CITY OF GERING CITY COUNCIL MEETING NOTICE AND AGENDA

Regular meeting of the Gering City Council, July 24, 2023 at 6:00 p.m., at Gering City Hall, 1025 P Street, Gering, NE.

All agenda items are for discussion and action will be taken as deemed appropriate.

CALL TO ORDER.

- 1. Recital of the Pledge of Allegiance and Prayer
- 2. Roll Call
- 3. Excuse Council absence

OPEN MEETINGS ACT - NEB.REV.STAT. CHAPTER 84, ARTICLE 14

As required by State Law, public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room. Agenda items may be moved up or down on the agenda at the discretion of the Mayor. As required by State Law, additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless they are considered under this section of the agenda and Council determines that the matter requires emergency action.

CONSENT AGENDA:

(Items under the Consent Agenda are proposed for adoption by one action for all items unless any member of Council requests that an item be considered separately.)

- 1. Approve minutes of the July 10, 2023 regular City Council meeting
- 2. Approve Claims
- 3. Approve June, 2023 Financial Report
- 4. File for record TCD Quarterly Report, April June, 2023

CURRENT BUSINESS:

- 1. Recognition of Community Ever Green House Volunteers
- 2. Consider Approval of Keno Fund Requests
 - Gering Merchant Association (Santa's Village), \$6,000
 - Gering Merchant Association (Oktoberfest/City Band), \$7,350
 - Northfield Haven, Inc., \$19,161
 - Oregon Trail Days Sculpture Project, \$25,000
 - Panhandle Blocks Quilt of Valor, \$4,000
 - Warrior Run, \$6,000
- 3. Approve Resolution 7-23-1 regarding Keno Fund Guidelines
- 4. Approve Resolution 7-23-2 regarding the Annual LARM (League Association of Risk Management) Renewal
- 5. Approve and authorize the Mayor to sign a letter of support for the Nebraska Department of Transportation's (NDOT) application for a Wildlife Crossing Pilot Program Grant

PUBLIC HEARINGS:

BIDS/PROPOSALS:

CLOSED SESSION:

(Council reserves the right to enter into closed session if deemed necessary.)

OPEN COMMENT: Discussion or action by Council regarding unscheduled business will not take place. This section is for citizen comment only.

ADJOURN

THE OFFICIAL PROCEEDINGS OF THE REGULAR MEETING OF THE GERING CITY COUNCIL, JULY 10. 2023

A regular meeting of the City Council of Gering, Nebraska was held in open session on July 10, 2023 at 6:00 p.m. at Gering City Hall, 1025 P Street, Gering, NE. Present were Mayor Ewing and Councilmembers Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. Also present were City Administrator Pat Heath, City Clerk Kathy Welfl and City Attorney Jim Ellison. Absent was Councilmember Shields. Notice of the meeting was given in advance by publication in the Star-Herald, the designated method of giving notice. All proceedings hereafter were taken while the meeting was open to the attendance of the public except as otherwise indicated.

CALL TO ORDER

Mayor Ewing called the meeting to order at 6:00 p.m. and stated that there was a quorum of the Council present and City business could be conducted.

- 1. Recital of the Pledge of Allegiance and Prayer
- 2. Roll Call
- 3. Excuse Council Member absence (None).

OPEN MEETINGS ACT - NEB.REV.STAT. CHAPTER 84, ARTICLE 14

Mayor Ewing stated: As required by State Law, public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room. Agenda items may be moved up or down on the agenda at the discretion of the Mayor. As required by State Law, additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless they are considered under this section of the agenda and Council determines that the matter requires emergency action.

CONSENT AGENDA:

(Items under the Consent Agenda are proposed for adoption by one action for all items unless any member of Council requests that an item be considered separately.)

- 1. Approve minutes of the June 26, 2023 Regular City Council meeting
- 2. Approve Claims
- 3. File for Record application and supporting documents for Safe Streets for All Grant

Claims

Claims 6/27/23 thru 7/10/23

21ST CENTURY EQUIPMENT \$451.43, 24/7 FITNESS \$226.00, ACE HARDWARE \$220.67, ACUSHNET COMPANY \$1,397.31, ADIDAS AMERICA, INC \$69.40, ALLO COMMUNICATIONS \$3,219.65, AMAZON CAPITAL SERVICES \$248.48, AMERICAN BUTTON MACHINES \$55.35, AMERITAS LIFE INSURANCE COPR. \$581.28, APPLIED CONCEPTS, INC. \$5,031.00, ATLAS \$305.00, AULICK INDUSTIRES \$2,400.00, AVERT INDUSTRIES \$441.00, BAKER & ASSOCIATES, INC. \$900.00, BARBARA ANDERSON \$55.00, BENZEL PEST CONTROL \$221.71, BIG MACK HEATING & COOLING \$176.00, BLUFFS FACILITY SOLUTIONS \$1,005.90, BORDER STATES INDUSTRIES, INC \$7,831.45, CALLAWAY GOLF COMPANY \$485.50, CENGAGE LEARNING/GAGE \$43.18, CITY OF GERING \$21,797.48, CONSOLIDATED MANAGEMENT COMPANY \$66.00, CONTRACTORS MATERIALS, INC. \$203.00, CRESCENT ELECTRIC SUPPLY CO. \$84.84, CROSSCOUNTRY COURIER INC \$460.96, DANKO EMERGENCY EQUIPMENT CO \$65,947.00, DEARBORN LIFE INSURANCE COMPAN \$137.60, DOCU-SHRED LLC \$30.00, DOOLEY OIL\$18.26. DUTTON-LAINSON COMPANY \$900.75. EAKES INC\$80.97. ECOLA \$31.05. ELITE TOTAL FITNESS \$112.00, FASTENAL COMPANY \$168.74, FEDEX \$30.00, FIRST NATIONAL BANK OMAHA - POLICE \$550.00, FLOYD'S TRUCK CENTER, INC. \$1,686.26, FRANK PARTS COMPANY \$362.99, FRASER STRYKER PC LLO \$129.00, GENERAL TRAFFIC CONTROLS, INC. \$175.00, GERING VALLEY PLUMBING & HTG., INC. \$2,378.80, GREGORY'S LOCK SHOP LLC \$122.84, HAWKINS, INC. \$2,996.08, HERTZBERG-NEW METHOD, INC \$52.06, IDEAL LAUNDRY AND CLEANERS, INC. \$174.10, INDEPENDENT PLUMBING & HEATING \$22.80, INDOFF INCORPORATED \$994.52, INGRAM LIBRARY SERVICES\$716.51, INTERNAL REVENUE SERVICE \$49,741.39, INTRALINKS, INC. \$4,247.59, IRBY TOOL & SAFETY \$56.44, JIRDON AGRI CHEMICALS, INC \$3,190.09, JOHN HANCOCK USA \$15,648.26, JOHN HANCOCK USA FIRE \$725.54, JOHN HANCOCK USA POLICE \$7,166.27, KANSAS GOLF & TURF INC \$627.04, KIM SOULE \$75.00, KRISTEN VOGEL \$160.49, LEE ENTERPRISES \$249.28, LOGOZ LLC \$284.00, MACQUEEN EQUIPMENT, LLC \$2,325.98, MARK CHRISMAN TRUCKING \$52,290.26, MASEK DISTRIBUTING INC \$1,895.00, MAX POWELL \$262.15, MEAT SHOPPE \$13,945.91, MEL'S MOBILE LOCK & KEY \$1,315.00, MENARDS \$352.31, MIDWEST CONNECT \$634.69, MILLER & ASSOCIATES CONSULTING ENGINEERS, P.C. \$700.00, MOBIUS COMMUNICATIONS COMPANY \$30.00, MONUMENT INN & SUITES \$96.00, MUNICIPAL SUPPLY, INC. OF NE. \$202.18, MUTUAL OF OMAHA \$4,271.57, NEBRASKA CHILD SUPPORT PAYMENT CENTE \$567.70, NEBRASKA DEPARTMENT OF REV (PR) \$24,298.57, NEBRASKA DEPT OF ENVIRONMENT AND EN \$10,475.79, NEBRASKA GAME & PARKS COMMISSION \$112.00, NEBRASKA GOLF ASSOCIATION \$365.00, NEBRASKA MUNICIPAL POWER POOL \$6,710.00, NEBRASKA SAFETY AND FIRE EQUIPMENT, INC \$135.00, NKC TIRE \$669.99, NMC INCORPORATED \$940.28, NORTH PLATTE NRD \$103.83, NORTHWEST PIPE FITTINGS, INC \$206.39, OREGON TRAIL COMMUNITY FOUNDAT \$320.00, PANHANDLE COOP ASSOCIATION \$14,815.15, PANHANDLE ENVIRONMENTAL SERVICE, INC. \$2,432.00, PATTLEN ENTERPRISES, INC \$75.77, PAUL REED CONSTRUCTION & SUPP \$4,605.76, PIPE WORKS PLUMBING LLC \$810.13, PLAYAWAY PRODUCTS LLC \$499.00, POWERPLAN OIB \$1,371.97, PRINT BROKER \$632.73, PT HOSE AND BEARING \$190.14, QUADIENT LEASING USA \$101.29, QUADIENT POSTAGE FUNDING \$811.81, REGIONAL CARE INC. \$65,848.99, RIVERSTONE BANK \$583.85, ROBYN BURGMAN \$200.00, SARGENT DRILLING CO. \$18,244.87, SCOTTS BLUFF COUNTY \$130,614.28, SCOTTSBLUFF-GERING UNITED WAY \$221.25, SHAWNA WINCHELL \$430.00, SHERWIN WILLIAMS \$184.22, SIMON CONTRACTORS \$4,265.50, STAPLES CREDIT PLAN \$62.95, STATE FIRE MARSHAL TRAINING DI \$100.00, SUGAR VALLEY FEDERAL CREDIT \$528.37, SUNBELT SOLOMON \$1,940.00, TARA DEWITT \$300.00, TAYLOR MADE GOLF COMPANY \$965.53, TRANSWEST \$174.56, VALLEY AUTO LOCATORS LLC \$2,209.97, VERIZON WIRELESS SERVICES, LLC \$946.64, W & R INC. \$18,227.58, WESCO RECEIVABLES CORP. \$3,139.00, WESTERN COOPERATIVE COMPANY \$1.98, WESTERN STATES BANK \$9,198.61, YMCA OF SCOTTSBLUFF \$1,065.00, TOTAL \$616,990.81

Councilmember Gillen made a motion to approve the Consent Agenda. Second by Councilmember Bohl. There was no discussion. Mayor Ewing called for the vote. "AYES": Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

CURRENT BUSINESS:

1. Approve Ordinance No. 2127 - AN ORDINANCE OF THE CITY OF GERING, NEBRASKA VACATING LOTS 1-2 AND TRACT A, BLOCK 1, LOTS 1-7, BLOCK 2, LOTS 1-7, BLOCK 3, LOTS 1-8, BLOCK 4, LOTS 1-11, BLOCK 5, AND LOTS 1-10, BLOCK 6 OF SOUTHFIELD VILLAGE, CITY OF GERING, SCOTTS BLUFF COUNTY, NEBRASKA; PROVIDING FOR AN EFFECTIVE DATE HEREOF; PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM

Councilmember Wiedeman asked where exactly Southfield is. City Engineer Folck replied this is a property the Aulicks recently bought. She clarified that while they are still looking at doing their container home development, none of that is going to be discussed tonight; that's a lot further down the road. She showed on the overhead screens where Southfield Village is located and the property the Aulicks purchased. The area just east of the Pathfinder neighborhood was actually originally platted at Southfield Village, but it doesn't fit with the Aulick's plan for the property. They've requested we vacate it. Since there are no improvements, it's easy to do. It basically wipes it clean and then it's unplatted (and they can start over).

Councilmember Gillen made a motion to introduce Ordinance No. 2127 – AN ORDINANCE OF THE CITY OF GERING, NEBRASKA VACATING LOTS 1-2 AND TRACT A, BLOCK 1, LOTS 1-7, BLOCK 2, LOTS 1-7, BLOCK 3, LOTS 1-8, BLOCK 4, LOTS 1-11, BLOCK 5, AND LOTS 1-10, BLOCK 6 OF SOUTHFIELD VILLAGE, CITY OF GERING, SCOTTS BLUFF COUNTY, NEBRASKA; PROVIDING FOR AN EFFECTIVE DATE HEREOF; PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM. Seconded by Councilmember Backus. There was no discussion. Mayor Ewing called for the vote. "AYES": Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

Councilmember Bohl moved that the Ordinance be designated as Ordinance No. 2127 and the title thereof approved, and that the Statutory Rule requiring Ordinances to be fully and distinctly read on three different days be dispensed with, which motion was seconded by Councilmember Wiedeman. There was no discussion. The Clerk called the roll. "AYES": Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

The motion to suspend the statutory rule having been concurred in by three-fourths of all members elected to the Council, was, by the Mayor declared to have carried. Whereupon Ordinance No. 2127 was read by title only, Councilmember O'Neal moved that the Ordinance be passed as read, which motion was seconded by Councilmember Morrison. There was no discussion. The Mayor called for the vote. "AYES": Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

2. Approve and authorize the Mayor to sign a Contract for Public Improvements between the City of Gering and AKAJRV 314, LLC

Councilmember Gillen made a motion to approve and authorize the Mayor to sign a Contract for Public Improvements between the City of Gering and AKAJRV 314, LLC. Second by Councilmember Morrison. There was no discussion. The Mayor called for the vote. "AYES":

Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

3. Consider approval of Final Plat, MonumentAUL Subdivision

Councilmember Gillen made a motion to approve a Final Plat for Lots 1 through 9, Block 1, MonumentAUL Subdivision, the Extension of A Street, A 20 foot strip of land and Hiram Scott Drive, in the City of Gering, Scotts Bluff County, Nebraska. Second by Councilmember Morrison. There was no discussion. The Mayor called for the vote. "AYES": Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

PUBLIC HEARINGS:

1. Public Hearing regarding a Zone Change for a portion of the NW 1 4 of Section 12, Township 21 North, Range 55 West of the 6th P.M. from C-3 General Commercial District to RM Residential Medium Density District

Mayor Ewing opened a public hearing to consider a zone change for a portion of the NW 1/4 of Section 12, Township 21 North, Range 55 West of the 6th Principal Meridian from C-3 General Commercial District to RM Residential Medium Density District at 6:08 p.m. City Engineer, Annie Folck, gave the administrative record.

CITY OF GERING PLANNING COMMISSION RECOMMENDATION AND REPORT

| То: | City Council | Date: | 7/10/23 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|
| From: | Planning & Community Development | Zoning: | |
| Subject: | Consider Zone Change for a portion of the NW ¼ of Section 12, Township 21 North, Range 55 West of the 6 th P.M. from C-3 General Commercial District to RM Residential Medium Density District | Property Size: | 6.89 Acres |
| Location: | North of Highway 71 and east of 7 th Street (County Road 22) | #Lots/Parcels: | 1 |
| Owner: | AKAJRV 314 LLC | | |

Currently, the western edge of the property that is to be developed as MonumentAUL Subdivision is zoned C-3 (see map). The property owners would like to keep all of the property south of Lot 9, the retention and utility corridor, commercial and all of the property to the north of Lot 9 residential. In order to do so, they will need a zone change for this portion of the property from C-3 General Commercial to RM Medium Density Residential. The Comprehensive Plan shows this area as being in the East Gering Neighborhood District, which is to be primarily residential in nature. This change would be in accordance with the vision set forth in the Comprehensive Plan.

Engineer Folck stated this is the same property that was talked about earlier on the agenda. The property initially was residential (for most of the property) and commercial all along the expressway. The first zone change the applicant had was C-3 actually wrapped up along 7th Street and all the way up to where's it borders the RH (she showed a map on the overhead screens). She pointed out the area the Aulicks would like to have as commercial. They requested a zone change to residential on one end. As shown on the final plat, there will be utilities and a retention area that will serve as a buffer between residential and commercial. Their plan is to keep everything south and east of the retention area as commercial and everything north of the retention area as residential.

They had requested to zone changes, but staff broke them apart as they need to be considered separately. The first is for the area that was C3 to be zoned to RM. According to the Comprehensive Plan, this area is shown to be future residential so it's very much in line with the Comp Plan. Additionally, the Planning Commission recommended approval and staff recommends approval as well.

Councilmember Gillen confirmed that it's in conformity with the area, it's not spot zoning. Engineer Folck replied that is correct. When it becomes RM, it will match with the zoning to the east.

Mayor Ewing asked if there was anyone in the Council Chambers wishing to speak regarding this public hearing.

Curt Weber, 665 D St., addressed the Council and asked what the Aulicks are planning to put in the residential area. Engineer Folck replied, single-family residential. He clarified that they are just going to be regular houses, not container houses. Engineer Folck replied, no (not container houses). She stated the applicant is still considering the container homes and planning on moving forward with that, but that is proposed for another area (she showed on the overhead screens). It would be between the Pathfinder and Heavy Industrial to the east. That would have to be a future agenda item. It would be a planned development that would need to come to Council for approval; it's not being discussed tonight.

Mr. Weber asked, on seventh Street (he lives on seventh Street) if that is going to require new sewer, paving and water. Ms. Folck replied as far as sewer, yes, they are going to have to bring sewer and water to their subdivision. The paving of Seventh Street is something that has to be discussed as far as what portion they will pay for. The property owner on the other side, as far as she knows, has no plans to develop it; that's something that will have to be talked about. The Aulicks will be responsible for paving all the streets in the area that was just platted. When they develop it, which will be phase 2, they'll be responsible for streets, water and sewer throughout their development as well. Mr. Weber said he lives on the corner of Seventh and D. He wanted to know what his obligations are, does he have to pay for the sewer and water on Seventh Street? Engineer Folck stated that if sewer comes within 300 feet of a home, the property owner doesn't have to do anything immediately, but if and when the septic should fail then they're required to tie into the City sewer. Mr. Weber stated he is already tied into City sewer. Ms. Folck replied then no, there would be no cost to him. If there were an improvement district created and more that 50 percent of the property owners voted for it, that would be the only way there would be a cost to him for paving. He clarified that that has not happened. Engineer Folck replied, no.

Mr. Weber asked if this would involve an increased amount of police protection or sanitation staff. Administrator Heath replied that he thinks it's a small enough area that that would not be required. If there were ten of these, then there would be a possibility of an increase in City staff for that. This is small enough that he does not believe there would be an increase in staff.

Councilmember Morrison asked if it would be a gated community. Administrator Heath replied if they do the container homes, that would be gated. The area being talked about at this meeting would not be gated; it will be open on Seventh Street and possibly on the Pathfinder Road.

Kevin Sandberg addressed Council and stated he lives right across on 140180 County Road 22. He stated there are noxious weeds and things not being controlled right now. Does anybody with the City of Gering have anything to do with that or anything to say about that? There is a lot of Canada thistle. Engineer Folck replied that she has had a discussion with the Aulicks about that. She was led to believe they are working on that. If it has not been addressed, she will contact them about it. Mr. Sandberg stated he's concerned about it going to seed. Administrator Heath stated that staff will reach back out to Aulicks about that to make sure it's being taken care of.

Mayor Ewing asked if there were any further comments. With no further comments the administrative record was closed and the public hearing closed at 6:17 p.m.

1a. Approve Ordinance No. 2128 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GERING, NEBRASKA; AMENDING THE ZONING DISTRICT OF CERTAIN LAND WITHIN THE CITY OF GERING, NEBRASKA; AND AMENDING THE ZONING DISTRICT MAP OF THE CITY OF GERING, NEBRASKA; PROVIDING WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM

Councilmember Morrison made a motion to introduce Ordinance No. 2128 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GERING, NEBRASKA; AMENDING THE ZONING

DISTRICT OF CERTAIN LAND WITHIN THE CITY OF GERING, NEBRASKA; AND AMENDING THE ZONING DISTRICT MAP OF THE CITY OF GERING, NEBRASKA; PROVIDING WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM. Seconded by Councilmember Cowan. There was no discussion. Mayor Ewing called for the vote. "AYES": Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

Councilmember Gillen moved that the Ordinance be designated as Ordinance No. 2128 and the title thereof approved, and that the Statutory Rule requiring Ordinances to be fully and distinctly read on three different days be dispensed with, which motion was seconded by Councilmember Backus. There was no discussion. The Clerk called the roll. "AYES": Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

The motion to suspend the statutory rule having been concurred in by three-fourths of all members elected to the Council, was, by the Mayor declared to have carried. Whereupon Ordinance No. 2128 was read by title only, Councilmember Bohl moved that the Ordinance be passed as read, which motion was seconded by Councilmember Wiedeman. There was no discussion. The Mayor called for the vote. "AYES": Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

2. Public Hearing regarding a Zone Change for Lot 8 of MonumentAUL Subdivision from RM Residential Medium Density District to C3 General Commercial District

Mayor Ewing opened a public hearing regarding a Zone Change for Lot 8 of MonumentAUL Subdivision from RM Residential Medium Density District to C3 General Commercial District at 6:20 p.m.

CITY OF GERING PLANNING COMMISSION RECOMMENDATION AND REPORT

| То: | City Council | Date: | 7/10/23 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|
| From: | Planning & Community Development | Zoning: | |
| Subject: | Consider Zone Change for Lot 8 of MonumentAUL Subdivision from RM Residential Medium Density District to C3 General Commercial District | Property Size: | 6.35 Acres |
| Location: | North of Highway 71 and east of 7 th Street (County Road 22) | #Lots/Parcels: | 1 |
| Owner: | AKAJRV 314 LLC | | |

On the east end of the property that is to be subdivided as MonumentAUL Subdivision, there is a lot that is to platted as Lot 8, Block 1. The planned use for this lot is as an RV park, which will require a rezone of a portion of the lot to C3, General Commercial District. While the comp plan does not specifically address the commercial uses along Highway 71, this change would be in keeping with the existing commercial zoning that is adjacent to Highway 71, and the area is roughly equal to the area on the west that is currently zoned commercial that is to be rezoned to residential. The location of the commercial development would just change from being on the west side of the property to the east side of the property. The use as an RV park would also be in keeping with what the Comp Plan describes for the East Gering Neighborhood District by providing open space and recreational facilities.

Engineer Folck stated as part of the zone change application, there are two areas the property owners have requested zone changes. On the east side it is currently zoned RM and the applicants are requesting a

change to C-3. The reason for extending that northward is that area will be commercial lots and the applicant would like to add an RV park at the east end.

She cautions City Council to not just think about the current implications of the use they are planning for an RV Park, but also think about what else it could be (if for some reason it would cease being an RV park). It could be anything in the C-3 Zone. Staff feels the way they designed this with the retention on the west, this does make a natural buffer between the residential and the commercial. Additionally, it is Heavy Industrial to the east, so it would only border residential on the north. At some point, there will have to be that interface between the residential and the Heavy Commercial.

The Comprehensive Plan doesn't give a lot of guidance for this but it does show overall that that area is to be more of a residential neighborhood. There are some other things in the Comprehensive Plan and Principals that talk about commercial zones being concentrated along areas with good transportation. In her opinion, this fits as this is the future Rundell Road (on the east). Eventually it will be a major city street, and one of the few intersections with the Expressway will be along the east, and A Street on the north - that will help provide that buffer between residential and commercial. There will also be a frontage road along the Expressway. Three sides of it will be streets, and the other side will be retention which runs itself well to any C-3 use, not just an RV park. Staff and Planning Commission are recommending approval.

Councilmember Bohl asked when Rundell Road will tie into D Street; will that be in the potential residential phase? Engineer Folck replied that the applicant will have to do Rundell Road up to the entrance of their RV park, which is part of the plans they have right now. When they are ready to develop, then A Street and the remainder of Rundell Road will have to go in. The County doesn't show it, but the City does have dedicated right of way through this area (from when this property was subdivided). It's up to the City to a certain extent, but most likely this would not develop until the other area develops and there is a need for that street to go all the way through to D Street (she showed what she was talking about on the overhead screens).

Councilmember Bohl asked if there will only be one access point into that lot as it currently sits, which would be off the new frontage road. Engineer Folck stated that she believes they would have access both off of Hiram Scott Drive and Rundell Road. Adam Vath, with MC Schaff Associates, addressed the Council and stated there will be two access points (in this initial Phase 1) off the frontage road and Hiram Scott Drive. And then Rundell Road is extended 300-400 feet to a secondary drive into the proposed RV park, so there will be two access points. Mr. Vath brought the plans up to the Council and further explained. Engineer Folck said this should be part of the development agreement that is in the Council packet.

Councilmember Gillen stated that he thinks it makes more sense to have the C-3 zone on this side of the property because we're already up next to our industrial area as opposed to the opposite side which is residential and farmland.

Mayor Ewing asked twice if there was anyone in the Council Chambers wishing to speak regarding this public hearing.

With no further comments, the administrative record was closed and the public hearing closed at 6:27 p.m.

2a. Approve Ordinance No. 2129 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GERING, NEBRASKA; AMENDING THE ZONING DISTRICT OF CERTAIN LAND WITHIN THE CITY OF GERING, NEBRASKA; AND AMENDING THE ZONING DISTRICT MAP OF THE CITY OF GERING, NEBRASKA; PROVIDING WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM

Councilmember Gillen made a motion to introduce Ordinance No. 2129 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GERING, NEBRASKA; AMENDING THE ZONING DISTRICT OF CERTAIN LAND WITHIN THE CITY OF GERING, NEBRASKA; AND AMENDING THE ZONING DISTRICT MAP OF THE CITY OF GERING, NEBRASKA; PROVIDING WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM. Seconded by Councilmember Backus. There was no discussion. Mayor Ewing called for the vote. "AYES": Gillen, Backus,

Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

Councilmember Bohl moved that the Ordinance be designated as Ordinance No. 2129 and the title thereof approved, and that the Statutory Rule requiring Ordinances to be fully and distinctly read on three different days be dispensed with, which motion was seconded by Councilmember Wiedeman. There was no discussion. The Clerk called the roll. "AYES": Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

The motion to suspend the statutory rule having been concurred in by three-fourths of all members elected to the Council, was, by the Mayor declared to have carried. Whereupon Ordinance No. 2129 was read by title only, Councilmember O'Neal moved that the Ordinance be passed as read, which motion was seconded by Councilmember Morrison. There was no discussion. The Mayor called for the vote. "AYES": Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

BIDS/PROPOSALS: (None)

REPORTS:

1. Liaison Report – Panhandle Area Development District, Administrator Heath

Administrator Heath stated the following:

- PADD's focus continues to be Economic and Community Development, Transportation Planning, Business and Housing Development in the 11 panhandle counties
- So far in 2023, PADD has helped panhandle communities and businesses receive more than 3.7 million in funding:
 - Over \$1 million of that was for the Prime Metal Products grant in Gering
 - Other grants were for workforce housing in Sidney, a daycare center in Alliance, grocery store in Bayard and Adams Industries in Sidney
- PADD currently has 14 outstanding loans totaling over 1.4 million
- These loans have created or maintained 211 jobs in the region and created 29 new jobs in the 22-23 fiscal year
- PADD staff also assists with the Heartland Expressway, Western Nebraska Economic Development,
 Western Nebraska Development Network and Digital Broadband for the rural areas of the panhandle
- In the past decade, PADD has assisted businesses to leverage more than \$40 million in private investment for economic development initiatives that support job creation and job retention
- In the past decade, PADD has been involved in local projects that have created over 412 new jobs
- Over the last year, PADD has generated a return on investment of \$70 for every \$1 in membership dues paid

CLOSED SESSION: (Council reserves the right to enter into closed session if deemed necessary.) None

ADJOURN:

Motion by Councilmember Gillen to adjourn. Second by Councilmember Morrison. There was no discussion. The Mayor called for the vote. "AYES": Gillen, Backus, Bohl, Wiedeman, O'Neal, Morrison, Cowan. "NAYS": None. Abstaining: None. Absent: Shields. Motion Carried.

| Meeting adjourned at 6:32 p.m. | | |
|--------------------------------|----------------------|--|
| ATTEST: | Kent E. Ewing, Mayor | |
| Kathleen J. Welfl, City Clerk | | |



City of Gering, NE

CLAIMS REPORT

By Vendor Name

Amount

164.35

164.35

150.00

150.00

150.00

450.00

450.00

150.00

150.00

150.00

29.31

23.99

23.99

47.98

18.97

Post Dates 7/11/2023 - 7/24/2023 Payment Dates 7/11/2023 - 7/24/2023

Department 42 - Parks Total:

Department 42 - Parks Total:

Fund 101 - GENERAL Total:

Fund 205 - GOLF Total:

Department 10 - Administration Total:

Department 32 - Police Total:

Department 34 - Cemetery Total:

Description (Payable) Account Name

Fund: 101 - GENERAL Department: 42 - Parks

Vendor: 998163 - 21ST CENTURY EQUIPMENT

SOLENOID VALVE VEH & EQUIPMENT MAINT

Fund 101 - GENERAL Total: 164.35

Vendor 998163 - 21ST CENTURY EQUIPMENT Total: 164.35

Vendor: 998645 - A & A PORTA POTTIES

Fund: 101 - GENERAL Department: 42 - Parks

DOG PARK DOG PARK EXPENSE
LEGION BASEBALL FIELD DEPT OPERATING SUPPLIES
MCCELLAN PARK DEPT OPERATING SUPPLIES

Fund: 205 - GOLF

Department: 06 - Expense

GERING GOLF COURSE RENTAL DEPT OPERATING SUPPLIES

Department 06 - Expense Total:

Vendor 998645 - A & A PORTA POTTIES Total: 600.00

Vendor: 998678 - AC ELECTRIC MOTOR SERVICE

Fund: 101 - GENERAL Department: 41 - Pool

Fund 101 - GENERAL Total: 20.80

Vendor 998678 - AC ELECTRIC MOTOR SERVICE Total: 20.80

Vendor: 999442 - ACE HARDWARE

Fund: 101 - GENERAL

Department: 10 - Administration

WAX RING-CITY HALL BATHR... BUILDING/GROUND MAINT
CAULKING/ADHESIVE-BATHR... BUILDING/GROUND MAINT
20.68

Department: 32 - Police

TOTES FOR EVIDENCE ROOM OFFICE & BUILDING SUPPLIES

TOTE FOR EVIDENCE ROOM OFFICE & BUILDING SUPPLIES

Department: 34 - Cemetery

OFFICE SUPPLIES OFFICE & BUILDING SUPPLIES 18.97

Department: 41 - Pool

CLAMPS/ TARP DEPT OPERATING SUPPLIES 60.56
BOLT FOR DIVING BOARD BUILDING/GROUND MAINT
BANDAGES ASSTD 80 CT DEPT OPERATING SUPPLIES 5.18
ACE BAG DEPT OPERATING SUPPLIES 14.99
Department 41 - Pool Total: 94.47

Department: 42 - Parks

POST HOLE DIGGER OFFICE & BUILDING SUPPLIES 119.98

7/21/2023 1:57:28 PM Page 1 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | - 7/24/2023 |
|-------------------------------|----------------------------|------------------------------------------------------------|-------------|
| Description (Payable) | Account Name | | Amount |
| POST HOLE DIGGER -10063 | OFFICE & BUILDING SUPPLIES | | -119.98 |
| NIPPLE GALV | BUILDING/GROUND MAINT | | 8.98 |
| TOWELS SHOP BLUE | DEPT OPERATING SUPPLIES | | 27.96 |
| CABLE TIE | DEPT OPERATING SUPPLIES | | 29.98 |
| BOLTS FOR DIVING BOARD | BUILDING/GROUND MAINT | | 3.12 |
| BATTERY | DEPT OPERATING SUPPLIES | | 21.98 |
| SHOP TOWELS | DEPT OPERATING SUPPLIES | | 69.90 |
| | | Department 42 - Parks Total: | 161.92 |
| | | Fund 101 - GENERAL Total: | 352.65 |
| Fund: 108 - DOWNTOWN | DEVELOPMENT | | |
| Department: 06 - Exp | | | |
| PLAZA HANDRAIL | BUILDING/GROUND MAINT | <u> </u> | 10.16 |
| | | Department 06 - Expense Total: | 10.16 |
| | | Fund 108 - DOWNTOWN DEVELOPMENT Total: | 10.16 |
| Fund: 109 - TOURISM | | | |
| Department: 06 - Exp | ense | | |
| Toilet Seat for Amphitheater | . DEPT OPERATING SUPPLIES | | 45.98 |
| Chain for Amphitheater Gate | DEPT OPERATING SUPPLIES | _ | 9.87 |
| | | Department 06 - Expense Total: | 55.85 |
| | | Fund 109 - TOURISM Total: | 55.85 |
| Fund: 110 - RV PARK | | | |
| Department: 06 - Exp | ense | | |
| BOLTS FOR SIGN | DEPT OPERATING SUPPLIES | | 0.72 |
| | | Department 06 - Expense Total: | 0.72 |
| | | Fund 110 - RV PARK Total: | 0.72 |
| Fund: 130 - STREETS | | | |
| Department: 06 - Exp | ense | | |
| Toilet Seat | DEPT OPERATING SUPPLIES | | 41.99 |
| Funnel | DEPT OPERATING SUPPLIES | | 3.59 |
| No Trespass Sign | DEPT OPERATING SUPPLIES | | 29.94 |
| Nails, Cable Ties, Dash Wipes | DEPT OPERATING SUPPLIES | | 44.16 |
| Ice Scraper | DEPT OPERATING SUPPLIES | | 51.98 |
| Expanding Foam | DEPT OPERATING SUPPLIES | | 19.18 |
| Bolts | DEPT OPERATING SUPPLIES | | 41.98 |
| Socket Adapter | DEPT OPERATING SUPPLIES | _ | 45.98 |
| | | Department 06 - Expense Total: | 278.80 |
| | | Fund 130 - STREETS Total: | 278.80 |
| Fund: 201 - ELECTRIC | | | |
| Department: 06 - Exp | ense | | |
| wire connectors | DEPT OPERATING SUPPLIES | | 16.19 |
| paint | DEPT OPERATING SUPPLIES | | 26.06 |
| sawhorse | DEPT OPERATING SUPPLIES | | 49.49 |
| battery | DEPT OPERATING SUPPLIES | | 240.99 |
| screws-washers | DEPT OPERATING SUPPLIES | | 92.23 |
| pliers/screwdriver | DEPT OPERATING SUPPLIES | | 58.87 |
| | | Department 06 - Expense Total: | 483.83 |
| | | Fund 201 - ELECTRIC Total: | 483.83 |
| Fund: 202 - WATER | | | |
| Department: 06 - Exp | | | |
| Central Plant | DEPT OPERATING SUPPLIES | | 19.99 |
| Central Plant | DEPT OPERATING SUPPLIES | | 2.39 |
| Service truck tools | DEPT OPERATING SUPPLIES | | 5.98 |
| 4 well | REPAIRS - WELLS | | 6.58 |
| Service truck supplies | DEPT OPERATING SUPPLIES | | 2.70 |
| Civic Center fountain | DEPT OPERATING SUPPLIES | | 39.98 |
| Leak trailer | DEPT OPERATING SUPPLIES | | 27.17 |

7/21/2023 1:57:28 PM Page 2 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | 3 - 7/24/2023 |
|-----------------------------------------|-------------------------------------------------|------------------------------------------------------------|----------------|
| Description (Payable) | Account Name | | Amount |
| Country club leak | DEPT OPERATING SUPPLIES | | 16.58 |
| Marking paint Fire works | DEPT OPERATING SUPPLIES | | 19.98 |
| | | Department 06 - Expense Total: | 141.35 |
| | | Fund 202 - WATER Total: | 141.35 |
| Fund: 203 - WASTEWATI | ER | | |
| Department: 06 - Ex | | | |
| Lab supplies | DEPT OPERATING SUPPLIES | | 36.98 |
| Shackl;e | DEPT OPERATING SUPPLIES | | 15.98 |
| Credit-10196 | DEPT OPERATING SUPPLIES | _ _ | -2.80 |
| | | Department 06 - Expense Total: | 50.16 |
| | | Fund 203 - WASTEWATER Total: | 50.16 |
| Fund: 204 - SANITATION | | | |
| Department: 06 - Ex | pense | | |
| GFI Outlet and Electric Tape | BUILDING/GROUND MAINT | | 61.97 |
| Hose, Nozzle and fly paper. | DEPT OPERATING SUPPLIES | | 63.97 |
| Flat Nose Shovel | DEPT OPERATING SUPPLIES | | 59.97 |
| Flat Washers Drill Bits | DEPT OPERATING SUPPLIES DEPT OPERATING SUPPLIES | | 10.49 25.99 |
| DI III DILS | DEPT OPERATING SUPPLIES | Department 06 - Expense Total: | 222.39 |
| | | | |
| | | Fund 204 - SANITATION Total: | 222.39 |
| Fund: 205 - GOLF | | | |
| Department: 06 - Ex | | | 22.20 |
| SPRAY PAINT/FLAG POLES | BUILDING/GROUND MAINT BUILDING/GROUND MAINT | | 22.28 35.15 |
| MASKING TAPE | DEPT OPERATING SUPPLIES | | 13.18 |
| | 22.1 0.2 | Department 06 - Expense Total: | 70.61 |
| | | Fund 205 - GOLF Total: | 70.61 |
| | | | 1,666.52 |
| | | Vendor 999442 - ACE HARDWARE Total: | 1,000.52 |
| Vendor: 998228 - ACUSHNET | COMPANY | | |
| Fund: 205 - GOLF Department: 06 - Ex | nonco | | |
| Pro Shop Merchandise | PRO SHOP MERCHANDISE | | 132.00 |
| Pro Shop Merchandise | PRO SHOP MERCHANDISE | | 501.21 |
| Pro Shop Merchandise | PRO SHOP MERCHANDISE | | 254.46 |
| Pro Shop Merchandise | PRO SHOP MERCHANDISE | | 1,017.84 |
| Pro Shop Merchandise | PRO SHOP MERCHANDISE | | 263.37 |
| Pro Shop Merchandise | PRO SHOP MERCHANDISE | | 774.44 |
| Pro Shop Merchandise | PRO SHOP MERCHANDISE | | 68.98 |
| PROSHOP MERCHANDISE | PRO SHOP MERCHANDISE | | 254.46 |
| | | Department 06 - Expense Total: | 3,266.76 |
| | | Fund 205 - GOLF Total: | 3,266.76 |
| | | Vendor 998228 - ACUSHNET COMPANY Total: | 3,266.76 |
| Vendor: 124205 - AFL, LLC | | | |
| Fund: 204 - SANITATION | | | |
| Department: 06 - Ex | pense | | |
| Payment for 2023 Ford F150 | CCAPITAL OUTLAY EQUIPMENT | _ | 53,355.00 |
| | | Department 06 - Expense Total: | 53,355.00 |
| | | Fund 204 - SANITATION Total: | 53,355.00 |
| | | Vendor 124205 - AFL, LLC Total: | 53,355.00 |
| | | | |

7/21/2023 1:57:28 PM Page 3 of 41

CLAIMS REPORT Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 - 7/24/2023 Description (Payable) Account Name Amount Vendor: 999520 - ALLRED BROTHERS FIREWORKS Fund: 150 - KENO Department: 06 - Expense FIREWORKS SHOW **COMMUNITY BETTERMENT** 5,500.00 Department 06 - Expense Total: 5,500.00 Fund 150 - KENO Total: 5,500.00 Vendor 999520 - ALLRED BROTHERS FIREWORKS Total: 5,500.00 **Vendor: 118900 - AMAZON CAPITAL SERVICES** Fund: 101 - GENERAL Department: 10 - Administration MINUTE BOOK LEDGER SHEETS OFFICE & BUILDING SUPPLIES 31.99 Department 10 - Administration Total: 31.99 Department: 32 - Police EVIDENCE TABLE FOR PATROL... DEPT OPERATING SUPPLIES 301.98 Department 32 - Police Total: 301.98 Department: 42 - Parks HYDRAULIC UNIT **VEH & EQUIPMENT MAINT** 258.51 Department 42 - Parks Total: 258.51 Fund 101 - GENERAL Total: 592.48 Fund: 130 - STREETS Department: 06 - Expense Safety Shirts **SAFETY SUPPLIES & UNIFORMS** 319.92 Safety Shirts Credit- 1C9C-WT... SAFETY SUPPLIES & UNIFORMS -319.92 Department 06 - Expense Total: 0.00 Fund 130 - STREETS Total: 0.00 Vendor 118900 - AMAZON CAPITAL SERVICES Total: 592.48 Vendor: 999332 - AMERICAN ASSOCATION OF POLICE Fund: 101 - GENERAL Department: 32 - Police MEMBERSHIP DUES B.EADS DUES & SUBSCRIPTIONS 125.00 Department 32 - Police Total: 125.00 Fund 101 - GENERAL Total: 125.00 Vendor 999332 - AMERICAN ASSOCATION OF POLICE Total: 125.00 Vendor: 997877 - AMERITAS LIFE INSURANCE COPR. Fund: 997 - PAYROLL FUND Department: 02 - Liability **PAYROLL CLAIMS** VISION INS PAYABLE 592.48 **Department 02 - Liability Total:** 592.48 Fund 997 - PAYROLL FUND Total: 592.48 Vendor 997877 - AMERITAS LIFE INSURANCE COPR. Total: 592.48 Vendor: 10195 - AMY WILLIAMS Fund: 102 - CEM PERP/ARBORETUM Department: 04 - Revenue **DUPLICATE PAYMENT FOR TR... PARKS - TREE MEMORIALS** 300.00 300.00 Department 04 - Revenue Total: Fund 102 - CEM PERP/ARBORETUM Total: 300.00 Vendor 10195 - AMY WILLIAMS Total: 300.00

7/21/2023 1:57:28 PM Page 4 of 41

| i - 7/24/2023 | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | AIMS REPORT |
|------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------|
| Amoun | | scription (Payable) |
| | | ndor: 998651 - ANDREW LEHF Fund: 101 - GENERAL Department: 31 - Fire |
| 175.00 | | Days Watering (|
| 175.00 | Department 31 - Fire Total: | |
| 175.00 | Fund 101 - GENERAL Total: | |
| 175.00 | Vendor 998651 - ANDREW LEHR Total: | |
| | | ndor: 997421 - ANIMAL HEAL |
| | | Fund: 204 - SANITATION |
| | | Department: 06 - Expen |
| 1,201.78 1,201.7 8 | Donartment 06 Evnence Total: | Spray For Landfill |
| - | Department 06 - Expense Total: | |
| 1,201.78 | Fund 204 - SANITATION Total: | |
| 1,201.78 | Vendor 997421 - ANIMAL HEALTH INTERNATIONAL Total: | |
| | | ndor: 997207 - ASP ENTERPRI: Fund: 203 - WASTEWATER |
| 404.82 | | Department: 06 - Expenset Filters |
| 404.82 | Department 06 - Expense Total: | |
| 404.82 | Fund 203 - WASTEWATER Total: | |
| 404.82 | Vendor 997207 - ASP ENTERPRISES Total: | |
| | | ndor: 999613 - AT&T MOBILIT Fund: 101 - GENERAL Department: 32 - Police |
| 768.97 768.9 7 | Donartment 22 Police Total | TROL CELL PHONES F |
| | Department 32 - Police Total: | |
| 768.9 | Fund 101 - GENERAL Total: | |
| 768.97 | Vendor 999613 - AT&T MOBILITY Total: | ndor: 10016 - AUTREY SUPPLY Fund: 205 - GOLF |
| | | Department: 06 - Expen |
| 577.22 | | ARKING PAINT |
| 577.21 | Department 06 - Expense Total: | |
| 577.21 | Fund 205 - GOLF Total: | |
| 577.21 | Vendor 10016 - AUTREY SUPPLY CO Total: | |
| | | ndor: 135200 - B & C STEEL Fund: 101 - GENERAL |
| 274.07 | | Department: 42 - Parks " PLATE E |
| 87.20 | | RSE SHOE PITS |
| 361.27 | Department 42 - Parks Total: | |
| 361.27 | Fund 101 - GENERAL Total: | |
| 361.27 | Vendor 135200 - B & C STEEL Total: | |
| | | ndor: 294250 - B & H INVESTN Fund: 207 - CIVIC CENTER |
| | | Department: 06 - Expen |
| 113.00 | | FTENER SALT |
| 18.50 | Donortmant Of Funance Tabel | FTENER SALT [|
| 131.50 | Department 06 - Expense Total: | |
| 131.50 | Fund 207 - CIVIC CENTER Total: | |
| 131.50 | Vendor 294250 - B & H INVESTMENTS,INC Total: | |

7/21/2023 1:57:28 PM Page 5 of 41

| Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | 3 - 7/24/2023 |
|------------------------------------------------------------|------------------|
| | Amount |
| | |
| | 215.00 |
| Department 42 - Parks Total: | 215.00 |
| Fund 101 - GENERAL Total: | 215.00 |
| Vendor 998957 - BEACON ATHLETICS, LLC Total: | 215.00 |
| | |
| | |
| | 56.71 |
| Donorthoont 21 Fire Total | 56.71 |
| Department 31 - Fire Total: | 113.42 |
| Fund 101 - GENERAL Total: | 113.42 |
| Vendor 163150 - BENZEL PEST CONTROL Total: | 113.42 |
| | |
| | |
| | 300.00 |
| Department 02 - Liability Total: | 300.00 |
| Fund 101 - GENERAL Total: | 300.00 |
| Vendor 10189 - BEVERLEY REULAND Total: | 300.00 |
| | |
| | |
| | |
| Department 42 - Parks Total: | 461.62 461.62 |
| Fund 101 - GENERAL Total: | 461.62 |
| | |
| Vendor 997725 - BIG MACK HEATING & COOLING Total: | 461.62 |
| | |
| | |
| _ | 91.48 |
| Department 10 - Administration Total: | 91.48 |
| | |
| | 91.47 |
| Department 32 - Police Total: | 91.47 |
| | 914.24 |
| Department 41 - Pool Total: | 914.24 |
| · | |
| | 31.85 |
| _ | 497.30 |
| Department 42 - Parks Total: | 529.15 |
| Fund 101 - GENERAL Total: | 1,626.34 |
| | |
| | 117.00 |
| | 117.09 270.97 |
| | 141.93 |
| Department 06 - Expense Total: | 529.99 |
| Fund 207 - CIVIC CENTER Total: | 529.99 |
| Vendor 999209 - BLUFFS FACILITY SOLUTIONS Total: | 2,156.33 |

