination, the municipality shall first give notice by first-class mail, electronic mail, or in person to any domestic subscriber whose service is proposed to be terminated. If notice is given by first-class mail, such mail shall be conspicuously marked as to its importance. Service shall not be discontinued for at least seven days, weekends and holidays excluded, after notice is sent or given. (See Neb.Rev.Stat. § 70-1605)

- (B) The notice shall contain the following information:
  - (1) The reason for the proposed disconnection;
- (2) A statement of the intention to disconnect unless the domestic subscriber either pays the bill or reaches an agreement with the municipality regarding payment of the bill;
- (3) The date upon which service will be disconnected if the domestic subscriber does not take appropriate action;
- (4) The name, address, and telephone number of the employee or department to whom the domestic subscriber may address an inquiry or complaint;
- (5) The domestic subscriber's right, prior to the disconnection date, to request a conference regarding any dispute over such proposed disconnection;
- (6) A statement that the municipality may not disconnect service pending the conclusion of the conference;
- (7) A statement to the effect that disconnection shall be postponed or prevented upon presentation of a duly licensed physician's, physicians assistant's, or advanced practice registered nurse's certificate which shall certify that the domestic subscriber or a resident within such subscriber's household has an existing illness or handicap which would cause such subscriber or resident to suffer an immediate and serious health hazard by the disconnection of the municipality's service to that household. Such certificate shall be filed with the municipality within five days of receiving notice under this section, excluding holidays and weekends, and will prevent the disconnection of the municipality's service for a period of at least 30 days from such filing. Only one postponement of disconnection shall be required under this subsection for each incidence of nonpayment of any past-due account;
  - (8) The cost that will be borne by the domestic subscriber for restoration of service;
- (9) A statement that the domestic subscriber may arrange with the municipality for an installment payment plan;
- (10) A statement to the effect that those domestic subscribers who are welfare recipients may qualify for assistance in payment of their utility bill and that they should contact their caseworker in that regard; and
- (11) Any additional information not inconsistent with this section which has received prior approval from the City Council.
- (C) The City of Gering shall make the service termination information required under this Ordinance readily accessible to the public on the web site of the City of Gering and available by mail upon request.

(Neb.Rev.Stat. § 70-1606)

(D) A domestic subscriber may dispute the proposed discontinuance of service by notifying the municipality with a written statement that sets forth the reasons for the dispute and the relief requested. If a statement has been made by the subscriber, a conference shall be held before the municipality may discontinue services.

#### (Neb.Rev.Stat. § 70-1609)

- (E) The procedures adopted by the City Council for resolving utility bills, three copies of which are on file in the office of the Municipal Clerk, are hereby incorporated by reference in addition to any amendments thereto and are made a part of this section as though set out in full.
- (F) This section shall not apply to any disconnections or interruptions of services made necessary by the municipality for reasons of repair or maintenance or to protect the health or safety of the domestic subscriber or of the general public.

#### (Neb.Rev.Stat. § 70-1615)

Any ordinance or part of any ordinance in conflict with this ordinance is hereby repealed to the extent of such conflict and should any part or section of this ordinance be declared void and unenforceable, such declaration shall not render any other part void and unenforceable.

This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED AND APPROVED THIS	DAY OF, 2023.
ATTEST:	Kent E. Ewing, Mayor
Kathleen J. Welfl, City Clerk	

For the meeting of:	January 9, 2023					
Agenda item title:	Liaison Repo	ort, Oregon Trail Da	ays Board – Cou	ncilmeml	per O'Neal	
Submitted by:	Mayor Ewing					
Explanation of the ag	enda item:	Mayor Ewing has	requested month	ly Council	l Liaison Rep	orts.
Board/Commission/S	Staff recomme	endation:				
Does this item require t	the expenditure	e of funds?		yes	Χ	no
Are funds budgeted?				yes	X	no
If no, comments:				_		_
Estimated Amount						
Amount Budgeted						
Department	_					
Account						
Account Description	_					
Approval of funds avail	lable:					
	City Treasurer/Finance Director					
Does this item require a resolution or an ordinance? yes X no						
If a resolution or ordina	ance is require	d, it must be attache	ed.			<del></del>
Approved for submittal: Kathy Welfl						
Mayor, City Council member, City Administrator, City Clerk						
Referred to:			Committee			
Estimated Amount Amount Budgeted  Department  Account  Account Description  Approval of funds available:  City Treasurer/Finance Director  Does this item require a resolution or an ordinance? yes X no  If a resolution or ordinance is required, it must be attached.  Approved for submittal:  Mayor, City Council member, City Administrator, City Clerk						