7/21/2023 1:57:28 PM Page 6 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | 3 - 7/24/2023 |
|---------------------------------------------------------------------------|------------------------------|------------------------------------------------------------|------------------|
| Description (Payable) | Account Name | | Amount |
| Vendor: 998841 - BORDER S Fund: 101 - GENERAL Department: 10 - A | | | |
| | C OFFICE & BUILDING SUPPLIES | | 523.34 |
| | | Department 10 - Administration Total: | 523.34 |
| | | Fund 101 - GENERAL Total: | 523.34 |
| Fund: 201 - ELECTRIC | | | |
| Department: 01 - A | | | 607.50 |
| pvc reduce guard-pvc cemen splice | INVENTORY | | 627.52 118.58 |
| эрпсе | INVENTORI | Department 01 - Asset Total: | 746.10 |
| Department: 06 - E | mense | 4 | |
| tools | DEPT OPERATING SUPPLIES | | 63.09 |
| | | Department 06 - Expense Total: | 63.09 |
| | | Fund 201 - ELECTRIC Total: | 809.19 |
| | | Vendor 998841 - BORDER STATES INDUSTRIES, INC Total: | 1,332.53 |
| Vendor: 230150 - CALLAWA | Y GOLF COMPANY | | |
| Fund: 205 - GOLF Department: 06 - E | | | |
| Pro Shop Merchandise | PRO SHOP MERCHANDISE | | -467.00 |
| Pro Shop Merchandise | PRO SHOP MERCHANDISE | _ | -81.00 |
| | | Department 06 - Expense Total: | -548.00 |
| | | Fund 205 - GOLF Total: | -548.00 |
| | | Vendor 230150 - CALLAWAY GOLF COMPANY Total: | -548.00 |
| Vendor: 10134 - CHASE DAN Fund: 201 - ELECTRIC Department: 06 - Ex | xpense . | | |
| hotline school | TRAINING & CONFERENCES | Department OC Figures Totals | 229.00 |
| | | Department 06 - Expense Total: | 229.00 |
| | | Fund 201 - ELECTRIC Total: | 229.00 |
| | | Vendor 10134 - CHASE DANIELZUK Total: | 229.00 |
| Vendor: 740608 - CLARK PRI Fund: 201 - ELECTRIC Department: 06 - Ex | | | |
| • | ES DEPT OPERATING SUPPLIES | | 230.80 |
| | | Department 06 - Expense Total: | 230.80 |
| | | Fund 201 - ELECTRIC Total: | 230.80 |
| | | Vendor 740608 - CLARK PRINTING LLC Total: | 230.80 |
| Vendor: 272450 - CONNECTI Fund: 101 - GENERAL Department: 31 - Fi | | | |
| Service contract FD Printer | DEPT OPERATING SUPPLIES | | 22.80 |
| | | Department 31 - Fire Total: | 22.80 |
| | | Fund 101 - GENERAL Total: | 22.80 |
| | | Vendor 272450 - CONNECTING POINT Total: | 22.80 |
| Vendor: 272700 - CONTRACT | TORS MATERIALS, INC. | | |
| Department: 06 - E | (pense | | |
| Concrete Saw Wheels | VEH & EQUIPMENT MAINT | | 160.80 |
| Concrete Sealant | STREET MAINTENANCE & REP | _ | 100.00 |
| | | Department 06 - Expense Total: | 260.80 |
| | | Fund 130 - STREETS Total: | 260.80 |

7/21/2023 1:57:28 PM Page 7 of 41

| Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 - 7/24/2 | ORT |
|---------------------------------------------------------------------|-----------------------------------------------------|
| Amo | (Payable) Account Name |
| | 01 - ELECTRIC |
| | partment: 06 - Expense |
| 28 20 | DEPT OPERATING SUPPLIES DEPT OPERATING SUPPLIES |
| Department 06 - Expense Total: 49 | DEFT OPERATING SUPPLIES |
| Fund 201 - ELECTRIC Total: 49 | |
| Tunu 201 - EELETNIC Total. 43 | 02 WASTEWATER |
| | 03 - WASTEWATER partment: 06 - Expense |
| 18 | ols DEPT OPERATING SUPPLIES |
| Department 06 - Expense Total: 18 | |
| Fund 203 - WASTEWATER Total: 18 | |
| | 04 - SANITATION |
| | partment: 06 - Expense |
| 1,46 | un Cordless DEPT OPERATING SUPPLIES |
| Department 06 - Expense Total: 1,46 | |
| Fund 204 - SANITATION Total: 1,46 | |
| Vendor 272700 - CONTRACTORS MATERIALS, INC. Total: 2,40 | |
| | 8707 - CROELL, INC |
| | 30 - STREETS |
| | partment: 06 - Expense |
| P <u>3,61</u> Department 06 - Expense Total: 3,61 3,61 | STREET MAINTENANCE & REP |
| | |
| Fund 130 - STREETS Total: 3,61 | |
| | 02 - WATER |
| CE 44 | partment: 06 - Expense REPAIRS-WTR MAINS/SERVICE |
| Department 06 - Expense Total: 44 | REPAIRS-WIR MAINS/SERVICE |
| Fund 202 - WATER Total: 44 | |
| Vendor 998707 - CROELL, INC Total: 4,05 | |
| Veildol 338/07 - CROELL, INC Total. 4,03 | |
| | 4400 - DANKO EMERGENCY EQUIPMENT CO 01 - GENERAL |
| | partment: 31 - Fire |
| 1,24 | helmets UNIFORMS/PPE |
| Department 31 - Fire Total: 1,24 | |
| Fund 101 - GENERAL Total: 1,24 | |
| Vendor 303400 - DANKO EMERGENCY EQUIPMENT CO Total: 1,24 | |
| | 8781 - DAVID S. LEIS |
| | 08 - DOWNTOWN DEVELOPMENT |
| | partment: 06 - Expense |
| 33 | OR PLAZA BUILDING/GROUND MAINT |
| Department 06 - Expense Total: 33 | |
| Fund 108 - DOWNTOWN DEVELOPMENT Total: 33 | |
| Vendor 998781 - DAVID S. LEIS Total: 33 | |
| | 8689 - DE NORA WATER |
| | 02 - WATER |
| | 02 - WATER partment: 06 - Expense |
| 1,09 | |
| Department 06 - Expense Total: 1,09 | partment: 06 - Expense |
| | partment: 06 - Expense |

7/21/2023 1:57:28 PM Page 8 of 41

| 5 - //24/2023 | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | RT |
|-----------------------|------------------------------------------------------------|----------------------------------------------|
| Amount | | ayable) Account Name |
| | | 0 - DEMCO, INC - GENERAL |
| | | tment: 44 - Library |
| 85.96 | | els, bookmarks, DEPT OPERATING SUPPLIES |
| 85.96 | Department 44 - Library Total: | |
| 85.96 | Fund 101 - GENERAL Total: | |
| 85.96 | Vendor 319150 - DEMCO, INC Total: | |
| | | 0 - DUTTON-LAINSON COMPANY |
| | | - ELECTRIC |
| | | tment: 01 - Asset |
| 431.61 | | INVENTORY |
| 115.56 | | INVENTORY |
| 990.98 | | INVENTORY |
| 1,538.15 | Department 01 - Asset Total: | |
| 1,538.15 | Fund 201 - ELECTRIC Total: | |
| 1,538.15 | Vendor 337880 - DUTTON-LAINSON COMPANY Total: | |
| • | | 2 - EAKES INC |
| | | - GENERAL |
| | | tment: 10 - Administration |
| 119.27 | | DERS OFFICE & BUILDING SUPPLIES |
| 119.27 | Department 10 - Administration Total: | |
| | | tment: 31 - Fire |
| 531.00 | | s UNIFORMS/PPE |
| 531.00 | Department 31 - Fire Total: | |
| | | tment: 32 - Police |
| 41.99 | | OFFICE & BUILDING SUPPLIES |
| 46.26 | | S OFFICE & BUILDING SUPPLIES |
| 88.25 | Department 32 - Police Total: | |
| | | tment: 44 - Library |
| 57.14 | | fills for dispens OFFICE & BUILDING SUPPLIES |
| 23.96 | | w comp desks, OFFICE & BUILDING SUPPLIES |
| 56.97 | | calendar refill, DEPT OPERATING SUPPLIES |
| 138.07 | Department 44 - Library Total: | |
| 876.59 | Fund 101 - GENERAL Total: | |
| | | |
| 876.59 | Vendor 999002 - EAKES INC Total: | |
| | | 5 - ECOLAB |
| | | - GENERAL |
| 60.77 | | tment: 10 - Administration |
| 68.77 | Department 10 Administration Tatal | CITY HALL BUILDING/GROUND MAINT |
| 68.77 | Department 10 - Administration Total: | |
| 68.77 | Fund 101 - GENERAL Total: | |
| | | - ELECTRIC |
| | | tment: 06 - Expense |
| 96.08 | | BUILDING/GROUND MAINT |
| 96.08 | Department 06 - Expense Total: | |
| 96.08 | Fund 201 - ELECTRIC Total: | |
| | | - WASTEWATER |
| | | tment: 06 - Expense |
| | | |
| 85.54 | | DEPT OPERATING SUPPLIES |
| 85.54 85.54 | Department 06 - Expense Total: | DEPT OPERATING SUPPLIES |

7/21/2023 1:57:28 PM Page 9 of 41

Vendor 343295 - ECOLAB Total:

250.39

7/21/2023 1:57:28 PM Page 10 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | 3 - 7/24/2023 |
|---------------------------------------------------|------------------------------------|-------------------------------------------------------------------------|---------------|
| Description (Payable) | Account Name | | Amount |
| Fund: 205 - GOLF | | | |
| Department: 06 - Ex | | | |
| FOIA/RECORDS REQUEST | LEGAL SERVICES | | 1,883.75 |
| | | Department 06 - Expense Total: | 1,883.75 |
| | | Fund 205 - GOLF Total: | 1,883.75 |
| Fund: 207 - CIVIC CENTE | | | |
| Department: 06 - Ex CIVIC CENTER CONTRACTS | kpense LEGAL SERVICES | | 288.75 |
| LIVIC CENTER CONTRACTS | LEGAL SERVICES | Department 06 - Expense Total: | 288.75 |
| | | Fund 207 - CIVIC CENTER Total: | 288.75 |
| | | Fullu 207 - Civic CENTER Total. | 200.73 |
| Fund: 800 - HEALTH INS Department: 06 - Ex | | | |
| CI MEDICAL FUND | OTHER PROFESSIONAL SERVIC | | 1,306.25 |
| | | Department 06 - Expense Total: | 1,306.25 |
| | | Fund 800 - HEALTH INSURANCE Total: | 1,306.25 |
| | | Vendor 566910 - ELLISON, KOVARIK & TURMAN LAW Total: | 13,132.50 |
| landari 247250 - 550 511011 | IFFRINC | vendoi 300310 - ELLISON, ROVANIA & TONIVIAN LAW TOLDI. | 13,132.30 |
| endor: 347250 - ESC ENGIN Fund: 201 - ELECTRIC | IEEKING | | |
| Department: 06 - Ex | xpense | | |
| all park sub | CAPITAL IMPROVEMENTS | | 542.00 |
| | | Department 06 - Expense Total: | 542.00 |
| | | Fund 201 - ELECTRIC Total: | 542.00 |
| | | Vendor 347250 - ESC ENGINEERING Total: | 542.00 |
| /endor: 10190 - FUROFINS F | ENVIRONMENTAL TESTING NORTH CENTRA | AL LIC | |
| Fund: 204 - SANITATION | | | |
| Department: 06 - Ex | xpense | | |
| ab testing for Water Sample | es ENGINEERING | _ | 1,636.00 |
| | | Department 06 - Expense Total: | 1,636.00 |
| | | Fund 204 - SANITATION Total: | 1,636.00 |
| | | Vendor 10190 - EUROFINS ENVIRONMENTAL TESTING NORTH CENTRAL, LLC Total: | 1,636.00 |
| endor: 363755 - FASTENAL | COMPANY | | |
| Fund: 201 - ELECTRIC | | | |
| Department: 06 - Ex | • | | |
| loves,batteries | DEPT OPERATING SUPPLIES | Denostranent Of Frances Tatali | 153.28 |
| | | Department 06 - Expense Total: | 153.28 |
| | | Fund 201 - ELECTRIC Total: | 153.28 |
| | | Vendor 363755 - FASTENAL COMPANY Total: | 153.28 |
| endor: 998633 - FIRST NAT | IONAL BANK OMAHA - POLICE | | |
| Fund: 997 - PAYROLL FU | | | |
| Department: 02 - Li PAYROLL CLAIMS | POLICE UNION DUES PAYABLE | | 550.00 |
| -ATROLL CLAIMS | POLICE UNION DOLS PATABLE | Department 02 - Liability Total: | 550.00 |
| | | Fund 997 - PAYROLL FUND Total: | 550.00 |
| | | | |
| | | Vendor 998633 - FIRST NATIONAL BANK OMAHA - POLICE Total: | 550.00 |
| /endor: 374900 - FLOYD'S T | RUCK CENTER, INC. | | |
| Fund: 130 - STREETS | nense | | |
| Department: 06 - Ex | VEH & EQUIPMENT MAINT | | 150.92 |
| - 1 | | Department 06 - Expense Total: | 150.92 |
| | | Fund 130 - STREETS Total: | 150.92 |
| | | _ | |
| | | Vendor 374900 - FLOYD'S TRUCK CENTER, INC. Total: | 150.92 |

7/21/2023 1:57:28 PM Page 11 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | - 7/24/2023 |
|--------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|-------------------------|
| Description (Payable) | Account Name | | Amount |
| Vendor: 998694 - FRANK PAR Fund: 101 - GENERAL Department: 22 - En | | | |
| OIL FILTERS-FORD RANGER | VEH & EQUIP MAINT | | 56.42 |
| VEHICLE BULBS-FORD RANGE | R VEH & EQUIP MAINT | | 4.11 |
| | | Department 22 - Eng/Bldg Inspection Total: | 60.53 |
| Department: 34 - Ce | - | | 75.00 |
| GREASE & OIL FILTERS | VEH & EQUIPMENT MAINT | Department 34 - Cemetery Total: | 75.98 75.98 |
| D | | Department 34 centerry rotal. | 73.30 |
| Department: 42 - Par 3 MO WTY BATTERY | rks VEH & EQUIPMENT MAINT | | 45.33 |
| S WIO WIT BATTERT | VEH & EQUIPIVIENT IVIAINT | Department 42 - Parks Total: | 45.33 45.33 |
| | | <u> </u> | |
| | | Fund 101 - GENERAL Total: | 181.84 |
| Fund: 130 - STREETS | | | |
| Department: 06 - Exp | | | 20.45 |
| Punch, Oil, Oil Filter AC Refrigerant | VEH & EQUIPMENT MAINT VEH & EQUIPMENT MAINT | | 39.15 120.00 |
| Track Bar, Creeper, Ball Joint . | | | 302.04 |
| Oil, Oil Filter, Air Filters | VEH & EQUIPMENT MAINT | | 166.98 |
| - , , | | Department 06 - Expense Total: | 628.17 |
| | | Fund 130 - STREETS Total: | 628.17 |
| Front 202 MATER | | | 020.27 |
| Fund: 202 - WATER Department: 06 - Exp | oonso | | |
| Shop materials | VEH & EQUIPMENT MAINT | | 56.40 |
| Shop supplies | VEH & EQUIPMENT MAINT | | 58.24 |
| | | Department 06 - Expense Total: | 114.64 |
| | | Fund 202 - WATER Total: | 114.64 |
| Fund: 203 - WASTEWATE | D. | | |
| Department: 06 - Exp | | | |
| 2023 Chevy service | VEH & EQUIPMENT MAINT | | 39.92 |
| • | • | Department 06 - Expense Total: | 39.92 |
| | | Fund 203 - WASTEWATER Total: | 39.92 |
| Fund: 204 - SANITATION | | · · · · · · · · · · · · · · · · · · · | 00.02 |
| Department: 06 - Exp | nense | | |
| Pintle Hitch for Pickup | CAPITAL OUTLAY EQUIPMENT | | 163.00 |
| Bolts for Dumpsters | CONTAINERS | | 49.60 |
| Hyd Filter and Silicone | FUEL, FILTERS & TIRES | | 41.87 |
| | | Department 06 - Expense Total: | 254.47 |
| | | Fund 204 - SANITATION Total: | 254.47 |
| Fund: 205 - GOLF | | | |
| Department: 06 - Exp | pense | | |
| OIL FILTERS | GOLF EQUIPMENT REPAIR | | 88.14 |
| HYD HOSE FITTINGS/O RINGS | | | 31.45 |
| 2yr wty battery | GOLF EQUIPMENT REPAIR | | 118.14 |
| | | Department 06 - Expense Total: | 237.73 |
| | | Fund 205 - GOLF Total: | 237.73 |
| | | Vendor 998694 - FRANK PARTS COMPANY Total: | 1,456.77 |
| Vendor: 391600 - FYR-TEK, IN | c. | | |
| Fund: 101 - GENERAL | | | |
| Department: 31 - Fire | | | 760.00 |
| Firefighting Foam | DEPT OPERATING SUPPLIES | Department 31 - Fire Total: | 760.00 760.00 |
| | | <u> </u> | |
| | | Fund 101 - GENERAL Total: | 760.00 |

7/21/2023 1:57:28 PM Page 12 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | 3 - 7/24/2023 |
|-------------------------------------------------|-----------------------------|------------------------------------------------------------|------------------|
| Description (Payable) | Account Name | | Amount |
| Fund: 130 - STREETS Department: 06 - E | xpense | | |
| LED Lights for New Pickups | CAPITAL OUTLAY EQUIPMENT | | 2,306.00 |
| - | | Department 06 - Expense Total: | 2,306.00 |
| | | Fund 130 - STREETS Total: | 2,306.00 |
| | | Vendor 391600 - FYR-TEK, INC. Total: | 3,066.00 |
| Vendor: 404300 - GERING C | OURIER | | |
| Fund: 101 - GENERAL | | | |
| Department: 44 - Li | - | | |
| Subscription renewal | PERIODICALS | Department 44 Library Tataly | 29.00 |
| | | Department 44 - Library Total: | 29.00 |
| | | Fund 101 - GENERAL Total: | 29.00 |
| | | Vendor 404300 - GERING COURIER Total: | 29.00 |
| | ALLEY PLUMBING & HTG., INC. | | |
| Fund: 207 - CIVIC CENTE | | | |
| Department: 06 - E NEW ICE MACHINE | CAPITAL IMPROVEMENTS | | 13,672.00 |
| REPAIR TRAP | EQUIP MAINT & REPAIR | | 893.00 |
| | - | Department 06 - Expense Total: | 14,565.00 |
| | | Fund 207 - CIVIC CENTER Total: | 14,565.00 |
| | | Vendor 405850 - GERING VALLEY PLUMBING & HTG., INC. Total: | 14,565.00 |
| Vendor: 999135 - GOLF AND | SPORT SOLUTIONS LLC | · · · · · · · · · · · · · · · · · · · | , |
| Fund: 205 - GOLF | JOHN SOLUTIONS, ELE | | |
| Department: 06 - E | xpense | | |
| SAND FOR TOP DRESSING | BUILDING/GROUND MAINT | _ | 1,476.59 |
| | | Department 06 - Expense Total: | 1,476.59 |
| | | Fund 205 - GOLF Total: | 1,476.59 |
| | | Vendor 999135 - GOLF AND SPORT SOLUTIONS,LLC Total: | 1,476.59 |
| Vendor: 997059 - GREATAM | IERICA FINANCIAL SERVICE | | |
| Fund: 101 - GENERAL | | | |
| Department: 32 - P | | | 400.00 |
| COPIER LEASE | DEPT OPERATING SUPPLIES | Department 32 - Police Total: | 100.00 100.00 |
| | | <u> </u> | |
| | | Fund 101 - GENERAL Total: | 100.00 |
| | | Vendor 997059 - GREATAMERICA FINANCIAL SERVICE Total: | 100.00 |
| Vendor: 10191 - GREGG GRI | FFIN/THE RAWHIDE BAND | | |
| Fund: 109 - TOURISM | | | |
| Department: 06 - E Rawhide Band-Entertainmer | - | | 250.00 |
| Nawmac Bana Entertainmen | IC III GVB / IB VERNISING | Department 06 - Expense Total: | 250.00 |
| | | Fund 109 - TOURISM Total: | 250.00 |
| | | Vendor 10191 - GREGG GRIFFIN/THE RAWHIDE BAND Total: | 250.00 |
| Vandam 000443 CDOUND | LID CONSTRUCTION & CLEAN | Vehico 10131 - GREGO GRIFTIN, THE RAWTHDE DAND Total. | 230.00 |
| Fund: 101 - GENERAL | UP CONSTRUCTION & CLEAN | | |
| Department: 10 - A | dministration | | |
| · | ALL BUILDING/GROUND MAINT | _ | 678.50 |
| | | Department 10 - Administration Total: | 678.50 |
| | | Fund 101 - GENERAL Total: | 678.50 |
| | | Vendor 998413 - GROUND UP CONSTRUCTION & CLEAN Total: | 678.50 |
| | | Vendor 998413 - GROUND UP CONSTRUCTION & CLEAN Total: | 678.5 |

7/21/2023 1:57:28 PM Page 13 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | 3 - 7/24/2023 |
|-----------------------------------------------------|--------------------------------|-----------------------------------------------------------|------------------|
| Description (Payable) | Account Name | | Amount |
| Vendor: 450050 - HARBOR FREI | GHT TOOLS | | |
| Fund: 202 - WATER | | | |
| Department: 06 - Experiment Hand Riverter | nse DEPT OPERATING SUPPLIES | | 19.99 |
| Tidila tilverter | DEL I OI EIWIIING SOLI EIES | Department 06 - Expense Total: | 19.99 |
| | | Fund 202 - WATER Total: | 19.99 |
| | | Vendor 450050 - HARBOR FREIGHT TOOLS Total: | 19.99 |
| Vendor: 459400 - HAWKINS, IN | _ | Velidal 450030 Tivilibor Titelani 10025 Totali | 13.33 |
| Fund: 101 - GENERAL | | | |
| Department: 41 - Pool | | | |
| PH DOWN/DRY ACID | DEPT OPERATING SUPPLIES | _ | 108.50 |
| | | Department 41 - Pool Total: | 108.50 |
| | | Fund 101 - GENERAL Total: | 108.50 |
| Fund: 207 - CIVIC CENTER | | | |
| Department: 06 - Expe | | | |
| FOUNTAIN MAINTANENCE | EQUIP MAINT & REPAIR | Department 06 Evenes Totals | 668.43 668.43 |
| | | Department 06 - Expense Total: | |
| | | Fund 207 - CIVIC CENTER Total: | 668.43 |
| | | Vendor 459400 - HAWKINS, INC. Total: | 776.93 |
| Vendor: 10057 - HEALTHBREAK | | | |
| Fund: 800 - HEALTH INSURA | | | |
| Department: 06 - Expe WELLNESS PLAN ADMINSITRA | | | 595.00 |
| WELLINESS I LAW ADMINISTRA | WELLINESS | Department 06 - Expense Total: | 595.00 |
| | | Fund 800 - HEALTH INSURANCE Total: | 595.00 |
| | | Vendor 10057 - HEALTHBREAK, INC. Total: | 595.00 |
| Vendor: 10144 - HOMETOWN L | FASING | , | |
| Fund: 101 - GENERAL | | | |
| Department: 44 - Libra | ry | | |
| Monthly lease payment for co | RENT - EQUIPMENT | , | 151.74 |
| | | Department 44 - Library Total: | 151.74 |
| | | Fund 101 - GENERAL Total: | 151.74 |
| | | Vendor 10144 - HOMETOWN LEASING Total: | 151.74 |
| Vendor: 502500 - HULLINGER G | LASS & LOCKS, INC. | | |
| Fund: 207 - CIVIC CENTER | | | |
| Department: 06 - Expe REPAIRS ON HANDICAP DOORS | | | 3,850.00 |
| REPAIRS ON HANDICAP DOORS | EQUIF IVIAINT & REPAIR | Department 06 - Expense Total: | 3,850.00 |
| | | Fund 207 - CIVIC CENTER Total: | 3,850.00 |
| | | Vendor 502500 - HULLINGER GLASS & LOCKS, INC. Total: | 3,850.00 |
| Vender F40400 IDEAL LAUND | DV AND CLEANEDS INC | Vehido 302300 - Hottinger glass & Locks, INC. Total. | 3,830.00 |
| Vendor: 510400 - IDEAL LAUND Fund: 101 - GENERAL | RY AND CLEANERS, INC. | | |
| Department: 10 - Admi | nistration | | |
| • | BUILDING/GROUND MAINT | _ | 65.54 |
| | | Department 10 - Administration Total: | 65.54 |
| Department: 32 - Police | e | | |
| RUG CLEANING | BUILDING/GROUND MAINT | _ | 52.72 |
| | | Department 32 - Police Total: | 52.72 |
| | | Fund 101 - GENERAL Total: | 118.26 |

7/21/2023 1:57:28 PM Page 14 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | 3 - 7/24/2023 |
|--------------------------------------------|--------------------------------|------------------------------------------------------------|-----------------------|
| Description (Payable) | Account Name | | Amount |
| Fund: 201 - ELECTRIC Department: 06 - I | Expense | | |
| mats-mops | BUILDING/GROUND MAINT | _ | 135.26 |
| | | Department 06 - Expense Total: | 135.26 |
| | | Fund 201 - ELECTRIC Total: | 135.26 |
| Fund: 205 - GOLF | _ | | |
| Department: 06 - I | | | 10.42 |
| MATS | OFFICE & BUILDING SUPPLIES | Department 06 Evpense Total: | 19.42 19.42 |
| | | Department 06 - Expense Total: | |
| | | Fund 205 - GOLF Total: | 19.42 |
| Fund: 207 - CIVIC CENT | | | |
| Department: 06 - I | · · | | |
| CLEAN TABLESKIRT | OTHER PROFESSIONAL SERVIC | | 13.20 |
| CLEAN TABLESKIRT | OTHER PROFESSIONAL SERVIC | December and OC Figure 7 Tabels | 13.20 |
| | | Department 06 - Expense Total: | 26.40 |
| | | Fund 207 - CIVIC CENTER Total: | 26.40 |
| | | Vendor 510400 - IDEAL LAUNDRY AND CLEANERS, INC. Total: | 299.34 |
| Vendor: 511900 - INDEPEN | DENT PLUMBING & HEATING | | |
| Fund: 150 - KENO | | | |
| Department: 06 - I | Expense | | |
| PICKLE BALL COURT SPRINK | LE CAPITAL IMPROVEMENTS | | 7.55 |
| PICKLE BALL COURTS-SPRIN | KL CAPITAL IMPROVEMENTS | | 1,905.97 |
| | | Department 06 - Expense Total: | 1,913.52 |
| | | Fund 150 - KENO Total: | 1,913.52 |
| | | Vendor 511900 - INDEPENDENT PLUMBING & HEATING Total: | 1,913.52 |
| Vendor: 998734 - INDOFF II | NCORPORATED | | |
| Fund: 101 - GENERAL | | | |
| Department: 10 - A | Administration | | |
| STAPLER/FASTENER FOLDER | RS OFFICE & BUILDING SUPPLIES | | 106.50 |
| ENDORSEMENT STAMP ANI | O I OFFICE & BUILDING SUPPLIES | | 38.20 |
| SHEET PROTECTORS | OFFICE & BUILDING SUPPLIES | _ | 27.52 |
| | | Department 10 - Administration Total: | 172.22 |
| | | Fund 101 - GENERAL Total: | 172.22 |
| Fund: 109 - TOURISM | | | |
| Department: 06 - I | Expense | | |
| Name Badges, Paper for OC | TAGVB OPERATING SUPPLIES | _ | 145.53 |
| | | Department 06 - Expense Total: | 145.53 |
| | | Fund 109 - TOURISM Total: | 145.53 |
| Fund: 205 - GOLF | | | |
| Department: 06 - I | Expense | | |
| HP INK CARTRIDGE | OFFICE & BUILDING SUPPLIES | | 191.96 |
| | | Department 06 - Expense Total: | 191.96 |
| | | Fund 205 - GOLF Total: | 191.96 |
| | | Vendor 998734 - INDOFF INCORPORATED Total: | 509.71 |
| Vd., pagama | LIDD A DV CEDVICES | VEHIOL 330/34 - HVDOFF HVCORFORM (ED TOLD). | 303.71 |
| Vendor: 512270 - INGRAM | LIBRARY SERVICES | | |
| Fund: 101 - GENERAL Department: 44 - I | ihrary | | |
| 2 books-adult services | BOOKS | | 21.77 |
| 19 books-adult services | BOOKS | | 342.56 |
| . , | | Department 44 - Library Total: | 364.33 |
| | | Fund 101 - GENERAL Total: | 364.33 |
| | | | |
| | | Vendor 512270 - INGRAM LIBRARY SERVICES Total: | 364.33 |

7/21/2023 1:57:28 PM Page 15 of 41

| Mail | CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | 3 - 7/24/2023 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|-----------------------------------------------------------|---------------|
| ### PAYROLE FUND Department 20: Libbling \$10 Depoit | Description (Payable) | Account Name | | Amount |
| MICH PROPOSIT FICA PAYABLE 6,215,244 MICH DEPOSIT FICA PAYABLE 6,216,244 MICH DEPOSIT FICA PAYABLE | Fund: 997 - PAYROLL F | UND | | |
| Mail | · · · · · · · · · · · · · · · · · · · | - | | 28 325 84 |
| SALIE PROMISE PLACE PLACE PROMISE SALIE SALIE SALIE SALIE SALIE | • | | | - |
| Section Sect | • | • | | - |
| Vendor: \$12910 - INTERSTATE BATTERY Fund: 202 - WATER Fund: | | | Department 02 - Liability Total: | 51,161.78 |
| Vendor: \$12910 - INTERSTATE BATTERY Fund: 202 - WATER 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 279.00 | | | Fund 997 - PAYROLL FUND Total: | 51,161.78 |
| ### Page | | | Vendor 512618 - INTERNAL REVENUE SERVICE Total: | 51,161.78 |
| Department: 06 - Expense 279 de | Vendor: 512910 - INTERSTA | ATE BATTERY | | |
| 27.90 | | Expense | | |
| Fund 202 - WATER TOTAL Wendor 512910 - INTERSTATE BATTERY TOTAL Page | = | | | 279.90 |
| Vendor: 99636 - INTRALINKS, INC. Fund: 101 - GENERAL Fund: 101 - GENERAL Fund: 101 - GENERAL Fund: 101 - GENERAL Popartment: 10 - Administration Pund: 101 - GENERAL Pund: 101 - GENE | | | Department 06 - Expense Total: | 279.90 |
| Vendor: 996536 - INTRALINKS, INC. Fund: 101 - GENERAL To GE | | | Fund 202 - WATER Total: | 279.90 |
| Fund: 191 - GENERAL Department: 10 - Administration DATIO BACKUP - JULY IT SUPPORT Department: 10 - 100,000 Fund: 110 - RV PARK Department: 10 - 100,000 Fund: 110 - RV PARK Department: 10 - 100,000 Fund: 110 - RV PARK Department: 10 - 100,000 Fund: 110 - RV PARK Department: 10 - 100,000 Fund: 110 - RV PARK Department: 10 - 100,000 Fund: 110 - RV PARK Department: 10 - 100,000 Fund: 202 - WATER Department: 06 - Expense DATIO BACKUP - JULY IT SUPPORT Department: 06 - Expense Total: 100,000 Fund: 203 - WASTEWATER DEPARTMENT: 00 Department: 06 - Expense Total: 100,000 Fund: 203 - WASTEWATER DEPARTMENT: 00 Department: 06 - Expense Total: 100,000 Fund: 203 - WASTEWATER DEPARTMENT: 00 Department: 06 - Expense Total: 100,000 Fund: 203 - WASTEWATER DEPARTMENT: 00 Department: 06 - Expense Total: 100,000 Fund: 203 - WASTEWATER DEPARTMENT: 00 Department: 06 - Expense Total: 100,000 Fund: 203 - WASTEWATER DEPARTMENT: 00 Department: 06 - Expense Total: 100,000 Fund: 203 - WASTEWATER DEPARTMENT: 00 Department: 00 - Expense Total: 100,000 Fund: 203 - WASTEWATER Total: 100,000 Fund: 203 - JEREMIAH CLOSSON Fund: 203 - JEREMIAH CLOSSON Total: 100,000 Fund: 203 - GOLF Fortal: 203 - GOLF Fund: 203 - G | | | Vendor 512910 - INTERSTATE BATTERY Total: | 279.90 |
| Department: 10 - Administration DATIO BACKUP - JULY | | IKS, INC. | | |
| Part 10 - Administration Total 90.00 | | Administration | | |
| Fund: 110 - RV PARK | DATTO BACKUP - JULY | IT SUPPORT | _ | 900.00 |
| ### Park | | | Department 10 - Administration Total: | 900.00 |
| PARKS WIFE COUPMENT | | | Fund 101 - GENERAL Total: | 900.00 |
| PARKS WIFI EQUIPMENT IT SUPPORT 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 13.5.00 | Fund: 110 - RV PARK | | | |
| Page | | | | |
| Fund: 202 - WATER Fund: 202 - WATER 13.50 Department: 06 - Expense 15 Sp. 00 59.50 Popartment: 06 - Expense Total: 59.50 Fund: 203 - WASTEWATER Fund: 203 - WASTEWATER Fund: 203 - WASTEWATER Department: 06 - Expense Total: 59.50 | PARKS WIFI EQUIPMENT | IT SUPPORT | | |
| Fund: 202 - WATER Department: 06 - Expense Department: 07 - Expense | | | | |
| Department: 06 - Expense FV 59.50 DATO BACKUP - JULY IT SUPPORT Sp.50 Department: 06 - Expense P Fund: 203 - WASTEWATER colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Col | | | Fund 110 - RV PARK Total: | 131.50 |
| DATTO BACKUP - JULY IT SUPPORT 59.50 Pund: 203 - WASTEWATER Fund: 203 - WASTEWATER Total: 59.50 Pund: 203 - WASTEWATER Total: 59.50 Department: 06 - Expense Support Manual Colspan="2">Support Manual Colspan="2" | | _ | | |
| Department 06 - Expense Total 59.50 | = | | | E0 E0 |
| Fund: 203 - WASTEWATER Total: 59.50 Department: 06 - Expense 59.50 DATTO BACKUP - JULY IT SUPPORT 59.50 Department 06 - Expense Total: 59.50 Fund 203 - WASTEWATER Total: 59.50 Vendor: 999293 - JEREMIAH CLOSSON Fund: 201 - GENERAL Department: 31 - Fire Total: 50.00 Pund: 201 - GENERAL Total: 50.00 Fund 101 - GENERAL Total: 50.00 Fund 101 - GENERAL Total: 50.00 Vendor: 999293 - JEREMIAH CLOSSON Total: 50.00 Fund: 205 - GOLF Department: 31 - Fire Total: 50.00 Fund: 205 - GOLF Department: 06 - Expense Total: 954.80 Pund: 205 - GOLF Department: 06 - Expense Total: 954.80 Pund: 205 - GOLF Department: 06 - Expense Total: 954.80 Pund: 205 - GOLF Department: 06 - Expense Total: 954.80 Pund: 205 - GOLF Department: 06 - Expense Total: 954.80 Pund: 205 - GOLF Pund: 205 - GOLF Department: 06 - Expense Total: 954.80 Pund: 205 - GOLF Pun | DATTO BACKUP - JULI | II SUPPORT | Department 06 - Expense Total: | |
| Pund: 203 - WASTEWATER Department: 06 - Expense Department: 06 - Expense Department: 06 - Expense Department: 06 - Expense Department: 06 - Expense Total: 19.5.50 Pund 203 - WASTEWATER Total: 19.5.50 Pund 203 - WASTEWATER Total: 19.5.50 Pund 203 - WASTEWATER Total: 19.5.50 Pund: 203 - WASTEWATER Total: 19.5.50 Pund: 101 - GENERAL Department: 31 - Fire Department: 31 - Fire Department: 31 - Fire Department: 31 - Fire Total: 19.5.50 Pund: 205 - GOLF Department: 31 - Fire Total: 25.0.50 Pund: 205 - GOLF Department: 06 - Expense Pun | | | <u> </u> | |
| Department: 06 - Expense DATTO BACKUP - JULY IT SUPPORT 59.50 Department 06 - Expense Total: 59.50 Fund 203 - WASTEWATER Total: 59.50 Fund 203 - WASTEWATER Total: 59.50 Vendor: 999293 - JEREMIAH CLOSSON Fund: 101 - GENERAL Department: 31 - Fire OT Days watering OTHER PROFESSIONAL SERVIC 50.00 Fund: 101 - GENERAL Total: 50.00 Fund: 205 - GOLF Department: 36 - Expense FERTILIZER FOR GREENS FERTILIZER & CHEMICALS FERTILIZER FOR GREENS FERTILIZER & CHEMICALS PS-58 | Fund: 203 - WASTEWA | TER | Tand 202 WATER Total. | 33.30 |
| DATTO BACKUP - JULY IT SUPPORT 59.50 Department 06 - Expense Total: 59.50 Fund 203 - WASTEWATER Total: 59.50 Vendor: 999293 - JEREMIAH CLOSSON Vendor 996536 - INTRALINKS, INC. Total: 1,150.50 VENDOR: 101 - GENERAL Department: 31 - Fire Total: Department: 31 - Fire Total: 50.00 OT Days watering OTHER PROFESSIONAL SERVIC Department 31 - Fire Total: 50.00 Vendor: 523200 - JIRDON AGRI CHEMICALS, INC Fund: 101 - GENERAL Total: 50.00 Vendor: 523200 - JIRDON AGRI CHEMICALS, INC Fund: 205 - GOLF 954.80 Department: 06 - Expense PERTILIZER FOR GREENS FERTILIZER & CHEMICALS 954.80 FERTILIZER FOR GREENS FERTILIZER & CHEMICALS 954.80 | | | | |
| Fund 203 - WASTEWATER Total: 59.50 | • | • | | 59.50 |
| Vendor: 999293 - JEREMIAH CLOSSON Fund: 101 - GENERAL Department: 31 - Fire OT Days watering OTHER PROFESSIONAL SERVIC OEDepartment: 31 - Fire Total: Total: OTHER PROFESSIONAL SERVIC OTHER PROFESSIONAL SERVIC OTHER PROFESSIONAL SERVIC Department 31 - Fire Total: Fund 101 - GENERAL Total: 50.00 Vendor: 523200 - JIRDON AGRI CHEMICALS, INC Fund: 205 - GOLF Department: 06 - Expense FERTILIZER FOR GREENS FERTILIZER & CHEMICALS Department 06 - Expense Total: Possion Department 06 - Expense Total: Solution Fund: 205 - GOLF Department: 06 - Expense Total: 954.80 Possion Fund: 205 - GOLF Total: 954.80 | | | Department 06 - Expense Total: | 59.50 |
| Vendor: 999293 - JEREMIAH CLOSSON Fund: 101 - GENERAL Department: 31 - Fire Department: 31 - Fire Department: 31 - Fire Department: 31 - Fire Total: Department: 31 - Fire Total: 50.00 OT Days watering Department 31 - Fire Total: 50.00 Vendor: 999293 - JEREMIAH CLOSSON Total: 50.00 Vendor: 523200 - JIRDON AGRI CHEMICALS, INC Fund: 205 - GOLF Department: 06 - Expense FERTILIZER FOR GREENS FERTILIZER & CHEMICALS Department 06 - Expense Total: 954.80 Fertilizer & CHEMICALS Department 06 - Expense Total: 954.80 | | | Fund 203 - WASTEWATER Total: | 59.50 |
| Fund: 101 - GENERAL Department: 31 - Fire OT Days watering OTHER PROFESSIONAL SERVIC OT Days watering OTHER PROFESSIONAL SERVIC Department 31 - Fire Total: 50.00 Fund 101 - GENERAL Total: 50.00 Vendor 999293 - JEREMIAH CLOSSON Total: 50.00 Vendor: 523200 - JIRDON AGRI CHEMICALS, INC Fund: 205 - GOLF Department: 06 - Expense FERTILIZER FOR GREENS FERTILIZER & CHEMICALS Department 06 - Expense Total: 954.80 Fund 205 - GOLF Total: 954.80 | | | Vendor 996536 - INTRALINKS, INC. Total: | 1,150.50 |
| OT Days watering OTHER PROFESSIONAL SERVIC Department 31 - Fire Total: Fund 101 - GENERAL Total: Vendor 999293 - JEREMIAH CLOSSON Total: Vendor: 523200 - JIRDON AGRI CHEMICALS, INC Fund: 205 - GOLF Department: 06 - Expense FERTILIZER FOR GREENS FERTILIZER & CHEMICALS Department 06 - Expense Total: Pund 205 - GOLF Total: 954.80 Fund 205 - GOLF Total: | Fund: 101 - GENERAL | | | |
| Department 31 - Fire Total: 50.00 Fund 101 - GENERAL Total: 50.00 Vendor: 523200 - JIRDON AGRI CHEMICALS, INC Fund: 205 - GOLF Department: 06 - Expense FERTILIZER FOR GREENS FERTILIZER & CHEMICALS Department 06 - Expense Total: 954.80 Fund 205 - GOLF Total: 954.80 | • | | | E0.00 |
| Fund 101 - GENERAL Total: 50.00 Vendor: 523200 - JIRDON AGRI CHEMICALS, INC Fund: 205 - GOLF Department: 06 - Expense FERTILIZER FOR GREENS FERTILIZER & CHEMICALS Department 06 - Expense Total: 954.80 Fund 205 - GOLF Total: 954.80 | Of Days watering | OTTER PROFESSIONAL SERVIC | Department 31 - Fire Total: | |
| Vendor 999293 - JEREMIAH CLOSSON Total: 50.00 Vendor: 523200 - JIRDON AGRI CHEMICALS, INC Fund: 205 - GOLF Department: 06 - Expense FERTILIZER FOR GREENS FERTILIZER & CHEMICALS Department 06 - Expense Total: 954.80 Fund 205 - GOLF Total: 954.80 | | | | |
| Vendor: 523200 - JIRDON AGRI CHEMICALS, INC Fund: 205 - GOLF Department: 06 - Expense FERTILIZER FOR GREENS FERTILIZER & CHEMICALS Department 06 - Expense Total: 954.80 Fund 205 - GOLF Total: 954.80 | | | _ | |
| FERTILIZER FOR GREENS FERTILIZER & CHEMICALS Department 06 - Expense Total: Fund 205 - GOLF Total: 954.80 954.80 | Fund: 205 - GOLF | | vendor 999293 - JEKEINIAH CLUSSON Total: | 50.00 |
| Department 06 - Expense Total: 954.80 Fund 205 - GOLF Total: 954.80 | <u>=</u> | | | 05/1.90 |
| Fund 205 - GOLF Total: 954.80 | I ENTILIZEN I ON GNEENS | TENTILIZEN & CITEIVIICALS | Department 06 - Expense Total: | |
| | | | | |
| Manada FORGOD HIDDON ACDI CHERNICAL CINIC Table 1 054 06 | | | Vendor 523200 - JIRDON AGRI CHEMICALS, INC Total: | 954.80 |

7/21/2023 1:57:28 PM Page 16 of 41

| | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | | CLAIMS REPORT |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amour | | Account Name | Description (Payable) |
| | | OCK USA FIRE | Vendor: 999393 - JOHN HANG |
| | | | Fund: 997 - PAYROLL FUI Department: 02 - Lia |
| 725.5 | | PENSION PAYABLE | PAYROLL CLAIMS |
| 725.5 | Department 02 - Liability Total: | | |
| 725.5 | Fund 997 - PAYROLL FUND Total: | | |
| 725.5 | Vendor 999393 - JOHN HANCOCK USA FIRE Total: | | |
| | | COCK USA POLICE | Vendor: 999136 - JOHN HANG |
| | | ID | Fund: 997 - PAYROLL FUI |
| | | bility | Department: 02 - Lia |
| 8,156.6 | _ | PENSION PAYABLE | PAYROLL CLAIMS |
| 8,156.6 | Department 02 - Liability Total: | | |
| 8,156.6 | Fund 997 - PAYROLL FUND Total: | | |
| 8,156.6 | Vendor 999136 - JOHN HANCOCK USA POLICE Total: | | |
| | | COCK USA | Vendor: 996767 - JOHN HANG |
| | | | Fund: 997 - PAYROLL FUI |
| | | bility | Department: 02 - Lia |
| 252.3 | | PENSION PAYABLE | PAYROLL CLAIMS |
| 16,043.5 | _ | PENSION PAYABLE | PAYROLL CLAIMS |
| 16,295.9 | Department 02 - Liability Total: | | |
| 16,295.9 | Fund 997 - PAYROLL FUND Total: | | |
| 16,295.9 | Vendor 996767 - JOHN HANCOCK USA Total: | | |
| | | ASHWAY CO. | Vendor: 525500 - JOHNSON (|
| | | | Fund: 101 - GENERAL |
| | | | |
| | | rks | Department: 42 - Pa |
| 17.7 | | rks BUILDING/GROUND MAINT | = |
| 17.7 17.7 | Department 42 - Parks Total: | | = |
| | Department 42 - Parks Total: Fund 101 - GENERAL Total: | | = |
| 17.7 | | | = |
| 17.7 | | BUILDING/GROUND MAINT | CONCRETE HORSESHOE PIT |
| 17.7 | | BUILDING/GROUND MAINT | CONCRETE HORSESHOE PIT Fund: 130 - STREETS Department: 06 - Ex |
| 17.7 17.7 58.1 235.2 | | BUILDING/GROUND MAINT Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | CONCRETE HORSESHOE PIT Fund: 130 - STREETS Department: 06 - Ex Concrete Mix |
| 17.7 17.7 58.1 235.2 59.9 | | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws |
| 17.7 17.7 58.1 235.2 59.9 50.6 | | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES DEPT OPERATING SUPPLIES DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 | | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 | Fund 101 - GENERAL Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES DEPT OPERATING SUPPLIES DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 | Fund 101 - GENERAL Total: Department 06 - Expense Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 | Fund 101 - GENERAL Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes Nails |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 | Fund 101 - GENERAL Total: Department 06 - Expense Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes Nails Fund: 202 - WATER |
| 58.1 235.2 59.9 50.6 32.5 9.9 446.5 | Fund 101 - GENERAL Total: Department 06 - Expense Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes Nails Fund: 202 - WATER Department: 06 - Ex |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 | Department 06 - Expense Total: Fund 130 - STREETS Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards Wood Stakes Nails Fund: 202 - WATER Department: 06 - Ex |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 446.5 | Department 06 - Expense Total: Fund 130 - STREETS Total: Department 06 - Expense Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards Wood Stakes Nails Fund: 202 - WATER Department: 06 - Ex |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 446.5 84.9 | Department 06 - Expense Total: Fund 130 - STREETS Total: Department 06 - Expense Total: Fund 202 - WATER Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes Nails Fund: 202 - WATER Department: 06 - Ex |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 446.5 | Department 06 - Expense Total: Fund 130 - STREETS Total: Department 06 - Expense Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards Wood Stakes Nails Fund: 202 - WATER Department: 06 - Ex Concrete forms |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 446.5 84.9 | Department 06 - Expense Total: Fund 130 - STREETS Total: Department 06 - Expense Total: Fund 202 - WATER Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards Wood Stakes Nails Fund: 202 - WATER Department: 06 - Ex Concrete forms |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 446.5 84.9 | Department 06 - Expense Total: Fund 130 - STREETS Total: Department 06 - Expense Total: Fund 202 - WATER Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes Nails Fund: 202 - WATER Department: 06 - Ex Concrete forms Vendor: 999476 - JORDYN VC Fund: 110 - RV PARK |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 446.5 84.9 84.9 84.9 | Department 06 - Expense Total: Fund 130 - STREETS Total: Department 06 - Expense Total: Fund 202 - WATER Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes Nails Fund: 202 - WATER Department: 06 - Ex Concrete forms Vendor: 999476 - JORDYN VC Fund: 110 - RV PARK Department: 02 - Lia |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 446.5 84.9 84.9 549.3 | Department 06 - Expense Total: Fund 130 - STREETS Total: Department 06 - Expense Total: Fund 202 - WATER Total: Vendor 525500 - JOHNSON CASHWAY CO. Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes Nails Fund: 202 - WATER Department: 06 - Ex Concrete forms Vendor: 999476 - JORDYN VC Fund: 110 - RV PARK Department: 02 - Lia |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 446.5 84.9 84.9 549.3 | Department 06 - Expense Total: Fund 130 - STREETS Total: Department 06 - Expense Total: Fund 202 - WATER Total: Vendor 525500 - JOHNSON CASHWAY CO. Total: Department 02 - Liability Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes Nails Fund: 202 - WATER Department: 06 - Ex Concrete forms Vendor: 999476 - JORDYN VC Fund: 110 - RV PARK Department: 02 - Lia |
| 17.7 17.7 58.1 235.2 59.9 50.6 32.5 9.9 446.5 446.5 84.9 84.9 549.3 | Department 06 - Expense Total: Fund 130 - STREETS Total: Department 06 - Expense Total: Fund 202 - WATER Total: Vendor 525500 - JOHNSON CASHWAY CO. Total: | Dense STREET MAINTENANCE & REP DEPT OPERATING SUPPLIES | Fund: 130 - STREETS Department: 06 - Ex Concrete Mix Form Boards, Wood Stakes Form Boards, Screws Form Boards Wood Stakes Nails Fund: 202 - WATER Department: 06 - Ex Concrete forms Vendor: 999476 - JORDYN VC Fund: 110 - RV PARK |

7/21/2023 1:57:28 PM Page 17 of 41

| 3 - 7/24/202 | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | | CLAIMS REPORT |
|------------------------|------------------------------------------------------------|--------------------------------|--------------------------------------------------|
| Amour | | Account Name | Description (Payable) |
| | | MILTON | Vendor: 999507 - KALE HAN Fund: 101 - GENERAL |
| | | | Department: 31 - F |
| 60.0 60. 0 | Department 21 Fire Tetal | OTHER PROFESSIONAL SERVIC | OT Days Watering |
| | Department 31 - Fire Total: | | |
| 60.0 | Fund 101 - GENERAL Total: | | |
| 60.0 | Vendor 999507 - KALE HAMILTON Total: | | |
| | | RUCTURAL ENGINEERING,L | Vendor: 999103 - KLASS ST |
| | | | Fund: 101 - GENERAL |
| 600.0 | | OTHER PROFESSIONAL SERVIC | Department: 42 - I |
| 600.0 | Department 42 - Parks Total: | OTTENT NOT ESSION AE SERVICIII | DIVINIONE SCONEDOVINE |
| 600.0 | Fund 101 - GENERAL Total: | | |
| 600.0 | _ | | |
| 600.0 | Vendor 999103 - KLASS STRUCTURAL ENGINEERING,L Total: | | |
| | | RPRISES | Vendor: 999792 - LEE ENTE Fund: 101 - GENERAL |
| | | dministration | Department: 10 - A |
| 37.2 | | | EMPLOYEE SALARIES AND T |
| 20.1 | | PUBLICATIONS | MEETING NOTICE |
| 57.4 | Department 10 - Administration Total: | | |
| 57.4 | Fund 101 - GENERAL Total: | | |
| 57.4 | Vendor 999792 - LEE ENTERPRISES Total: | | |
| | | STRIBUTING INC | Vendor: 615800 - MASEK D |
| | | | Fund: 205 - GOLF |
| | | xpense | Department: 06 - I |
| 186.2 | | OLGOLF EQUIPMENT REPAIR | STEERING ASSEMBLY FOR G |
| 760.0 | | RENTAL - EQUIPMENT | CART RENTAL |
| 1,800.0 | _ | RENTAL - EQUIPMENT | CART RENTAL |
| 2,746.2 | Department 06 - Expense Total: | | |
| 2,746.2 | Fund 205 - GOLF Total: | | |
| 2,746.2 | Vendor 615800 - MASEK DISTRIBUTING INC Total: | | |
| | | ON TRI-GAS INC | Vendor: 997040 - MATHESO |
| | | N | Fund: 204 - SANITATIO |
| | | xpense | Department: 06 - I |
| 47.6 | | DEPT OPERATING SUPPLIES | Tank rental for Welder |
| 47.6 | | DEPT OPERATING SUPPLIES | Tank Rental for Torch |
| 50.3 | | DEPT OPERATING SUPPLIES | Oxygen for Torch |
| 67.9 213.5 | Department 06 - Expense Total: | DEPT OPERATING SUPPLIES | Carbon Dioxide |
| | | | |
| 213.5 | Fund 204 - SANITATION Total: | | |
| 213.5 | Vendor 997040 - MATHESON TRI-GAS INC Total: | | |
| | | ENTERPRISE | Vendor: 602010 - MB KEM |
| | | | Fund: 101 - GENERAL |
| 122 (| | BUILDING/GROUND MAINT | Department: 42 - I OVERHEAD DOOR |
| 133.0 133. 0 | Department 42 - Parks Total: | BOILDING/GROUND WAINT | OVERHEAD DOOK |
| | Fund 101 - GENERAL Total: | | |
| 133.0 | FUND TOT - GENERAL IOTAI: | | |
| | | vnonco | Fund: 109 - TOURISM |
| 180.8 | | - | Department: 06 - E Garage Door Repairs at Am |
| 180.8 | Department 06 - Expense Total: | AIIEQUII IVIEIVI IVIAIIVI | Gurage Door Nepalls at Alli |
| 180.8 | Fund 109 - TOURISM Total: | | |
| | _ | | |
| 313.8 | Vendor 602010 - MB KEM ENTERPRISE Total: | | |

7/21/2023 1:57:28 PM Page 18 of 41

7/21/2023 1:57:28 PM Page 19 of 41

Vendor 996404 - MENARDS Total:

841.36

7/21/2023 1:57:28 PM Page 20 of 41

Fund 201 - ELECTRIC Total:

121.00

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | 23 - 7/24/2023 |
|----------------------------------------------|------------------------------------|-------------------------------------------------------------|---------------------------------|
| Description (Payable) | Account Name | | Amount |
| Fund: 203 - WASTEWA | TER | | |
| Department: 06 - | - | | |
| QTRLY FUEL TAX - 2ND QTR | 2 FUEL | Department 06 - Expense Total: | 97.00 97.00 |
| | | _ | |
| | | Fund 203 - WASTEWATER Total: | 97.00 |
| Fund: 204 - SANITATIO | | | |
| Department: 06 - I | Expense 2 FUEL, FILTERS & TIRES | | 1,436.00 |
| Q 1012 17 W. 2.115 Q | | Department 06 - Expense Total: | 1,436.00 |
| | | Fund 204 - SANITATION Total: | 1,436.00 |
| | | Vendor 671400 - MOTOR FUELS DIVISION Total: | 1,859.00 |
| Vandor: 10104 MOUNTAL | N PLAINS LIBRARY ASSOCIATION | Vendor 071400 - MIOTOR FOLLS DIVISION Total. | 1,833.00 |
| Fund: 101 - GENERAL | IN PLAINS LIBRARY ASSOCIATION | | |
| Department: 44 - | Library | | |
| Institutional Membership | DUES & SUBSCRIPTIONS | _ | 50.00 |
| | | Department 44 - Library Total: | 50.00 |
| | | Fund 101 - GENERAL Total: | 50.00 |
| | | Vendor 10194 - MOUNTAIN PLAINS LIBRARY ASSOCIATION Total: | 50.00 |
| Vendor: 674300 - MUNICIP | AL ENERGY AGENCY OF NE | | |
| Fund: 201 - ELECTRIC | | | |
| Department: 06 - | Expense | | |
| power bill | PURCHASED POWER - WAPA | | 96,327.65 |
| power bill | PURCHASED POWER - MEAN | Department 06 - Expense Total: | 195,148.26 291,475.91 |
| | | | |
| | | Fund 201 - ELECTRIC Total: | 291,475.91 |
| | | Vendor 674300 - MUNICIPAL ENERGY AGENCY OF NE Total: | 291,475.91 |
| Vendor: 674400 - MUNICIP | AL SUPPLY, INC. OF NE. | | |
| Fund: 202 - WATER | Evnança | | |
| Department: 06 - 1 2" cts inserts | REPAIRS-WTR MAINS/SERVICE | | 106.24 |
| 2 000 11100110 | | Department 06 - Expense Total: | 106.24 |
| | | Fund 202 - WATER Total: | 106.24 |
| | | Vendor 674400 - MUNICIPAL SUPPLY, INC. OF NE. Total: | 106.24 |
| V | CORRORATION | Vehido 074400 - WOWICIPAL SUPPLI, INC. OF NE. Total. | 100.24 |
| Vendor: 675800 - MUSCO (Fund: 150 - KENO | LORPORATION | | |
| Department: 06 - | Expense | | |
| • | RES CAPITAL IMPROVEMENTS | _ | 6,000.00 |
| | | Department 06 - Expense Total: | 6,000.00 |
| | | Fund 150 - KENO Total: | 6,000.00 |
| | | Vendor 675800 - MUSCO CORPORATION Total: | 6,000.00 |
| Vendor: 679090 - NFBRASK | (A CHILD SUPPORT PAYMENT CENTE | | |
| Fund: 997 - PAYROLL F | | | |
| Department: 02 - | Liability | | |
| CHILD SUPPORT PAYMENT | CHILD SUPPORT PAYABLE | | 462.93 |
| CHILD SUPPORT PAYMENT | CHILD SUPPORT PAYABLE | | 108.70 |
| | | Department 02 - Liability Total: | 571.63 |
| | | Fund 997 - PAYROLL FUND Total: | 571.63 |
| | | Vendor 679090 - NEBRASKA CHILD SUPPORT PAYMENT CENTE Total: | 571.63 |
| | | | |

7/21/2023 1:57:28 PM Page 21 of 41

| CLAIMS REPORT | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | :3 - 7/24/2023 |
|------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|
| Description (Payable) Account Name | | Amoun |
| /endor: 997436 - NEBRASKA DEPT OF AGRICULTURE Fund: 204 - SANITATION | | |
| Department: 06 - Expense andfill Scale Registration ID# DUES & SUBSCRIPTIONS | | 139.40 |
| andini scale registration ID# DOES & SOBSCRIPTIONS | Department 06 - Expense Total: | 139.40 |
| | Fund 204 - SANITATION Total: | 139.40 |
| | _ | |
| | Vendor 997436 - NEBRASKA DEPT OF AGRICULTURE Total: | 139.4 |
| endor: 679600 - NEBRASKA DEPT OF REVENUE Fund: 110 - RV PARK | | |
| Department: 02 - Liability | | |
| ODGING TAX - JUNE LODGING TAX PAYABLE | | 599.3 |
| | Department 02 - Liability Total: | 599.3 |
| | Fund 110 - RV PARK Total: | 599.3 |
| | Vendor 679600 - NEBRASKA DEPT OF REVENUE Total: | 599.30 |
| endor: 996722 - NEBRASKA DEPT OF REVENUE | | |
| Fund: 150 - KENO | | |
| Department: 02 - Liability | | |
| ND QTR 2023 KENO RETURN STATE KENO TAXES PAYABLE | _ | 9,856.0 |
| | Department 02 - Liability Total: | 9,856.00 |
| | Fund 150 - KENO Total: | 9,856.0 |
| | Vendor 996722 - NEBRASKA DEPT OF REVENUE Total: | 9,856.00 |
| endor: 679605 - NEBRASKA DEPT. OF REVENUE | | |
| Fund: 101 - GENERAL | | |
| Department: 02 - Liability | | |
| ALES TAX-JUNE SALES TAX PAYABLE | Parada and Co. Makilla Tarad | 1,782.52 |
| | Department 02 - Liability Total: | 1,782.52 |
| | Fund 101 - GENERAL Total: | 1,782.52 |
| Fund: 110 - RV PARK | | |
| Department: 02 - Liability | | 0242 |
| ALES TAX-JUNE SALES TAX PAYABLE | Department 02 - Liability Total: | 924.30 924.3 0 |
| | - | |
| | Fund 110 - RV PARK Total: | 924.30 |
| Fund: 201 - ELECTRIC | | |
| Department: 02 - Liability ALES TAX-JUNE SALES TAX PAYABLE | | 36,058.73 |
| SALES TAX TAXABLE | Department 02 - Liability Total: | 36,058.73 |
| Department: 06 - Expense | · · · · | |
| ALES TAX-JUNE DEPT OPERATING SUPPLIES | | 877.18 |
| | Department 06 - Expense Total: | 877.18 |
| | Fund 201 - ELECTRIC Total: | 36,935.93 |
| Fund: 202 - WATER | | |
| Department: 02 - Liability | | |
| ALES TAX-JUNE SALES TAX PAYABLE | _ | 940.83 |
| | Department 02 - Liability Total: | 940.83 |
| Department: 06 - Expense | | |
| ALES TAX-JUNE DEPT OPERATING SUPPLIES | _ | 849.91 |
| | Department 06 - Expense Total: | 849.91 |
| | Fund 202 - WATER Total: | 1,790.74 |
| Fund: 203 - WASTEWATER | | |
| Department: 02 - Liability | | |
| ALES TAX-JUNE SALES TAX PAYABLE | | 8,633.26 |
| | Department 02 - Liability Total: | 8,633.26 |
| | Fund 203 - WASTEWATER Total: | 8,633.26 |

7/21/2023 1:57:28 PM Page 22 of 41

| 3 - 7/24/2023 | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | S REPORT |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Amount | | otion (Payable) Account Name |
| | | nd: 205 - GOLF |
| 5,004.63 | | Department: 02 - Liability TAX-JUNE SALES TAX PAYABLE |
| 5,004.63 | Department 02 - Liability Total: | 5/125 // // // // S |
| 5,004.63 | Fund 205 - GOLF Total: | |
| | | nd: 207 - CIVIC CENTER |
| | | Department: 02 - Liability |
| 1,646.74 1,646.7 4 | Department 02 - Liability Total: | TAX-JUNE SALES TAX PAYABLE |
| 1,646.74 | Fund 207 - CIVIC CENTER Total: | |
| 56,718.16 | Vendor 679605 - NEBRASKA DEPT. OF REVENUE Total: | |
| 30,718.10 | VEHILLI 075003 - NEBRASKA DEFT. OF REVENUE TOTAL. | r: 680275 - NEBRASKA LAW ENFORCEMENT nd: 101 - GENERAL |
| 4 206 06 | | Department: 32 - Police |
| 1,296.00 1,296.0 0 | Department 32 - Police Total: | NG B.MARTINEZ & ROS TRAINING & CONFERENCES |
| 1,296.00 | Fund 101 - GENERAL Total: | |
| 1,296.00 | Vendor 680275 - NEBRASKA LAW ENFORCEMENT Total: | |
| · | venusi costra internativa en | r: 680300 - NEBRASKA LIBRARY COMMISSION nd: 101 - GENERAL Department: 44 - Library |
| -414.40 - 414.4 0 | Department 44 - Library Total: | Compensation Credit J ONLINE RESOURCES |
| -414.40 | Fund 101 - GENERAL Total: | |
| -414.40 | Vendor 680300 - NEBRASKA LIBRARY COMMISSION Total: | |
| 1,403.74 | | r: 681100 - NEBRASKA POWER REVIEW BOARD nd: 201 - ELECTRIC Department: 06 - Expense MENT DUES & SUBSCRIPTIONS |
| 1,403.74 | Department 06 - Expense Total: | |
| 1,403.74 | Fund 201 - ELECTRIC Total: | |
| 1,403.74 | Vendor 681100 - NEBRASKA POWER REVIEW BOARD Total: | r: 997289 - NEBRASKA PUBLIC HEALTH ENVIRO LAB nd: 101 - GENERAL Department: 32 - Police |
| 210.00 | | ALCOHOL TESTING STATE & COURT FEES |
| 210.00 | Department 32 - Police Total: | |
| 210.00 | Fund 101 - GENERAL Total: | |
| 210.00 | Vendor 997289 - NEBRASKA PUBLIC HEALTH ENVIRO LAB Total: | r: 996814 - NEBRASKA PUBLIC POWER DISTRICT nd: 202 - WATER Department: 06 - Expense |
| 3,229.27 | _ | WELLS UTILITIES |
| 3,229.27 | Department 06 - Expense Total: | |
| 3,229.27 | Fund 202 - WATER Total: | |
| 3,229.27 | Vendor 996814 - NEBRASKA PUBLIC POWER DISTRICT Total: | r: 546400 - NEBRASKA RURAL RADIO ASSOC. nd: 207 - CIVIC CENTER Department: 06 - Expense |
| 583.18 | | ADVERTISING ADVERTISING & PROMOTION |
| 583.18 | Department 06 - Expense Total: | |
| 583.18 | Fund 207 - CIVIC CENTER Total: | |
| 583.18 | Vendor 546400 - NEBRASKA RURAL RADIO ASSOC. Total: | |

7/21/2023 1:57:28 PM Page 23 of 41

| CLAIMS REPORT | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | 3 - 7/24/2023 |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------|
| Description (Payable) Account Name | | Amount |
| Vendor: 997841 - NEBRASKA STATE FIRE MARSHAL Fund: 101 - GENERAL Department: 41 - Pool | | |
| ANNUAL BOILER INSPECTION EQUIPMENT MAINT | | 81.00 |
| | Department 41 - Pool Total: | 81.00 |
| | Fund 101 - GENERAL Total: | 81.00 |
| | Vendor 997841 - NEBRASKA STATE FIRE MARSHAL Total: | 81.00 |
| Vendor: 681395 - NEBRASKA STATEWIDE ARBORETUM Fund: 101 - GENERAL Department: 42 - Parks | | |
| PLAZA PLANTS BUILDING/GROUND MAINT | _ | 348.00 |
| | Department 42 - Parks Total: | 348.00 |
| | Fund 101 - GENERAL Total: | 348.00 |
| | Vendor 681395 - NEBRASKA STATEWIDE ARBORETUM Total: | 348.00 |
| Vendor: 681950 - NKC TIRE Fund: 205 - GOLF Department: 06 - Expense | | |
| DRIVE TIRE FOR TORO GOLF EQUIPMENT REPAIR | _ | 112.36 |
| | Department 06 - Expense Total: | 112.36 |
| | Fund 205 - GOLF Total: | 112.36 |
| | Vendor 681950 - NKC TIRE Total: | 112.36 |
| Vendor: 680700 - NMC INCORPORATED Fund: 204 - SANITATION Department: 06 - Expense | | |
| Replace Crank Seal in Aljon LANDFILL EQUIP MAINT | _ | 1,071.04 |
| | Department 06 - Expense Total: | 1,071.04 |
| | Fund 204 - SANITATION Total: | 1,071.04 |
| | Vendor 680700 - NMC INCORPORATED Total: | 1,071.04 |
| Vendor: 689915 - NORTHWEST PIPE FITTINGS, INC Fund: 101 - GENERAL | | |
| Department: 10 - Administration TOILET REPAIR-CITY HALL BUILDING/GROUND MAINT | | 21.78 |
| 50.2511.3, 0.1001.5 11, 11.11 | Department 10 - Administration Total: | 21.78 |
| | Fund 101 - GENERAL Total: | 21.78 |
| Fund: 205 - GOLF Department: 06 - Expense | | |
| PIPE ADAPTER/ROTARY HEAD/SPRINKLER REPAIRS | Department 06 - Expense Total: | 183.95 183.95 |
| | Fund 205 - GOLF Total: | 183.95 |
| | | |
| Vendor: 996897 - OCLC, INC. Fund: 101 - GENERAL | Vendor 689915 - NORTHWEST PIPE FITTINGS, INC Total: | 205.73 |
| Department: 44 - Library Cataloging & Metadata Subscr ONLINE RESOURCES | | 2,143.42 |
| <u> </u> | Department 44 - Library Total: | 2,143.42 |
| | Fund 101 - GENERAL Total: | 2,143.42 |
| | Vendor 996897 - OCLC, INC. Total: | 2,143.42 |
| Vendor: 997546 - ONE CALL CONCEPTS, INC Fund: 130 - STREETS Department: 06 - Expense | | |
| LOCATE FEES OTHER PROFESSIONAL SERVIC | | 34.80 |
| | Department 06 - Expense Total: | 34.80 |
| | Fund 130 - STREETS Total: | 34.80 |

7/21/2023 1:57:28 PM Page 24 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | 3 - 7/24/2023 |
|------------------------------------------------------------------------|----------------------------|------------------------------------------------------------|-----------------------|
| Description (Payable) | Account Name | | Amount |
| Fund: 201 - ELECTRIC | | | |
| Department: 06 - Ex | - | | 24.02 |
| LOCATE FEES | OTHER PROFESSIONAL SERVIC | Department 06 - Expense Total: | 34.82 34.82 |
| | | _ | |
| | | Fund 201 - ELECTRIC Total: | 34.82 |
| Fund: 202 - WATER | | | |
| Department: 06 - Ex | OTHER PROFESSIONAL SERVIC | | 34.82 |
| 20 0, 112 1 220 | 0.112.11.116.1255.61.11.12 | Department 06 - Expense Total: | 34.82 |
| | | Fund 202 - WATER Total: | 34.82 |
| Fund: 203 - WASTEWAT | | | |
| Department: 06 - Ex | OTHER PROFESSIONAL SERVIC | | 34.82 |
| | | Department 06 - Expense Total: | 34.82 |
| | | Fund 203 - WASTEWATER Total: | 34.82 |
| | | Vendor 997546 - ONE CALL CONCEPTS, INC Total: | 139.26 |
| Vendor: 997798 - O'REILLY A | LITOMOTIVE STORE | venuel 337340 ONE GREE GORGER 13) INC POLICE | 133,20 |
| Fund: 101 - GENERAL Department: 32 - Po | | | |
| • | S VEH & EQUIP MAINTEANCE | | 87.84 |
| | | Department 32 - Police Total: | 87.84 |
| | | Fund 101 - GENERAL Total: | 87.84 |
| | | Vendor 997798 - O'REILLY AUTOMOTIVE STORE Total: | 87.84 |
| Vendor: 703400 - PANHAND Fund: 130 - STREETS Department: 06 - Ex | pense . | | 220.00 |
| 6" Concrete Grade Rings | STREET MAINTENANCE & REP | Department 06 - Expense Total: | 320.00 320.00 |
| | | Fund 130 - STREETS Total: | 320.00 |
| | | _ | |
| | | Vendor 703400 - PANHANDLE CONCRETE PROD. INC. Total: | 320.00 |
| Vendor: 703450 - PANHAND | LE COOP ASSOCIATION | | |
| Fund: 101 - GENERAL Department: 01 - A | sset | | |
| diesel | INVENTOY - DIESEL FUEL | | 4,791.15 |
| gasoline | INVENTORY - UNLEADED GAS | | 4,379.69 |
| diesel | INVENTOY - DIESEL FUEL | | 2,223.90 |
| gasoline | INVENTORY - UNLEADED GAS | Department 01 Asset Totals | 1,925.07 13,319.81 |
| D | | Department 01 - Asset Total: | 13,313.01 |
| Department: 34 - Co | e metery FUEL | | 822.15 |
| DIED DIESELTOLE | TOLL | Department 34 - Cemetery Total: | 822.15 |
| Department: 42 - Pa | arks | | |
| DYED DIESEL | FUEL | | 661.50 |
| FUEL | FUEL | _ | 853.65 |
| | | Department 42 - Parks Total: | 1,515.15 |
| | | Fund 101 - GENERAL Total: | 15,657.11 |
| Fund: 201 - ELECTRIC Department: 06 - Ex | opense . | | |
| TIRE REPAIR | VEH & EQUIPMENT MAINT | _ | 216.48 |
| | | Department 06 - Expense Total: | 216.48 |
| | | Fund 201 - ELECTRIC Total: | 216.48 |

7/21/2023 1:57:28 PM Page 25 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | 3 - 7/24/2023 |
|---------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------|-----------------|
| Description (Payable) | Account Name | | Amount |
| Fund: 203 - WASTEWATE Department: 06 - Ex | | | |
| Case backhoe | VEH & EQUIPMENT MAINT | _ | 291.24 |
| | | Department 06 - Expense Total: | 291.24 |
| | | Fund 203 - WASTEWATER Total: | 291.24 |
| Fund: 204 - SANITATION Department: 06 - Ex | | | |
| Truck Tire Mount and Dismou | | | 30.00 |
| Replaced a tire on G12. | FUEL, FILTERS & TIRES | | 660.75 |
| New tires for Goose neck Trai Repair Front Tire On G7 | FUEL, FILTERS & TIRES | | 399.80 54.19 |
| Repair Front fire on di | roce, rierens & rines | Department 06 - Expense Total: | 1,144.74 |
| | | Fund 204 - SANITATION Total: | 1,144.74 |
| Fund: 205 - GOLF | | | _, |
| Department: 06 - Ex | pense | | |
| DYED DIESEL FUEL | FUEL | | 727.65 |
| E-10 N/L | FUEL | | 934.50 |
| DYED DIESEL | FUEL | , - | 630.00 |
| | | Department 06 - Expense Total: | 2,292.15 |
| | | Fund 205 - GOLF Total: | 2,292.15 |
| | | Vendor 703450 - PANHANDLE COOP ASSOCIATION Total: | 19,601.72 |
| Vendor: 352150 - PANHANDL Fund: 202 - WATER Department: 06 - Ex | E ENVIRONMENTAL SERVICE, INC. | | |
| lab | LAB SERVICE | | 129.00 |
| | | Department 06 - Expense Total: | 129.00 |
| | | Fund 202 - WATER Total: | 129.00 |
| Fund: 203 - WASTEWATE | R | | |
| Department: 06 - Ex | | | |
| Lab | LAB SERVICE | | 729.00 |
| Lab | LAB SERVICE | _ | 109.00 |
| | | Department 06 - Expense Total: | 838.00 |
| | | Fund 203 - WASTEWATER Total: | 838.00 |
| | | Vendor 352150 - PANHANDLE ENVIRONMENTAL SERVICE, INC. Total: | 967.00 |
| Vendor: 527500 - PATTLEN EI Fund: 101 - GENERAL Department: 42 - Pa | | | |
| | DEPT OPERATING SUPPLIES | | 712.07 |
| | | Department 42 - Parks Total: | 712.07 |
| | | Fund 101 - GENERAL Total: | 712.07 |
| Fund: 205 - GOLF Department: 06 - Ex | pense | | |
| MP ROTATOR | GOLF EQUIPMENT REPAIR | | 167.20 |
| FULL REAR ROLLER/ STUD BAI | - | | 249.19 |
| DAMPER /END ROD/SPACER/ | GOLF EQUIPMENT REPAIR | | 634.29 |
| | | Department 06 - Expense Total: | 1,050.68 |
| | | Fund 205 - GOLF Total: | 1,050.68 |
| | | Vendor 527500 - PATTLEN ENTERPRISES, INC Total: | 1,762.75 |
| Vendor: 997606 - PIPE WORK Fund: 101 - GENERAL | | | |
| Department: 10 - Ad URINAL REPAIR-CITY HALL | BUILDING/GROUND MAINT | | 760.02 |
| | • | Department 10 - Administration Total: | 760.02 |
| | | Fund 101 - GENERAL Total: | 760.02 |
| | | | |

7/21/2023 1:57:28 PM Page 26 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | 3 - 7/24/2023 |
|--------------------------------------------------|--------------------------------------------|------------------------------------------------------------|------------------------|
| Description (Payable) | Account Name | | Amount |
| Fund: 205 - GOLF | | | |
| Department: 06 - Exp SINK FAUCET | CLUBHOUSE BUILDING REPAIR | | 90.00 |
| | CLUBHOUSE BUILDING REPAIR | | 862.03 |
| | 6262116 662 261221116 1121 7 1111 | Department 06 - Expense Total: | 952.03 |
| | | Fund 205 - GOLF Total: | 952.03 |
| | | Vendor 997606 - PIPE WORKS PLUMBING LLC Total: | 1,712.05 |
| Vendor: 738470 - POWERPLA | N OIR | | _,, |
| Fund: 204 - SANITATION | NOID | | |
| Department: 06 - Ex | pense | | |
| Batteries For Aljon Compactor | LANDFILL EQUIP MAINT | _ | 886.56 |
| | | Department 06 - Expense Total: | 886.56 |
| | | Fund 204 - SANITATION Total: | 886.56 |
| | | Vendor 738470 - POWERPLAN OIB Total: | 886.56 |
| Vendor: 999785 - PRECISION | AIR | | |
| Fund: 205 - GOLF | | | |
| Department: 06 - Exp | pense | | |
| WATER VALVE WAS BAD | CLUBHOUSE BUILDING REPAIR | | 140.00 |
| | | Department 06 - Expense Total: | 140.00 |
| | | Fund 205 - GOLF Total: | 140.00 |
| | | Vendor 999785 - PRECISION AIR Total: | 140.00 |
| Vendor: 742800 - PROTEX CEI | NTRAL, INC. | | |
| Fund: 101 - GENERAL | | | |
| Department: 10 - Ad | | | 4.40.00 |
| FIRE ALARM INSPECTION - CIT | BUILDING/GROUND MAINT | Department 10 - Administration Total: | 140.00 140.00 |
| | | <u> </u> | |
| | | Fund 101 - GENERAL Total: | 140.00 |
| | | Vendor 742800 - PROTEX CENTRAL, INC. Total: | 140.00 |
| Vendor: 998154 - PT HOSE AN | ID BEARING | | |
| Fund: 130 - STREETS Department: 06 - Exp | nense | | |
| Air Fitting | VEH & EQUIPMENT MAINT | | 17.51 |
| Air Fittings | VEH & EQUIPMENT MAINT | | 51.19 |
| Air Line Plugs | VEH & EQUIPMENT MAINT | | 11.70 |
| Air Regulator, Air Line, Air Line | eVEH & EQUIPMENT MAINT | | 419.38 |
| Air Line Fittings | VEH & EQUIPMENT MAINT | | 78.09 |
| Bolts | DEPT OPERATING SUPPLIES | Department 06 - Expense Total: | 13.25 591.12 |
| | | | |
| | _ | Fund 130 - STREETS Total: | 591.12 |
| Fund: 203 - WASTEWATE Department: 06 - Exp | | | |
| sewer jet | VEH & EQUIPMENT MAINT | | 11.50 |
| cerrer jet | 72.7 6 2 2 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | Department 06 - Expense Total: | 11.50 |
| | | Fund 203 - WASTEWATER Total: | 11.50 |
| | | Vendor 998154 - PT HOSE AND BEARING Total: | 602.62 |
| V | | Vendor 330134 11 1103E AND BEARING TOTAL | 002.02 |
| Vendor: 999033 - PVB VISA Fund: 101 - GENERAL | | | |
| Department: 10 - Ad | ministration | | |
| DOCUMENT RETRIEVAL SOFT. | | | 39.99 |
| CONFERENCE CALL SUBSCRIPT | DUES & SUBSCRIPTIONS | | 4.00 |
| | | Department 10 - Administration Total: | 43.99 |
| Department: 22 - Eng | = : | | |
| Annual Conference | TRAINING & CONFERENCES | | 160.00 |
| Harlan County Dam Tour | TRAINING & CONFERENCES | | 40.00 |

7/21/2023 1:57:28 PM Page 27 of 41

Department: 44 - Library Prize toys for summer reading SUMMER READING PROGRAM Supplies for summer reading p...SUMMER READING PROGRAM cricut mats DEPT OPERATING SUPPLIES Wireless mouse-quantity 3 OFFICE & BUILDING SUPPLIES

Supplies for summer reading p... SUMMER READING PROGRAM69.61Damaged book returnBOOKS-12.98Banana Hanger for ALL progr...DEPT OPERATING SUPPLIES11.97Returned defective wireless k...OFFICE & BUILDING SUPPLIES-30.99Cord/cable cover for safetyOFFICE & BUILDING SUPPLIES36.971 book-adult servicesBOOKS9.77

33.38

78.69

31.94

29.97

7 books-adult services BOOKS 118.81

Damaged book return BOOKS 2-27.95

Department 44 - Library Total: 349.19

Fund 101 - GENERAL Total: 2,380.57

Fund: 109 - TOURISM

Department: 06 - Expense

Dipport for Travel Journalists F. GVB ADVERTISING

Dinner for Travel Journalists F... GVB ADVERTISING

Department 06 - Expense Total: 186.54

Fund 109 - TOURISM Total: 186.54

7/21/2023 1:57:28 PM Page 28 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | 3 - 7/24/2023 |
|-------------------------------------------------------|----------------------------|-----------------------------------------------------------|------------------------|
| Description (Payable) | Account Name | | Amount |
| Fund: 130 - STREETS | | | |
| Department: 06 - Exp | | | |
| Safety Shirts | SAFETY SUPPLIES & UNIFORMS | , - | 323.89 |
| | | Department 06 - Expense Total: | 323.89 |
| | | Fund 130 - STREETS Total: | 323.89 |
| Fund: 201 - ELECTRIC | | | |
| Department: 06 - Exp | ense | | |
| charger | DEPT OPERATING SUPPLIES | | 16.67 |
| ELECTRIC DEPT TRUCK LICENS. | VEH & EQUIPMENT MAINT | | 18.35 |
| slings-glr | DEPT OPERATING SUPPLIES | | 413.11 |
| shipping | OTHER PROFESSIONAL SERVIC | _ | 18.35 |
| | | Department 06 - Expense Total: | 466.48 |
| | | Fund 201 - ELECTRIC Total: | 466.48 |
| Fund: 202 - WATER | | | |
| Department: 06 - Exp | ense | | |
| Hydrant Kit | DEPT OPERATING SUPPLIES | | 1,610.00 |
| HEATH - MEMBERSHIP DUES | DUES & SUBSCRIPTIONS | | 150.00 |
| Foutain Civic Center | DEPT OPERATING SUPPLIES | _ | 31.63 |
| | | Department 06 - Expense Total: | 1,791.63 |
| | | Fund 202 - WATER Total: | 1,791.63 |
| Fund: 203 - WASTEWATE | B | | • |
| Department: 06 - Exp | | | |
| ERA Lab | LAB SERVICE | | 306.69 |
| 2.0.1.200 | 2.0 0202 | Department 06 - Expense Total: | 306.69 |
| | | Fund 203 - WASTEWATER Total: | 306.69 |
| | | Fund 203 - WASTEWATER TOTAL: | 306.69 |
| Fund: 204 - SANITATION | | | |
| Department: 06 - Exp | | | |
| Registration for Recycling Con. | | | 60.00 |
| · | OFFICE & BUILDING SUPPLIES | | 537.49 371.96 |
| Diesel Fuel Hose and Nozzle fo Return of Sales Tax | CAPITAL OUTLAY EQUIPMENT | | -8.62 |
| return of Sales Tax | CAPITAL OUTLAY EQUIPMENT | | -15.00 |
| Return of Sales tax | CAPITAL OUTLAY EQUIPMENT | | -7.49 |
| neturn or outer tax | 5 | Department 06 - Expense Total: | 938.34 |
| | | Fund 204 - SANITATION Total: | 938.34 |
| | | ruliu 204 - SAINITATION Total. | 330.34 |
| Fund: 205 - GOLF | | | |
| Department: 06 - Exp | | | 465.00 |
| GCSAA MEMBERSHIP DUES | DUES & SUBSCRIPTIONS | | 465.00 |
| WEBSITE DOMAIN RENEWAL | DUES & SUBSCRIPTIONS | Department 06 - Expense Total: | 44.34 509.34 |
| | | | |
| | | Fund 205 - GOLF Total: | 509.34 |
| | | Vendor 999033 - PVB VISA Total: | 6,903.48 |
| Vendor: 760389 - REGIONAL C | CARE INC. | | |
| Fund: 800 - HEALTH INSU | RANCE | | |
| Department: 06 - Exp | ense | | |
| CLAIMS 7/11/23 | CLAIMS EXPENSE | | 54,657.01 |
| FLEX CARD CLAIMS 7/11/23 | FLEX BENEFIT EXPENSE | | 276.41 |
| CLAIMS 7/18/23 | CLAIMS EXPENSE | | 14,045.93 |
| FLEX CARD CLAIMS 7/18/23 | FLEX BENEFIT EXPENSE | _ | 799.84 |
| | | Department 06 - Expense Total: | 69,779.19 |
| | | Fund 800 - HEALTH INSURANCE Total: | 69,779.19 |
| | | Vendor 760389 - REGIONAL CARE INC. Total: | 69,779.19 |
| | | | , |

7/21/2023 1:57:28 PM Page 29 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | 3 - 7/24/2023 |
|------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Description (Payable) | Account Name | | Amount |
| Vendor: 997027 - RIVERSID Fund: 111 - LB840 | E DISCOVERY CENTER | | |
| Department: 06 - E | • | | |
| QUARTERLY DONATION - 3R | RD ECONOMIC DEVELOPMENT P | | 12,500.00 |
| | | Department 06 - Expense Total: | 12,500.00 |
| | | Fund 111 - LB840 Total: | 12,500.00 |
| | | Vendor 997027 - RIVERSIDE DISCOVERY CENTER Total: | 12,500.00 |
| Vendor: 369890 - RIVERSTO | ONE BANK | | |
| Fund: 997 - PAYROLL FU | UND | | |
| Department: 02 - L | iability | | |
| PAYROLL CLAIMS | IBEW UNION DUES PAYABLE | _ | 583.85 |
| | | Department 02 - Liability Total: | 583.85 |
| | | Fund 997 - PAYROLL FUND Total: | 583.85 |
| | | Vendor 369890 - RIVERSTONE BANK Total: | 583.85 |
| Vendor: 793200 - SANDBER | C IMPLEMENT INC | | |
| Fund: 101 - GENERAL | IN INFLERIENT, INC. | | |
| Department: 34 - 0 | Cemetery | | |
| • | PR VEH & EQUIPMENT MAINT | | 76.22 |
| | | Department 34 - Cemetery Total: | 76.22 |
| | | Fund 101 - GENERAL Total: | 76.22 |
| Fund: 130 - STREETS | | | |
| Department: 06 - E | -ynense | | |
| | FueVEH & EQUIPMENT MAINT | | 483.66 |
| Cap Canister | DEPT OPERATING SUPPLIES | | 60.01 |
| Mower Skid | VEH & EQUIPMENT MAINT | | 96.50 |
| Fuel Line Repair | VEH & EQUIPMENT MAINT | _ | 62.95 |
| | | Department 06 - Expense Total: | 703.12 |
| | | Fund 130 - STREETS Total: | 703.12 |
| Fund: 205 - GOLF | | | |
| Department: 06 - E | Expense | | |
| REPAIR FOR TRIMMER/THRO | OT GOLF EQUIPMENT REPAIR | _ | 14.30 |
| | | Department 06 - Expense Total: | 14.30 |
| | | Fund 205 - GOLF Total: | 14.30 |
| | | Vendor 793200 - SANDBERG IMPLEMENT, INC. Total: | 793.64 |
| Vendor: 999787 - SARAH W | (VAIN | ,,, | |
| Fund: 101 - GENERAL | TIVIN | | |
| Department: 44 - L | ibrary | | |
| Monthly janitorial services | OTHER PROFESSIONAL SERVIC | | 425.00 |
| | | Department 44 - Library Total: | 425.00 |
| | | Fund 101 - GENERAL Total: | 425.00 |
| | | Vendor 999787 - SARAH WYNN Total: | 425.00 |
| W | NITY DEGISTED OF DEEDS | venuoi 333707 SAIATI VVIIIV Totali. | 423.00 |
| Vendor: 803601 - SCB COUN | NTY REGISTER OF DEEDS | | |
| Fund: 101 - GENERAL Department: 34 - C | Cemetery | | |
| RONALD G WEGELIN | FILING FEES | | 10.00 |
| ALLEN RAHMIG | FILING FEES | | 10.00 |
| RICHARD & JANIE SAUER | FILING FEES | | 10.00 |
| NATHAN SHOTWELL | FILING FEES | _ | 10.00 |
| | | Department 34 - Cemetery Total: | 40.00 |
| | | Fund 101 - GENERAL Total: | 40.00 |
| | | Vendor 803601 - SCB COUNTY REGISTER OF DEEDS Total: | 40.00 |
| | | Tallet and the second of the s | -5.00 |

7/21/2023 1:57:28 PM Page 30 of 41

| Personal 1919 | CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | 23 - 7/24/2023 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------|-----------------------------------------------------------|----------------|
| Parce Parc | Description (Payable) | Account Name | | Amount |
| Department: 31 - Police PAYOFF COUNTY RADIOS - PD., CAPITAL OUTLAY EQUIPMENT PAYOFF COUNTY PADIOS - PD., CAPITAL OUTLAY EQUIPMENT PAYOFF COUNTY PAYOFF PAYOFF COUNTY PAYOFF | Fund: 114 - PUBLIC SA | FETY | | |
| PAYOFF COUNTY AUDIOS - PD_CAPTAL OUTLAY EQUIPMENT 28,020.6 Payoff COUNTY AUDIOS - PD_CAPTAL OUTLAY EQUIPMENT 28,020.6 Payoff COUNTY AUDIOS - PD_CAPTAL OUTLAY EQUIPMENT 28,020.6 Payoff COUNTY AUDIOS - PD_CAPTAL OUTLAY EQUIPMENT 240,196.3 Payoff COUNTY BULLF - GERING UNITED WAY FAME 29,020.6 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 221.2 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225.0 Payoff COUNTY BULLF - GERING UNITED WAY PAYOR 225. | PAYOFF COUNTY RADIOS - | PD,CAPITAL OUTLAY EQUIPMENT | _ | 250,988.76 |
| PAYOFF COUNTY RADIOS - PD CAPITAL OUTLAY EQUIPMENT Department 32 - Police Total 1838, 2076 Fund 114 - PUBLIC SAFETY Total 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140,196.3 140 | | | Department 31 - Fire Total: | 250,988.76 |
| Page | - | | | 100 207 64 |
| Main | PAYOFF COUNTY RADIOS - | PD,CAPITAL OUTLAY EQUIPMENT | Denartment 32 - Police Total | |
| Vendor: 804250 - SCOTTSBLUFF-GERING UNITED WAY Fund: 997 - PAYROLL FUND Popertment: 02 - Liability PAYROLL CLAIMS UNITED WAY PAYROLLE Popertment: 02 - Liability PAYROLL CLAIMS UNITED WAY PAYROLLE Popertment: 02 - Liability Total Payroll CLAIMS Payroll PAYROLL FUND Total Payroll PAYROLLE Pa | | | _ | |
| Part | | | _ | |
| ### 1 | | | vendor 10160 - SCOTTS BLOFF COUNTY Total: | 440,196.37 |
| PATROLL CLAIMS | Fund: 997 - PAYROLL F | UND | | |
| Fund 997 - PAYROLL FUND Total: 221.2 | | - | | 221.25 |
| Vendor: 791005 - SCS ENGINEERS Fund: 204 - SANITATION 100 - SEX perser 100 - | | | Department 02 - Liability Total: | 221.25 |
| Mary 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - | | | Fund 997 - PAYROLL FUND Total: | 221.25 |
| Fund: 204 - SANITATION Department: 06 - Experisor Department: 06 - Experisor Provided Pr | | | Vendor 804250 - SCOTTSBLUFF-GERING UNITED WAY Total: | 221.25 |
| Purple Engineering Services ENGINEERING Department 06 - Expense Total 2,250.00 | Fund: 204 - SANITATIO | ON . | | |
| Department 06 - Expense Total 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2,250.0 2, | <u>-</u> | - | | 2,250.00 |
| Vendor: 999729 - SETH DEBOER Jeg 25 - SETH DEBOER Total: | 5 5 | | Department 06 - Expense Total: | 2,250.00 |
| Vendor: 999729 - SETH DEBOEK Fund: 201 - ELECTRIC Department: 06 - EVERNS Department: 06 - EXPENSE Department: 0 | | | Fund 204 - SANITATION Total: | 2,250.00 |
| Vendor: 999729 - SETH DEBOEK Fund: 201 - ELECTRIC Department: 06 - EVERNS Department: 06 - EXPENSE Department: 0 | | | Vendor 791005 - SCS ENGINEERS Total: | 2,250.00 |
| Fund 201 - ELECTRIC Totals 229.00 | Fund: 201 - ELECTRIC Department: 06 - | Expense | | 229.00 |
| Vendor: 976200 - SHAWNA WINCHELL 229.00 Fund: 207 - CIVIC CENTER Department: 06 - Expense EXTRA CLEANING CHARGES OTHER PROFESSIONAL SERVIC Department 06 - Expense Total. 100.00 Vendor 976200 - SHAWNA WINCHELL Total. 100.00 Vendor: 812500 - SHERWIN WILLIAMS Fund: 130 - STREETS Department: 06 - Expense Department: 06 - Expense Paint Sprayer Hose VEH & EQUIPMENT MAINT 77.9 White Traffic Paint TRAFFIC CONTROL SUPPLIES 1,230.6 Pund 130 - STREETS Total: 1,308.6 Fund 130 - STREETS Total: 1,308.6 Vendor: 820400 - SIMMONS OLSEN LAW FIRM, P.C. Fund: 101 - GENERAL Department: 22 - Eng/Bildg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES 35.0 | | | Department 06 - Expense Total: | 229.00 |
| Vendor: 976200 - SHAWNA WINCHELL Fund: 207 - CIVIC CENTER Department: 06 - Expense EXTRA CLEANING CHARGES OTHER PROFESSIONAL SERVIC 100.0 Department: 06 - Expense Total: 100.0 Fund 207 - CIVIC CENTER Total: 100.0 Vendor: 976200 - SHAWNA WINCHELL Total: 100.0 Vendor: 312500 - SHERWIN WILLIAMS Fund: 130 - STREETS Department: 06 - Expense Paint Sprayer Hose VEH & EQUIPMENT MAINT 77.9 White Traffic Paint TRAFFIC CONTROL SUPPLIES 1,230.6 Pund: 130 - STREETS Total: 1,308.6 Fund: 30 - STREETS Total: 1,308.6 Vendor: 820400 - SIMMONS OLSEN LAW FIRM, P.C. Fund: 101 - GENERAL Department: 22 - Eng/Bildg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES 35.0 | | | Fund 201 - ELECTRIC Total: | 229.00 |
| Fund: 207 - CIVIC CENTER Department: 06 - Expense 100.00 EXTRA CLEANING CHARGES OTHER PROFESSIONAL SERVIC 100.00 Department 06 - Expense Total: 100.00 Vendor: 976200 - SHAWNA WINCHELL Total: 100.00 Vendor: 812500 - SHERWIN WILLIAMS Fund: 130 - STREETS Department: 06 - Expense 17.99 1,230.6 1,230.6 Print Sprayer Hose VEH & EQUIPMENT MAINT 7.99 1,230.6 Print Sprayer Hose VEH & EQUIPMENT MAINT 7.99 1,230.6 Print Sprayer Hose Print Sprayer Hose VEH & EQUIPMENT MAINT 7.99 1,230.6 Print Sprayer Hose Print Sprayer Hose Print Sprayer Hose VEH & EQUIPMENT MAINT 7.99 1,230.6 Print Sprayer Hose Print Sp | | | Vendor 999729 - SETH DEBOER Total: | 229.00 |
| Department 06 - Expense Total: 100.00 Fund 207 - CIVIC CENTER Total: 100.00 Vendor: 812500 - SHERWIN WILLIAMS Fund: 130 - STREETS Department: 06 - Expense Paint Sprayer Hose VEH & EQUIPMENT MAINT 77.9 White Traffic Paint TRAFFIC CONTROL SUPPLIES Department: 06 - Expense Total: 1,308.60 Vendor: 812500 - SHERWIN WILLIAMS Total: 1,308.60 Vendor | Fund: 207 - CIVIC CENT | TER | | |
| Fund 207 - CIVIC CENTER Total: 100.00 Vendor: 812500 - SHERWIN WILLIAMS Fund: 130 - STREETS Department: 06 - Expense Paint Sprayer Hose VEH & EQUIPMENT MAINT White Traffic Paint TRAFFIC CONTROL SUPPLIES Department 06 - Expense Total: 1,230.6 Fund 130 - STREETS Total: 1,308.6 Vendor: 812500 - SHERWIN WILLIAMS Prind 130 - STREETS Total: 1,308.6 Vendor: 820400 - SIMMONS OLSEN LAW FIRM, P.C. Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES Sendor: 812500 - SHERWIN WILLIAMS TOWN TOWN TOWN TOWN TOWN TOWN TOWN TOWN | EXTRA CLEANING CHARGES | OTHER PROFESSIONAL SERVIC | _ | 100.00 |
| Vendor: 812500 - SHERWIN WILLIAMS Fund: 130 - STREETS Department: 06 - Expense Paint Sprayer Hose VEH & EQUIPMENT MAINT White Traffic Paint TRAFFIC CONTROL SUPPLIES Department 06 - Expense Total: 1,308.6 Fund 130 - STREETS Total: 1,308.6 Vendor: 820400 - SIMMONS OLSEN LAW FIRM, P.C. Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES Vendor: 82500 - SHAWNA WINCHELL Total: 100.00 77.9 77.9 77.9 77.9 77.9 77.9 77. | | | Department 06 - Expense Total: | 100.00 |
| Vendor: 812500 - SHERWIN WILLIAMS Fund: 130 - STREETS Department: 06 - Expense Paint Sprayer Hose VEH & EQUIPMENT MAINT White Traffic Paint TRAFFIC CONTROL SUPPLIES Department 06 - Expense Total: 1,230.6 Fund 130 - STREETS Total: 1,308.6 Fund 130 - STREETS Total: 1,308.6 Vendor: 820400 - SIMMONS OLSEN LAW FIRM, P.C. Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES PROPERTY ASSESSMENT REVI LEGAL SERVICES | | | Fund 207 - CIVIC CENTER Total: | 100.00 |
| Fund: 130 - STREETS Department: 06 - Expense Paint Sprayer Hose VEH & EQUIPMENT MAINT White Traffic Paint TRAFFIC CONTROL SUPPLIES Department 06 - Expense Total: 1,230.6 Fund 130 - STREETS Total: 1,308.6 Vendor: 820400 - SIMMONS OLSEN LAW FIRM, P.C. Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES VEH & EQUIPMENT MAINT A77.9 77.9 1,230.6 1,230.6 1,308.6 1,308.6 2,30.6 2,30.6 2,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,30.6 3,3 | | | Vendor 976200 - SHAWNA WINCHELL Total: | 100.00 |
| Paint Sprayer Hose VEH & EQUIPMENT MAINT White Traffic Paint TRAFFIC CONTROL SUPPLIES Department 06 - Expense Total: 1,308.6 Fund 130 - STREETS Total: 1,308.6 Vendor: 820400 - SIMMONS OLSEN LAW FIRM, P.C. Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES 1,230.6 1,230.6 1,308.6 2,308.6 2,309.6 2,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,309.6 3,3 | Fund: 130 - STREETS | | | |
| Department 06 - Expense Total: 1,308.6 Fund 130 - STREETS Total: 1,308.6 Vendor 812500 - SHERWIN WILLIAMS Total: 1,308.6 Vendor: 820400 - SIMMONS OLSEN LAW FIRM, P.C. Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES 35.0 | | - | | 77.99 |
| Fund 130 - STREETS Total: 1,308.6 Vendor 812500 - SHERWIN WILLIAMS Total: 1,308.6 Vendor: 820400 - SIMMONS OLSEN LAW FIRM, P.C. Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES 35.0 | White Traffic Paint | TRAFFIC CONTROL SUPPLIES | _ | 1,230.69 |
| Vendor: 820400 - SHERWIN WILLIAMS Total: 1,308.6 Vendor: 820400 - SIMMONS OLSEN LAW FIRM, P.C. Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES 35.0 | | | Department 06 - Expense Total: | 1,308.68 |
| Vendor: 820400 - SIMMONS OLSEN LAW FIRM, P.C. Fund: 101 - GENERAL Department: 22 - Eng/Bidg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES 35.0 | | | Fund 130 - STREETS Total: | 1,308.68 |
| Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection PROPERTY ASSESSMENT REVI LEGAL SERVICES 35.0 | | | Vendor 812500 - SHERWIN WILLIAMS Total: | 1,308.68 |
| PROPERTY ASSESSMENT REVI LEGAL SERVICES 35.0 | Fund: 101 - GENERAL | | | |
| | | | | 35.00 |
| יין טייט טיין טייט אין טייט א | J 1.00200 | | Department 22 - Eng/Bldg Inspection Total: | 35.00 |

7/21/2023 1:57:28 PM Page 31 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/202 | :3 - 7/24/2023 |
|-----------------------------------------------|----------------------------|-----------------------------------------------------------|-------------------------|
| Description (Payable) | Account Name | | Amount |
| Department: 32 - Po | lice | | |
| ATTORNEY FEES | LEGAL SERVICES | _ | 1,500.00 |
| | | Department 32 - Police Total: | 1,500.00 |
| | | Fund 101 - GENERAL Total: | 1,535.00 |
| Fund: 106 - DEBT SERVIC | E | | |
| Department: 06 - Ex | | | |
| AULICK TIF | LEGAL SERVICES | | 385.00 |
| | | Department 06 - Expense Total: | 385.00 |
| | | Fund 106 - DEBT SERVICE Total: | 385.00 |
| | | Vendor 820400 - SIMMONS OLSEN LAW FIRM, P.C. Total: | 1,920.00 |
| Vendor: 820550 - SIMON CO | NTRACTORS | | |
| Fund: 202 - WATER | | | |
| Department: 06 - Ex Water leak material | | | 270.00 |
| water leak material | REPAIRS-WTR MAINS/SERVICE | Department 06 - Expense Total: | 270.99 270.99 |
| | | Fund 202 - WATER Total: | 270.99 |
| | | Fullu 202 - WATER Total. | 270.99 |
| Fund: 204 - SANITATION | nonco | | |
| Department: 06 - Ex | GBUILDING/GROUND MAINT | | 312.85 |
| | | Department 06 - Expense Total: | 312.85 |
| | | Fund 204 - SANITATION Total: | 312.85 |
| | | Vendor 820550 - SIMON CONTRACTORS Total: | 583.84 |
| Vendor: 999246 - SPEAK WRI | Tr | Vendor 628550 SIMON CONTINACTORS TOTAL. | 303.04 |
| Fund: 101 - GENERAL | IE | | |
| Department: 32 - Po | lice | | |
| TRANSCRIPTION SERVICE | OTHER PROFESSIONAL SERVIC | _ | 28.72 |
| | | Department 32 - Police Total: | 28.72 |
| | | Fund 101 - GENERAL Total: | 28.72 |
| | | Vendor 999246 - SPEAK WRITE Total: | 28.72 |
| Vendor: 846300 - SPECTRUM | PHOTOGRAPHICS | | |
| Fund: 101 - GENERAL | | | |
| Department: 31 - Fir | e | | |
| Fire Station photos | DEPT OPERATING SUPPLIES | | 110.00 |
| | | Department 31 - Fire Total: | 110.00 |
| | | Fund 101 - GENERAL Total: | 110.00 |
| | | Vendor 846300 - SPECTRUM PHOTOGRAPHICS Total: | 110.00 |
| Vendor: 850350 - STAPLES CF | REDIT PLAN | | |
| Fund: 205 - GOLF | | | |
| Department: 06 - Ex | | | F2.00 |
| HP 64 XLCMY | OFFICE & BUILDING SUPPLIES | Department 06 - Expense Total: | 53.99 53.99 |
| | | Fund 205 - GOLF Total: | 53.99 |
| | | _ | |
| | | Vendor 850350 - STAPLES CREDIT PLAN Total: | 53.99 |
| Vendor: 999735 - SUNBELT S | OLOMON | | |
| Fund: 201 - ELECTRIC | sot. | | |
| Department: 01 - As conversion transformer | INVENTORY | | 28,009.13 |
| | - | Department 01 - Asset Total: | 28,009.13 |
| | | Fund 201 - ELECTRIC Total: | 28,009.13 |
| | | Vendor 999735 - SUNBELT SOLOMON Total: | 28,009.13 |
| | | | |

7/21/2023 1:57:28 PM Page 32 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | 3 - 7/24/2023 |
|-------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|------------------------|
| Description (Payable) | Account Name | | Amount |
| Vendor: 878145 - TEAM CHE Fund: 101 - GENERAL Department: 32 - Po | | | |
| AUG WING VEHICLE LEASE | WING VEHICLE LEASE | D | 375.00 |
| | | Department 32 - Police Total: | 375.00 |
| | | Fund 101 - GENERAL Total: | 375.00 |
| | | Vendor 878145 - TEAM CHEVROLET Total: | 375.00 |
| Vendor: 998938 - THE TORO Fund: 205 - GOLF Department: 06 - Ex | | | |
| SOFTWARE | SOFTWARE LICENSING | | 175.00 |
| SOFTWARE | SOFTWARE LICENSING | P | 175.00 |
| | | Department 06 - Expense Total: | 350.00 |
| | | Fund 205 - GOLF Total: | 350.00 |
| Vendor: 10182 - TRACI BATE Fund: 101 - GENERAL | | Vendor 998938 - THE TORO COMPANY Total: | 350.00 |
| Department: 44 - Lil Program presenter and mate | r SUMMER READING PROGRAM | | 50.00 |
| Program presenter and mate | r DEPT OPERATING SUPPLIES | _ | 220.00 |
| | | Department 44 - Library Total: | 270.00 |
| | | Fund 101 - GENERAL Total: | 270.00 |
| | | Vendor 10182 - TRACI BATES Total: | 270.00 |
| Vendor: 999272 - TRANSUNI Fund: 101 - GENERAL Department: 32 - Po | olice | | 75.00 |
| INVESTIGATIVE PHONE SEAR | CH INVESTGATIVE EXPENSES | Department 32 - Police Total: | 75.00 75.00 |
| | | Fund 101 - GENERAL Total: | 75.00 |
| | | Vendor 999272 - TRANSUNION RISK AND ALTERNATIV Total: | 75.00 |
| Vendor: 10045 - TRAVIS MAT Fund: 205 - GOLF | | | 75.00 |
| Department: 06 - Ex Pro Shop Merchandise | PRO SHOP MERCHANDISE | | 885.00 |
| TTO SHOP INCICIONATION | The sher were with 152 | Department 06 - Expense Total: | 885.00 |
| | | Fund 205 - GOLF Total: | 885.00 |
| | | Vendor 10045 - TRAVIS MATHEW Total: | 885.00 |
| Vendor: 997577 - TROY COW Fund: 101 - GENERAL Department: 31 - Fi | | | |
| OT Days Watering | OTHER PROFESSIONAL SERVIC | _ | 70.00 |
| | | Department 31 - Fire Total: | 70.00 |
| | | Fund 101 - GENERAL Total: | 70.00 |
| Vendor: 907400 - TWIN CITY | DEVELOPMENT ASSOC | Vendor 997577 - TROY COWAN Total: | 70.00 |
| Fund: 111 - LB840 | | | |
| Department: 06 - Ex | | | 42.500.00 |
| 2ND QUARTER 2023 DUES 3RD QUARTER 2023 DUES | OTHER PROFESSIONAL SERVIC OTHER PROFESSIONAL SERVIC | | 12,500.00 12,500.00 |
| SAD QUARTER 2023 DOES | STIERT NOT ESSIONAL SERVICE | Department 06 - Expense Total: | 25,000.00 |
| | | Fund 111 - LB840 Total: | 25,000.00 |
| | | Vendor 907400 - TWIN CITY DEVELOPMENT ASSOC Total: | 25,000.00 |
| | | | |

7/21/2023 1:57:28 PM Page 33 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | 3 - 7/24/2023 |
|-------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|---------------------------|
| Description (Payable) | Account Name | | Amount |
| Vendor: 999600 - TYLER TE Fund: 201 - ELECTRIC Department: 06 - I | | | |
| UTILITY BILLING PAYMENT I | | | 1,194.38 |
| INCODE UTILITY BILLING ON | ILI IT SUPPORT | Department 06 - Expense Total: | 432.00 1,626.38 |
| | | Fund 201 - ELECTRIC Total: | 1,626.38 |
| Fd. 202 MATER | | Fullu 201 - ELECTRIC TOtal. | 1,020.30 |
| Fund: 202 - WATER Department: 06 - I | Expense | | |
| UTILITY BILLING PAYMENT | • | | 1,194.38 |
| INCODE UTILITY BILLING ON | ILI IT SUPPORT | _ | 432.00 |
| | | Department 06 - Expense Total: | 1,626.38 |
| | | Fund 202 - WATER Total: | 1,626.38 |
| Fund: 203 - WASTEWA | | | |
| Department: 06 - I UTILITY BILLING PAYMENT F | • | | 1 104 20 |
| INCODE UTILITY BILLING ON | | | 1,194.38 432.00 |
| | | Department 06 - Expense Total: | 1,626.38 |
| | | Fund 203 - WASTEWATER Total: | 1,626.38 |
| Fund: 204 - SANITATIO | N | | |
| Department: 06 - I | Expense | | |
| UTILITY BILLING PAYMENT I | | | 1,194.36 |
| INCODE UTILITY BILLING ON | ILI IT SUPPORT | Department 06 - Expense Total: | 432.00 1,626.36 |
| | | | |
| | | Fund 204 - SANITATION Total: | 1,626.36 |
| | | Vendor 999600 - TYLER TECHNOLOGIES Total: | 6,505.50 |
| Vendor: 999052 - TYNDALE Fund: 201 - ELECTRIC | | | |
| Department: 06 - I | Expense | | |
| FR Jacket | SAFETY SUPPLIES & UNIFORMS | _ | 246.12 |
| | | Department 06 - Expense Total: | 246.12 |
| | | Fund 201 - ELECTRIC Total: | 246.12 |
| | | Vendor 999052 - TYNDALE Total: | 246.12 |
| Vendor: 999284 - UNITED S | STATES GEOLOGICAL SURVE | | |
| Fund: 202 - WATER | | | |
| Department: 06 - I | Expense (E DEPT OPERATING SUPPLIES | | 2,385.00 |
| COG JOHNT AGREEMENT AV | E DELY OF ENATING SOFT ELES | Department 06 - Expense Total: | 2,385.00 |
| | | Fund 202 - WATER Total: | 2,385.00 |
| Fund: 203 - WASTEWA | TFR | | _, |
| Department: 06 - I | | | |
| COG JOINT AGREEMENT AV | E DEPT OPERATING SUPPLIES | | 2,385.00 |
| | | Department 06 - Expense Total: | 2,385.00 |
| | | Fund 203 - WASTEWATER Total: | 2,385.00 |
| | | Vendor 999284 - UNITED STATES GEOLOGICAL SURVE Total: | 4,770.00 |
| Vendor: 908105 - USA BLUI Fund: 203 - WASTEWA | TER | | |
| Department: 06 - I | | | 170 // |
| Lift station | REPAIRS-LINES/LIFT STATIONS | Department 06 - Expense Total: | 173.45 173.45 |
| | | Fund 203 - WASTEWATER Total: | 173.45 |
| | | Vendor 908105 - USA BLUE BOOK Total: | 173.45 |
| | | VEHIOU SUOTOS - OSA BLUE BOOK TOTAL: | 1/3.43 |

7/21/2023 1:57:28 PM Page 34 of 41

| CLAIMS REPORT | | 11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | |
|--------------------------------------------------------------|-----------------------|----------------------------------------------|-----------------------|
| Description (Payable) A | count Name | | Amount |
| Vendor: 999019 - VALLEY AUTO L Fund: 101 - GENERAL | DCATORS LLC | | |
| Department: 32 - Police | | | |
| OIL CHANGE A.SCANLAN V | H & EQUIP MAINTEANCE | | 297.54 |
| VEHICLE AC REPAIR J.BRUNZ V | H & EQUIP MAINTEANCE | | 153.44 |
| PATROL CAR REPAIR B.EADS V | H & EQUIP MAINTEANCE | _ | 1,996.44 |
| | | Department 32 - Police Total: | 2,447.42 |
| | | Fund 101 - GENERAL Total: | 2,447.42 |
| Fund: 109 - TOURISM | | | |
| Department: 02 - Liabilit | , | | |
| Refund Deposit for Truck Sho Fl | | | 500.00 |
| · | | Department 02 - Liability Total: | 500.00 |
| | | Fund 109 - TOURISM Total: | 500.00 |
| | Vendor ^c | 999019 - VALLEY AUTO LOCATORS LLC Total: | 2,947.42 |
| V | | | _,,,,,,,_ |
| Vendor: 996698 - VERIZON WIREI Fund: 101 - GENERAL | ESS SERVICES, LLC | | |
| Department: 10 - Admin | stration | | |
| • | ONE & INTERNET | | 183.13 |
| COONCIL TABLETS | ONE & INTERNET | Department 10 - Administration Total: | 183.13 |
| | | Fund 101 - GENERAL Total: | 183.13 |
| | Westler open | | |
| | vendor 99665 | 98 - VERIZON WIRELESS SERVICES, LLC Total: | 183.13 |
| Vendor: 777035 - W & R INC. | | | |
| Fund: 101 - GENERAL | | | |
| Department: 41 - Pool | | | |
| AUTOMATIC WATER LEVEL C E | | | 1,847.96 |
| NO POWER TO BOILER AT PO B | IILDING/GROUND MAINT | | 193.50 |
| | | Department 41 - Pool Total: | 2,041.46 |
| | | Fund 101 - GENERAL Total: | 2,041.46 |
| Fund: 202 - WATER | | | |
| Department: 06 - Expens | 2 | | |
| Chloritec units RI | PAIRS - WELLS | | 298.13 |
| | | Department 06 - Expense Total: | 298.13 |
| | | Fund 202 - WATER Total: | 298.13 |
| Fund: 204 - SANITATION | | | |
| Department: 06 - Expens | | | |
| | LER MAINTENANCE | | 198.75 |
| | | Department 06 - Expense Total: | 198.75 |
| | | Fund 204 - SANITATION Total: | 198.75 |
| | | Vendor 777035 - W & R INC. Total: | 2,538.34 |
| | | vendoi 777033 - W & R INC. Total. | 2,336.34 |
| Vendor: 942350 - WESTERN COOI | ERATIVE COMPANY | | |
| Fund: 130 - STREETS | | | |
| Department: 06 - Expens Tyvek Coveralls, Nitrile Gloves D | | | 06.07 |
| Tyvek Coverails, Nittile Gloves D | PT OPERATING SUPPLIES | Department 06 - Expense Total: | 96.07 96.07 |
| | | _ | |
| | | Fund 130 - STREETS Total: | 96.07 |
| Fund: 201 - ELECTRIC | | | |
| Department: 06 - Expens | | | . |
| | EL | | 36.23 |
| rorklift propane Fi | | Demand to the Co. E | |
| forklift propane Fl | | Department 06 - Expense Total: | 36.23 |

7/21/2023 1:57:28 PM Page 35 of 41

| CLAIMS REPORT | | Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 | 3 - 7/24/2023 |
|------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|------------------|
| Description (Payable) | Account Name | | Amount |
| Fund: 203 - WASTEW | ATER | | |
| Department: 06 - | - | | |
| Spray chemical | DEPT OPERATING SUPPLIES | Department OC Foregree Tatal | 377.05 |
| | | Department 06 - Expense Total: | 377.05 |
| | | Fund 203 - WASTEWATER Total: | 377.05 |
| Fund: 204 - SANITATIO | | | |
| Department: 06 - | - | | 110.70 |
| Propane for Forklift Tweek Coveralls and Green | FUEL, FILTERS & TIRES Ru DEPT OPERATING SUPPLIES | | 110.78 119.22 |
| Tyvek coverans and oreen | Nu DELT OF ENATING SOFT EIES | Department 06 - Expense Total: | 230.00 |
| | | Fund 204 - SANITATION Total: | 230.00 |
| | | | |
| | | Vendor 942350 - WESTERN COOPERATIVE COMPANY Total: | 739.35 |
| | N PATHOLOGY CONSULTANTS | | |
| Fund: 202 - WATER | F | | |
| Department: 06 - DRUG SCREENING | OTHER PROFESSIONAL SERVIC | | 71.00 |
| DIVOG SCILLIVING | OTTENT NOT ESSIONAL SERVIC | Department 06 - Expense Total: | 71.00 |
| | | Fund 202 - WATER Total: | 71.00 |
| | | | |
| | | Vendor 943550 - WESTERN PATHOLOGY CONSULTANTS Total: | 71.00 |
| Vendor: 998632 - WESTER | | | |
| Fund: 997 - PAYROLL I | | | |
| Department: 02 - PAYROLL CLAIMS | HSA PAYABLE | | 9,138.61 |
| PATROLL CLAIIVIS | HISA FATABLE | Department 02 - Liability Total: | 9,138.61 |
| | | Fund 997 - PAYROLL FUND Total: | 9,138.61 |
| | | _ | |
| | | Vendor 998632 - WESTERN STATES BANK Total: | 9,138.61 |
| Vendor: 954500 - WHOLES | SALE MOTIVE SERVICE | | |
| Fund: 201 - ELECTRIC | Evnonco | | |
| Department: 06 - pipe for exhaust | VEH & EQUIPMENT MAINT | | 17.00 |
| pipe for extiduse | VEH & EQUILIVERY INVIIIV | Department 06 - Expense Total: | 17.00 |
| | | Fund 201 - ELECTRIC Total: | 17.00 |
| | | | |
| | | Vendor 954500 - WHOLESALE MOTIVE SERVICE Total: | 17.00 |
| Vendor: 998828 - WINSUP | PLY SCOTTSBLUFF NE CO. | | |
| Fund: 101 - GENERAL Department: 41 - | Pool | | |
| ECONO GRIP PLUG | DEPT OPERATING SUPPLIES | | 10.67 |
| 200110 01111 1 200 | 22. 1 0. 2 | Department 41 - Pool Total: | 10.67 |
| | | Fund 101 - GENERAL Total: | 10.67 |
| | | _ | |
| | _ | Vendor 998828 - WINSUPPLY SCOTTSBLUFF NE CO. Total: | 10.67 |
| Vendor: 999079 - ZAC BIBI | В | | |
| Fund: 201 - ELECTRIC Department: 06 - | Fynansa | | |
| hotline school | TRAINING & CONFERENCES | | 229.00 |
| | | Department 06 - Expense Total: | 229.00 |
| | | Fund 201 - ELECTRIC Total: | 229.00 |
| | | | |
| | | Vendor 999079 - ZAC BIBB Total: | 229.00 |

7/21/2023 1:57:28 PM Page 36 of 41

CLAIMS REPORT

Post Dates: 7/11/2023 - 7/24/2023 Payment Dates: 7/11/2023 - 7/24/2023

Description (Payable) Account Name Amount

Vendor: 10193 - ZACHARY HESSLER

Fund: 101 - GENERAL Department: 31 - Fire

OT Days watering OTHER PROFESSIONAL SERVIC...

 200.00

 Department 31 - Fire Total:
 200.00

Fund 101 - GENERAL Total: 200.00

Vendor 10193 - ZACHARY HESSLER Total:

Grand Total: 1,294,053.94

200.00

7/21/2023 1:57:28 PM Page 37 of 41

Report Summary

Fund Summary

| Fund | | Expense Amount | Payment Amount |
|----------------------------|---------------------|-----------------------|----------------|
| 101 - GENERAL | | 53,700.85 | 1,872.52 |
| 102 - CEM PERP/ARBORETUM | | 300.00 | 0.00 |
| 106 - DEBT SERVICE | | 385.00 | 0.00 |
| 108 - DOWNTOWN DEVELOPMENT | | 340.16 | 0.00 |
| 109 - TOURISM | | 1,318.78 | 0.00 |
| 110 - RV PARK | | 1,730.88 | 1,523.66 |
| 111 - LB840 | | 38,531.25 | 0.00 |
| 114 - PUBLIC SAFETY | | 440,196.37 | 0.00 |
| 130 - STREETS | | 11,204.92 | 115.00 |
| 150 - KENO | | 23,269.52 | 9,856.00 |
| 201 - ELECTRIC | | 367,571.86 | 37,056.91 |
| 202 - WATER | | 15,203.29 | 1,790.74 |
| 203 - WASTEWATER | | 17,243.43 | 8,730.26 |
| 204 - SANITATION | | 97,312.81 | 1,436.00 |
| 205 - GOLF | | 22,757.77 | 5,004.63 |
| 207 - CIVIC CENTER | | 43,308.97 | 1,646.74 |
| 800 - HEALTH INSURANCE | | 71,680.44 | 69,779.19 |
| 997 - PAYROLL FUND | | 87,997.64 | 87,997.64 |
| | Grand Total: | 1,294,053.94 | 226,809.29 |

Account Summary

| Account Number | Account Name | Expense Amount | Payment Amount |
|----------------|---------------------------------|-----------------------|----------------|
| 101-01-1611 | INVENTORY - UNLEADED | 6,304.76 | 0.00 |
| 101-01-1612 | INVENTOY - DIESEL FUEL | 7,015.05 | 0.00 |
| 101-02-2070 | SALES TAX PAYABLE | 1,782.52 | 1,782.52 |
| 101-02-2773 | PLAZA DEPOSITS | 300.00 | 0.00 |
| 101-10-6225 | DUES & SUBSCRIPTIONS | 43.99 | 0.00 |
| 101-10-6230 | IT SUPPORT | 900.00 | 0.00 |
| 101-10-6305 | OFFICE & BUILDING SUP | 1,438.29 | 0.00 |
| 101-10-6310 | PHONE & INTERNET | 183.13 | 0.00 |
| 101-10-6350 | BUILDING/GROUND MA | 1,763.92 | 0.00 |
| 101-10-6633 | LEGAL SERVICES | 2,708.75 | 0.00 |
| 101-10-6635 | COUNCIL EXPENSE | 481.46 | 0.00 |
| 101-10-6645 | PUBLICATIONS | 57.44 | 0.00 |
| 101-22-6213 | TRAINING & CONFEREN | 200.00 | 0.00 |
| 101-22-6300 | DEPT OPERATING SUPPL | 20.00 | 0.00 |
| 101-22-6340 | VEH & EQUIP MAINT | 60.53 | 0.00 |
| 101-22-6635 | LEGAL SERVICES | 2,785.21 | 0.00 |
| 101-31-6300 | DEPT OPERATING SUPPL | 1,334.43 | 0.00 |
| 101-31-6320 | FUEL | 90.00 | 90.00 |
| 101-31-6350 | BUILDING/GROUND MA | 113.42 | 0.00 |
| 101-31-6410 | UNIFORMS/PPE | 1,775.00 | 0.00 |
| 101-31-6640 | OTHER PROFESSIONAL S | 555.00 | 0.00 |
| 101-32-6213 | TRAINING & CONFEREN | 1,296.00 | 0.00 |
| 101-32-6225 | DUES & SUBSCRIPTIONS | 280.99 | 0.00 |
| 101-32-6300 | DEPT OPERATING SUPPL | 401.98 | 0.00 |
| 101-32-6301 | K-9 EXPENSES | 267.75 | 0.00 |
| 101-32-6305 | OFFICE & BUILDING SUP | 227.70 | 0.00 |
| 101-32-6307 | POSTAGE | 47.82 | 0.00 |
| 101-32-6308 | INVESTGATIVE EXPENSES | 165.50 | 0.00 |
| 101-32-6310 | PHONE & INTERNET | 768.97 | 0.00 |
| 101-32-6320 | FUEL | 450.65 | 0.00 |
| 101-32-6330 | WING VEHICLE LEASE | 375.00 | 0.00 |
| 101-32-6340 | VEH & EQUIP MAINTEA | 2,535.26 | 0.00 |
| 101-32-6350 | BUILDING/GROUND MA | 52.72 | 0.00 |
| 101-32-6515 | STATE & COURT FEES | 210.00 | 0.00 |
| 101-32-6633 | LEGAL SERVICES | 1,500.00 | 0.00 |
| | | | |

7/21/2023 1:57:28 PM Page 38 of 41

Account Summary

| | Account Summary | | |
|----------------|---------------------------------|-----------------------|----------------|
| Account Number | Account Name | Expense Amount | Payment Amount |
| 101-32-6640 | OTHER PROFESSIONAL S | 28.72 | 0.00 |
| 101-34-6305 | OFFICE & BUILDING SUP | 18.97 | 0.00 |
| 101-34-6320 | FUEL | 822.15 | 0.00 |
| 101-34-6340 | VEH & EQUIPMENT MAI | 152.20 | 0.00 |
| 101-34-6515 | FILING FEES | 40.00 | 0.00 |
| 101-41-6300 | DEPT OPERATING SUPPL | 1,329.90 | 0.00 |
| 101-41-6340 | EQUIPMENT MAINT | 3,022.17 | 0.00 |
| 101-41-6350 | BUILDING/GROUND MA | 228.04 | 0.00 |
| 101-42-6300 | DEPT OPERATING SUPPL | 1,906.04 | 0.00 |
| 101-42-6305 | OFFICE & BUILDING SUP | 0.00 | 0.00 |
| 101-42-6320 | FUEL | 1,515.15 | 0.00 |
| 101-42-6340 | VEH & EQUIPMENT MAI | 468.19 | 0.00 |
| 101-42-6350 | BUILDING/GROUND MA | 1,333.77 | 0.00 |
| 101-42-6490 | DOG PARK EXPENSE | 150.00 | 0.00 |
| 101-42-6640 | OTHER PROFESSIONAL S | 600.00 | 0.00 |
| 101-44-6225 | DUES & SUBSCRIPTIONS | 50.00 | 0.00 |
| 101-44-6235 | ONLINE RESOURCES | 1,729.02 | 0.00 |
| 101-44-6300 | DEPT OPERATING SUPPL | 406.84 | 0.00 |
| 101-44-6305 | OFFICE & BUILDING SUP | 117.05 | 0.00 |
| 101-44-6342 | RENT - EQUIPMENT | 151.74 | 0.00 |
| 101-44-6543 | SUMMER READING PRO | 231.68 | 0.00 |
| 101-44-6640 | OTHER PROFESSIONAL S | 425.00 | 0.00 |
| 101-44-6651 | BOOKS | 451.98 | 0.00 |
| 101-44-6652 | PERIODICALS | 29.00 | 0.00 |
| 102-04-4315 | PARKS - TREE MEMORIA | 300.00 | 0.00 |
| 106-06-6633 | LEGAL SERVICES | 385.00 | 0.00 |
| 108-06-6340 | BUILDING/GROUND MA | 340.16 | 0.00 |
| 109-02-2250 | FUNCTION DEPOSITS | 500.00 | 0.00 |
| 109-06-6300 | DEPT OPERATING SUPPL | 55.85 | 0.00 |
| 109-06-6301 | GVB OPERATING SUPPLI | 145.53 | 0.00 |
| 109-06-6340 | EQUIPMENT MAINT | 180.86 | 0.00 |
| 109-06-6649 | GVB ADVERTISING | 436.54 | 0.00 |
| 110-02-2070 | SALES TAX PAYABLE | 924.36 | 924.36 |
| 110-02-2072 | LODGING TAX PAYABLE | 599.30 | 599.30 |
| 110-02-2200 | COMM ROOM DEPOSITS | 75.00 | 0.00 |
| 110-06-6230 | IT SUPPORT | 131.50 | 0.00 |
| 110-06-6305 | DEPT OPERATING SUPPL | 0.72 | 0.00 |
| 111-06-6635 | LEGAL SERVICES | 1,031.25 | 0.00 |
| 111-06-6640 | OTHER PROFESSIONAL S | 25,000.00 | 0.00 |
| 111-06-6905 | ECONOMIC DEVELOPM | 12,500.00 | 0.00 |
| 114-31-6363 | CAPITAL OUTLAY EQUIP | 250,988.76 | 0.00 |
| 114-32-6363 | CAPITAL OUTLAY EQUIP | 189,207.61 | 0.00 |
| 130-06-6300 | DEPT OPERATING SUPPL | 866.54 | 0.00 |
| 130-06-6325 | DIESEL FUEL | 115.00 | 115.00 |
| 130-06-6326 | SAFETY SUPPLIES & UNI | 323.89 | 0.00 |
| 130-06-6344 | CAPITAL OUTLAY EQUIP | 2,306.00 | 0.00 |
| 130-06-6345 | VEH & EQUIPMENT MAI | 2,238.86 | 0.00 |
| 130-06-6351 | TRAFFIC CONTROL SUPPL | 1,230.69 | 0.00 |
| 130-06-6640 | OTHER PROFESSIONAL S | 34.80 | 0.00 |
| 130-06-6932 | STREET MAINTENANCE & | 4,089.14 | 0.00 |
| 150-02-2078 | STATE KENO TAXES PAY | 9,856.00 | 9,856.00 |
| 150-06-6460 | CAPITAL IMPROVEMENTS | 7,913.52 | 0.00 |
| 150-06-6905 | COMMUNITY BETTERM | 5,500.00 | 0.00 |
| 201-01-1270 | INVENTORY | 30,293.38 | 0.00 |
| 201-02-2070 | SALES TAX PAYABLE | 36,058.73 | 36,058.73 |
| 201-06-6213 | TRAINING & CONFEREN | 687.00 | 0.00 |
| 201-06-6225 | DUES & SUBSCRIPTIONS | 1,403.74 | 0.00 |
| 201-06-6230 | IT SUPPORT | 1,626.38 | 0.00 |
| | | | |

7/21/2023 1:57:28 PM Page 39 of 41

Account Summary

| A | ccount Summary | | |
|----------------------------|----------------------------------------|-----------------------|------------------|
| Account Number | Account Name | Expense Amount | Payment Amount |
| 201-06-6300 | DEPT OPERATING SUPPL | 2,735.66 | 877.18 |
| 201-06-6320 | FUEL | 157.23 | 121.00 |
| 201-06-6345 | VEH & EQUIPMENT MAI | 251.83 | 0.00 |
| 201-06-6350 | BUILDING/GROUND MA | 231.34 | 0.00 |
| 201-06-6460 | CAPITAL IMPROVEMENTS | 542.00 | 0.00 |
| 201-06-6561 | SAFETY SUPPLIES & UNI | 246.12 | 0.00 |
| 201-06-6633 | LEGAL SERVICES | 577.50 | 0.00 |
| 201-06-6635 | COUNCIL EXPENSE | 481.46 | 0.00 |
| 201-06-6640 | OTHER PROFESSIONAL S | 803.58 | 0.00 |
| 201-06-6720 | PURCHASED POWER - W | 96,327.65 | 0.00 |
| 201-06-6725 | PURCHASED POWER - M | 195,148.26 | 0.00 |
| 202-02-2070 | SALES TAX PAYABLE | 940.83 | 940.83 |
| 202-06-6225 | DUES & SUBSCRIPTIONS | 150.00 | 0.00 |
| 202-06-6230 | IT SUPPORT | 1,685.88 | 0.00 |
| 202-06-6300 | DEPT OPERATING SUPPL | 6,214.14 | 849.91 |
| 202-06-6330 | UTILITIES | 3,229.27 | 0.00 |
| 202-06-6345 | VEH & EQUIPMENT MAI | 394.54 | 0.00 |
| 202-06-6355 | REPAIRS - WELLS | 304.71 | 0.00 |
| 202-06-6370 | REPAIRS-WTR MAINS/SE | 817.23 | 0.00 |
| 202-06-6615 | LAB SERVICE | 129.00 | 0.00 |
| 202-06-6635 | COUNCIL EXPENSE | 481.46 | 0.00 |
| 202-06-6640 | OTHER PROFESSIONAL S SALES TAX PAYABLE | 856.23 | 0.00 |
| 203-02-2070 203-06-6230 | | 8,633.26 | 8,633.26 0.00 |
| 203-06-6300 | IT SUPPORT DEPT OPERATING SUPPL | 1,685.88 3,099.92 | 0.00 |
| 203-06-6320 | FUEL | 97.00 | 97.00 |
| 203-06-6345 | VEH & EQUIPMENT MAI | 702.73 | 0.00 |
| 203-06-6372 | REPAIRS-LINES/LIFT STAT | 208.44 | 0.00 |
| 203-06-6374 | STORMWATER MS4 | 404.82 | 0.00 |
| 203-06-6615 | LAB SERVICE | 1,144.69 | 0.00 |
| 203-06-6635 | COUNCIL EXPENSE | 481.46 | 0.00 |
| 203-06-6640 | OTHER PROFESSIONAL S | 785.23 | 0.00 |
| 204-06-6213 | TRAINING & CONFEREN | 60.00 | 0.00 |
| 204-06-6225 | DUES & SUBSCRIPTIONS | 139.40 | 0.00 |
| 204-06-6230 | IT SUPPORT | 1,626.36 | 0.00 |
| 204-06-6300 | DEPT OPERATING SUPPL | 3,163.94 | 0.00 |
| 204-06-6305 | OFFICE & BUILDING SUP | 537.49 | 0.00 |
| 204-06-6320 | FUEL, FILTERS & TIRES | 3,105.35 | 1,436.00 |
| 204-06-6344 | CAPITAL OUTLAY EQUIP | 80,802.89 | 0.00 |
| 204-06-6350 | BUILDING/GROUND MA | 374.82 | 0.00 |
| 204-06-6525 | BALER MAINTENANCE | 198.75 | 0.00 |
| 204-06-6542 | LANDFILL EQUIP MAINT | 1,957.60 | 0.00 |
| 204-06-6575 | CONTAINERS | 49.60 | 0.00 |
| 204-06-6600 | ENGINEERING | 3,886.00 | 0.00 |
| 204-06-6633 | LEGAL SERVICES | 178.75 | 0.00 |
| 204-06-6635 | COUNCIL EXPENSE | 481.45 | 0.00 |
| 204-06-6640 | OTHER PROFESSIONAL S | 750.41 | 0.00 |
| 205-02-2070 | SALES TAX PAYABLE | 5,004.63 | 5,004.63 |
| 205-06-6225 | DUES & SUBSCRIPTIONS | 509.34 | 0.00 |
| 205-06-6300 | DEPT OPERATING SUPPL | 780.35 | 0.00 |
| 205-06-6305 | OFFICE & BUILDING SUP | 265.37 | 0.00 |
| 205-06-6320 | FUEL | 2,292.15 | 0.00 |
| 205-06-6321 | FERTILIZER & CHEMICALS | 954.80 | 0.00 |
| 205-06-6327 | SOFTWARE LICENSING | 350.00 | 0.00 |
| 205-06-6342 | RENTAL - EQUIPMENT | 2,560.00 | 0.00 |
| 205-06-6345 | GOLF EQUIPMENT REPA | 1,569.89 | 0.00 |
| 205-06-6350 | BUILDING/GROUND MA | 1,534.02 | 0.00 |
| 205-06-6355 | CLUBHOUSE BUILDING R | 1,092.03 | 0.00 |

7/21/2023 1:57:28 PM Page 40 of 41

Account Summary

| Account Number | Account Name | Expense Amount | Payment Amount |
|----------------|---------------------------------|----------------|----------------|
| 205-06-6358 | SPRINKLER REPAIRS | 215.40 | 0.00 |
| 205-06-6360 | PRO SHOP MERCHANDISE | 3,746.04 | 0.00 |
| 205-06-6633 | LEGAL SERVICES | 1,883.75 | 0.00 |
| 207-02-2070 | SALES TAX PAYABLE | 1,646.74 | 1,646.74 |
| 207-06-6106 | MANAGEMENT CONTRA | 5,014.06 | 0.00 |
| 207-06-6300 | DEPT OPERATING SUPPL | 1,073.57 | 0.00 |
| 207-06-6340 | EQUIP MAINT & REPAIR | 5,553.36 | 0.00 |
| 207-06-6460 | CAPITAL IMPROVEMENTS | 13,672.00 | 0.00 |
| 207-06-6635 | LEGAL SERVICES | 288.75 | 0.00 |
| 207-06-6640 | OTHER PROFESSIONAL S | 126.40 | 0.00 |
| 207-06-6650 | ADVERTISING & PROMO | 583.18 | 0.00 |
| 207-06-6680 | RENTAL - EQUIPMENT | 341.33 | 0.00 |
| 207-06-6700 | CATERING COSTS | 15,009.58 | 0.00 |
| 800-06-6132 | CLAIMS EXPENSE | 68,702.94 | 68,702.94 |
| 800-06-6318 | WELLNESS | 595.00 | 0.00 |
| 800-06-6320 | FLEX BENEFIT EXPENSE | 1,076.25 | 1,076.25 |
| 800-06-6640 | OTHER PROFESSIONAL S | 1,306.25 | 0.00 |
| 997-02-2300 | FEDERAL W/H PAYABLE | 16,115.54 | 16,115.54 |
| 997-02-2301 | FICA PAYABLE | 35,046.24 | 35,046.24 |
| 997-02-2310 | HSA PAYABLE | 9,138.61 | 9,138.61 |
| 997-02-2320 | UNITED WAY PAYABLE | 221.25 | 221.25 |
| 997-02-2330 | IBEW UNION DUES PAY | 583.85 | 583.85 |
| 997-02-2346 | POLICE UNION DUES PA | 550.00 | 550.00 |
| 997-02-2367 | VISION INS PAYABLE | 592.48 | 592.48 |
| 997-02-2376 | CHILD SUPPORT PAYABLE | 571.63 | 571.63 |
| 997-02-2380 | PENSION PAYABLE | 25,178.04 | 25,178.04 |
| | Grand Total: | 1,294,053.94 | 226,809.29 |

Project Account Summary

| Project Account Key | | Expense Amount | Payment Amount |
|---------------------|--------------|----------------|----------------|
| **None** | | 1,293,678.94 | 226,809.29 |
| 301206330 | | 375.00 | 0.00 |
| | Grand Total: | 1,294,053.94 | 226,809.29 |

Utility Bill Refunds 621.46

TOTAL 1,296,675.40

7/21/2023 1:57:28 PM Page 41 of 41

Utility Bill Refunds

| Account # | Name | | Amount |
|-------------------|-----------------------------|---|--------|
| <u>06-0030-01</u> | COURTNEY & TAYLOR SEVERYN | (| 36.21 |
| 06-0790-49 | HADASSAH GRUBBS | (| 19.13 |
| 09-1230-21 | BROOKE RAINES | | 34.81 |
| 11-1080-03 | BRENDA DIAZ | 9 | 127.80 |
| 12-0870-01 | MEGAN GRANT | (| 42.23 |
| 14-0270-28 | JAMIE CONNELL | (| 40.65 |
| 18-0950-15 | LESLIE WHITEHEAD | (| 57.46 |
| 18-0970-22 | SARA TAGGART | | 36.35 |
| <u>19-1330-06</u> | BLS VENTURES -BRIAN GUTWEIN | (| 38.45 |
| 23-1000-11 | MYELA GARCIA | (| 82.71 |
| 25-0385-02 | CAPWN | (| 15.88 |
| <u>27-9916-01</u> | ROBERT MOLITOR | | 89.78 |

\$ 621.46

City of Gering

FUND EQUITY IN CASH - YEAR TO DATE

FOR THE NINE MONTHS ENDED JUNE 30, 2023 AND JUNE 30, 2022

| ınd | Fund # | OCTOBER 1, 2021 JUNE 30, 2022 NET CHANGE IN CASH | OCTOBER 1, 2022 JUNE 30, 2023 NET CHANGE IN CASH | |
|----------------------|--------|--------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|
| | | | | |
| General | 101 | 351,225.63 | 261,629.60 | |
| Trust & Agency | 102 | 308,408.12 | (163,964.22) | TRANSFER HEALTH INS/PAYROLL CASH ACCTS TO FUND 800 |
| Economic Development | 104 | 9,851.63 | (47,138.87) | REPAY INTERFUND LOAN |
| CDBG | 105 | 0.00 | (10.00) | |
| Debt Service | 106 | (289.89) | (109,239.82) | DEBT SERVICE COBBLESTONE/TIF PMTS TO BONDHOLDERS |
| Sinking Fund | 107 | (10,772.76) | (305,880.43) | BUDGETED CAPITAL EXPENDITURES |
| Downtown Development | 108 | (393,730.04) | (712,457.88) | TAX PAYMENTS/REPAY INTEREFUND BORROWING |
| Tourism | 109 | 103,535.29 | 136,754.98 | |
| RV | 110 | 108,489.68 | 101,023.39 | |
| LB840 | 111 | 208,985.23 | 196,372.52 | |
| Capital Projects | 113 | 3,282.19 | (445,997.40) | TRANSFER OUT OF REMAINING NDOT STP FUNDS TO STREETS, TAX PMTS |
| Public Safety | 114 | 59,153.26 | 49,300.41 | |
| Streets | 130 | 614,927.96 | 814,711.82 | TRANSFER IN OF REMAINING NDOT STP FUNDS FROM CAP PROJECTS |
| KENO | 150 | 119,222.52 | (130,990.05) | COMMUNITY BETTERMENT DISBURSEMENTS |
| Special Projects | 160 | 36,500.52 | 33,295.91 | |
| Electric | 201 | 1,186,245.48 | (716,752.37) | BUDGETED CAPITAL EXPENDITURES - BALLPARK SUBSTATION |
| Water | 202 | 64,973.03 | 45,123.03 | |
| Wastewater | 203 | (179,169.95) | 321,278.12 | |
| Sanitation | 204 | 155,105.69 | 372,999.41 | |
| Golf | 205 | 10,079.76 | (390,354.99) | REPAY INTERFUND LOAN TO GERING LEASING CORP - AUDIT RECLASSIFICATIO |
| Leasing Corp | 206 | 157,676.57 | 281,646.44 | REPAYMENT OF INTERFUND CAPITAL LEASE - GOLF FUND |
| Civic Center | 207 | (464,175.54) | 80,787.17 | |
| Health Insurance | 800 | 0.00 | 355,268.36 | TRANSFER IN OF CASH FROM FUND 102 |
| Payroll Liabilities | 997 | 0.00 | 466.87 | |
| OTAL | | 2,449,524.38 | 27,872.00 | |

City of Gering Fund Equity in Cash June 30, 2023

| | | 2 YRS PRIOR | PRIOR YEAR | PRIOR MONTH | CURRENT MONTH | MONTHLY CHANGE | |
|----------------------|-------|---------------|---------------|---------------|---------------|---------------------------------------|------------------------------------------------|
| Fund | Fund# | June 30, 2021 | June 30, 2022 | May 31, 2023 | June 30, 2023 | IN CASH | |
| | | | | | | | |
| General | 101 | 891,233.76 | 1,597,281.07 | 2,194,136.08 | 2,131,121.35 | (63,014.73) C | |
| Trust & Agency | 102 | 2,504,557.38 | 3,016,258.61 | 691,783.37 | 642,789.73 | · · · · · · · · · · · · · · · · · · · | SUDGETED CAPITAL PURCHASES - CEMETERY |
| Economic Development | 104 | 500,863.99 | 524,410.55 | 513,584.43 | 491,717.55 | | JSDA LOAN MATCH |
| CDBG | 105 | 92,105.32 | 92,088.32 | 91,471.13 | 91,471.13 | 0.00 | |
| Debt Service | 106 | 741,600.34 | 762,655.42 | 649,776.77 | 651,856.51 | 2,079.74 | |
| Sinking Fund | 107 | 1,555,818.62 | 1,545,997.11 | 1,314,638.91 | 1,246,382.62 | (,, | SUDGETED CAPITAL PURCHASES - PARKS & LIBRARY |
| Downtown Development | 108 | 1,002,232.58 | 763,637.46 | 97,792.22 | 140,757.20 | 42,964.98 | |
| Tourism | 109 | 505,086.20 | 696,028.25 | 869,994.89 | 891,076.67 | 21,081.78 | |
| RV | 110 | (25,081.31) | 79,360.02 | 198,885.90 | 205,480.05 | 6,594.15 | |
| LB840 | 111 | 976,224.10 | 987,005.60 | 1,318,918.27 | 1,121,484.39 | (197,433.88) <mark>T</mark> | CD RWFH GRANT FUNDING |
| Capital Projects | 113 | 827,389.61 | 846,615.21 | 355,897.38 | 403,598.50 | 47,701.12 | |
| Public Safety | 114 | 167,011.37 | 306,500.26 | 524,632.61 | 446,853.84 | (77,778.77) S | CB COUNTY RADIOS - 1ST PAYMENT DUE |
| Streets | 130 | 1,264,610.96 | 1,285,507.68 | 1,644,013.62 | 1,700,205.08 | 56,191.46 | |
| KENO | 150 | 1,535,544.59 | 1,665,032.36 | 1,502,001.00 | 1,409,570.28 | (92,430.72) C | COMMUNITY BETTERMENT EXPENSE/PICKLEBALL COURTS |
| Special Projects | 160 | 332,323.16 | 987,475.98 | 1,580,804.74 | 1,585,263.07 | 4,458.33 | |
| Electric | 201 | 11,051,064.53 | 12,521,447.77 | 11,803,454.02 | 12,121,415.23 | 317,961.21 | |
| Water | 202 | (196,146.72) | 220,775.15 | 802,574.90 | 783,361.95 | (19,212.95) C | PERATIONS |
| Wastewater | 203 | 1,241,165.01 | 1,175,182.23 | 1,624,161.85 | 1,595,697.04 | (28,464.81) C | PERATIONS |
| Sanitation | 204 | 461,369.30 | 1,045,678.02 | 1,771,165.58 | 1,686,354.26 | (84,811.32) F | INAL DEBT PAYMENT ON 2012 BONDS |
| Golf | 205 | 38,044.04 | 68,437.29 | (288,535.17) | (304,991.98) | (16,456.81) C | PERATIONS |
| Leasing Corp | 206 | (361,425.99) | (74,271.94) | 282,594.71 | 302,866.66 | 20,271.95 | |
| Civic Center | 207 | 528,332.58 | 50,821.93 | 178,643.29 | 132,761.81 | (45,881.48) C | PERATIONS |
| Health Insurance | 800 | 0.00 | 0.00 | 2,748,348.67 | 2,789,601.15 | 41,252.48 | |
| Payroll Liabilities | 997 | 0.00 | 0.00 | 450.00 | 466.88 | 16.88 | |
| TOTAL | - | 25,633,923.42 | 30.163.924.35 | 32,471,189.17 | 32.267.160.97 | (204,028.20) | |



City of Gering, NE

Budget Report Account Summary

For Fiscal: 2022-2023 Period Ending: 06/30/2023

| | | | | | | Variance | |
|-----------------------------|------------------------------------------------|--------------|----------------------------|------------------------|----------------------------|---------------------------|------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Kemaining |
| Fund: 101 - GENERA | | | | | | | |
| Department: 04 - | | | | | | | |
| Category: 400 - 101-04-4000 | | 1,629,263.00 | 1 630 363 00 | 93 700 FF | 1 027 117 07 | 602 145 12 | 36.96 % |
| 101-04-4010 | PROPERTY TAXES MOTOR VEHICLE TAX | 1,629,263.00 | 1,629,263.00 165,000.00 | 82,799.55 14,498.30 | 1,027,117.87 133,090.85 | -602,145.13 -31,909.15 | 19.34 % |
| 101-04-4020 | STATE PROP TAX CREDIT | 0.00 | 0.00 | 0.00 | 70,408.48 | 70,408.48 | 0.00 % |
| 101-04-4060 | HOMESTEAD EXEMPTION | 108,000.00 | 108,000.00 | 19.334.18 | 77,614.90 | -30,385.10 | 28.13 % |
| 101-04-4090 | MOTOR VEHICLE PRO RATE | 4,500.00 | 4,500.00 | 0.00 | 5,395.38 | 895.38 | 119.90 % |
| 101-04-4110 | OCCUPATION TAX | 500.00 | 500.00 | 710.00 | 3,415.00 | 2,915.00 | 683.00 % |
| 101-04-4120 | FRANCHISE TAXES | 135,000.00 | 135,000.00 | 0.00 | 130,874.98 | -4,125.02 | 3.06 % |
| 101-04-4200 | CITY SALES TAX | 600,000.00 | 600,000.00 | 68,771.60 | 483,950.11 | -116,049.89 | 19.34 % |
| | Category: 400 - Taxes Total: | 2,642,263.00 | 2,642,263.00 | 186,113.63 | 1,931,867.57 | -710,395.43 | 26.89% |
| Category: 412 | Intergovernmental | | | | | | |
| 101-04-4071 | MUNICIPAL EQUALIZATION | 520,423.00 | 520,423.00 | 250,674.06 | 432,161.85 | -88,261.15 | 16.96 % |
| | Category: 412 - Intergovernmental Total: | 520,423.00 | 520,423.00 | 250,674.06 | 432,161.85 | -88,261.15 | 16.96% |
| Category: 420 | Charges for Services | | | | | | |
| 101-04-4130 | LICENSES & FEES | 150.00 | 150.00 | 910.00 | 1,916.00 | 1,766.00 | 1,277.33 % |
| 101-04-4600 | LIQUOR LICENSES | 7,500.00 | 7,500.00 | 250.00 | 11,500.00 | 4,000.00 | 153.33 % |
| 101-04-4610 | BUILDING PERMITS | 50,000.00 | 50,000.00 | 5,512.50 | 46,032.50 | -3,967.50 | 7.94 % |
| | Category: 420 - Charges for Services Total: | 57,650.00 | 57,650.00 | 6,672.50 | 59,448.50 | 1,798.50 | 3.12% |
| Category: 460 | Investment Income | | | | | | |
| 101-04-4490 | INTEREST INCOME | 500.00 | 500.00 | 7,873.54 | 49,993.47 | 49,493.47 | 9,998.69 % |
| | Category: 460 - Investment Income Total: | 500.00 | 500.00 | 7,873.54 | 49,993.47 | 49,493.47 | 9,898.69% |
| Category: 470 | Miscellaneous Revenues | | | | | | |
| 101-04-4104 | PACE REBATE | 20,000.00 | 20,000.00 | 0.00 | 4,724.00 | -15,276.00 | 76.38 % |
| 101-04-4150 | MISCELLANEOUS INCOME | 5,000.00 | 5,000.00 | 160.94 | 52,074.15 | 47,074.15 | 1,041.48 % |
| 101-04-4302 | CREDIT CARD FEES | 30,000.00 | 30,000.00 | 0.00 | 8,520.77 | -21,479.23 | 71.60 % |
| 101-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 17,899.60 | 17,899.60 | 0.00 % |
| 101-04-4650 | PLAZA RENTAL | 250.00 | 250.00 | 140.00 | 1,175.00 | 925.00 | 470.00 % |
| <u>101-04-4651</u> | RENTALS | 0.00 | 0.00 | 0.00 | 3,600.00 | 3,600.00 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 55,250.00 | 55,250.00 | 300.94 | 87,993.52 | 32,743.52 | 59.26% |
| Category: 480 | Other Financing Sources | | | | | | |
| 101-04-4997 | TRANSFER FROM ELECTRIC | 1,900,000.00 | 1,900,000.00 | 0.00 | 1,266,666.64 | -633,333.36 | 33.33 % |
| | Category: 480 - Other Financing Sources Total: | 1,900,000.00 | 1,900,000.00 | 0.00 | 1,266,666.64 | -633,333.36 | 33.33% |
| | Department: 04 - Revenue Total: | 5,176,086.00 | 5,176,086.00 | 451,634.67 | 3,828,131.55 | -1,347,954.45 | 26.04% |
| Department: 10 - | Administration | | | | | | |
| Category: 500 - | Personnel Services | | | | | | |
| 101-10-6100 | SALARIES | 98,373.21 | 98,373.21 | 11,251.21 | 69,421.64 | 28,951.57 | 29.43 % |
| 101-10-6120 | RETIREMENT | 5,249.00 | 5,249.00 | 537.98 | 3,118.23 | 2,130.77 | 40.59 % |
| <u>101-10-6130</u> | EMPLOYEE INSURANCE | 140.00 | 140.00 | 19.22 | 164.56 | -24.56 | -17.54 % |
| <u>101-10-6135</u> | HEALTH INSURANCE | 35,920.00 | 35,920.00 | 2,460.41 | 22,860.15 | 13,059.85 | 36.36 % |
| 101-10-6140 | PAYROLL TAXES | 7,526.00 | 7,526.00 | 812.79 | 4,884.93 | 2,641.07 | 35.09 % |
| <u>101-10-6160</u> | OTHER EMPLOYEE BENEFITS | 1,000.00 | 1,000.00 | 0.00 | 303.35 | 696.65 | 69.67 % |
| <u>101-10-6170</u> | WORKERS COMPENSATION | 709.00 | 709.00 | 0.00 | 684.35 | 24.65 | 3.48 % |
| | Category: 500 - Personnel Services Total: | 148,917.21 | 148,917.21 | 15,081.61 | 101,437.21 | 47,480.00 | 31.88% |
| Category: 503 | • • | | | | | | |
| 101-10-6300 | DEPT OPERATING SUPPLIES | 18,300.00 | 18,300.00 | 347.99 | 739.75 | 17,560.25 | 95.96 % |
| 101-10-6305 | OFFICE & BUILDING SUPPLIES | 12,500.00 | 12,500.00 | 545.34 | 7,526.48 | 4,973.52 | 39.79 % |
| <u>101-10-6306</u> | POSTAGE | 0.00 | 0.00 | -417.26 | -608.47 | 608.47 | 0.00 % |
| 101-10-6315 | MISCELLANEOUS | 250.00 | 250.00 | 0.00 | -263.00 | 513.00 | 205.20 % |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 1 of 33

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|-----------------------------------|---------------------------------------------|--------------------------|-------------------------|---------------------|-------------------------|----------------------------------------|----------------------|
| 101-10-6320 | FUEL | 1,500.00 | 1,500.00 | 97.50 | 1,546.62 | -46.62 | -3.11 % |
| | Category: 503 - Supplies Total: | 32,550.00 | 32,550.00 | 573.57 | 8,941.38 | 23,608.62 | 72.53% |
| Category: 504 - Co | ontract Services | | | | | | |
| 101-10-6213 | TRAINING & CONFERENCES | 5,000.00 | 5,000.00 | 134.09 | 5,477.06 | -477.06 | -9.54 % |
| 101-10-6215 | COUNCIL CONF & TRAVEL | 1,000.00 | 1,000.00 | 0.00 | 1,377.91 | -377.91 | -37.79 % |
| 101-10-6225 | DUES & SUBSCRIPTIONS | 8,000.00 | 8,000.00 | 386.56 | 4,389.36 | 3,610.64 | 45.13 % |
| <u>101-10-6230</u> | IT SUPPORT | 30,000.00 | 30,000.00 | 11,221.86 | 20,421.98 | 9,578.02 | 31.93 % |
| <u>101-10-6302</u> | CREDIT CARD FEES | 750.00 | 750.00 | 17.00 | 278.27 | 471.73 | 62.90 % |
| <u>101-10-6303</u> 101-10-6310 | BANK CHARGES PHONE & INTERNET | 0.00 16,000.00 | 0.00 16,000.00 | 20.00 624.69 | 70.00 8,192.72 | -70.00 7,807.28 | 0.00 % 48.80 % |
| 101-10-6340 | VEH & EQUIPMENT MAINT | 2,000.00 | 2,000.00 | 0.00 | 438.44 | 1,561.56 | 78.08 % |
| 101-10-6350 | BUILDING/GROUND MAINT | 2,000.00 | 2,000.00 | 1,171.12 | 8,698.88 | -6,698.88 | -334.94 % |
| 101-10-6450 | PROPERTY INSURANCE | 8,096.14 | 8,096.14 | 0.00 | 6,496.77 | 1,599.37 | 19.75 % |
| 101-10-6455 | LIABILITY INSURANCE | 36,110.54 | 36,110.54 | 0.00 | 42,286.75 | -6,176.21 | -17.10 % |
| 101-10-6475 | LEASE & RENTAL PAYMENT | 0.00 | 0.00 | 840.00 | 3,711.11 | -3,711.11 | 0.00 % |
| 101-10-6563 | SENIOR CITIZEN CENTER | 14,400.00 | 14,400.00 | 1,200.00 | 10,800.00 | 3,600.00 | 25.00 % |
| 101-10-6612 | BAD DEBT EXPENSE | 0.00 | 0.00 | 6.15 | 6.15 | -6.15 | 0.00 % |
| 101-10-6620 | ACCOUNTING FEES | 3,500.00 | 3,500.00 | 0.00 | 8,783.32 | -5,283.32 | -150.95 % |
| 101-10-6633 | LEGAL SERVICES | 22,000.00 | 22,000.00 | 2,131.25 | 13,387.48 | 8,612.52 | 39.15 % |
| <u>101-10-6635</u> | COUNCIL EXPENSE | 6,000.00 | 6,000.00 | 481.46 | 5,342.51 | 657.49 | 10.96 % |
| 101-10-6640 | OTHER PROFESSIONAL SERVICES | 18,000.00 | 18,000.00 | 210.00 | 7,378.24 | 10,621.76 | 59.01 % |
| <u>101-10-6645</u> | PUBLICATIONS | 12,000.00 | 12,000.00 | 494.39 | 6,539.29 | 5,460.71 | 45.51 % |
| | Category: 504 - Contract Services Total: | 184,856.68 | 184,856.68 | 18,938.57 | 154,076.24 | 30,780.44 | 16.65% |
| Category: 550 - Ca | | 0.00 | | 0.00 | 505.00 | 525.00 | 0.00.0/ |
| <u>101-10-6460</u> | CAPITAL IMPROVEMENT | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 525.00 525.00 | -525.00 - 525.00 | 0.00 % 0.00% |
| | Category: 550 - Capital Outlay Total: | | | | | | |
| | Department: 10 - Administration Total: | 366,323.89 | 366,323.89 | 34,593.75 | 264,979.83 | 101,344.06 | 27.67% |
| Department: 22 - Er | | | | | | | |
| Category: 500 - Pe | | 22 202 00 | 22 202 00 | 2 050 76 | 22 027 07 | 8 365 03 | 25.67 % |
| 101-22-6120 | SALARIES RETIREMENT | 32,203.00 1,932.00 | 32,203.00 1,932.00 | 3,858.76 231.54 | 23,937.97 1,522.35 | 8,265.03 409.65 | 23.07 % |
| 101-22-6130 | EMPLOYEE INSURANCE | 55.00 | 55.00 | 7.70 | 66.66 | -11.66 | -21.20 % |
| 101-22-6135 | HEALTH INSURANCE | 14,630.00 | 14,630.00 | 1,100.01 | 9,620.02 | 5,009.98 | 34.24 % |
| 101-22-6140 | PAYROLL TAXES | 2,464.00 | 2,464.00 | 277.42 | 1,803.79 | 660.21 | 26.79 % |
| 101-22-6160 | OTHER EMPLOYEE BENEFITS | 300.00 | 300.00 | 0.00 | 52.00 | 248.00 | 82.67 % |
| 101-22-6170 | WORKERS COMPENSATION | 174.00 | 174.00 | 0.00 | 290.28 | -116.28 | -66.83 % |
| | Category: 500 - Personnel Services Total: | 51,758.00 | 51,758.00 | 5,475.43 | 37,293.07 | 14,464.93 | 27.95% |
| Category: 503 - Su | upplies | | | | | | |
| 101-22-6300 | DEPT OPERATING SUPPLIES | 7,000.00 | 7,000.00 | 21.99 | 2,755.72 | 4,244.28 | 60.63 % |
| | Category: 503 - Supplies Total: | 7,000.00 | 7,000.00 | 21.99 | 2,755.72 | 4,244.28 | 60.63% |
| Category: 504 - Co | ontract Services | | | | | | |
| 101-22-6213 | TRAINING & CONFERENCES | 4,000.00 | 4,000.00 | 0.00 | 2,211.56 | 1,788.44 | 44.71 % |
| 101-22-6225 | DUES & SUBSCRIPTIONS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| <u>101-22-6230</u> | IT SUPPORT | 4,000.00 | 4,000.00 | 238.00 | 1,916.79 | 2,083.21 | 52.08 % |
| 101-22-6310 | PHONE & INTERNET | 0.00 | 0.00 | 44.54 | 330.69 | -330.69 | 0.00 % |
| 101-22-6327 | SOFTWARE LICENSING | 8,000.00 | 8,000.00 | 0.00 | 5,168.35 | 2,831.65 | 35.40 % |
| <u>101-22-6340</u> | VEH & EQUIP MAINT | 0.00 | 0.00 | 83.03 | 117.99 | -117.99 | 0.00 % |
| <u>101-22-6450</u> | PROPERTY INSURANCE | 0.00 | 0.00 | 0.00 | 441.38 | -441.38 | 0.00 % |
| <u>101-22-6455</u> 101-22-6600 | LIABILITY INSURANCE ENGINEERING | 10,364.82 2,000.00 | 10,364.82 2,000.00 | 0.00 0.00 | 10,560.02 0.00 | -195.20 2,000.00 | -1.88 % 100.00 % |
| <u>101-22-6635</u> | LEGAL SERVICES | 10,000.00 | 10,000.00 | 481.46 | 11,100.32 | -1,100.32 | -11.00 % |
| 101-22-6640 | OTHER PROFESSIONAL SERVICES | 5,050.00 | 5,050.00 | 35.19 | 958.22 | 4,091.78 | 81.03 % |
| 101-22-6650 | CODE ENFORCEMENT EXPENSE | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| | Category: 504 - Contract Services Total: | 44,414.82 | 44,414.82 | 882.22 | 32,805.32 | 11,609.50 | 26.14% |
| | Department: 22 - Eng/Bldg Inspection Total: | 103,172.82 | 103,172.82 | 6,379.64 | 72,854.11 | 30,318.71 | 29.39% |

7/20/2023 9:10:51 AM Page 2 of 33

| | | | | | | Variance | |
|--------------------|-----------------------------------------------------------------|--------------|--------------|------------|-------------|----------------------|----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| Daniel | Fine | | | | | (| |
| Department: 31 | | | | | | | |
| 101-31-4320 | - Charges for Services | 12,000.00 | 12,000.00 | 0.00 | 18,293.56 | 6,293.56 | 152.45 % |
| 101-51-4520 | RURAL FIRE PROTECTION Catagory 420 Charges for Sorvices Totals | 12,000.00 | 12,000.00 | 0.00 | 18,293.56 | 6,293.56 6,293.56 | 52.45% |
| | Category: 420 - Charges for Services Total: | 12,000.00 | 12,000.00 | 0.00 | 10,255.50 | 0,293.30 | 32.43% |
| • . | - Miscellaneous Revenues | | | | | | |
| <u>101-31-4150</u> | MISCELLANEOUS INCOME | 0.00 | 0.00 | 0.00 | 4,508.88 | 4,508.88 | 0.00 % |
| <u>101-31-4460</u> | MFO INCOME | 45,421.00 | 45,421.00 | 0.00 | 22,575.00 | -22,846.00 | 50.30 % |
| | Category: 470 - Miscellaneous Revenues Total: | 45,421.00 | 45,421.00 | 0.00 | 27,083.88 | -18,337.12 | 40.37% |
| Category: 500 | - Personnel Services | | | | | | |
| 101-31-6100 | SALARIES | 135,331.00 | 135,331.00 | 10,516.46 | 68,789.04 | 66,541.96 | 49.17 % |
| 101-31-6120 | RETIREMENT | 17,593.00 | 17,593.00 | 1,391.57 | 8,825.35 | 8,767.65 | 49.84 % |
| 101-31-6130 | EMPLOYEE INSURANCE | 200.00 | 200.00 | 14.00 | 120.00 | 80.00 | 40.00 % |
| <u>101-31-6135</u> | HEALTH INSURANCE | 52,000.00 | 52,000.00 | 1,700.00 | 17,840.00 | 34,160.00 | 65.69 % |
| 101-31-6140 | PAYROLL TAXES | 1,963.00 | 1,963.00 | 144.91 | 929.24 | 1,033.76 | 52.66 % |
| 101-31-6160 | OTHER EMPLOYEE BENEFITS | 1,000.00 | 1,000.00 | 0.00 | 146.72 | 853.28 | 85.33 % |
| 101-31-6170 | WORKERS COMPENSATION | 5,007.00 | 5,007.00 | 0.00 | 9,016.25 | -4,009.25 | -80.07 % |
| | Category: 500 - Personnel Services Total: | 213,094.00 | 213,094.00 | 13,766.94 | 105,666.60 | 107,427.40 | 50.41% |
| Category: 503 | - Sunnlies | | | | | | |
| 101-31-6218 | MEETING EXPENSE | 2,500.00 | 2,500.00 | 0.00 | 4,076.24 | -1,576.24 | -63.05 % |
| 101-31-6300 | DEPT OPERATING SUPPLIES | 35,000.00 | 35,000.00 | 2,897.19 | 18,000.22 | 16,999.78 | 48.57 % |
| 101-31-6320 | FUEL | 8,200.00 | 8,200.00 | 411.95 | 6,712.78 | 1,487.22 | 18.14 % |
| 101-31-6410 | UNIFORMS/PPE | 17,920.00 | 17,920.00 | 0.00 | 10,644.50 | 7,275.50 | 40.60 % |
| | Category: 503 - Supplies Total: | 63,620.00 | 63,620.00 | 3,309.14 | 39,433.74 | 24,186.26 | 38.02% |
| 0.1 | <i>5 .</i> | 00,020.00 | 00,020.00 | 5,555.1. | 00,100.7 | , | 00.02/0 |
| • . | - Contract Services | F 000 00 | F 000 00 | 4.47.02 | 4 000 46 | 04.04 | 4.04.0/ |
| 101-31-6106 | VOLUNTEER BENEFITS | 5,000.00 | 5,000.00 | 147.92 | 4,908.16 | 91.84 | 1.84 % |
| 101-31-6111 | FF/EMT INCENTIVE | 27,000.00 | 27,000.00 | 0.00 | 38,255.64 | -11,255.64 | -41.69 % |
| 101-31-6213 | TRAINING & CONFERENCES | 13,000.00 | 13,000.00 | 2,153.00 | 13,805.16 | -805.16 | -6.19 % |
| <u>101-31-6225</u> | DUES & SUBSCRIPTIONS | 1,800.00 | 1,800.00 | 965.00 | 1,663.00 | 137.00 | 7.61 % |
| 101-31-6230 | IT SUPPORT | 3,900.00 | 3,900.00 | 148.75 | 1,274.30 | 2,625.70 | 67.33 % |
| 101-31-6310 | PHONE & INTERNET | 3,500.00 | 3,500.00 | 369.35 | 2,987.14 | 512.86 | 14.65 % |
| 101-31-6330 | UTILITIES | 3,000.00 | 3,000.00 | 241.61 | 4,291.38 | -1,291.38 | -43.05 % |
| 101-31-6340 | VEH & EQUIPMENT MAINT | 20,000.00 | 20,000.00 | 1,138.24 | 9,186.34 | 10,813.66 | 54.07 % |
| <u>101-31-6350</u> | BUILDING/GROUND MAINT | 0.00 | 0.00 | 0.00 | 170.13 | -170.13 | 0.00 % |
| 101-31-6450 | PROPERTY INSURANCE | 16,404.00 | 16,404.00 | 0.00 | 13,453.47 | 2,950.53 | 17.99 % |
| 101-31-6455 | LIABILITY INSURANCE | 8,892.00 | 8,892.00 | 0.00 | 8,600.52 | 291.48 | 3.28 % |
| 101-31-6633 | LEGAL SERVICES | 0.00 | 0.00 | 0.00 | 2,339.25 | -2,339.25 | 0.00 % |
| 101-31-6640 | OTHER PROFESSIONAL SERVICES | 2,000.00 | 2,000.00 | 0.00 | 1,139.14 | 860.86 | |
| | Category: 504 - Contract Services Total: | 104,496.00 | 104,496.00 | 5,163.87 | 102,073.63 | 2,422.37 | 2.32% |
| • . | - Capital Outlay | | | | | | |
| 101-31-6344 | CAPITAL OUTLAY EQUIPMENT | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| | Category: 550 - Capital Outlay Total: | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00% |
| Category: 570 | - Other Financing Source | | | | | | |
| 101-31-6998 | TRANSFER TO SINKING | 45,421.00 | 45,421.00 | 0.00 | 22,575.00 | 22,846.00 | 50.30 % |
| | Category: 570 - Other Financing Source Total: | 45,421.00 | 45,421.00 | 0.00 | 22,575.00 | 22,846.00 | 50.30% |
| | Department: 31 - Fire Surplus (Deficit): | -384,210.00 | -384,210.00 | -22,239.95 | -224,371.53 | 159,838.47 | 41.60% |
| Damand 22 | , , | ., | | , | ,5, 1.55 | | /0 |
| Department: 32 | | | | | | | |
| | - Intergovernmental | 2.22 | 0.00 | 2 470 60 | 6.004.0= | | 0.000 |
| 101-32-4255 | GRANT REVENUE | 0.00 | 0.00 | 2,470.60 | 6,984.27 | 6,984.27 | 0.00 % |
| | Category: 412 - Intergovernmental Total: | 0.00 | 0.00 | 2,470.60 | 6,984.27 | 6,984.27 | 0.00% |
| Category: 420 | - Charges for Services | | | | | | |
| 101-32-4231 | INTOXILIZER FEES | 3,000.00 | 3,000.00 | 25.00 | 1,292.00 | -1,708.00 | 56.93 % |
| 101-32-4232 | BURGLAR ALARM FINES | 200.00 | 200.00 | 0.00 | 525.00 | 325.00 | 262.50 % |
| 101-32-4270 | PARKING & TOWING FEES | 4,500.00 | 4,500.00 | 360.00 | 3,001.00 | -1,499.00 | 33.31 % |
| 101-32-4275 | GERING PUBLIC SCHOOLS - SRO | 85,000.00 | 85,000.00 | 36,618.45 | 75,709.08 | -9,290.92 | 10.93 % |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 3 of 33

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|-----------------------------------|-----------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|--------------------------|
| <u>101-32-4610</u> | FEES AND PERMITS | 1,500.00 | 1,500.00 | 137.00 | 343.60 | -1,156.40 | 77.09 % |
| | Category: 420 - Charges for Services Total: | 94,200.00 | 94,200.00 | 37,140.45 | 80,870.68 | -13,329.32 | 14.15% |
| Category: 470 - I | Miscellaneous Revenues | | | | | | |
| 101-32-4150 | MISCELLANEOUS INCOME | 0.00 | 0.00 | 65.00 | 16,191.53 | 16,191.53 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 0.00 | 0.00 | 65.00 | 16,191.53 | 16,191.53 | 0.00% |
| Category: 500 - I | Personnel Services | | | | | | |
| <u>101-32-6100</u> | SALARIES | 1,517,769.01 | 1,517,769.01 | 159,567.68 | 1,090,322.09 | 427,446.92 | 28.16 % |
| <u>101-32-6120</u> | RETIREMENT | 112,155.50 | 112,155.50 | 11,914.99 | 79,073.60 | 33,081.90 | 29.50 % |
| 101-32-6130 | EMPLOYEE INSURANCE | 2,000.00 | 2,000.00 | 252.00 | 2,187.00 | -187.00 | -9.35 % |
| <u>101-32-6135</u> | HEALTH INSURANCE | 518,800.00 | 518,800.00 | 29,752.66 | 280,774.31 | 238,025.69 | 45.88 % |
| 101-32-6140 | PAYROLL TAXES | 116,109.00 | 116,109.00 | 11,354.37 | 75,728.10 | 40,380.90 | 34.78 % |
| 101-32-6160 | OTHER EMPLOYEE BENEFITS | 1,000.00 | 1,000.00 | 0.00 | 70.00 | 930.00 | 93.00 % |
| <u>101-32-6170</u> | WORKERS COMPENSATION | 48,767.00 | 48,767.00 | 0.00 | 71,707.62 | -22,940.62 | -47.04 % |
| 101-32-6304 | UNEMPLOYMENT COST | 0.00 | 0.00 | 8.71 | 1,235.99 | -1,235.99 | 0.00 % |
| | Category: 500 - Personnel Services Total: | 2,316,600.51 | 2,316,600.51 | 212,850.41 | 1,601,098.71 | 715,501.80 | 30.89% |
| Category: 503 - 9 | | | | | | | |
| 101-32-6300 | DEPT OPERATING SUPPLIES | 15,000.00 | 15,000.00 | 166.97 | 1,913.15 | 13,086.85 | 87.25 % |
| 101-32-6301 | K-9 EXPENSES | 1,500.00 | 1,500.00 | 52.99 | 736.63 | 763.37 | 50.89 % |
| <u>101-32-6305</u> | OFFICE & BUILDING SUPPLIES | 12,000.00 | 12,000.00 | 2,045.99 | 6,140.19 | 5,859.81 | 48.83 % |
| <u>101-32-6307</u> | POSTAGE | 3,000.00 | 3,000.00 | 137.55 | 646.59 | 2,353.41 | 78.45 % |
| <u>101-32-6308</u> 101-32-6315 | INVESTGATIVE EXPENSES MISCELLANEOUS EXPENSE | 5,000.00 4,000.00 | 5,000.00 4,000.00 | 75.00 0.00 | 1,963.23 0.00 | 3,036.77 4,000.00 | 60.74 % 100.00 % |
| 101-32-6320 | FUEL | 75,000.00 | 75,000.00 | 4,315.44 | 33,643.12 | 41,356.88 | 55.14 % |
| 101-32-6410 | UNIFORMS/PPE | 10,000.00 | 10,000.00 | 2,255.16 | 10,083.47 | -83.47 | -0.83 % |
| 101-32-6415 | FIREARM SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 2,264.06 | 2,735.94 | 54.72 % |
| 202 02 0 120 | Category: 503 - Supplies Total: | 130,500.00 | 130,500.00 | 9,049.10 | 57,390.44 | 73,109.56 | 56.02% |
| Catogory: EM (| Contract Services | , | • | • | · | • | |
| 101-32-6213 | TRAINING & CONFERENCES | 17,000.00 | 17,000.00 | 369.00 | 8,778.35 | 8,221.65 | 48.36 % |
| 101-32-6225 | DUES & SUBSCRIPTIONS | 1,500.00 | 1,500.00 | 80.99 | 871.90 | 628.10 | 41.87 % |
| 101-32-6230 | IT SUPPORT | 16,000.00 | 16,000.00 | 600.00 | 4,842.82 | 11,157.18 | 69.73 % |
| 101-32-6310 | PHONE & INTERNET | 5,500.00 | 5,500.00 | 1,308.62 | 12,649.65 | -7,149.65 | -129.99 % |
| 101-32-6330 | WING VEHICLE LEASE | 6,000.00 | 6,000.00 | 750.00 | 3,750.00 | 2,250.00 | 37.50 % |
| 101-32-6340 | VEH & EQUIP MAINTEANCE | 6,000.00 | 6,000.00 | 1,985.61 | 16,948.84 | -10,948.84 | -182.48 % |
| 101-32-6350 | BUILDING/GROUND MAINT | 2,500.00 | 2,500.00 | 303.47 | 697.37 | 1,802.63 | 72.11 % |
| 101-32-6445 | TASER LEASE | 13,297.94 | 13,297.94 | 0.00 | 13,297.94 | 0.00 | 0.00 % |
| <u>101-32-6450</u> | PROPERTY INSURANCE | 22,611.00 | 22,611.00 | 0.00 | 14,557.09 | 8,053.91 | 35.62 % |
| 101-32-6455 | LIABILITY INSURANCE | 22,066.00 | 22,066.00 | 0.00 | 21,614.12 | 451.88 | 2.05 % |
| <u>101-32-6515</u> | STATE & COURT FEES | 25,000.00 | 25,000.00 | 2,017.28 | 15,646.64 | 9,353.36 | 37.41 % |
| 101-32-6540 | EQUIPMENT MAINTENANCE | 20,000.00 | 20,000.00 | 144.00 | 1,056.00 | 18,944.00 | 94.72 % |
| 101-32-6545 | TOWING & STORAGE | 5,000.00 | 5,000.00 | 785.00 | 3,955.00 | 1,045.00 | 20.90 % |
| <u>101-32-6633</u> | LEGAL SERVICES | 13,000.00 | 13,000.00 | 4,741.25 | 6,617.25 | 6,382.75 | 49.10 % |
| <u>101-32-6640</u> | OTHER PROFESSIONAL SERVICES | 17,500.00 | 17,500.00 | 1,165.16 | 8,789.52 | 8,710.48 | 49.77 % |
| <u>101-32-6650</u> 101-32-6655 | PUBLICATIONS CIVIL SERVICE | 2,500.00 1,000.00 | 2,500.00 1,000.00 | 12.92 0.00 | 1,389.27 0.00 | 1,110.73 1,000.00 | 44.43 % 100.00 % |
| 101-32-6670 | ANIMAL CONTROL | 40,000.00 | 40,000.00 | 3,168.50 | 28,516.50 | 11,483.50 | 28.71 % |
| 101 32 0070 | Category: 504 - Contract Services Total: | 236,474.94 | 236,474.94 | 17,431.80 | 163,978.26 | 72,496.68 | 30.66% |
| | _ | | · | <u> </u> | <u> </u> | | |
| | Department: 32 - Police Surplus (Deficit): | -2,589,375.45 | -2,589,375.45 | -199,655.26 | -1,718,420.93 | 870,954.52 | 33.64% |
| Department: 34 - 0 | - | | | | | | |
| | Charges for Services | 42.000.00 | 12.000.00 | 4.050.00 | 42.075.00 | 4.075.05 | 100.000 |
| <u>101-34-4301</u> | CEMETERY SALE OF LOTS | 12,000.00 | 12,000.00 | 1,056.00 | 13,075.00 | 1,075.00 | 108.96 % |
| <u>101-34-4303</u> | GRAVE OPENINGS Category: 420 Charges for Sorvices Total: | 30,000.00 | 30,000.00 | 2,200.00 | 32,690.00 | 2,690.00 | 108.97 % 8.96% |
| _ | Category: 420 - Charges for Services Total: | 42,000.00 | 42,000.00 | 3,256.00 | 45,765.00 | 3,765.00 | ō.9b% |
| • . | Miscellaneous Revenues | | | | | | |
| 101-34-4150 | MISCELLANEOUS INCOME | 0.00 | 0.00 | 0.00 | 82.63 | 82.63 | 0.00 % |
| 101-34-4310 | HEADSTONE REPAIR DONATIONS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 1,000.00 | 1,000.00 | 0.00 | 82.63 | -917.37 | 91.74% |

7/20/2023 9:10:51 AM Page 4 of 33

| | | | | | | Variance | |
|--------------------|------------------------------------------------|------------------------|------------------------------|------------------|------------------|---------------|--------------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| Cotogomy F00 | Porcounal Comissos | J | J | • | • | , | J |
| 101-34-6100 | - Personnel Services SALARIES | 124 102 00 | 124,103.00 | 17,900.47 | 93,798.13 | 30,304.87 | 24.42 % |
| 101-34-6120 | RETIREMENT | 124,103.00 6,546.00 | 6,546.00 | 758.51 | 5,131.22 | 1,414.78 | 24.42 % |
| 101-34-6130 | EMPLOYEE INSURANCE | 220.00 | 220.00 | 30.80 | 264.02 | -44.02 | -20.01 % |
| 101-34-6135 | | 56,120.00 | 56,120.00 | 3,739.99 | 36,847.96 | 19,272.04 | 34.34 % |
| 101-34-6140 | HEALTH INSURANCE PAYROLL TAXES | 9,494.00 | 9,494.00 | • | • | 2,653.49 | 27.95 % |
| 101-34-6160 | OTHER EMPLOYEE BENEFITS | 100.00 | 100.00 | 1,310.05 0.00 | 6,840.51 0.00 | 100.00 | 100.00 % |
| 101-34-6170 | WORKERS COMPENSATION | 3,227.00 | 3,227.00 | 0.00 | 4,838.69 | -1,611.69 | -49.94 % |
| 101-34-0170 | Category: 500 - Personnel Services Total: | 199,810.00 | 199,810.00 | 23,739.82 | 147.720.53 | 52,089.47 | 26.07% |
| | | 155,010.00 | 155,610.00 | 23,733.02 | 147,720.55 | 32,003.47 | 20.07/0 |
| Category: 503 | | 2 222 22 | 2 222 22 | 400.00 | 4.405.60 | 1 61 1 10 | F7.66.0/ |
| 101-34-6300 | DEPT OPERATING SUPPLIES | 2,800.00 | 2,800.00 | 123.29 | 1,185.60 | 1,614.40 | 57.66 % |
| <u>101-34-6305</u> | OFFICE & BUILDING SUPPLIES | 1,200.00 | 1,200.00 | 0.00 | 150.15 | 1,049.85 | 87.49 % |
| <u>101-34-6320</u> | FUEL | 6,000.00 | 6,000.00 | 938.13 | 3,548.64 | 2,451.36 | 40.86 % |
| <u>101-34-6321</u> | FERTILIZER & CHEMICALS | 8,600.00 | 8,600.00 | 0.00 | 0.00 | 8,600.00 | 100.00 % |
| <u>101-34-6326</u> | SAFETY | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| | Category: 503 - Supplies Total: | 18,900.00 | 18,900.00 | 1,061.42 | 4,884.39 | 14,015.61 | 74.16% |
| • . | - Contract Services | | | | | | |
| 101-34-6213 | TRAINING & CONFERENCES | 1,000.00 | 1,000.00 | 0.00 | 518.00 | 482.00 | 48.20 % |
| 101-34-6230 | IT SUPPORT | 1,500.00 | 1,500.00 | 59.50 | 598.32 | 901.68 | 60.11 % |
| 101-34-6310 | PHONE & INTERNET | 1,200.00 | 1,200.00 | 90.44 | 707.61 | 492.39 | 41.03 % |
| 101-34-6340 | VEH & EQUIPMENT MAINT | 5,500.00 | 5,500.00 | 178.89 | 1,816.65 | 3,683.35 | 66.97 % |
| 101-34-6350 | BUILDING/GROUND MAINT | 1,000.00 | 1,000.00 | 202.65 | 738.07 | 261.93 | 26.19 % |
| <u>101-34-6358</u> | SPRINKLER REPAIRS | 1,000.00 | 1,000.00 | 6.59 | 6.59 | 993.41 | 99.34 % |
| 101-34-6450 | PROPERTY INSURANCE | 1,985.33 | 1,985.33 | 0.00 | 2,198.44 | -213.11 | -10.73 % |
| 101-34-6455 | LIABILITY INSURANCE | 1,618.37 | 1,618.37 | 0.00 | 1,539.17 | 79.20 | 4.89 % |
| 101-34-6511 | TAXES | 1,200.00 | 1,200.00 | 0.00 | 934.33 | 265.67 | 22.14 % |
| 101-34-6515 | FILING FEES | 0.00 | 0.00 | 10.00 | 50.00 | -50.00 | 0.00 % |
| <u>101-34-6541</u> | GRAVE MARKER REPAIR | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 101-34-6545 | PLOT BUYBACK | 0.00 | 0.00 | 0.00 | 3,060.00 | -3,060.00 | 0.00 % |
| <u>101-34-6633</u> | LEGAL SERVICES | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 101-34-6640 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 11.88 | 11.88 | -11.88 | 0.00 % |
| | Category: 504 - Contract Services Total: | 19,003.70 | 19,003.70 | 559.95 | 12,179.06 | 6,824.64 | 35.91% |
| | Department: 34 - Cemetery Surplus (Deficit): | -194,713.70 | -194,713.70 | -22,105.19 | -118,936.35 | 75,777.35 | 38.92% |
| - | - Ambulance & Emerg Mgmt | | | | | | |
| • . | - Contract Services | | | | | | |
| 101-39-6660 | EMERGENCY MGMT SERVICES | 20,000.00 | 20,000.00 | 0.00 | 11,594.09 | 8,405.91 | 42.03 % |
| <u>101-39-6665</u> | AMBULANCE | 3,800.00 | 3,800.00 23,800.00 | 316.23 | 2,846.07 | 953.93 | 25.10 % 39.33% |
| | Category: 504 - Contract Services Total: | 23,800.00 | | 316.23 | 14,440.16 | 9,359.84 | |
| ľ | Department: 39 - Ambulance & Emerg Mgmt Total: | 23,800.00 | 23,800.00 | 316.23 | 14,440.16 | 9,359.84 | 39.33% |
| Department: 41 | | | | | | | |
| • . | - Charges for Services | | | | | | |
| 101-41-4535 | POOL PASSES | 0.00 | 0.00 | 2,195.00 | 10,532.90 | 10,532.90 | 0.00 % |
| 101-41-4555 | POOL REVENUE | 50,000.00 | 50,000.00 | 20,442.68 | 20,967.68 | -29,032.32 | 58.06 % |
| <u>101-41-4560</u> | POOL NON TAX | 2,000.00 | 2,000.00 | 3,380.00 | 4,100.00 | 2,100.00 | 205.00 % |
| | Category: 420 - Charges for Services Total: | 52,000.00 | 52,000.00 | 26,017.68 | 35,600.58 | -16,399.42 | 31.54% |
| ٠, | - Personnel Services | | | | | | |
| <u>101-41-6100</u> | SALARIES | 86,682.00 | 86,682.00 | 26,954.61 | 35,824.28 | 50,857.72 | 58.67 % |
| <u>101-41-6120</u> | RETIREMENT | 796.00 | 796.00 | 91.01 | 605.70 | 190.30 | 23.91 % |
| <u>101-41-6130</u> | EMPLOYEE INSURANCE | 15.00 | 15.00 | 2.10 | 18.03 | -3.03 | -20.20 % |
| <u>101-41-6135</u> | HEALTH INSURANCE | 3,990.00 | 3,990.00 | 254.99 | 2,675.90 | 1,314.10 | 32.93 % |
| 101-41-6140 | PAYROLL TAXES | 6,631.00 | 6,631.00 | 2,053.22 | 2,662.46 | 3,968.54 | 59.85 % |
| <u>101-41-6170</u> | WORKERS COMPENSATION | 1,579.00 | 1,579.00 | 0.00 | 511.03 | 1,067.97 | 67.64 % |
| | Category: 500 - Personnel Services Total: | 99,693.00 | 99,693.00 | 29,355.93 | 42,297.40 | 57,395.60 | 57.57% |
| Category: 503 | - Supplies | | | | | | |
| <u>101-41-6300</u> | DEPT OPERATING SUPPLIES | 21,000.00 | 21,000.00 | 4,337.52 | 4,605.95 | 16,394.05 | 78.07 % |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 5 of 33

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|------------------------------------------|---------------------------------------------------------------|----------------------------|----------------------------|-------------------------|----------------------------|----------------------------------------|-------------------------|
| 101-41-6326 | SAFETY | 0.00 | 0.00 | 1,023.30 | 1,063.26 | -1,063.26 | 0.00 % |
| | Category: 503 - Supplies Total: | 21,000.00 | 21,000.00 | 5,360.82 | 5,669.21 | 15,330.79 | 73.00% |
| Category: 504 - Con | tract Services | | | | | | |
| 101-41-6213 | TRAINING & CONFERENCES | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 | 100.00 % |
| 101-41-6310 | PHONE & INTERNET | 1,000.00 | 1,000.00 | 29.08 | 216.39 | 783.61 | 78.36 % |
| <u>101-41-6330</u> | UTILITIES | 8,000.00 | 8,000.00 | 2,447.15 | 2,447.15 | 5,552.85 | 69.41 % |
| 101-41-6340 | EQUIPMENT MAINT | 5,000.00 | 5,000.00 | 80.16 | 3,467.34 | 1,532.66 | 30.65 % |
| <u>101-41-6350</u> | BUILDING/GROUND MAINT | 5,000.00 | 5,000.00 | 3,058.31 | 4,754.94 | 245.06 | 4.90 % |
| <u>101-41-6450</u> | PROPERTY INSURANCE | 1,999.92 | 1,999.92 | 0.00 | 2,501.41 | -501.49 | -25.08 % |
| <u>101-41-6455</u> | LIABILITY INSURANCE Category: 504 - Contract Services Total: | 801.80 22,551.72 | 801.80 22,551.72 | 0.00 5,614.70 | 733.34 14,120.57 | 68.46 8,431.15 | 8.54 % 37.39% |
| | _ | | | | | | |
| | Department: 41 - Pool Surplus (Deficit): | -91,244.72 | -91,244.72 | -14,313.77 | -26,486.60 | 64,758.12 | 70.97% |
| Department: 42 - Parl | | | | | | | |
| Category: 470 - Mis | cellaneous Revenues MISCELLANEOUS INCOME | 1 000 00 | 1 000 00 | 1 252 02 | 6.065.80 | F 06F 90 | 606.58 % |
| 101-42-4130 | STADIUM RENTAL | 1,000.00 15,650.00 | 1,000.00 15,650.00 | 1,353.02 0.00 | 6,065.80 0.00 | 5,065.80 -15,650.00 | 100.00 % |
| | ategory: 470 - Miscellaneous Revenues Total: | 16,650.00 | 16,650.00 | 1,353.02 | 6,065.80 | -10,584.20 | 63.57% |
| | | 10,030.00 | 10,030.00 | 1,000.02 | 0,000.00 | 10,50-1120 | 03.3770 |
| Category: 500 - Pers 101-42-6100 | SALARIES | 357,491.00 | 357,491.00 | 60,097.70 | 252,038.81 | 105,452.19 | 29.50 % |
| 101-42-6120 | RETIREMENT | 13,527.00 | 13,527.00 | 1,274.66 | 7,245.10 | 6,281.90 | 46.44 % |
| 101-42-6130 | EMPLOYEE INSURANCE | 435.00 | 435.00 | 60.91 | 515.04 | -80.04 | -18.40 % |
| 101-42-6135 | HEALTH INSURANCE | 113,310.00 | 113,310.00 | 8,095.05 | 74,550.01 | 38,759.99 | 34.21 % |
| 101-42-6140 | PAYROLL TAXES | 27,348.00 | 27,348.00 | 4,493.49 | 18,086.25 | 9,261.75 | 33.87 % |
| <u>101-42-6160</u> | OTHER EMPLOYEE BENEFITS | 500.00 | 500.00 | 0.00 | 162.00 | 338.00 | 67.60 % |
| 101-42-6170 | WORKERS COMPENSATION | 13,835.00 | 13,835.00 | 0.00 | 22,421.28 | -8,586.28 | -62.06 % |
| 101-42-6304 | UNEMPLOYMENT COST | 0.00 | 0.00 | 1,631.23 | 1,631.23 | -1,631.23 | 0.00 % |
| | Category: 500 - Personnel Services Total: | 526,446.00 | 526,446.00 | 75,653.04 | 376,649.72 | 149,796.28 | 28.45% |
| Category: 503 - Sup | plies | | | | | | |
| 101-42-6300 | DEPT OPERATING SUPPLIES | 15,620.00 | 15,620.00 | 1,934.68 | 8,247.94 | 7,372.06 | 47.20 % |
| <u>101-42-6305</u> | OFFICE & BUILDING SUPPLIES | 4,500.00 | 4,500.00 | 66.15 | 521.46 | 3,978.54 | 88.41 % |
| 101-42-6320 | FUEL | 20,500.00 | 20,500.00 | 3,534.98 | 10,346.85 | 10,153.15 | 49.53 % |
| <u>101-42-6321</u> | FERTILIZER & CHEMICALS | 36,000.00 | 36,000.00 | 8,017.90 | 8,217.70 | 27,782.30 | 77.17 % |
| <u>101-42-6322</u> | COMMUNITY FORESTRY | 5,000.00 | 5,000.00 | 960.00 | 1,070.00 | 3,930.00 | 78.60 % |
| <u>101-42-6326</u> 101-42-6410 | SAFETY UNIFORMS & CLOTHING | 0.00 0.00 | 0.00 0.00 | 39.96 32.00 | 39.96 1,650.90 | -39.96 -1,650.90 | 0.00 % 0.00 % |
| 101-42-6490 | DOG PARK EXPENSE | 2,000.00 | 2,000.00 | 150.00 | 1,350.00 | 650.00 | 32.50 % |
| <u>101-42-6551</u> | EVERGREEN GREENHOUSE EXPENS | 5,000.00 | 5,000.00 | 0.00 | 3,934.74 | 1,065.26 | 21.31 % |
| 202 12 0002 | Category: 503 - Supplies Total: | 88,620.00 | 88,620.00 | 14,735.67 | 35,379.55 | 53,240.45 | 60.08% |
| Category: 504 - Con | · | - · · · · · | - ' | - | | , | |
| 101-42-6213 | TRAINING & CONFERENCES | 2,500.00 | 2,500.00 | 0.00 | 1,008.00 | 1,492.00 | 59.68 % |
| 101-42-6225 | DUES & SUBSCRIPTIONS | 700.00 | 700.00 | 0.00 | 0.00 | 700.00 | 100.00 % |
| 101-42-6230 | IT SUPPORT | 2,600.00 | 2,600.00 | 59.50 | 654.83 | 1,945.17 | 74.81 % |
| 101-42-6310 | PHONE & INTERNET | 3,000.00 | 3,000.00 | 175.15 | 1,366.68 | 1,633.32 | 54.44 % |
| 101-42-6327 | SOFTWARE LICENSING | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| <u>101-42-6330</u> | UTILITIES | 3,600.00 | 3,600.00 | 392.21 | 4,681.92 | -1,081.92 | -30.05 % |
| 101-42-6340 | VEH & EQUIPMENT MAINT | 30,000.00 | 30,000.00 | 4,054.24 | 14,107.38 | 15,892.62 | 52.98 % |
| 101-42-6350 | BUILDING/GROUND MAINT | 30,000.00 | 30,000.00 | 11,859.77 | 17,967.24 | 12,032.76 | 40.11 % |
| <u>101-42-6440</u> | LEASE PAYMENT - BALLPARK | 255,072.50 | 255,072.50 | 21,256.04 | 191,304.36 | 63,768.14 | 25.00 % |
| <u>101-42-6450</u> | PROPERTY INSURANCE | 38,648.72 | 38,648.72 | 0.00 | 26,249.45 | 12,399.27 | 32.08 % |
| <u>101-42-6455</u> | LIABILITY INSURANCE | 7,115.98 | 7,115.98 | 0.00 | 10,119.78 | -3,003.80 | -42.21 % |
| <u>101-42-6511</u> 101-42-6550 | TAXES TREE REPATE / REMOVAL | 2,600.00 1,000.00 | 2,600.00 | 0.00 0.00 | 1,150.75 100.00 | 1,449.25 900.00 | 55.74 % 90.00 % |
| <u>101-42-6530</u> <u>101-42-6633</u> | TREE REBATE/REMOVAL LEGAL SERVICES | 5,000.00 | 1,000.00 5,000.00 | 0.00 | 577.50 | 4,422.50 | 90.00 % 88.45 % |
| <u>101-42-6640</u> | OTHER PROFESSIONAL SERVICES | 1,000.00 | 1,000.00 | 405.00 | 1,085.73 | -85.73 | -8.57 % |
| | Category: 504 - Contract Services Total: | 383,337.20 | 383,337.20 | 38,201.91 | 270,373.62 | 112,963.58 | 29.47% |
| | Department: 42 - Parks Surplus (Deficit): | -981,753.20 | -981,753.20 | -127,237.60 | -676,337.09 | 305,416.11 | 31.11% |

7/20/2023 9:10:51 AM Page 6 of 33

| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
|------------------------------------------|-----------------------------------------------|-------------------------|-------------------------|-----------------------------------------|------------------------|-----------------------|--------------------|
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Department: 44 | - | | | | | | |
| = - | - Intergovernmental | | | | | | |
| <u>101-44-4256</u> | GRANT REVENUE | 0.00 | 0.00 | 0.00 | 3,897.00 | 3,897.00 | 0.00 % |
| | Category: 412 - Intergovernmental Total: | 0.00 | 0.00 | 0.00 | 3,897.00 | 3,897.00 | 0.00% |
| • . | - Miscellaneous Revenues | | | | | | |
| <u>101-44-4150</u> | MISCELLANEOUS INCOME | 2,500.00 | 2,500.00 | 419.22 | 8,565.22 | 6,065.22 | 342.61 % |
| | Category: 470 - Miscellaneous Revenues Total: | 2,500.00 | 2,500.00 | 419.22 | 8,565.22 | 6,065.22 | 242.61% |
| • . | - Personnel Services | | | | | | |
| 101-44-6100 | SALARIES | 267,543.82 | 267,543.82 | 33,477.68 | 214,218.34 | 53,325.48 | 19.93 % |
| <u>101-44-6120</u> | RETIREMENT | 12,874.83 | 12,874.83 | 1,527.07 | 8,126.31 | 4,748.52 | 36.88 % |
| <u>101-44-6130</u> | EMPLOYEE INSURANCE | 400.00 | 400.00 | 56.00 | 480.00 | -80.00 | -20.00 % |
| <u>101-44-6135</u> <u>101-44-6140</u> | HEALTH INSURANCE PAYROLL TAXES | 101,600.00 20,467.00 | 101,600.00 20,467.00 | 6,800.00 2,452.83 | 66,440.00 15,500.64 | 35,160.00 4,966.36 | 34.61 % 24.27 % |
| 101-44-6160 | OTHER EMPLOYEE BENEFITS | 3,000.00 | 3,000.00 | 0.00 | 2,400.00 | 600.00 | 20.00 % |
| 101-44-6170 | WORKERS COMPENSATION | 257.00 | 257.00 | 0.00 | 433.28 | -176.28 | -68.59 % |
| 202 11 0270 | Category: 500 - Personnel Services Total: | 406,142.65 | 406,142.65 | 44,313.58 | 307,598.57 | 98,544.08 | 24.26% |
| Catogory: E02 | • | , | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | 22,2 122 | |
| Category: 503 - 101-44-6300 | DEPT OPERATING SUPPLIES | 8,000.00 | 8,000.00 | 3,243.35 | 15,502.25 | -7,502.25 | -93.78 % |
| 101-44-6305 | OFFICE & BUILDING SUPPLIES | 5,000.00 | 5,000.00 | 356.46 | 2,041.95 | 2,958.05 | 59.16 % |
| 101-44-6420 | AV SUPPLIES | 2,500.00 | 2,500.00 | 179.28 | 1,169.11 | 1,330.89 | 53.24 % |
| 101-44-6543 | SUMMER READING PROGRAM | 2,000.00 | 2,000.00 | 404.42 | 2,285.02 | -285.02 | -14.25 % |
| 101-44-6651 | BOOKS | 25,000.00 | 25,000.00 | 2,052.13 | 16,490.86 | 8,509.14 | 34.04 % |
| 101-44-6652 | PERIODICALS | 2,300.00 | 2,300.00 | 53.70 | 280.96 | 2,019.04 | 87.78 % |
| | Category: 503 - Supplies Total: | 44,800.00 | 44,800.00 | 6,289.34 | 37,770.15 | 7,029.85 | 15.69% |
| Category: 504 | - Contract Services | | | | | | |
| 101-44-6213 | TRAINING & CONFERENCES | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 100.00 % |
| 101-44-6225 | DUES & SUBSCRIPTIONS | 550.00 | 550.00 | 0.00 | 562.00 | -12.00 | -2.18 % |
| 101-44-6230 | IT SUPPORT | 7,000.00 | 7,000.00 | 0.00 | 7,544.61 | -544.61 | -7.78 % |
| 101-44-6235 | ONLINE RESOURCES | 7,500.00 | 7,500.00 | 171.29 | 2,883.05 | 4,616.95 | 61.56 % |
| 101-44-6310 | PHONE & INTERNET | 3,500.00 | 3,500.00 | 160.90 | 1,282.56 | 2,217.44 | 63.36 % |
| 101-44-6330 | UTILITIES | 4,000.00 | 4,000.00 | 90.06 | 1,302.06 | 2,697.94 | 67.45 % |
| 101-44-6340 | EQUIP MAINTENANCE | 9,000.00 | 9,000.00 | 159.00 | 1,027.07 | 7,972.93 | 88.59 % |
| 101-44-6342 | RENT - EQUIPMENT | 0.00 | 0.00 | 296.26 | 585.30 | -585.30 | 0.00 % |
| <u>101-44-6350</u> | BUILDING/GROUND MAINT | 0.00 | 0.00 | 0.00 | 2,419.10 | -2,419.10 | 0.00 % |
| <u>101-44-6450</u> | PROPERTY INSURANCE | 7,148.61 | 7,148.61 | 0.00 | 7,658.20 | -509.59 | -7.13 % |
| 101-44-6455 | LIABILITY INSURANCE | 2,872.71 | 2,872.71 | 0.00 | 2,789.32 | 83.39 | 2.90 % |
| <u>101-44-6540</u> | REPAIRS & MAINTENANCE | 0.00 | 0.00 | 80.00 | 256.26 | -256.26 | 0.00 % |
| 101-44-6633 | LEGAL SERVICES | 200.00 | 200.00 | 0.00 | 55.00 | 145.00 | 72.50 % |
| 101-44-6640 | OTHER PROFESSIONAL SERVICES | 100.00 | 100.00 | 2,175.00 | 5,663.00 | | -5,563.00 % |
| | Category: 504 - Contract Services Total: | 46,371.32 | 46,371.32 | 3,132.51 | 34,027.53 | 12,343.79 | 26.62% |
| | Department: 44 - Library Surplus (Deficit): | -494,813.97 | -494,813.97 | -53,316.21 | -366,934.03 | 127,879.94 | 25.84% |
| | Fund: 101 - GENERAL Surplus (Deficit): | -53,321.75 | -53,321.75 | -28,522.93 | 344,370.92 | 397,692.67 | 745.84% |
| Fund: 102 - CEM PE | RP/ARBORETUM | | | | | | |
| Department: 04 | - | | | | | | |
| • | - Charges for Services | | | | | | |
| 102-04-4310 | CEMETERY - PERPETUAL CARE | 10,000.00 | 10,000.00 | 544.00 | 6,715.00 | -3,285.00 | 32.85 % |
| | Category: 420 - Charges for Services Total: | 10,000.00 | 10,000.00 | 544.00 | 6,715.00 | -3,285.00 | 32.85% |
| Category: 460 | - Investment Income | | | | | | |
| 102-04-4312 | LIBRARY - MEMORIAL REVENUE | 1.00 | 1.00 | 0.00 | 0.00 | -1.00 | 100.00 % |
| 102-04-4490 | INTEREST INCOME | 0.00 | 0.00 | 2,790.44 | 14,948.00 | 14,948.00 | 0.00 % |
| 102-04-4492 | CEMETERY - INTEREST INCOME | 300.00 | 300.00 | 0.00 | 0.00 | -300.00 | 100.00 % |
| 102-04-4702 | PARKS - INTEREST INCOME | 1.00 | 1.00 | 0.00 | 0.00 | -1.00 | 100.00 % |
| | Category: 460 - Investment Income Total: | 302.00 | 302.00 | 2,790.44 | 14,948.00 | 14,646.00 | 4,849.67% |
| Category: 470 | - Miscellaneous Revenues | | | | | | |
| 102-04-4315 | PARKS - TREE MEMORIALS | 500.00 | 500.00 | 300.00 | 600.00 | 100.00 | 120.00 % |
| | | | | | | | |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 7 of 33

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|------------------------|-----------------------------------------------------------------|---------------------------------|---------------------------------|--------------------------|---------------------------------|----------------------------------------|---------------------------|
| 102-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 13,026.76 | 13,026.76 | 0.00 % |
| Cat | egory: 470 - Miscellaneous Revenues Total: | 500.00 | 500.00 | 300.00 | 13,626.76 | 13,126.76 | 2,625.35% |
| | Department: 04 - Revenue Total: | 10,802.00 | 10,802.00 | 3,634.44 | 35,289.76 | 24,487.76 | 226.70% |
| Department: 06 - Exper | nse | | | | | | |
| Category: 503 - Supp | lies | | | | | | |
| 102-06-6300 | DEPT OPERATING SUPPLIES - LIBRA | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 100.00 % |
| | Category: 503 - Supplies Total: | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 100.00% |
| Category: 550 - Capit | al Outlay | | | | | | |
| <u>102-06-6460</u> | CAPITAL OUTLAY EQUIPMENT | 90,000.00 | 90,000.00 | 52,628.08 | 52,628.08 | 37,371.92 | 41.52 % |
| | Category: 550 - Capital Outlay Total: | 90,000.00 | 90,000.00 | 52,628.08 | 52,628.08 | 37,371.92 | 41.52% |
| | Department: 06 - Expense Total: | 91,200.00 | 91,200.00 | 52,628.08 | 52,628.08 | 38,571.92 | 42.29% |
| Fund: 102 | - CEM PERP/ARBORETUM Surplus (Deficit): | -80,398.00 | -80,398.00 | -48,993.64 | -17,338.32 | 63,059.68 | 78.43% |
| Fund: 104 - ECONOMIC D | EVELOPMENT | | | | | | |
| Department: 04 - Rever | | | | | | | |
| Category: 400 - Taxes | S | | | | | | |
| 104-04-4000 | TIF PROPERTY TAXES | 0.00 | 0.00 | 6,673.70 | 14,084.86 | 14,084.86 | 0.00 % |
| | Category: 400 - Taxes Total: | 0.00 | 0.00 | 6,673.70 | 14,084.86 | 14,084.86 | 0.00% |
| Category: 412 - Interg | governmental | | | | | | |
| <u>104-04-4255</u> | USDA GRANT REVENUE | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 0.00 | 0.00 % |
| | Category: 412 - Intergovernmental Total: | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 0.00 | 0.00% |
| Category: 460 - Inves | tment Income | | | | | | |
| 104-04-4490 | INTEREST INCOME | 10.00 | 10.00 | 1,527.00 | 8,798.98 | 8,788.98 | 37,989.80 % |
| | Category: 460 - Investment Income Total: | 10.00 | 10.00 | 1,527.00 | 8,798.98 | 8,788.98 | 87,889.80% |
| Category: 470 - Misce | ellaneous Revenues | | | | | | |
| <u>104-04-4455</u> | USDA LOAN REPAYMENT - PRINCIP | 67,500.00 | 67,500.00 | 33,000.00 | 78,000.00 | 10,500.00 | 115.56 % |
| 104-04-4460 | USDA REVOLVE LOAN - PRINCIPAL | 9,375.00 | 9,375.00 | 781.25 | 7,031.25 | -2,343.75 | 25.00 % |
| 104-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 2,679.13 | 2,679.13 | 0.00 % |
| Cat | egory: 470 - Miscellaneous Revenues Total: | 76,875.00 | 76,875.00 | 33,781.25 | 87,710.38 | 10,835.38 | 14.09% |
| Category: 480 - Other | _ | | | | | | |
| <u>104-04-4999</u> | TRANSFERS FROM ELEC | 60,000.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 % |
| Cat | tegory: 480 - Other Financing Sources Total: | 60,000.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00% |
| | Department: 04 - Revenue Total: | 436,885.00 | 436,885.00 | 341,981.95 | 470,594.22 | 33,709.22 | 7.72% |
| Department: 06 - Exper | nse | | | | | | |
| Category: 504 - Contr | ract Services | | | | | | |
| 104-06-6303 | BANK CHARGES | 1,500.00 | 1,500.00 | 98.83 | 912.47 | 587.53 | 39.17 % |
| 104-06-6620 | USDA LOAN MATCH | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 0.00 | 0.00 % |
| 104-06-6633 | LEGAL SERVICES | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 104-06-6954 | LOCAL REVOLVING LOANS Category: 504 - Contract Services Total: | 150,000.00 214,500.00 | 150,000.00 214,500.00 | 0.00 60,098.83 | 0.00 60,912.47 | 150,000.00 153,587.53 | 100.00 % 71.60% |
| | | 214,300.00 | 214,300.00 | 00,038.83 | 00,312.47 | 133,367.33 | 71.00% |
| Category: 560 - Debt | | 200 000 00 | 200 000 00 | 300 000 00 | 200 000 00 | 0.00 | 0.00.0/ |
| <u>104-06-6950</u> | USDA LOAN PASS THRU Category: 560 - Debt Service Total: | 300,000.00 300,000.00 | 300,000.00 300,000.00 | 300,000.00 300,000.00 | 300,000.00 300,000.00 | 0.00 | 0.00 % |
| | _ | | | | | | |
| | Department: 06 - Expense Total: | 514,500.00 | 514,500.00 | 360,098.83 | 360,912.47 | 153,587.53 | 29.85% |
| Fund: 104 - E | CONOMIC DEVELOPMENT Surplus (Deficit): | -77,615.00 | -77,615.00 | -18,116.88 | 109,681.75 | 187,296.75 | 241.32% |
| Fund: 105 - CDBG | | | | | | | |
| Department: 04 - Rever | | | | | | | |
| Category: 412 - Interg | | 10 000 00 | 10.000.00 | 0.00 | 124 507 50 | 424 507 50 | 1 245 00 01 |
| <u>105-04-4255</u> | GRANT REVENUE Category: 412 - Intergovernmental Total: | 10,000.00 10,000.00 | 10,000.00 10,000.00 | 0.00 0.00 | 134,597.50 134,597.50 | 124,597.50 124 597 50 | |
| | _ | • | · | | | | 1,245.98% |
| | Department: 04 - Revenue Total: | 10,000.00 | 10,000.00 | 0.00 | 134,597.50 | 124,597.50 | 1,245.98% |

7/20/2023 9:10:51 AM Page 8 of 33

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | |
|---------------------|------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|------------|
| Department: 06 - | - Expense | | | | | | |
| Category: 503 | - Supplies | | | | | | |
| 105-06-6305 | DEPT OPERATING SUPPLIES | 0.00 | 0.00 | 0.00 | 10.00 | -10.00 | 0.00 % |
| | Category: 503 - Supplies Total: | 0.00 | 0.00 | 0.00 | 10.00 | -10.00 | 0.00% |
| Category: 504 | - Contract Services | | | | | | |
| 105-06-6600 | GRANT EXPENSE | 0.00 | 0.00 | 0.00 | 134,597.50 | -134,597.50 | 0.00 % |
| 105-06-6620 | ADMINISTRATION FEES | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | |
| | Category: 504 - Contract Services Total: | 20,000.00 | 20,000.00 | 0.00 | 134,597.50 | -114,597.50 | -572.99% |
| | Department: 06 - Expense Total: | 20,000.00 | 20,000.00 | 0.00 | 134,607.50 | -114,607.50 | -573.04% |
| | Fund: 105 - CDBG Surplus (Deficit): | -10,000.00 | -10,000.00 | 0.00 | -10.00 | 9,990.00 | 99.90% |
| Fund: 106 - DEBT SI | ERVICE | | | | | | |
| Department: 04 - | - Revenue | | | | | | |
| Category: 400 - | | | | | | | |
| 106-04-4000 | TIF PROPERTY TAX | 244,385.00 | 244,385.00 | 77,668.59 | 260,468.08 | 16,083.08 | |
| | Category: 400 - Taxes Total: | 244,385.00 | 244,385.00 | 77,668.59 | 260,468.08 | 16,083.08 | 6.58% |
| Category: 420 - | - Charges for Services | | | | | | |
| <u>106-04-4015</u> | TIF PROCESSING FEE | 0.00 | 0.00 | 0.00 | 8,141.00 | 8,141.00 | 0.00 % |
| | Category: 420 - Charges for Services Total: | 0.00 | 0.00 | 0.00 | 8,141.00 | 8,141.00 | 0.00% |
| Category: 460 | - Investment Income | | | | | | |
| 106-04-4490 | INTEREST INCOME | 250.00 | 250.00 | 3,024.74 | 15,346.93 | 15,096.93 | 6,138.77 % |
| | Category: 460 - Investment Income Total: | 250.00 | 250.00 | 3,024.74 | 15,346.93 | 15,096.93 | 6,038.77% |
| Category: 470 | - Miscellaneous Revenues | | | | | | |
| <u>106-04-4495</u> | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 9,708.43 | 9,708.43 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 0.00 | 0.00 | 0.00 | 9,708.43 | 9,708.43 | 0.00% |
| | Department: 04 - Revenue Total: | 244,635.00 | 244,635.00 | 80,693.33 | 293,664.44 | 49,029.44 | 20.04% |
| Department: 06 - | - Expense | | | | | | |
| Category: 504 | - Contract Services | | | | | | |
| <u>106-06-6569</u> | TIF PASS THROUGH PAYMENT | 316,385.00 | 316,385.00 | 77,668.59 | 196,432.98 | 119,952.02 | 37.91 % |
| 106-06-6633 | LEGAL SERVICES | 10,000.00 | 10,000.00 | 945.00 | 9,642.50 | 357.50 | 3.58 % |
| 106-06-6640 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 3,118.52 | -3,118.52 | 0.00 % |
| <u>106-06-6650</u> | PUBLICATIONS | 0.00 | 0.00 | 0.00 | 117.37 | -117.37 | |
| | Category: 504 - Contract Services Total: | 326,385.00 | 326,385.00 | 78,613.59 | 209,311.37 | 117,073.63 | 35.87% |
| Category: 560 | - Debt Service | | | | | | |
| <u>106-06-6586</u> | DEBT SERVICE - INTEREST | 56,437.00 | 56,437.00 | 0.00 | 56,435.48 | 1.52 | |
| 106-06-6953 | DEBT SERVICE - PRINCIPAL | 55,136.00 | 55,136.00 | 0.00 | 55,137.28 | -1.28 | |
| | Category: 560 - Debt Service Total: | 111,573.00 | 111,573.00 | 0.00 | 111,572.76 | 0.24 | 0.00% |
| | Department: 06 - Expense Total: | 437,958.00 | 437,958.00 | 78,613.59 | 320,884.13 | 117,073.87 | 26.73% |
| | Fund: 106 - DEBT SERVICE Surplus (Deficit): | -193,323.00 | -193,323.00 | 2,079.74 | -27,219.69 | 166,103.31 | 85.92% |
| Fund: 107 - SINKING | G | | | | | | |
| Department: 04 - | - Revenue | | | | | | |
| • . | - Investment Income | | | | | | |
| 107-04-4490 | INTEREST INCOME | 1,000.00 | 1,000.00 | 4,967.78 | 41,915.18 | | 4,191.52 % |
| | Category: 460 - Investment Income Total: | 1,000.00 | 1,000.00 | 4,967.78 | 41,915.18 | 40,915.18 | 4,091.52% |
| J , | - Miscellaneous Revenues | | | | | | |
| 107-04-4150 | MISCELLANEOUS INCOME | 0.00 | 0.00 | 0.00 | 26,000.00 | 26,000.00 | 0.00 % |
| 107-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 18,458.90 | 18,458.90 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 0.00 | 0.00 | 0.00 | 44,458.90 | 44,458.90 | 0.00% |
| • . | - Other Financing Sources | | | | | | |
| 107-04-4999 | TRANSFERS FROM | 45,421.00 | 45,421.00 | 0.00 | 22,575.00 | -22,846.00 | 50.30 % |
| | Category: 480 - Other Financing Sources Total: | 45,421.00 | 45,421.00 | 0.00 | 22,575.00 | -22,846.00 | 50.30% |
| | - | | | | | | |

7/20/2023 9:10:51 AM Page 9 of 33

| | | | | | | Variance | |
|---------------------------------------------|-----------------------------------------------------------|--------------------------|--------------------------|---------------------|--------------------------|----------------------------|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| Department: 06 - Expen | se | | | • | , | (, | |
| Category: 503 - Suppl | | | | | | | |
| 107-06-6300 | OPERATING SUPPLIES | 10,000.00 | 10,000.00 | 0.00 | 3,809.17 | 6,190.83 | 61.91 % |
| | Category: 503 - Supplies Total: | 10,000.00 | 10,000.00 | 0.00 | 3,809.17 | 6,190.83 | 61.91% |
| Category: 550 - Capita | al Outlay | | | | | | |
| <u>107-06-6460</u> | CAPITAL OUTLAY | 697,616.00 | 697,616.00 | 73,224.07 | 374,250.99 | 323,365.01 | 46.35 % |
| | Category: 550 - Capital Outlay Total: | 697,616.00 | 697,616.00 | 73,224.07 | 374,250.99 | 323,365.01 | 46.35% |
| | Department: 06 - Expense Total: | 707,616.00 | 707,616.00 | 73,224.07 | 378,060.16 | 329,555.84 | 46.57% |
| | Fund: 107 - SINKING Surplus (Deficit): | -661,195.00 | -661,195.00 | -68,256.29 | -269,111.08 | 392,083.92 | 59.30% |
| Fund: 108 - DOWNTOWN | | | | | | | |
| Department: 04 - Reven | | | | | | | |
| Category: 400 - Taxes | | 0.00 | 0.00 | 620.20 | 46 441 46 | 46 441 46 | 0.00.0/ |
| <u>108-04-4000</u> 108-04-4200 | TIF PROPERTY TAXES CITY SALES TAX | 0.00 360,000.00 | 0.00 360,000.00 | 639.38 41,262.96 | 46,441.46 290,370.07 | 46,441.46 -69,629.93 | 0.00 % 19.34 % |
| 100-04-4200 | Category: 400 - Taxes Total: | 360,000.00 | 360,000.00 | 41,902.34 | 336,811.53 | -23,188.47 | 6.44% |
| Category: 460 - Invest | | , | , | , | | -, | 3 . |
| 108-04-4490 | INTEREST INCOME | 100.00 | 100.00 | 1,702.02 | 11,880.94 | 11.780.94 | l1,880.94 % |
| | Category: 460 - Investment Income Total: | 100.00 | 100.00 | 1,702.02 | 11,880.94 | | 11,780.94% |
| Category: 470 - Misce | llaneous Revenues | | | | | | |
| <u>108-04-4495</u> | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 9,292.85 | 9,292.85 | 0.00 % |
| Cate | egory: 470 - Miscellaneous Revenues Total: | 0.00 | 0.00 | 0.00 | 9,292.85 | 9,292.85 | 0.00% |
| | Department: 04 - Revenue Total: | 360,100.00 | 360,100.00 | 43,604.36 | 357,985.32 | -2,114.68 | 0.59% |
| Department: 06 - Expen | se | | | | | | |
| Category: 504 - Contra | act Services | | | | | | |
| <u>108-06-6340</u> | BUILDING/GROUND MAINT | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 % |
| <u>108-06-6568</u> | TIF PASS THROUGH PAYMENT | 695,820.00 | 695,820.00 | 639.38 | 15,852.53 | 679,967.47 | 97.72 % |
| <u>108-06-6633</u> | LEGAL SERVICES | 5,000.00 | 5,000.00 | 0.00 | 962.50 | 4,037.50 | 80.75 % |
| | Category: 504 - Contract Services Total: | 730,820.00 | 730,820.00 | 639.38 | 16,815.03 | 714,004.97 | 97.70% |
| Category: 550 - Capita | - | | | | | | |
| 108-06-6920 | BUILDING | 0.00 | 0.00 | 0.00 | 15,000.00 | -15,000.00 | 0.00 % |
| | Category: 550 - Capital Outlay Total: | 0.00 | 0.00 | 0.00 | 15,000.00 | -15,000.00 | 0.00% |
| Category: 570 - Other | _ | 100 700 12 | 100 700 12 | 0.00 | 100 700 13 | 0.00 | 0.00.0/ |
| <u>108-06-6991</u> 108-06-6999 | TRANSFER TO OTHER TRANSFER TO | 108,799.13 180,000.00 | 108,799.13 180,000.00 | 0.00 0.00 | 108,799.13 120,000.00 | 0.00 | 0.00 % 33.33 % |
| | tegory: 570 - Other Financing Source Total: | 288,799.13 | 288,799.13 | 0.00 | 228,799.13 | 60,000.00 | |
| | Department: 06 - Expense Total: | 1,019,619.13 | 1,019,619.13 | 639.38 | 260,614.16 | 759,004.97 | 74.44% |
| Fundi 109 DO | WNTOWN DEVELOPMENT Surplus (Deficit): | | | | | 756,890.29 | 114.76% |
| | WNTOWN DEVELOPMENT Surplus (Deficit): | -659,519.13 | -659,519.13 | 42,964.98 | 97,371.16 | 750,890.29 | 114.76% |
| Fund: 109 - TOURISM Department: 04 - Reven | | | | | | | |
| Category: 400 - Taxes | | | | | | | |
| 109-04-4110 | LODGING OCCUPATION TAX | 65,000.00 | 65,000.00 | 7,731.11 | 48,152.67 | -16,847.33 | 25.92 % |
| 109-04-4200 | CITY SALES TAX | 240,000.00 | 240,000.00 | 27,508.64 | 193,580.05 | -46,419.95 | 19.34 % |
| | Category: 400 - Taxes Total: | 305,000.00 | 305,000.00 | 35,239.75 | 241,732.72 | -63,267.28 | 20.74% |
| Category: 420 - Charg | es for Services | | | | | | |
| 109-04-4505 | TICKET SALES-AMPLITHEATER | 1,000.00 | 1,000.00 | 0.00 | 1,678.00 | 678.00 | 167.80 % |
| <u>109-04-4510</u> | CONCESSION SALES - AMPLITHEATE | 500.00 | 500.00 | 720.00 | 800.00 | 300.00 | 160.00 % |
| 109-04-4650 | RENTAL INCOME - AMPLITHEATER | 1,500.00 | 1,500.00 | 150.00 | 1,100.00 | -400.00 | 26.67 % |
| <u>109-04-4670</u> | PARKING FEES - AMPLITHEATER | 4,000.00 | 4,000.00 | 0.00 | 0.00 | -4,000.00 | |
| | Category: 420 - Charges for Services Total: | 7,000.00 | 7,000.00 | 870.00 | 3,578.00 | -3,422.00 | 48.89% |
| Category: 460 - Invest | | 202.22 | 200 22 | 2.255.47 | 24.001.10 | 22 224 45 | 2.014.40.01 |
| 109-04-4490 | INTEREST INCOME Category: 460 - Investment Income Total: | 800.00 800.00 | 800.00 800.00 | 3,355.47 | 24,091.19 | | 3,011.40 % |
| | Category: 460 - Investment Income Total: | 800.00 | 800.00 | 3,355.47 | 24,091.19 | 23,291.19 | 2,911.40% |

7/20/2023 9:10:51 AM Page 10 of 33

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--------------------|-----------------------------------------------------------------|--------------------------------|--------------------------------|-----------------------------|-------------------------------|----------------------------------------|---------------------------|
| Category: 47 | 0 - Miscellaneous Revenues | | | | | | |
| 109-04-4150 | MISCELLANEOUS INCOME | 100.00 | 100.00 | 0.00 | 16,000.00 | 15,900.00 L | 6,000.00 % |
| 109-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 8,560.57 | 8,560.57 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 100.00 | 100.00 | 0.00 | 24,560.57 | 24,460.57 2 | 24,460.57% |
| | Department: 04 - Revenue Total: | 312,900.00 | 312,900.00 | 39,465.22 | 293,962.48 | -18,937.52 | 6.05% |
| Department: 0 | 6 - Expense | | | | | | |
| - | 0 - Personnel Services | | | | | | |
| 109-06-6100 | SALARIES | 100,872.00 | 100,872.00 | 11,688.91 | 77,979.12 | 22,892.88 | 22.69 % |
| 109-06-6120 | RETIREMENT | 6,052.00 | 6,052.00 | 91.01 | 605.70 | 5,446.30 | 89.99 % |
| 109-06-6130 | EMPLOYEE INSURANCE | 115.00 | 115.00 | 16.10 | 138.03 | -23.03 | -20.03 % |
| 109-06-6135 | HEALTH INSURANCE | 29,390.00 | 29,390.00 | 1,954.99 | 19,315.90 | 10,074.10 | 34.28 % |
| 109-06-6140 | PAYROLL TAXES | 7,717.00 | 7,717.00 | 853.86 | 5,609.18 | 2,107.82 | 27.31 % |
| 109-06-6160 | OTHER EMPLOYEE BENEFITS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 109-06-6170 | WORKERS COMPENSATION | 170.00 | 170.00 | 0.00 | 0.00 | 170.00 | 100.00 % |
| | Category: 500 - Personnel Services Total: | 144,816.00 | 144,816.00 | 14,604.87 | 103,647.93 | 41,168.07 | 28.43% |
| Category: 50 | 3 - Supplies | | | | | | |
| 109-06-6300 | DEPT OPERATING SUPPLIES | 25,000.00 | 25,000.00 | 0.00 | 48.26 | 24,951.74 | 99.81 % |
| 109-06-6301 | GVB OPERATING SUPPLIES | 3,600.00 | 3,600.00 | 0.00 | 0.00 | 3,600.00 | 100.00 % |
| | Category: 503 - Supplies Total: | 28,600.00 | 28,600.00 | 0.00 | 48.26 | 28,551.74 | 99.83% |
| Category: 50 | 4 - Contract Services | | | | | | |
| 109-06-6214 | GVB TRAINING AND CONFERENCES | 8,500.00 | 8,500.00 | -646.10 | 2,007.08 | 6,492.92 | 76.39 % |
| 109-06-6225 | DUES & SUBSCRIPTIONS | 1,500.00 | 1,500.00 | 0.00 | 215.00 | 1,285.00 | 85.67 % |
| 109-06-6310 | PHONE & INTERNET | 500.00 | 500.00 | 0.00 | 578.48 | -78.48 | -15.70 % |
| 109-06-6340 | EQUIPMENT MAINT | 16,000.00 | 16,000.00 | 62.10 | 291.39 | 15,708.61 | 98.18 % |
| 109-06-6450 | PROPERTY INSURANCE | 5,087.00 | 5,087.00 | 0.00 | 1,556.68 | 3,530.32 | 69.40 % |
| <u>109-06-6455</u> | LIABILITY INSURANCE | 0.00 | 0.00 | 0.00 | 185.30 | -185.30 | 0.00 % |
| 109-06-6511 | TAXES | 0.00 | 0.00 | 0.00 | 831.25 | -831.25 | 0.00 % |
| 109-06-6535 | ENTERTAINMENT COSTS | 500.00 | 500.00 | 0.00 | 210.00 | 290.00 | 58.00 % |
| 109-06-6541 | GVB EQUIPMENT MAINT | 7,500.00 | 7,500.00 | 59.50 | 4,315.49 | 3,184.51 | 42.46 % |
| <u>109-06-6545</u> | TRADING POST MAINT | 10,000.00 | 10,000.00 | 0.00 | 3,965.81 | 6,034.19 | 60.34 % |
| <u>109-06-6635</u> | LEGAL SERVICES | 500.00 | 500.00 | 0.00 | 61.88 | 438.12 | 87.62 % |
| <u>109-06-6640</u> | PARKING STAFF - AMPLITHEATER GVB ADVERTISING | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| 109-06-6649 | Category: 504 - Contract Services Total: | 88,000.00 142,087.00 | 88,000.00 142,087.00 | 4,333.07 3,808.57 | 25,336.93 39,555.29 | 62,663.07 102,531.71 | 71.21 % 72.16% |
| | | 142,007.00 | 142,007.00 | 3,000.37 | 33,333.23 | 102,331.71 | 72.10/0 |
| • . | 0 - Capital Outlay | 88 500 00 | 88 500 00 | 0.00 | 4 405 63 | 94.004.39 | 05.03.0/ |
| <u>109-06-6460</u> | CAPITAL OUTLAY EQUIPMENT Category: 550 - Capital Outlay Total: | 88,500.00 | 88,500.00 88,500.00 | 0.00 | 4,405.62 | 84,094.38 | 95.02 % 95.02 % |
| | _ | 88,500.00 | · | 0.00 | 4,405.62 | 84,094.38 | |
| | Department: 06 - Expense Total: | 404,003.00 | 404,003.00 | 18,413.44 | 147,657.10 | 256,345.90 | 63.45% |
| | Fund: 109 - TOURISM Surplus (Deficit): | -91,103.00 | -91,103.00 | 21,051.78 | 146,305.38 | 237,408.38 | 260.59% |
| Fund: 110 - RV PA | ARK | | | | | | |
| Department: 04 | 4 - Revenue | | | | | | |
| | 0 - Investment Income | | | | | | |
| <u>110-04-4490</u> | INTEREST INCOME | 10.00 | 10.00 | 740.85 | 4,540.06 | · · · · · · · · · · · · · · · · · · · | 5,400.60 % |
| | Category: 460 - Investment Income Total: | 10.00 | 10.00 | 740.85 | 4,540.06 | 4,530.06 4 | 15,300.60% |
| • . | 0 - Miscellaneous Revenues | | | | | | |
| <u>110-04-4150</u> | MISCELLANEOUS INCOME | 0.00 | 0.00 | 0.00 | 425.00 | 425.00 | 0.00 % |
| 110-04-4302 | CREDIT CARD FEES | 500.00 | 500.00 | 0.00 | 0.00 | -500.00 | 100.00 % |
| 110-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 1,134.51 | 1,134.51 | 0.00 % |
| <u>110-04-4650</u> | RENTAL INCOME - RV PARK | 185,000.00 | 185,000.00 | 11,882.19 | 122,752.57 | -62,247.43 | 33.65 % |
| 110-04-4651 | RENTAL INCOME - COMMUNITY RO | 3,000.00 | 3,000.00 | 450.00 | 4,650.00 | 1,650.00 | 155.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 188,500.00 | 188,500.00 | 12,332.19 | 128,962.08 | -59,537.92 | 31.59% |
| | Department: 04 - Revenue Total: | 188,510.00 | 188,510.00 | 13,073.04 | 133,502.14 | -55,007.86 | 29.18% |
| Department: 00 | - | | | | | | |
| • . | 0 - Personnel Services | 27.000.00 | 27.000.00 | | 22 242 22 | 44.0=0.0= | 27.05.11 |
| <u>110-06-6100</u> | SALARIES | 37,069.00 | 37,069.00 | 4,557.60 | 23,018.01 | 14,050.99 | 37.90 % |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 11 of 33

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--------------------------------------------------------------|------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 110-06-6120 | RETIREMENT | 796.00 | 796.00 | 91.00 | 605.69 | 190.31 | 23.91 % |
| <u>110-06-6130</u> | EMPLOYEE INSURANCE | 15.00 | 15.00 | 2.09 | 17.88 | -2.88 | -19.20 % |
| <u>110-06-6135</u> | HEALTH INSURANCE | 3,990.00 | 3,990.00 | 255.02 | 2,676.11 | 1,313.89 | 32.93 % |
| 110-06-6140 | PAYROLL TAXES | 2,836.00 | 2,836.00 | 339.80 | 1,682.58 | 1,153.42 | 40.67 % |
| | Category: 500 - Personnel Services Total: | 44,706.00 | 44,706.00 | 5,245.51 | 28,000.27 | 16,705.73 | 37.37% |
| Category: 503 - S | upplies | | | | | | |
| <u>110-06-6305</u> | DEPT OPERATING SUPPLIES | 19,700.00 | 19,700.00 | 90.00 | 588.90 | 19,111.10 | 97.01 % |
| <u>110-06-6326</u> | SAFETY | 200.00 | 200.00 | 0.00 | 102.00 | 98.00 | 49.00 % |
| | Category: 503 - Supplies Total: | 19,900.00 | 19,900.00 | 90.00 | 690.90 | 19,209.10 | 96.53% |
| Category: 504 - C | ontract Services | | | | | | |
| <u>110-06-6230</u> | IT SUPPORT | 3,000.00 | 3,000.00 | 59.50 | 420.66 | 2,579.34 | 85.98 % |
| <u>110-06-6302</u> | CREDIT CARD FEES | 5,500.00 | 5,500.00 | 0.00 | 11.90 | 5,488.10 | 99.78 % |
| <u>110-06-6310</u> | PHONE & INTERNET | 3,000.00 | 3,000.00 | 222.48 | 1,941.81 | 1,058.19 | 35.27 % |
| 110-06-6327 | SOFTWARE LICENSING | 0.00 | 0.00 | 0.00 | 28.26 | -28.26 | 0.00 % |
| <u>110-06-6340</u> | RV DAMAGE REPAIRS | 0.00 | 0.00 | 0.00 | 16.11 | -16.11 | 0.00 % |
| <u>110-06-6350</u> | BUILDING/GROUND MAINT | 30,000.00 | 30,000.00 | 141.21 | 645.47 | 29,354.53 | 97.85 % |
| 110-06-6450 | PROPERTY INSURANCE LIABILITY INSURANCE | 1,564.41 | 1,564.41 471.59 | 0.00 0.00 | 1,740.33 467.86 | -175.92 3.73 | -11.25 % 0.79 % |
| <u>110-06-6455</u> 110-06-6635 | LEGAL SERVICES | 471.59 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 110-06-6650 | ADVERTISING & PROMOTION | 8,000.00 | 8,000.00 | 0.00 | 5,942.40 | 2,057.60 | 25.72 % |
| 110 00 0050 | Category: 504 - Contract Services Total: | 52,036.00 | 52,036.00 | 423.19 | 11,214.80 | 40,821.20 | 78.45% |
| Cotogomy FFO C | • . | 5_,555.65 | 02,000.00 | | , | , | 701.070 |
| Category: 550 - C 110-06-6460 | CAPITAL OUTLAY EQUIPMENT | 36,000.00 | 36,000.00 | 0.00 | 0.00 | 36,000.00 | 100.00 % |
| 110 00 0400 | Category: 550 - Capital Outlay Total: | 36,000.00 | 36,000.00 | 0.00 | 0.00 | 36,000.00 | 100.00% |
| | Department: 06 - Expense Total: | 152,642.00 | 152,642.00 | 5,758.70 | 39,905.97 | 112,736.03 | 73.86% |
| | Fund: 110 - RV PARK Surplus (Deficit): | 35,868.00 | 35,868.00 | 7,314.34 | 93,596.17 | 57,728.17 | -160.95% |
| Front 111 LB040 | runu. 110 NV r Ann Surpius (Benety). | 33,000.00 | 33,000.00 | 7,514.54 | 33,330.17 | 37,720.17 | 100.5570 |
| Fund: 111 - LB840 Department: 04 - R Category: 400 - T | | | | | | | |
| 111-04-4000 | TIF PROPERTY TAX | 0.00 | 0.00 | 0.00 | 1,133.86 | 1,133.86 | 0.00 % |
| 111-04-4200 | LB840 SALES TAX | 300,000.00 | 300,000.00 | 0.00 | 299,999.96 | -0.04 | 0.00 % |
| | Category: 400 - Taxes Total: | 300,000.00 | 300,000.00 | 0.00 | 301,133.82 | 1,133.82 | 0.38% |
| Category: 412 - Ir | ntergovernmental | | | | | | |
| 111-04-4255 | GRANT REVENUE | 150,000.00 | 150,000.00 | 0.00 | 0.00 | -150,000.00 | 100.00 % |
| | Category: 412 - Intergovernmental Total: | 150,000.00 | 150,000.00 | 0.00 | 0.00 | -150,000.00 | 100.00% |
| Category: 460 - Ir | nvestment Income | | | | | | |
| 111-04-4490 | INTEREST INCOME | 500.00 | 500.00 | 4,323.50 | 34,668.83 | 34,168.83 | 6,933.77 % |
| 111-04-4491 | LOAN REPAYMENT - INTEREST | 10,923.00 | 10,923.00 | 4,527.82 | 9,906.72 | -1,016.28 | 9.30 % |
| | Category: 460 - Investment Income Total: | 11,423.00 | 11,423.00 | 8,851.32 | 44,575.55 | 33,152.55 | 290.23% |
| Category: 470 - N | fiscellaneous Revenues | | | | | | |
| 111-04-4350 | INDUSTRIAL FARM | 8,000.00 | 8,000.00 | -17,987.67 | 8,935.00 | 935.00 | 111.69 % |
| 111-04-4450 | LOAN REPAYMENT - PRINCIPAL | 89,005.00 | 89,005.00 | 10,457.28 | 79,300.65 | -9,704.35 | 10.90 % |
| <u>111-04-4495</u> | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 10,859.95 | 10,859.95 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 97,005.00 | 97,005.00 | -7,530.39 | 99,095.60 | 2,090.60 | 2.16% |
| Category: 480 - C | Other Financing Sources | | | | | | |
| 111-04-4999 | TRANSFERS FROM | 108,799.13 | 108,799.13 | 0.00 | 108,799.13 | 0.00 | 0.00 % |
| | Category: 480 - Other Financing Sources Total: | 108,799.13 | 108,799.13 | 0.00 | 108,799.13 | 0.00 | 0.00% |
| | Department: 04 - Revenue Total: | 667,227.13 | 667,227.13 | 1,320.93 | 553,604.10 | -113,623.03 | 17.03% |
| Department: 06 - E | xpense | | | | | | |
| Category: 503 - S | upplies | | | | | | |
| <u>111-06-6305</u> | DEPT OPERATING SUPPLIES | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| <u>111-06-6323</u> | FARM EXPENSE | 1,000.00 | 1,000.00 | -1,259.14 | 3,385.45 | -2,385.45 | |
| | Category: 503 - Supplies Total: | 1,250.00 | 1,250.00 | -1,259.14 | 3,385.45 | -2,135.45 | -170.84% |

7/20/2023 9:10:51 AM Page 12 of 33

| | | | | | | Variance | |
|-----------------------------------|----------------------------------------------------------|-------------------------------|-------------------------------|---------------------|-------------|-------------------------------|---------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| Cotogomy FOA Co | whereast Complete | | | , | | (| |
| Category: 504 - Co 111-06-6600 | GRANT EXPENSE | 150,000.00 | 150,000.00 | 0.00 | 0.00 | 150,000.00 | 100.00 % |
| 111-06-6635 | LEGAL SERVICES | 40,000.00 | 40,000.00 | 0.00 | 3,681.25 | 36,318.75 | 90.80 % |
| 111-06-6640 | OTHER PROFESSIONAL SERVICES | 65,000.00 | 65,000.00 | 0.00 | 40,365.32 | 24,634.68 | 37.90 % |
| 111-06-6650 | PUBLICATIONS | 500.00 | 500.00 | 13.95 | 43.92 | 456.08 | 91.22 % |
| 111-06-6804 | INDUSTRIAL PARK PROJECT | 15,000.00 | 15,000.00 | 0.00 | 4,207.28 | 10,792.72 | 71.95 % |
| 111-06-6905 | ECONOMIC DEVELOPMENT PROJEC | 1,084,011.00 | 1,084,011.00 | 200,000.00 | 293,000.00 | 791,011.00 | 72.97 % |
| 111 00 0303 | Category: 504 - Contract Services Total: | 1,354,511.00 | 1,354,511.00 | 200,013.95 | 341,297.77 | 1,013,213.23 | 74.80% |
| | Department: 06 - Expense Total: | 1,355,761.00 | 1,355,761.00 | 198,754.81 | 344,683.22 | 1,011,077.78 | 74.58% |
| | Fund: 111 - LB840 Surplus (Deficit): | -688,533.87 | -688,533.87 | -197,433.88 | 208,920.88 | 897,454.75 | 130.34% |
| Fund: 113 - CAPITAL PI | ROJECTS | | | | | | |
| Department: 04 - Re | | | | | | | |
| Category: 400 - Ta | | | | | | | |
| 113-04-4200 | LB357 SALES TAX | 350,000.00 | 350,000.00 | 45,847.74 | 326,637.90 | -23,362.10 | 6.67 % |
| | Category: 400 - Taxes Total: | 350,000.00 | 350,000.00 | 45,847.74 | 326,637.90 | -23,362.10 | 6.67% |
| Category: 460 - Inv | vestment Income | | • | · | - | | |
| 113-04-4490 | INTEREST INCOME | 50.00 | 50.00 | 1,853.38 | 12,937.51 | 12 887 51 | 25,875.02 % |
| 113 01 1130 | Category: 460 - Investment Income Total: | 50.00 | 50.00 | 1,853.38 | 12,937.51 | | 25,775.02% |
| | | 30.00 | 50.00 | 1,055.50 | 12,557.51 | 12,007.51 | 23,773.0270 |
| • . | iscellaneous Revenues | 2.22 | | 0.00 | 10.110.07 | 40 440 07 | 0.00.0/ |
| 113-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 10,119.27 | 10,119.27 | 0.00 % |
| ' | Category: 470 - Miscellaneous Revenues Total: | 0.00 | 0.00 | 0.00 | 10,119.27 | 10,119.27 | 0.00% |
| | Department: 04 - Revenue Total: | 350,050.00 | 350,050.00 | 47,701.12 | 349,694.68 | -355.32 | 0.10% |
| Department: 06 - Ex | | | | | | | |
| Category: 504 - Co | | 205 000 00 | 205 000 00 | 0.00 | 0.00 | 205 000 00 | 400.00.0/ |
| <u>113-06-6620</u> | TIF PASS THROUGH PAYMENT | 305,000.00 | 305,000.00 | 0.00 | 0.00 | 305,000.00 | 100.00 % |
| <u>113-06-6635</u> | LEGAL SERVICES | 0.00 305,000.00 | 0.00 305,000.00 | 0.00 0.00 | 4,425.08 | -4,425.08 | 98.55% |
| | Category: 504 - Contract Services Total: | 303,000.00 | 305,000.00 | 0.00 | 4,425.08 | 300,574.92 | 30.33% |
| Category: 550 - Ca | · | | | | | | |
| <u>113-06-6460</u> | CAPITAL IMPROVEMENTS | 232,000.00 | 232,000.00 | 0.00 | 0.00 | 232,000.00 | 100.00 % |
| | Category: 550 - Capital Outlay Total: | 232,000.00 | 232,000.00 | 0.00 | 0.00 | 232,000.00 | 100.00% |
| Category: 570 - Ot | her Financing Source | | | | | | |
| <u>113-06-6999</u> | TRANSFER TO | 477,024.41 | 477,024.41 | 0.00 | 477,024.41 | 0.00 | 0.00 % |
| | Category: 570 - Other Financing Source Total: | 477,024.41 | 477,024.41 | 0.00 | 477,024.41 | 0.00 | 0.00% |
| | Department: 06 - Expense Total: | 1,014,024.41 | 1,014,024.41 | 0.00 | 481,449.49 | 532,574.92 | 52.52% |
| F | und: 113 - CAPITAL PROJECTS Surplus (Deficit): | -663,974.41 | -663,974.41 | 47,701.12 | -131,754.81 | 532,219.60 | 80.16% |
| Fund: 114 - PUBLIC SAI | FETY | | | | | | |
| Department: 04 - Re | | | | | | | |
| Category: 400 - Ta | | 272 242 22 | 270 242 22 | 4444. | 470.00= = : | 400.001.15 | 26 == -: |
| <u>114-04-4000</u> | PROPERTY TAXES | 278,319.00 | 278,319.00 | 14,144.08 | 176,037.54 | -102,281.46 | 36.75 % |
| <u>114-04-4010</u> | MOTOR VEHICLE TAX | 0.00 | 0.00 | 2,476.65 | 22,735.00 | 22,735.00 | 0.00 % |
| <u>114-04-4020</u> | STATE PROP TAX CREDIT | 0.00 | 0.00 | 0.00 | 12,027.40 | 12,027.40 | 0.00 % |
| | Category: 400 - Taxes Total: | 278,319.00 | 278,319.00 | 16,620.73 | 210,799.94 | -67,519.06 | 24.26% |
| Category: 460 - Inv | | | | | | | |
| <u>114-04-4490</u> | INTEREST INCOME | 50.00 | 50.00 | 1,664.12 | 12,310.79 | | 24,621.58 % |
| | Category: 460 - Investment Income Total: | 50.00 | 50.00 | 1,664.12 | 12,310.79 | 12,260.79 | 24,521.58% |
| Category: 470 - Mi | iscellaneous Revenues | | | | | | |
| <u>114-04-4495</u> | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 3,727.00 | 3,727.00 | 0.00 % |
| • | Category: 470 - Miscellaneous Revenues Total: | 0.00 | 0.00 | 0.00 | 3,727.00 | 3,727.00 | 0.00% |
| | Department: 04 - Revenue Total: | 278,369.00 | 278,369.00 | 18,284.85 | 226,837.73 | -51,531.27 | 18.51% |
| Department: 31 - Fir | e | | | | | | |
| C-1 F00 C | pplies | | | | | | |
| Category: 503 - Su | • • | | | | | | |
| 114-31-6361 | DEPT OPERATING SUPPLIES Category: 503 - Supplies Total: | 35,705.55 35,705.55 | 35,705.55 35,705.55 | 0.00 | 0.00 | 35,705.55 35,705.55 | 100.00 % 100.00% |

7/20/2023 9:10:51 AM Page 13 of 33

| | | | | | | | -,, |
|--------------------------------|----------------------------------------------------------|-----------------------------------------|-------------------------------|-----------------------------------------|-------------------------------|----------------------------------------|--------------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | |
| Catagory: EM | - Contract Services | | | | | (, | |
| 114-31-6362 | CONTRACTED SERVICES | 14,985.00 | 14,985.00 | 14,985.00 | 14,985.00 | 0.00 | 0.00 % |
| 111 31 0302 | Category: 504 - Contract Services Total: | 14,985.00 | 14,985.00 | 14,985.00 | 14,985.00 | 0.00 | 0.00% |
| Cotogomu FFO | • . | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ ,, | _ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ ,, | | |
| Category: 550 - 114-31-6363 | - Capital Outlay CAPITAL OUTLAY EQUIPMENT | 249,450.00 | 249,450.00 | 35,724.77 | 96,205.87 | 153,244.13 | 61.43 % |
| 11+ 31 0303 | Category: 550 - Capital Outlay Total: | 249,450.00 | 249,450.00 | 35,724.77 | 96,205.87 | 153,244.13 | 61.43% |
| | | | | 50.709.77 | · | 188.949.68 | |
| | Department: 31 - Fire Total: | 300,140.55 | 300,140.55 | 50,709.77 | 111,190.87 | 188,949.68 | 62.95% |
| Department: 32 - | | | | | | | |
| Category: 503 - | • • | 48 640 04 | 49.640.04 | 0.00 | 10.252.20 | 20 200 64 | 70 72 0/ |
| <u>114-32-6361</u> | DEPT OPERATING SUPPLIES Category: 503 - Supplies Total: | 48,640.94 48,640.94 | 48,640.94 48,640.94 | 0.00 0.00 | 10,352.30 10,352.30 | 38,288.64 38,288.64 | 78.72 % 78.72% |
| | | 40,040.54 | 40,040.54 | 0.00 | 10,332.30 | 30,200.04 | 70.72/0 |
| • . | - Contract Services | 10 770 00 | 40.770.00 | 40 770 00 | 40 770 00 | | 0.00.0/ |
| 114-32-6362 | CONTRACTED SERVICES | 13,770.00 | 13,770.00 | 13,770.00 | 13,770.00 | 0.00 | 0.00 % |
| | Category: 504 - Contract Services Total: | 13,770.00 | 13,770.00 | 13,770.00 | 13,770.00 | 0.00 | 0.00% |
| • . | - Capital Outlay | | | | | | |
| <u>114-32-6363</u> | CAPITAL OUTLAY EQUIPMENT | 131,000.00 | 131,000.00 | 31,583.85 | 38,479.25 | 92,520.75 | 70.63 % |
| | Category: 550 - Capital Outlay Total: | 131,000.00 | 131,000.00 | 31,583.85 | 38,479.25 | 92,520.75 | 70.63% |
| | Department: 32 - Police Total: | 193,410.94 | 193,410.94 | 45,353.85 | 62,601.55 | 130,809.39 | 67.63% |
| | Fund: 114 - PUBLIC SAFETY Surplus (Deficit): | -215,182.49 | -215,182.49 | -77,778.77 | 53,045.31 | 268,227.80 | 124.65% |
| Fund: 130 - STREET: | s | | | | | | |
| Department: 04 - | | | | | | | |
| Category: 400 - | - Taxes | | | | | | |
| 130-04-4012 | MOTOR VEHICLE FEES | 70,000.00 | 70,000.00 | 0.00 | 60,148.24 | -9,851.76 | 14.07 % |
| <u>130-04-4205</u> | CITY SALES TAX - MV | 310,000.00 | 310,000.00 | 45,786.02 | 289,148.50 | -20,851.50 | 6.73 % |
| | Category: 400 - Taxes Total: | 380,000.00 | 380,000.00 | 45,786.02 | 349,296.74 | -30,703.26 | 8.08% |
| Category: 412 - | - Intergovernmental | | | | | | |
| 130-04-4100 | HIGHWAY ALLOCATION | 1,153,523.00 | 1,153,523.00 | 106,616.20 | 882,083.30 | -271,439.70 | 23.53 % |
| <u>130-04-4105</u> | HWY INCENTIVE PAYMENT | 6,000.00 | 6,000.00 | 0.00 | 0.00 | -6,000.00 | 100.00 % |
| <u>130-04-4631</u> | HIGHWAY STP FUNDS | 190,361.02 | 190,361.02 | 0.00 | 213,433.08 | 23,072.06 | |
| | Category: 412 - Intergovernmental Total: | 1,349,884.02 | 1,349,884.02 | 106,616.20 | 1,095,516.38 | -254,367.64 | 18.84% |
| Category: 420 - | - Charges for Services | | | | | | |
| <u>130-04-4145</u> | CITY OF TERRYTOWN MAINTENAN | 3,000.00 | 3,000.00 | 0.00 | 12,000.00 | 9,000.00 | 400.00 % |
| | Category: 420 - Charges for Services Total: | 3,000.00 | 3,000.00 | 0.00 | 12,000.00 | 9,000.00 | 300.00% |
| Category: 460 - | - Investment Income | | | | | | |
| <u>130-04-4490</u> | INTEREST INCOME | 1,000.00 | 1,000.00 | 6,359.64 | 43,513.60 | 42,513.60 | 4,351.36 % |
| | Category: 460 - Investment Income Total: | 1,000.00 | 1,000.00 | 6,359.64 | 43,513.60 | 42,513.60 | 4,251.36% |
| Category: 470 - | - Miscellaneous Revenues | | | | | | |
| 130-04-4150 | MISCELLANEOUS INCOME | 500.00 | 500.00 | 0.00 | 1,760.27 | 1,260.27 | 352.05 % |
| 130-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 15,496.67 | 15,496.67 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 500.00 | 500.00 | 0.00 | 17,256.94 | 16,756.94 | 3,351.39% |
| Category: 480 - | - Other Financing Sources | | | | | | |
| 130-04-4999 | TRANSFERS FROM | 477,024.41 | 477,024.41 | 0.00 | 477,024.41 | 0.00 | 0.00 % |
| | Category: 480 - Other Financing Sources Total: | 477,024.41 | 477,024.41 | 0.00 | 477,024.41 | 0.00 | 0.00% |
| | Department: 04 - Revenue Total: | 2,211,408.43 | 2,211,408.43 | 158,761.86 | 1,994,608.07 | -216,800.36 | 9.80% |
| Department: 06 - | - Expense | | | | | | |
| • | - Personnel Services | | | | | | |
| 130-06-6100 | SALARIES | 483,248.85 | 483,248.85 | 55,931.30 | 360,062.08 | 123,186.77 | 25.49 % |
| 130-06-6120 | RETIREMENT | 28,781.61 | 28,781.61 | 3,168.22 | 20,595.02 | 8,186.59 | 28.44 % |
| | | -, | | | | | |
| 130-06-6130 | EMPLOYEE INSURANCE | 770.00 | 770.00 | 107.39 | 928.91 | -158.91 | -20.64 % |
| | | • | 770.00 203,500.00 | 107.39 14,094.62 | 928.91 133,167.82 | -158.91 70,332.18 | -20.64 % 34.56 % |
| 130-06-6130 | EMPLOYEE INSURANCE | 770.00 | | | | | |

7/20/2023 9:10:51 AM Page 14 of 33

| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
|----------------------------------|-----------------------------------------------------------|--------------------------------|--------------------------------|---------------------------|-------------------------------|-------------------------------|-------------------|
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| 130-06-6170 | WORKERS COMPENSATION | 15,912.00 | 15,912.00 | 0.00 | 9,077.58 | 6,834.42 | 42.95 % |
| | Category: 500 - Personnel Services Total: | 770,181.46 | 770,181.46 | 77,361.92 | 549,704.88 | 220,476.58 | 28.63% |
| Category: 503 - S | upplies | | | | | | |
| <u>130-06-6300</u> | DEPT OPERATING SUPPLIES | 46,900.00 | 46,900.00 | 2,169.05 | 19,420.13 | 27,479.87 | 58.59 % |
| 130-06-6324 | GASOLINE | 8,500.00 | 8,500.00 | 841.94 | 4,111.38 | 4,388.62 | 51.63 % |
| <u>130-06-6325</u> | DIESEL FUEL | 32,500.00 | 32,500.00 | 1,489.01 | 25,306.76 | 7,193.24 | 22.13 % |
| <u>130-06-6326</u> | SAFETY SUPPLIES & UNIFORMS | 2,500.00 | 2,500.00 | 0.00 | 868.09 | 1,631.91 | 65.28 % |
| <u>130-06-6351</u> | TRAFFIC CONTROL SUPPLIES Category: 503 - Supplies Total: | 38,000.00 128,400.00 | 38,000.00 128,400.00 | 985.00 5,485.00 | 20,257.28 69,963.64 | 17,742.72 58,436.36 | 46.69 % 45.51% |
| | • | 128,400.00 | 128,400.00 | 3,463.00 | 09,903.04 | 36,430.30 | 43.31/6 |
| Category: 504 - C 130-06-6210 | PORTS TO PLAINS | 2,972.00 | 2,972.00 | 0.00 | 3,036.60 | -64.60 | -2.17 % |
| 130-06-6213 | TRAINING & CONFERENCES | 1,500.00 | 1,500.00 | 0.00 | 561.60 | 938.40 | 62.56 % |
| 130-06-6230 | IT SUPPORT | 6,000.00 | 6,000.00 | 208.25 | 2,612.16 | 3,387.84 | 56.46 % |
| 130-06-6310 | PHONE & INTERNET | 2,500.00 | 2,500.00 | 165.65 | 1,010.21 | 1,489.79 | 59.59 % |
| 130-06-6327 | SOFTWARE LICENSING | 1,600.00 | 1,600.00 | 0.00 | 246.51 | 1,353.49 | 84.59 % |
| 130-06-6330 | UTILITIES | 6,000.00 | 6,000.00 | 283.57 | 5,882.37 | 117.63 | 1.96 % |
| 130-06-6340 | RENTAL - EQUIPMENT | 10,000.00 | 10,000.00 | 0.00 | 4,468.00 | 5,532.00 | 55.32 % |
| 130-06-6345 | VEH & EQUIPMENT MAINT | 48,000.00 | 48,000.00 | 2,321.69 | 51,506.26 | -3,506.26 | -7.30 % |
| 130-06-6350 | BUILDING/GROUND MAINT | 2,500.00 | 2,500.00 | 0.00 | 5,477.20 | -2,977.20 | -119.09 % |
| <u>130-06-6450</u> | PROPERTY INSURANCE | 20,908.92 | 20,908.92 | 0.00 | 23,293.72 | -2,384.80 | -11.41 % |
| <u>130-06-6455</u> | LIABILITY INSURANCE | 7,674.07 | 7,674.07 | 0.00 | 11,253.16 | -3,579.09 | -46.64 % |
| 130-06-6557 | RAILROAD & TRAFFIC CONTROL | 3,500.00 | 3,500.00 | 0.00 | 3,582.16 | -82.16 | -2.35 % |
| <u>130-06-6600</u> | ENGINEERING | 8,000.00 | 8,000.00 | 735.00 | 1,635.00 | 6,365.00 | 79.56 % |
| 130-06-6620 | ACCOUNTING FEES | 12,000.00 | 12,000.00 | 0.00 | 8,281.42 | 3,718.58 | 30.99 % |
| 130-06-6633 | LEGAL SERVICES | 1,500.00 | 1,500.00 | 0.00 | 673.75 | 826.25 | 55.08 % |
| <u>130-06-6640</u> | OTHER PROFESSIONAL SERVICES | 18,000.00 | 18,000.00 | 3,006.36 | 9,562.34 | 8,437.66 | 46.88 % |
| <u>130-06-6840</u> | SNOW REMOVAL | 40,000.00 | 40,000.00 | 0.00 | 61,834.05 | -21,834.05 | -54.59 % |
| <u>130-06-6932</u> | STREET MAINTENANCE & REPAIR | 225,000.00 | 225,000.00 | 7,742.71 | 80,401.16 | 144,598.84 | 64.27 % |
| | Category: 504 - Contract Services Total: | 417,654.99 | 417,654.99 | 14,463.23 | 275,317.67 | 142,337.32 | 34.08% |
| Category: 550 - C | • | | | | | | |
| <u>130-06-6344</u> | CAPITAL OUTLAY EQUIPMENT | 435,000.00 | 435,000.00 | 5,260.25 | 244,154.81 | 190,845.19 | 43.87 % |
| <u>130-06-6460</u> | CAPITAL IMPROVEMENTS | 591,000.00 | 591,000.00 | 0.00 | 0.00 | 591,000.00 | 100.00 % |
| | Category: 550 - Capital Outlay Total: | 1,026,000.00 | 1,026,000.00 | 5,260.25 | 244,154.81 | 781,845.19 | 76.20% |
| | Department: 06 - Expense Total: | 2,342,236.45 | 2,342,236.45 | 102,570.40 | 1,139,141.00 | 1,203,095.45 | 51.37% |
| | Fund: 130 - STREETS Surplus (Deficit): | -130,828.02 | -130,828.02 | 56,191.46 | 855,467.07 | 986,295.09 | 753.89% |
| Fund: 150 - KENO | | | | | | | |
| Department: 04 - R | evenue | | | | | | |
| • . | nvestment Income | | | | | | |
| <u>150-04-4490</u> | INTEREST INCOME | 1,000.00 | 1,000.00 | 6,783.90 | 29,322.91 | | 2,932.29 % |
| | Category: 460 - Investment Income Total: | 1,000.00 | 1,000.00 | 6,783.90 | 29,322.91 | 28,322.91 | 2,832.29% |
| Category: 470 - N | Aiscellaneous Revenues | | | | | | |
| <u>150-04-4495</u> | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 32,972.38 | 32,972.38 | 0.00 % |
| <u>150-04-4805</u> | UNCLAIMED WINS | 4,500.00 | 4,500.00 | 334.77 | 3,733.69 | -766.31 | 17.03 % |
| <u>150-04-4850</u> | KENO PROCEEDS | 1,550,000.00 | 1,550,000.00 | 163,664.81 | 1,390,024.03 | -159,975.97 | 10.32 % |
| | Category: 470 - Miscellaneous Revenues Total: | 1,554,500.00 | 1,554,500.00 | 163,999.58 | 1,426,730.10 | -127,769.90 | 8.22% |
| | Department: 04 - Revenue Total: | 1,555,500.00 | 1,555,500.00 | 170,783.48 | 1,456,053.01 | -99,446.99 | 6.39% |
| Department: 06 - E | xpense | | | | | | |
| Category: 504 - C | Contract Services | | | | | | |
| <u>150-06-6510</u> | TAXES | 35,000.00 | 35,000.00 | 3,273.27 | 27,800.20 | 7,199.80 | 20.57 % |
| <u>150-06-6635</u> | LEGAL SERVICES | 3,000.00 | 3,000.00 | 220.00 | 232.40 | 2,767.60 | 92.25 % |
| <u>150-06-6810</u> | PAYOUT TO WINNERS | 1,250,000.00 | 1,250,000.00 | 134,307.07 | 1,028,511.20 | 221,488.80 | 17.72 % |
| <u>150-06-6813</u> | OPERATOR'S SHARE | 110,000.00 | 110,000.00 | 9,819.87 | 83,401.15 | 26,598.85 | 24.18 % |
| <u>150-06-6820</u> | CONTRACTOR'S SHARE | 125,000.00 | 125,000.00 | 12,683.98 | 107,726.58 | 17,273.42 | 13.82 % |
| <u>150-06-6905</u> | COMMUNITY BETTERMENT | 135,000.00 | 135,000.00 | 0.00 | 22,870.50 | 112,129.50 | 83.06 % |
| | Category: 504 - Contract Services Total: | 1,658,000.00 | 1,658,000.00 | 160,304.19 | 1,270,542.03 | 387,457.97 | 23.37% |

7/20/2023 9:10:51 AM Page 15 of 33

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Category: 550 - C | apital Outlay | | | | | | |
| <u>150-06-6460</u> | CAPITAL IMPROVEMENTS | 600,000.00 | 600,000.00 | 119,277.12 | 277,272.35 | 322,727.65 | 53.79 % |
| | Category: 550 - Capital Outlay Total: | 600,000.00 | 600,000.00 | 119,277.12 | 277,272.35 | 322,727.65 | 53.79% |
| | Department: 06 - Expense Total: | 2,258,000.00 | 2,258,000.00 | 279,581.31 | 1,547,814.38 | 710,185.62 | 31.45% |
| | Fund: 150 - KENO Surplus (Deficit): | -702,500.00 | -702,500.00 | -108,797.83 | -91,761.37 | 610,738.63 | 86.94% |
| Fund: 160 - SPECIAL P | • • • | · | • | · | · | • | |
| Department: 04 - R | | | | | | | |
| • | nvestment Income | | | | | | |
| 160-04-4490 | INTEREST INCOME | 500.00 | 500.00 | 5,809.11 | 45,144.89 | 44,644.89 | 9,028.98 % |
| | Category: 460 - Investment Income Total: | 500.00 | 500.00 | 5,809.11 | 45,144.89 | 44,644.89 | 8,928.98% |
| Category: 470 - N | Aiscellaneous Revenues | | | | | | |
| 160-04-4150 | MISCELLANEOUS INCOME | 250,000.00 | 250,000.00 | 0.00 | 0.00 | -250,000.00 | 100.00 % |
| 160-04-4306 | INSURANCE PROCEEDS | 0.00 | 0.00 | 0.00 | 55,526.28 | 55,526.28 | 0.00 % |
| <u>160-04-4495</u> | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 9,894.48 | 9,894.48 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 250,000.00 | 250,000.00 | 0.00 | 65,420.76 | -184,579.24 | 73.83% |
| | Department: 04 - Revenue Total: | 250,500.00 | 250,500.00 | 5,809.11 | 110,565.65 | -139,934.35 | 55.86% |
| Department: 06 - Ex | xpense | | | | | | |
| Category: 503 - S | upplies | | | | | | |
| <u>160-06-6300</u> | OPERATING SUPPLIES | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 % |
| <u>160-06-6315</u> | MISCELLAENOUS EXPENSE | 250,000.00 | 250,000.00 | 0.00 | 0.00 | 250,000.00 | 100.00 % |
| | Category: 503 - Supplies Total: | 280,000.00 | 280,000.00 | 0.00 | 0.00 | 280,000.00 | 100.00% |
| Category: 504 - C | ontract Services | | | | | | |
| <u>160-06-6309</u> | INSURANCE CLAIMS EXPENSE | 0.00 | 0.00 | 0.00 | 49,200.89 | -49,200.89 | 0.00 % |
| <u>160-06-6670</u> | GRANT EXPENSE | 1,438,556.00 | 1,438,556.00 | 0.00 | 0.00 | 1,438,556.00 | 100.00 % |
| | Category: 504 - Contract Services Total: | 1,438,556.00 | 1,438,556.00 | 0.00 | 49,200.89 | 1,389,355.11 | 96.58% |
| | Department: 06 - Expense Total: | 1,718,556.00 | 1,718,556.00 | 0.00 | 49,200.89 | 1,669,355.11 | 97.14% |
| Department: 44 - Li | ibrary | | | | | | |
| Category: 550 - C | • | | | | | | |
| <u>160-44-6460</u> | CAPITAL OUTLAY EQUIPMENT | 0.00 | 0.00 | 1,350.78 | 18,126.85 | -18,126.85 | 0.00 % |
| | Category: 550 - Capital Outlay Total: | 0.00 | 0.00 | 1,350.78 | 18,126.85 | -18,126.85 | 0.00% |
| | Department: 44 - Library Total: | 0.00 | 0.00 | 1,350.78 | 18,126.85 | -18,126.85 | 0.00% |
| | Fund: 160 - SPECIAL PROJECTS Surplus (Deficit): | -1,468,056.00 | -1,468,056.00 | 4,458.33 | 43,237.91 | 1,511,293.91 | 102.95% |
| Fund: 201 - ELECTRIC | | | | | | | |
| Department: 04 - R | | | | | | | |
| Department. 04 - K | evenue | | | | | | |
| • | evenue harges for Services | | | | | | |
| • | | 4,417,500.00 | 4,417,500.00 | 624,505.90 | 6,651,979.08 | 2,234,479.08 | 150.58 % |
| Category: 420 - C | harges for Services | 4,417,500.00 55,000.00 | 4,417,500.00 55,000.00 | 624,505.90 4,675.99 | 6,651,979.08 42,490.64 | 2,234,479.08 -12,509.36 | 22.74 % |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 | harges for Services ELECTRIC SALES | 55,000.00 85,000.00 | 55,000.00 85,000.00 | 4,675.99 5,405.63 | 42,490.64 65,105.38 | | 22.74 % 23.41 % |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 | harges for Services ELECTRIC SALES SECURITY LIGHT SALES | 55,000.00 | 55,000.00 | 4,675.99 5,405.63 0.00 | 42,490.64 65,105.38 0.00 | -12,509.36 | 22.74 % 23.41 % 100.00 % |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 | harges for Services ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS | 55,000.00 85,000.00 5,000.00 0.00 | 55,000.00 85,000.00 5,000.00 | 4,675.99 5,405.63 0.00 354.72 | 42,490.64 65,105.38 0.00 5,084.77 | -12,509.36 -19,894.62 -5,000.00 5,084.77 | 22.74 % 23.41 % 100.00 % 0.00 % |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 | harges for Services ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: | 55,000.00 85,000.00 5,000.00 | 55,000.00 85,000.00 5,000.00 | 4,675.99 5,405.63 0.00 | 42,490.64 65,105.38 0.00 | -12,509.36 -19,894.62 -5,000.00 | 22.74 % 23.41 % 100.00 % 0.00 % |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 Category: 460 - In | harges for Services ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 | 4,675.99 5,405.63 0.00 354.72 634,942.24 | 42,490.64 65,105.38 0.00 5,084.77 6,764,659.87 | -12,509.36 -19,894.62 -5,000.00 5,084.77 2,202,159.87 | 22.74 % 23.41 % 100.00 % 0.00 % 48.27% |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 | harges for Services ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: INVESTMENT INCOME | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 | 4,675.99 5,405.63 0.00 354.72 634,942.24 50,889.61 | 42,490.64 65,105.38 0.00 5,084.77 6,764,659.87 309,709.26 | -12,509.36 -19,894.62 -5,000.00 5,084.77 2,202,159.87 | 22.74 % 23.41 % 100.00 % 0.00 % 48.27% 619.42 % |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 Category: 460 - In | ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: INVESTMENT INCOME CATEGORY: 460 - Investment Income Total: | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 | 4,675.99 5,405.63 0.00 354.72 634,942.24 | 42,490.64 65,105.38 0.00 5,084.77 6,764,659.87 | -12,509.36 -19,894.62 -5,000.00 5,084.77 2,202,159.87 | 22.74 % 23.41 % 100.00 % 0.00 % 48.27% 619.42 % |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 Category: 460 - In 201-04-4490 Category: 470 - N | ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: INVESTMENT INCOME Category: 460 - Investment Income Total: | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 | 4,675.99 5,405.63 0.00 354.72 634,942.24 50,889.61 50,889.61 | 42,490.64 65,105.38 0.00 5,084.77 6,764,659.87 309,709.26 309,709.26 | -12,509.36 -19,894.62 -5,000.00 5,084.77 2,202,159.87 259,709.26 259,709.26 | 22.74 % 23.41 % 100.00 % 0.00 % 48.27% 619.42 % |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 Category: 460 - In 201-04-4490 Category: 470 - N 201-04-4150 | ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: INVESTMENT INCOME Category: 460 - Investment Income Total: Miscellaneous Revenues MISCELLANEOUS INCOME | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 | 4,675.99 5,405.63 0.00 354.72 634,942.24 50,889.61 50,889.61 | 42,490.64 65,105.38 0.00 5,084.77 6,764,659.87 309,709.26 309,709.26 | -12,509.36 -19,894.62 -5,000.00 5,084.77 2,202,159.87 259,709.26 259,709.26 | 22.74 % 23.41 % 100.00 % 0.00 % 48.27% 619.42 % 545.53 % |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 Category: 460 - In 201-04-4490 Category: 470 - N 201-04-4150 201-04-4495 | ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: INVESTMENT INCOME Category: 460 - Investment Income Total: Miscellaneous Revenues MISCELLANEOUS INCOME CHANGE IN FMV - INVESTMENTS | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 0.00 | 4,675.99 5,405.63 0.00 354.72 634,942.24 50,889.61 50,889.61 1,300.00 0.00 | 42,490.64 65,105.38 0.00 5,084.77 6,764,659.87 309,709.26 309,709.26 54,553.39 201,953.86 | -12,509.36 -19,894.62 -5,000.00 5,084.77 2,202,159.87 259,709.26 259,709.26 44,553.39 201,953.86 | 22.74 % 23.41 % 100.00 % 0.00 % 48.27% 619.42 % 545.53 % 0.00 % |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 Category: 460 - In 201-04-4490 Category: 470 - N 201-04-4150 | ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: INVESTMENT INCOME Category: 460 - Investment Income Total: MISCELLANEOUS INCOME CHANGE IN FMV - INVESTMENTS RENTAL INCOME | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 0.00 | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 0.00 0.00 | 4,675.99 5,405.63 0.00 354.72 634,942.24 50,889.61 1,300.00 0.00 0.00 | 42,490.64 65,105.38 0.00 5,084.77 6,764,659.87 309,709.26 309,709.26 54,553.39 201,953.86 32,210.00 | -12,509.36 -19,894.62 -5,000.00 5,084.77 2,202,159.87 259,709.26 259,709.26 44,553.39 201,953.86 32,210.00 | 22.74 % 23.41 % 100.00 % 0.00 % 48.27% 619.42 % 545.53 % 0.00 % 0.00 % |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 Category: 460 - In 201-04-4490 Category: 470 - N 201-04-4150 201-04-4495 | ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: INVESTMENT INCOME Category: 460 - Investment Income Total: MISCELLANEOUS INCOME CHANGE IN FMV - INVESTMENTS RENTAL INCOME Category: 470 - Miscellaneous Revenues Total: | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 0.00 10,000.00 | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 0.00 10,000.00 | 4,675.99 5,405.63 0.00 354.72 634,942.24 50,889.61 1,300.00 0.00 0.00 1,300.00 | 42,490.64 65,105.38 0.00 5,084.77 6,764,659.87 309,709.26 309,709.26 54,553.39 201,953.86 32,210.00 288,717.25 | -12,509.36 -19,894.62 -5,000.00 5,084.77 2,202,159.87 259,709.26 259,709.26 44,553.39 201,953.86 32,210.00 278,717.25 | 22.74 % 23.41 % 100.00 % 0.00 % 48.27% 619.42 % 545.53 % 0.00 % 0.00 % 2,787.17% |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 Category: 460 - In 201-04-4490 Category: 470 - N 201-04-4150 201-04-4495 201-04-4650 | ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: INVESTMENT INCOME Category: 460 - Investment Income Total: MISCELLANEOUS INCOME CHANGE IN FMV - INVESTMENTS RENTAL INCOME Category: 470 - Miscellaneous Revenues Total: Department: 04 - Revenue Total: | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 0.00 | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 0.00 0.00 | 4,675.99 5,405.63 0.00 354.72 634,942.24 50,889.61 1,300.00 0.00 0.00 | 42,490.64 65,105.38 0.00 5,084.77 6,764,659.87 309,709.26 309,709.26 54,553.39 201,953.86 32,210.00 | -12,509.36 -19,894.62 -5,000.00 5,084.77 2,202,159.87 259,709.26 259,709.26 44,553.39 201,953.86 32,210.00 | 150.58 % 22.74 % 23.41 % 100.00 % 0.00 % 48.27% 619.42 % 519.42% 545.53 % 0.00 % 0.00 % 2,787.17% |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 Category: 460 - In 201-04-4490 Category: 470 - N 201-04-4150 201-04-4495 201-04-4650 Department: 06 - E | ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: INVESTMENT INCOME Category: 460 - Investment Income Total: MISCELLANEOUS INCOME CHANGE IN FMV - INVESTMENTS RENTAL INCOME Category: 470 - Miscellaneous Revenues Total: Department: 04 - Revenue Total: | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 0.00 10,000.00 | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 0.00 10,000.00 | 4,675.99 5,405.63 0.00 354.72 634,942.24 50,889.61 1,300.00 0.00 0.00 1,300.00 | 42,490.64 65,105.38 0.00 5,084.77 6,764,659.87 309,709.26 309,709.26 54,553.39 201,953.86 32,210.00 288,717.25 | -12,509.36 -19,894.62 -5,000.00 5,084.77 2,202,159.87 259,709.26 259,709.26 44,553.39 201,953.86 32,210.00 278,717.25 | 22.74 % 23.41 % 100.00 % 0.00 % 48.27% 619.42 % 519.42% 545.53 % 0.00 % 0.00 % 2,787.17% |
| Category: 420 - C 201-04-4730 201-04-4746 201-04-4750 201-04-4751 201-04-4765 Category: 460 - In 201-04-4490 Category: 470 - N 201-04-4150 201-04-4495 201-04-4650 Department: 06 - E | ELECTRIC SALES SECURITY LIGHT SALES PENALTY INCOME RECONNECT FEES RECOVERY OF BAD DEBTS Category: 420 - Charges for Services Total: INVESTMENT INCOME Category: 460 - Investment Income Total: MISCELLANEOUS INCOME CHANGE IN FMV - INVESTMENTS RENTAL INCOME Category: 470 - Miscellaneous Revenues Total: Department: 04 - Revenue Total: | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 0.00 10,000.00 | 55,000.00 85,000.00 5,000.00 0.00 4,562,500.00 50,000.00 10,000.00 0.00 10,000.00 | 4,675.99 5,405.63 0.00 354.72 634,942.24 50,889.61 1,300.00 0.00 0.00 1,300.00 | 42,490.64 65,105.38 0.00 5,084.77 6,764,659.87 309,709.26 309,709.26 54,553.39 201,953.86 32,210.00 288,717.25 | -12,509.36 -19,894.62 -5,000.00 5,084.77 2,202,159.87 259,709.26 259,709.26 44,553.39 201,953.86 32,210.00 278,717.25 | 22.74 % 23.41 % 100.00 % 0.00 % 48.27% 619.42 % 519.42% 545.53 % 0.00 % 0.00 % 2,787.17% |

7/20/2023 9:10:51 AM Page 16 of 33

| | | | | | | Variance | |
|--------------------|-----------------------------------------------|---------------|---------------|-----------------------|---------------|---------------|--------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| 201-06-6120 | RETIREMENT | 47,721.81 | 47,721.81 | 4,393.92 | 28,200.02 | 19,521.79 | 40.91 % |
| 201-06-6130 | EMPLOYEE INSURANCE | 1,220.00 | 1,220.00 | 153.55 | 1,359.95 | -139.95 | -11.47 % |
| 201-06-6135 | HEALTH INSURANCE | 312,280.00 | 312,280.00 | 19,312.60 | 191,183.25 | 121,096.75 | 38.78 % |
| 201-06-6140 | PAYROLL TAXES | 63,134.00 | 63,134.00 | 6,514.67 | 41,564.54 | 21,569.46 | 34.16 % |
| 201-06-6160 | OTHER EMPLOYEE BENEFITS | 3,500.00 | 3,500.00 | 0.00 | 171.82 | 3,328.18 | 95.09 % |
| 201-06-6170 | WORKERS COMPENSATION | 7,904.00 | 7,904.00 | 0.00 | 10,946.59 | -3,042.59 | -38.49 % |
| <u> </u> | Category: 500 - Personnel Services Total: | 1,261,038.32 | 1,261,038.32 | 120,885.13 | 867,505.32 | 393,533.00 | 31.21% |
| Catagomy FO2 | | , . , | , . , | ., | , | | |
| Category: 503 - 5 | DEPT OPERATING SUPPLIES | 66,000.00 | 66,000.00 | 11,371.77 | 51,049.65 | 14,950.35 | 22.65 % |
| 201-06-6305 | OFFICE & BUILDING SUPPLIES | 2,500.00 | 2,500.00 | 0.00 | 1,490.48 | 1,009.52 | 40.38 % |
| 201-06-6315 | MISCELLAENOUS EXPENSE | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 100.00 % |
| 201-06-6320 | FUEL | 20,000.00 | 20,000.00 | 1,920.79 | 16,340.06 | 3,659.94 | 18.30 % |
| 201-06-6326 | SAFETY | 0.00 | 0.00 | 0.00 | 4,053.48 | -4,053.48 | 0.00 % |
| 201-06-6561 | SAFETY SUPPLIES & UNIFORMS | 21,000.00 | 21,000.00 | 0.00 | 12,194.14 | 8,805.86 | 41.93 % |
| 201-06-6565 | TRAFFIC CONTROL SIGNALS | 0.00 | 0.00 | 0.00 | 17,422.09 | -17,422.09 | 0.00 % |
| 201-06-6720 | PURCHASED POWER - WAPA | 1,400,000.00 | 1,400,000.00 | 104,849.64 | 885,161.10 | 514,838.90 | 36.77 % |
| 201-06-6725 | PURCHASED POWER - MEAN | 3,000,000.00 | 3,000,000.00 | 175,794.50 | 1,989,350.71 | 1,010,649.29 | 33.69 % |
| | Category: 503 - Supplies Total: | 4,514,000.00 | 4,514,000.00 | 293,936.70 | 2,977,061.71 | 1,536,938.29 | 34.05% |
| Catagory EOA | Contract Services | ,- , | ,- , | | ,- , | ,, | |
| 201-06-6213 | TRAINING & CONFERENCES | 10,000.00 | 10,000.00 | 2,731.95 | 7,770.34 | 2,229.66 | 22.30 % |
| 201-06-6225 | DUES & SUBSCRIPTIONS | 25,000.00 | 25,000.00 | 0.00 | 7,699.96 | 17,300.04 | 69.20 % |
| 201-06-6230 | IT SUPPORT | 21,000.00 | 21,000.00 | 8,902.94 | 21,565.63 | -565.63 | -2.69 % |
| 201-06-6310 | PHONE & INTERNET | 12,000.00 | 12,000.00 | 373.63 | 2,885.14 | 9,114.86 | 75.96 % |
| 201-06-6327 | SOFTWARE LICENSING | 0.00 | 0.00 | 0.00 | 2,942.11 | -2,942.11 | 0.00 % |
| 201-06-6330 | UTILITIES | 3,500.00 | 3,500.00 | 427.42 | 5,385.59 | -1,885.59 | -53.87 % |
| 201-06-6345 | VEH & EQUIPMENT MAINT | 30,000.00 | 30,000.00 | 445.02 | 5,789.12 | 24,210.88 | 80.70 % |
| 201-06-6350 | BUILDING/GROUND MAINT | 60,000.00 | 60,000.00 | 488.32 | 10,761.09 | 49,238.91 | 82.06 % |
| 201-06-6450 | PROPERTY INSURANCE | 30,299.76 | 30,299.76 | 0.00 | 31,592.13 | -1,292.37 | -4.27 % |
| 201-06-6455 | LIABILITY INSURANCE | 45,939.98 | 45,939.98 | 0.00 | 44,475.77 | 1,464.21 | 3.19 % |
| 201-06-6511 | TAXES | 0.00 | 0.00 | 0.00 | 74.23 | -74.23 | 0.00 % |
| 201-06-6542 | DISTRIBUTION MAINTENANCE | 500,000.00 | 500,000.00 | 37,514.17 | 307,892.07 | 192,107.93 | 38.42 % |
| 201-06-6612 | BAD DEBT EXPENSE | 0.00 | 0.00 | 12,073.36 | 12,073.36 | -12,073.36 | 0.00 % |
| 201-06-6615 | PCB TESTING AND DISPOSAL | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 100.00 % |
| 201-06-6620 | ACCOUNTING FEES | 20,000.00 | 20,000.00 | 0.00 | 8,281.42 | 11,718.58 | 58.59 % |
| 201-06-6633 | LEGAL SERVICES | 4,000.00 | 4,000.00 | 0.00 | 2,131.25 | 1,868.75 | 46.72 % |
| 201-06-6635 | COUNCIL EXPENSE | 6,000.00 | 6,000.00 | 481.46 | 3,857.32 | 2,142.68 | 35.71 % |
| 201-06-6640 | OTHER PROFESSIONAL SERVICES | 27,600.00 | 27,600.00 | 6,404.39 | 21,504.66 | 6,095.34 | 22.08 % |
| 201-06-6660 | CONTRACTED SERVICES | 10,000.00 | 10,000.00 | 7,040.00 | 7,040.00 | 2,960.00 | 29.60 % |
| | Category: 504 - Contract Services Total: | 806,539.74 | 806,539.74 | 76,882.66 | 503,721.19 | 302,818.55 | 37.55% |
| Category: 550 - | Capital Outlay | | | | | | |
| 201-06-6344 | CAPITAL OUTLAY EQUIPMENT | 425,000.00 | 425,000.00 | 5,080.90 | 418,324.97 | 6,675.03 | 1.57 % |
| 201-06-6460 | CAPITAL IMPROVEMENTS | 2,565,000.00 | 2,565,000.00 | 6,949.16 | 2,094,257.06 | 470,742.94 | 18.35 % |
| | Category: 550 - Capital Outlay Total: | 2,990,000.00 | 2,990,000.00 | 12,030.06 | 2,512,582.03 | 477,417.97 | 15.97% |
| Category: 570 - | Other Financing Source | | | | | | |
| 201-06-6979 | CONTINGENCY | 750,000.00 | 750,000.00 | 0.00 | 0.00 | 750,000.00 | 100.00 % |
| 201-06-6994 | TRANSFER TO OTHER FUNDS | 60,000.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 % |
| 201-06-6996 | TRANSFER GOLF RESIDENTAL | 300,000.00 | 300,000.00 | 0.00 | 183,155.49 | 116,844.51 | 38.95 % |
| 201-06-6999 | TRANSFER TO GENERAL | 1,900,000.00 | 1,900,000.00 | 0.00 | 1,266,666.64 | 633,333.36 | 33.33 % |
| | Category: 570 - Other Financing Source Total: | 3,010,000.00 | 3,010,000.00 | 0.00 | 1,509,822.13 | 1,500,177.87 | 49.84% |
| | Department: 06 - Expense Total: | 12,581,578.06 | 12,581,578.06 | 503,734.55 | 8,370,692.38 | 4,210,885.68 | 33.47% |
| | Fund: 201 - ELECTRIC Surplus (Deficit): | -7,959,078.06 | -7,959,078.06 | 183,397.30 | -1,007,606.00 | 6,951,472.06 | 87.34% |
| F | Tana. 202 Electric Sarpius (Bellett). | .,555,675.00 | .,555,676.66 | 100,007.00 | 2,007,000.00 | 0,332,472.00 | 0.134/0 |
| Fund: 202 - WATER | Povonuo | | | | | | |
| Department: 04 - I | | | | | | | |
| 202-04-4470 | Charges for Services WATER SALES | 1,600,190.00 | 1,600,190.00 | 137,864.12 | 1,054,255.42 | -545,934.58 | 34.12 % |
| 202-04-4471 | WHOLESALE WATER SALES | 75,000.00 | 75,000.00 | 5,544.16 | 39,221.21 | -35,778.79 | 34.12 % 47.71 % |
| 202 07 77/1 | WITCHSONE WATER SALES | 73,000.00 | , 3,000.00 | J,J 74 .10 | 33,221.21 | 33,110.13 | →/./1 /0 |

7/20/2023 9:10:51 AM Page 17 of 33

| | | | | | | Variance | |
|-----------------------------------|-----------------------------------------------|---------------------|-------------------------------|------------------|--------------------|---------------------|--------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 202-04-4472 | WATER TAP FEES | 5,000.00 | 5,000.00 | 0.00 | 2,155.00 | -2,845.00 | 56.90 % |
| 202-04-4474 | WATER METER SALES | 1,000.00 | 1,000.00 | 0.00 | 667.55 | -332.45 | 33.25 % |
| 202-04-4750 | PENALTY INCOME | 0.00 | 0.00 | 1,005.87 | 9,096.33 | 9.096.33 | 0.00 % |
| 202 04 4730 | Category: 420 - Charges for Services Total: | 1,681,190.00 | 1,681,190.00 | 144,414.15 | 1,105,395.51 | -575,794.49 | 34.25% |
| | 5 . | 1,001,130.00 | 1,001,130.00 | 144,414.13 | 1,103,333.31 | -373,734.43 | 34.23/6 |
| σ, | - Investment Income | | | | | | |
| 202-04-4490 | INTEREST INCOME | 500.00 | 500.00 | 3,596.41 | 17,883.52 | | 3,576.70 % |
| | Category: 460 - Investment Income Total: | 500.00 | 500.00 | 3,596.41 | 17,883.52 | 17,383.52 | 3,476.70% |
| Category: 470 | - Miscellaneous Revenues | | | | | | |
| 202-04-4150 | MISCELLANEOUS INCOME | 3,000.00 | 3,000.00 | 96.92 | 7,545.29 | 4,545.29 | 251.51 % |
| 202-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 10,203.37 | 10,203.37 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 3,000.00 | 3,000.00 | 96.92 | 17,748.66 | 14,748.66 | 491.62% |
| | Department: 04 - Revenue Total: | 1,684,690.00 | 1,684,690.00 | 148,107.48 | 1,141,027.69 | -543,662.31 | 32.27% |
| Damanton anti- 00 | · | ,, | ,, | -, | , ,- | , | |
| Department: 06 | • | | | | | | |
| 202-06-6100 | - Personnel Services SALARIES | 400 002 00 | 400 002 00 | 47 601 47 | 315,479.44 | 172 424 26 | 35.47 % |
| 202-06-6120 | | 488,903.80 | 488,903.80 | 47,691.47 | • | 173,424.36 | 35.47 % 45.81 % |
| | RETIREMENT | 28,467.67 | 28,467.67 | 2,564.06 | 15,425.51 | 13,042.16 | |
| <u>202-06-6130</u> | EMPLOYEE INSURANCE | 735.00 | 735.00 | 94.40 | 825.87 | -90.87 | -12.36 % |
| <u>202-06-6135</u> | HEALTH INSURANCE | 189,960.00 | 189,960.00 | 12,517.20 | 117,257.40 | 72,702.60 | 38.27 % 40.28 % |
| <u>202-06-6140</u> 202-06-6160 | PAYROLL TAXES OTHER EMPLOYEE BENEFITS | 37,401.14 0.00 | 37,401.14 0.00 | 3,434.70 0.00 | 22,336.88 82.00 | 15,064.26 -82.00 | 0.00 % |
| 202-06-6170 | WORKERS COMPENSATION | | | 0.00 | | | -69.67 % |
| 202-00-0170 | _ | 6,751.68 | 6,751.68 752,219.29 | | 11,455.87 | -4,704.19 | |
| | Category: 500 - Personnel Services Total: | 752,219.29 | 732,213.23 | 66,301.83 | 482,862.97 | 269,356.32 | 35.81% |
| Category: 503 | - Supplies | | | | | | |
| <u>202-06-6300</u> | DEPT OPERATING SUPPLIES | 43,000.00 | 43,000.00 | 3,665.04 | 35,210.70 | 7,789.30 | 18.11 % |
| <u>202-06-6320</u> | FUEL | 20,000.00 | 20,000.00 | 1,064.34 | 11,266.85 | 8,733.15 | 43.67 % |
| <u>202-06-6326</u> | SAFETY SUPPLIES & UNFORMS | 5,000.00 | 5,000.00 | 0.00 | 294.93 | 4,705.07 | 94.10 % |
| <u>202-06-6527</u> | CHEMICALS | 30,000.00 | 30,000.00 | 0.00 | 42,714.08 | -12,714.08 | -42.38 % |
| <u>202-06-6755</u> | METERS | 35,000.00 | 35,000.00 | 0.00 | 36,755.44 | -1,755.44 | -5.02 % |
| | Category: 503 - Supplies Total: | 133,000.00 | 133,000.00 | 4,729.38 | 126,242.00 | 6,758.00 | 5.08% |
| Category: 504 | - Contract Services | | | | | | |
| 202-06-6213 | TRAINING & CONFERENCES | 6,500.00 | 6,500.00 | 0.00 | 1,959.00 | 4,541.00 | 69.86 % |
| 202-06-6225 | DUES & SUBSCRIPTIONS | 0.00 | 0.00 | 0.00 | 383.00 | -383.00 | 0.00 % |
| 202-06-6230 | IT SUPPORT | 30,000.00 | 30,000.00 | 9,140.94 | 25,139.60 | 4,860.40 | 16.20 % |
| 202-06-6310 | PHONE & INTERNET | 10,000.00 | 10,000.00 | 236.10 | 3,153.91 | 6,846.09 | 68.46 % |
| 202-06-6327 | SOFTWARE LICENSING | 0.00 | 0.00 | 0.00 | 246.51 | -246.51 | 0.00 % |
| 202-06-6330 | UTILITIES | 34,000.00 | 34,000.00 | 2,427.02 | 18,750.00 | 15,250.00 | 44.85 % |
| 202-06-6345 | VEH & EQUIPMENT MAINT | 4,000.00 | 4,000.00 | 0.00 | 4,432.49 | -432.49 | -10.81 % |
| 202-06-6350 | BUILDING/GROUND MAINT | 0.00 | 0.00 | 0.00 | 313.79 | -313.79 | 0.00 % |
| 202-06-6355 | REPAIRS - WELLS | 65,000.00 | 65,000.00 | 27,864.37 | 42,295.74 | 22,704.26 | 34.93 % |
| <u>202-06-6370</u> | REPAIRS-WTR MAINS/SERVICE LINE | 60,000.00 | 60,000.00 | 39,494.28 | 124,179.35 | -64,179.35 | -106.97 % |
| <u>202-06-6373</u> | REPAIRS-WATER TANK | 10,500.00 | 10,500.00 | 0.00 | 15,628.80 | -5,128.80 | -48.85 % |
| <u>202-06-6450</u> | PROPERTY INSURANCE | 31,060.80 | 31,060.80 | 0.00 | 31,785.42 | -724.62 | -2.33 % |
| <u>202-06-6455</u> | LIABILITY INSURANCE | 6,065.20 | 6,065.20 | 0.00 | 6,250.66 | -185.46 | -3.06 % |
| <u>202-06-6475</u> | LEASE EXPENSE | 10,500.00 | 10,500.00 | 650.00 | 5,850.00 | 4,650.00 | 44.29 % |
| <u>202-06-6510</u> | TAXES | 2,000.00 | 2,000.00 | 0.00 | 1,999.45 | 0.55 | 0.03 % |
| 202-06-6600 | ENGINEERING | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 202-06-6612 | BAD DEBT EXPENSE | 0.00 | 0.00 | 1,086.64 | 1,086.64 | -1,086.64 | 0.00 % |
| 202-06-6615 | LAB SERVICE | 15,000.00 | 15,000.00 | 1,105.80 | 7,977.88 | 7,022.12 | 46.81 % |
| 202-06-6620 | ACCOUNTING FEES | 16,000.00 | 16,000.00 | 0.00 | 8,281.42 | 7,718.58 | 48.24 % |
| <u>202-06-6625</u> | BOND AGENT FEES | 500.00 | 500.00 | 415.00 | 415.00 | 85.00 | 17.00 % |
| 202-06-6633 | LEGAL SERVICES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| <u>202-06-6635</u> | COUNCIL EXPENSE | 5,800.00 | 5,800.00 | 481.46 | 3,857.32 | 1,942.68 | 33.49 % |
| 202-06-6640 | OTHER PROFESSIONAL SERVICES | 20,000.00 | 20,000.00 | 5,117.14 | 22,735.31 | -2,735.31 | -13.68 % |
| | Category: 504 - Contract Services Total: | 333,926.00 | 333,926.00 | 88,018.75 | 326,721.29 | 7,204.71 | 2.16% |
| Category: 550 | - Capital Outlay | | | | | | |
| 202-06-6344 | CAPITAL OUTLAY EQUIPMENT | 49,500.00 | 49,500.00 | 2,996.83 | 10,885.81 | 38,614.19 | 78.01 % |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 18 of 33

| . | | | | | | ., | |
|-----------------------------------|-----------------------------------------------|-----------------------------|------------------------|----------------------|-----------------------|----------------------------------|-------------------------|
| | | Outsinal | C | Daniad | Finnal | Variance | |
| | | Original | Current | Period | Fiscal | Favorable | |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Kemaining |
| 202-06-6460 | CAPITAL IMPROVEMENTS | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100.00 % |
| | Category: 550 - Capital Outlay Total: | 149,500.00 | 149,500.00 | 2,996.83 | 10,885.81 | 138,614.19 | 92.72% |
| Category: 560 - D | Oebt Service | | | | | | |
| 202-06-6465 | DEBT SERVICE - PRINCIPAL | 253,150.00 | 253,150.00 | 0.00 | 253,150.00 | 0.00 | 0.00 % |
| 202-06-6485 | DEBT SERVICE - INTEREST | 46,835.87 | 46,835.87 | 0.00 | 46,835.86 | 0.01 | 0.00 % |
| | Category: 560 - Debt Service Total: | 299,985.87 | 299,985.87 | 0.00 | 299,985.86 | 0.01 | 0.00% |
| | Department: 06 - Expense Total: | 1,668,631.16 | 1,668,631.16 | 162,046.79 | 1,246,697.93 | 421,933.23 | 25.29% |
| | Fund: 202 - WATER Surplus (Deficit): | 16,058.84 | 16,058.84 | -13,939.31 | -105,670.24 | -121,729.08 | |
| | • • • • | 10,050.04 | 10,030.04 | 13,535.31 | 103,070.24 | 121,725.00 | 750.0270 |
| Fund: 203 - WASTEW | | | | | | | |
| Department: 04 - R | | | | | | | |
| = - | charges for Services | 4 007 040 46 | 1 207 212 15 | 444 600 00 | 070 770 00 | 226 422 22 | 25.46.0/ |
| <u>203-04-4700</u> | SEWER SERVICE CHARGES | 1,297,218.16 | 1,297,218.16 | 111,603.39 | 970,778.93 | -326,439.23 | 25.16 % |
| <u>203-04-4701</u> | STORMWATER MS4 | 88,536.00 | 88,536.00 | 7,784.68 | 64,174.92 | -24,361.08 | |
| <u>203-04-4710</u> 203-04-4715 | SEWER TAP FEES | 240.00 | 240.00 | 0.00 | 0.00 | -240.00 | |
| 203-04-4715 | MOBILE TANK DISCHARGE FEE PENALTY INCOME | 30,000.00 | 30,000.00 0.00 | 3,845.14 1,161.48 | 17,662.54 | -12,337.46 | |
| 203-04-4730 | _ | 0.00 1,415,994.16 | 1,415,994.16 | 124,394.69 | 10,259.76 | 10,259.76 - 353,118.01 | 0.00 % 24.94% |
| | Category: 420 - Charges for Services Total: | 1,415,994.16 | 1,415,994.10 | 124,394.09 | 1,062,876.15 | -353,118.01 | 24.94% |
| • . | nvestment Income | | | | | | |
| <u>203-04-4490</u> | INTEREST INCOME | 1,000.00 | 1,000.00 | 6,108.54 | 40,628.10 | | 4,062.81 % |
| | Category: 460 - Investment Income Total: | 1,000.00 | 1,000.00 | 6,108.54 | 40,628.10 | 39,628.10 | 3,962.81% |
| Category: 470 - N | /liscellaneous Revenues | | | | | | |
| 203-04-4150 | MISCELLANEOUS INCOME | 500.00 | 500.00 | 1,300.00 | 6,200.44 | 5,700.44 | 1,240.09 % |
| 203-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 15,210.27 | 15,210.27 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 500.00 | 500.00 | 1,300.00 | 21,410.71 | 20,910.71 | 4,182.14% |
| | Department: 04 - Revenue Total: | 1,417,494.16 | 1,417,494.16 | 131,803.23 | 1,124,914.96 | -292,579.20 | 20.64% |
| Department: 06 - E | · | , , | , , | • | | · | |
| • | rersonnel Services | | | | | | |
| 203-06-6100 | SALARIES | 330,593.18 | 330,593.18 | 34,401.99 | 225,371.17 | 105,222.01 | 31.83 % |
| 203-06-6120 | RETIREMENT | 18,969.03 | 18,969.03 | 1,826.57 | 11,191.11 | 7,777.92 | |
| 203-06-6130 | EMPLOYEE INSURANCE | 485.00 | 485.00 | 62.89 | 550.45 | -65.45 | |
| 203-06-6135 | HEALTH INSURANCE | 125,760.00 | 125,760.00 | 8,298.96 | 79,659.90 | 46,100.10 | |
| 203-06-6140 | PAYROLL TAXES | 25,290.38 | 25,290.38 | 2,488.90 | 15,995.21 | 9,295.17 | |
| 203-06-6160 | OTHER EMPLOYEE BENEFITS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | |
| 203-06-6170 | WORKERS COMPENSATION | 2,251.00 | 2,251.00 | 0.00 | 1,267.04 | 983.96 | |
| | Category: 500 - Personnel Services Total: | 503,848.59 | 503,848.59 | 47,079.31 | 334,034.88 | 169,813.71 | |
| Category: 503 - S | 5 , | , | , | , | , | ,- | |
| 203-06-6300 | DEPT OPERATING SUPPLIES | 16,100.00 | 16,100.00 | 2,468.15 | 20,400.20 | -4,300.20 | -26.71 % |
| 203-06-6315 | MISCELLANEOUS EXPENSE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | |
| 203-06-6320 | FUEL | 6,500.00 | 6,500.00 | 1,225.08 | 10,834.39 | -4,334.39 | |
| 203-06-6326 | SAFETY SUPPLIES & UNIFORMS | 4,800.00 | 4,800.00 | 300.00 | 2,140.76 | 2,659.24 | |
| 203-06-6527 | CHEMICALS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | |
| | Category: 503 - Supplies Total: | 38,400.00 | 38,400.00 | 3,993.23 | 33,375.35 | 5,024.65 | |
| 0.1 | | 55, 155.55 | 55, 155,65 | 0,000.20 | 55,575.65 | 0,0200 | |
| Category: 504 - C | | 4 000 00 | 4 000 00 | 0.00 | 2.450.00 | 050.00 | 24.25.0/ |
| 203-06-6213 | TRAINING & CONFERENCES | 4,000.00 | 4,000.00 | 0.00 | 3,150.00 | 850.00 | 21.25 % |
| <u>203-06-6225</u> | DUES & SUBSCRIPTIONS IT SUPPORT | 0.00 | 0.00 | 0.00 | 556.35 | -556.35 | |
| 203-06-6230 203-06-6310 | PHONE & INTERNET | 22,000.00 10,000.00 | 22,000.00 10,000.00 | 7,251.93 248.36 | 22,327.41 1,516.28 | -327.41 8,483.72 | |
| 203-06-6327 | SOFTWARE LICENSING | 0.00 | 0.00 | 0.00 | 246.51 | -246.51 | |
| <u>203-06-6345</u> | VEH & EQUIPMENT MAINT | 14,500.00 | 14,500.00 | 1,160.80 | 10,318.45 | 4,181.55 | |
| 203-06-6350 | BUILDING/GROUND MAINT | 0.00 | 0.00 | 0.00 | 79.94 | -79.94 | |
| 203-06-6356 | REPAIRS-WWTP | 108,500.00 | 108,500.00 | 406.91 | 51,891.34 | 56,608.66 | |
| 203-06-6372 | REPAIRS-LINES/LIFT STATIONS | 67,000.00 | 67,000.00 | 249.88 | 9,726.42 | 57,273.58 | |
| 203-06-6374 | STORMWATER MS4 | 85,000.00 | 85,000.00 | 0.00 | 4,000.00 | 81,000.00 | |
| 203-06-6450 | PROPERTY INSURANCE | 19,956.00 | 19,956.00 | 0.00 | 22,287.98 | -2,331.98 | |
| 203-06-6455 | LIABILITY INSURANCE | 5,689.00 | 5,689.00 | 0.00 | 6,290.15 | -601.15 | |
| | | 5,555.00 | 3,353.00 | 0.00 | 5,250.15 | 551.15 | _0.57 70 |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 19 of 33

| | | | | | | Variance | |
|----------------------------|-----------------------------------------------|---------------|---------------|------------|--------------|---------------|------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 203-06-6600 | ENGINEERING | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 203-06-6612 | BAD DEBT EXPENSE | 0.00 | 0.00 | 1,886.15 | 1,886.15 | -1,886.15 | 0.00 % |
| 203-06-6615 | LAB SERVICE | 32,000.00 | 32,000.00 | 5,680.65 | 30,041.65 | 1,958.35 | 6.12 % |
| 203-06-6620 | | · · | • | • | = | • | 58.59 % |
| | ACCOUNTING FEES | 20,000.00 | 20,000.00 | 0.00 | 8,281.42 | 11,718.58 | |
| <u>203-06-6625</u> | BOND AGENT FEES | 100.00 | 100.00 | 85.00 | 85.00 | 15.00 | 15.00 % |
| <u>203-06-6633</u> | LEGAL SERVICES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| <u>203-06-6635</u> | COUNCIL EXPENSE | 5,800.00 | 5,800.00 | 481.46 | 3,857.32 | 1,942.68 | 33.49 % |
| 203-06-6640 | OTHER PROFESSIONAL SERVICES | 20,000.00 | 20,000.00 | 1,056.64 | 18,203.27 | 1,796.73 | 8.98 % |
| | Category: 504 - Contract Services Total: | 421,545.00 | 421,545.00 | 18,507.78 | 194,745.64 | 226,799.36 | 53.80% |
| Category: 550 - | | | | | | | |
| <u>203-06-6344</u> | CAPITAL OUTLAY EQUIPMENT | 202,000.00 | 202,000.00 | 102,498.94 | 184,506.97 | 17,493.03 | 8.66 % |
| 203-06-6460 | CAPITAL IMPROVEMENTS | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 200,000.00 | 100.00 % |
| | Category: 550 - Capital Outlay Total: | 402,000.00 | 402,000.00 | 102,498.94 | 184,506.97 | 217,493.03 | 54.10% |
| Category: 560 - | Debt Service | | | | | | |
| 203-06-6465 | DEBT SERVICE - PRINCIPAL | 51,850.00 | 51,850.00 | 0.00 | 51,850.00 | 0.00 | 0.00 % |
| 203-06-6485 | DEBT SERVICE - INTEREST | 9,592.89 | 9,592.89 | 0.00 | 9,592.89 | 0.00 | 0.00 % |
| | Category: 560 - Debt Service Total: | 61,442.89 | 61,442.89 | 0.00 | 61,442.89 | 0.00 | 0.00% |
| Category: 570 - | Other Financing Source | | | | | | |
| 203-06-6979 | CONTINGENCY | 250,000.00 | 250,000.00 | 0.00 | 0.00 | 250,000.00 | 100.00 % |
| | Category: 570 - Other Financing Source Total: | 250,000.00 | 250,000.00 | 0.00 | 0.00 | 250,000.00 | 100.00% |
| | Department: 06 - Expense Total: | 1,677,236.48 | 1,677,236.48 | 172,079.26 | 808,105.73 | 869,130.75 | 51.82% |
| | | | | | <u> </u> | | |
| | Fund: 203 - WASTEWATER Surplus (Deficit): | -259,742.32 | -259,742.32 | -40,276.03 | 316,809.23 | 576,551.55 | 221.97% |
| Fund: 204 - SANITA | | | | | | | |
| Department: 04 - | | | | | | | |
| · . | Charges for Services | | | | | | |
| <u>204-04-4670</u> | RECYCLED TIRES | 45,000.00 | 45,000.00 | 1,601.25 | 18,164.00 | -26,836.00 | 59.64 % |
| <u>204-04-4705</u> | SANITATION SERVICE | 950,000.00 | 950,000.00 | 152,229.77 | 1,359,880.33 | 409,880.33 | 143.15 % |
| <u>204-04-4706</u> | RECYCLING SERVICE | 23,000.00 | 23,000.00 | 6,958.66 | 62,331.49 | 39,331.49 | 271.01 % |
| <u>204-04-4750</u> | PENALTY INCOME | 0.00 | 0.00 | 1,365.67 | 11,597.06 | 11,597.06 | 0.00 % |
| <u>204-04-4765</u> | RECOVERY OF BAD DEBTS | 0.00 | 0.00 | 293.78 | 1,424.88 | 1,424.88 | 0.00 % |
| 204-04-4790 | SCOTTSBLUFF LANDFILL FEES | 525,000.00 | 525,000.00 | 88,571.40 | 374,622.62 | -150,377.38 | 28.64 % |
| <u>204-04-4791</u> | LANDFILL FEES | 400,000.00 | 400,000.00 | 35,260.40 | 250,766.57 | -149,233.43 | 37.31 % |
| 204-04-4792 | ROLL-OFF CONTAINER REVENUE | 330,000.00 | 330,000.00 | 31,504.25 | 268,292.42 | -61,707.58 | 18.70 % |
| 204-04-4793 | COMPACTOR INCOME | 135,000.00 | 135,000.00 | 14,770.36 | 100,788.10 | -34,211.90 | 25.34 % |
| <u>204-04-4795</u> | MITCHELL CONTRACTED | 187,000.00 | 187,000.00 | 15,586.80 | 139,190.57 | -47,809.43 | 25.57 % |
| 204-04-4797 | LYMAN CONTRACTED | 35,000.00 | 35,000.00 | 4,795.54 | 45,900.75 | 10,900.75 | 131.15 % |
| 204-04-4798 | BAYARD CONTRACTED | 135,000.00 | 135,000.00 | 11,683.22 | 104,802.72 | -30,197.28 | 22.37 % |
| | Category: 420 - Charges for Services Total: | 2,765,000.00 | 2,765,000.00 | 364,621.10 | 2,737,761.51 | -27,238.49 | 0.99% |
| Category: 460 - | Investment Income | | | | | | |
| 204-04-4490 | INTEREST INCOME | 5,000.00 | 5,000.00 | 19,198.92 | 101,720.73 | 96,720.73 | 2,034.41 % |
| | Category: 460 - Investment Income Total: | 5,000.00 | 5,000.00 | 19,198.92 | 101,720.73 | 96,720.73 | 1,934.41% |
| Category: 470 - | Miscellaneous Revenues | | | | | | |
| 204-04-4150 | MISCELLANEOUS INCOME | 10,000.00 | 10,000.00 | 93.75 | 2,922.88 | -7,077.12 | 70.77 % |
| 204-04-4159 | SALE OF RECYCLABLE MATERIAL | 5,000.00 | 5,000.00 | 0.00 | 10,044.95 | 5,044.95 | 200.90 % |
| 204-04-4302 | CREDIT CARD FEES | 500.00 | 500.00 | 86.63 | 780.00 | 280.00 | 156.00 % |
| 204-04-4350 | FARM INCOME | 0.00 | 0.00 | 17,987.67 | 17,987.67 | 17,987.67 | 0.00 % |
| 204-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 55,576.07 | 55,576.07 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 15,500.00 | 15,500.00 | 18,168.05 | 87,311.57 | 71,811.57 | 463.30% |
| | Department: 04 - Revenue Total: | 2,785,500.00 | 2,785,500.00 | 401,988.07 | 2,926,793.81 | 141,293.81 | 5.07% |
| David | • | _,, 55,500.00 | _,, 55,566.66 | -01,500.07 | _,,0,,,,,,,, | 171,233.01 | 3.07/0 |
| Department: 06 - | - | | | | | | |
| 204-06-6100 | Personnel Services SALARIES | 890,610.08 | 890,610.08 | 96,522.18 | 627,356.45 | 263,253.63 | 29.56 % |
| 204-06-6100 | SALARIES RETIREMENT | · · | • | • | = | • | |
| | | 51,614.00 | 51,614.00 | 4,613.64 | 29,147.99 | 22,466.01 | 43.53 % |
| 204-06-6130 204-06-6135 | EMPLOYEE INSURANCE | 1,595.00 | 1,595.00 | 205.85 | 1,718.60 | -123.60 | -7.75 % |
| Z04-00-0133 | HEALTH INSURANCE | 408,430.00 | 408,430.00 | 25,862.44 | 239,628.48 | 168,801.52 | 41.33 % |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 20 of 33

| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
|-----------------------------------|----------------------------------------------------------------|-----------------------|-----------------------|-------------------|---------------------|-----------------------|--------------------------|
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Kemaining |
| 204-06-6140 | PAYROLL TAXES | 68,132.00 | 68,132.00 | 6,896.78 | 43,639.09 | 24,492.91 | 35.95 % |
| 204-06-6160 | OTHER EMPLOYEE BENEFITS | 500.00 | 500.00 | 0.00 | 200.00 | 300.00 | 60.00 % |
| 204-06-6170 | WORKERS COMPENSATION | 25,926.00 | 25,926.00 | 0.00 | 41,578.14 | -15,652.14 | -60.37 % |
| | Category: 500 - Personnel Services Total: | 1,446,807.08 | 1,446,807.08 | 134,100.89 | 983,268.75 | 463,538.33 | 32.04% |
| Category: 503 - Su | pplies | | | | | | |
| 204-06-6300 | DEPT OPERATING SUPPLIES | 72,000.00 | 72,000.00 | 898.54 | 16,455.60 | 55,544.40 | 77.15 % |
| 204-06-6305 | OFFICE & BUILDING SUPPLIES | 4,200.00 | 4,200.00 | 41.54 | 6,642.19 | -2,442.19 | -58.15 % |
| <u>204-06-6315</u> | MISCELLANEOUS EXPENSE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 204-06-6320 | FUEL, FILTERS & TIRES | 306,000.00 | 306,000.00 | 16,561.15 | 146,808.69 | 159,191.31 | 52.02 % |
| <u>204-06-6323</u> | FARM EXPENSES | 4,000.00 | 4,000.00 | 1,259.14 | 1,259.14 | 2,740.86 | 68.52 % |
| <u>204-06-6326</u> | SAFETY | 0.00 | 0.00 | 0.00 | 349.95 | -349.95 | 0.00 % |
| <u>204-06-6360</u> | UNIFORMS & CLOTHING | 5,000.00 | 5,000.00 | 0.00 | 3,890.54 | 1,109.46 | 22.19 % |
| <u>204-06-6575</u> | CONTAINERS | 175,000.00 | 175,000.00 | 32,145.26 | 121,283.48 | 53,716.52 | 30.70 % 48.06% |
| | Category: 503 - Supplies Total: | 571,200.00 | 571,200.00 | 50,905.63 | 296,689.59 | 274,510.41 | 48.00% |
| Category: 504 - Co | | | | | | | |
| <u>204-06-6213</u> | TRAINING & CONFERENCES | 7,000.00 | 7,000.00 | 0.00 | 1,983.42 | 5,016.58 | 71.67 % |
| <u>204-06-6225</u> | DUES & SUBSCRIPTIONS | 8,000.00 | 8,000.00 | 995.00 | 1,535.00 | 6,465.00 | 80.81 % |
| <u>204-06-6230</u> | IT SUPPORT | 25,000.00 | 25,000.00 | 9,200.43 | 19,062.10 | 5,937.90 | 23.75 % |
| <u>204-06-6302</u> 204-06-6310 | CREDIT CARD FEES PHONE & INTERNET | 15,000.00 6,000.00 | 15,000.00 6,000.00 | 1,845.33 55.74 | 14,947.45 498.88 | 52.55 5,501.12 | 0.35 % 91.69 % |
| 204-06-6327 | SOFTWARE LICENSING | 0.00 | 0.00 | 0.00 | 246.51 | -246.51 | 0.00 % |
| 204-06-6330 | UTILITIES | 6,000.00 | 6,000.00 | 242.06 | 7,320.38 | -1,320.38 | -22.01 % |
| 204-06-6350 | BUILDING/GROUND MAINT | 35,000.00 | 35,000.00 | 491.05 | 22,381.16 | 12,618.84 | 36.05 % |
| 204-06-6450 | PROPERTY INSURANCE | 52,645.00 | 52,645.00 | 2,061.10 | 39,768.52 | 12,876.48 | 24.46 % |
| 204-06-6455 | LIABILITY INSURANCE | 15,962.00 | 15,962.00 | 0.00 | 15,499.99 | 462.01 | 2.89 % |
| 204-06-6511 | TAXES | 5,500.00 | 5,500.00 | 0.00 | 2,793.01 | 2,706.99 | 49.22 % |
| 204-06-6525 | BALER MAINTENANCE | 25,000.00 | 25,000.00 | 0.00 | 2,118.57 | 22,881.43 | 91.53 % |
| 204-06-6541 | COLLECTIONS EQUIP MAINT | 100,000.00 | 100,000.00 | 2,779.14 | 52,373.28 | 47,626.72 | 47.63 % |
| 204-06-6542 | LANDFILL EQUIP MAINT | 70,000.00 | 70,000.00 | 10,177.77 | 21,481.85 | 48,518.15 | 69.31 % |
| 204-06-6600 | ENGINEERING | 110,000.00 | 110,000.00 | 16,080.19 | 73,352.94 | 36,647.06 | 33.32 % |
| 204-06-6612 | BAD DEBT EXPENSE | 0.00 | 0.00 | 2,900.24 | 2,900.24 | -2,900.24 | 0.00 % |
| 204-06-6620 | ACCOUNTING FEES | 16,000.00 | 16,000.00 | 0.00 | 8,281.40 | 7,718.60 | 48.24 % |
| <u>204-06-6625</u> | BOND AGENT FEES | 400.00 | 400.00 | 400.00 | 400.00 | 0.00 | 0.00 % |
| 204-06-6633 | LEGAL SERVICES | 10,000.00 | 10,000.00 | 0.00 | 68.75 | 9,931.25 | 99.31 % |
| 204-06-6635 | COUNCIL EXPENSE | 6,000.00 | 6,000.00 | 481.45 | 3,857.24 | 2,142.76 | 35.71 % |
| 204-06-6640 | OTHER PROFESSIONAL SERVICES | 30,000.00 | 30,000.00 | -3,705.11 | 34,647.57 | -4,647.57 | -15.49 % |
| 204-06-6740 | STATE SURCHARGE | 45,000.00 | 45,000.00 | 0.00 | 20,702.82 | 24,297.18 | 53.99 % |
| <u>204-06-6745</u> | CLOSURE/POST CLOSURE Category: 504 - Contract Services Total: | 120,000.00 | 120,000.00 | 0.00 | 108,000.00 | 12,000.00 | 10.00 % |
| | , | 708,507.00 | 708,507.00 | 44,004.39 | 454,221.08 | 254,285.92 | 35.89% |
| Category: 550 - Ca | • | | | | | | |
| 204-06-6344 | CAPITAL OUTLAY EQUIPMENT | 1,047,399.00 | 1,047,399.00 | 102,973.87 | 482,574.87 | 564,824.13 | 53.93 % 53.93% |
| | Category: 550 - Capital Outlay Total: | 1,047,399.00 | 1,047,399.00 | 102,973.87 | 482,574.87 | 564,824.13 | 55.95% |
| Category: 560 - De | | | | | | | |
| <u>204-06-6465</u> | DEBT SERVICE - PRINCIPAL | 145,000.00 | 145,000.00 | 145,000.00 | 145,000.00 | 0.00 | 0.00 % |
| 204-06-6485 | DEBT SERVICE - INTEREST | 3,987.50 | 3,987.50 | 1,993.75 | 3,987.50 | 0.00 | 0.00 % |
| | Category: 560 - Debt Service Total: | 148,987.50 | 148,987.50 | 146,993.75 | 148,987.50 | 0.00 | 0.00% |
| | Department: 06 - Expense Total: | 3,922,900.58 | 3,922,900.58 | 478,978.53 | 2,365,741.79 | 1,557,158.79 | 39.69% |
| | Fund: 204 - SANITATION Surplus (Deficit): | -1,137,400.58 | -1,137,400.58 | -76,990.46 | 561,052.02 | 1,698,452.60 | 149.33% |
| Fund: 205 - GOLF | | | | | | | |
| Department: 04 - Re | venue | | | | | | |
| Category: 420 - Ch | arges for Services | | | | | | |
| 205-04-4180 | ASSOCIATION FEES | 2,000.00 | 2,000.00 | 0.00 | 2,400.00 | 400.00 | 120.00 % |
| 205-04-4189 | TOURNAMENT - MEALS | 10,000.00 | 10,000.00 | -1,014.50 | 7,951.06 | -2,048.94 | 20.49 % |
| 205-04-4190 | TOURNAMENT - FUNDRAISER | 1,000.00 | 1,000.00 | 0.00 | 840.00 | -160.00 | 16.00 % |
| 205-04-4515 | MEMBERSHIPS | 175,000.00 | 175,000.00 | 19,046.29 | 161,564.22 | -13,435.78 | 7.68 % |
| <u>205-04-4520</u> | GREEN FEES | 140,000.00 | 140,000.00 | 30,891.50 | 91,287.91 | -48,712.09 | 34.79 % |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 21 of 33

| | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|-------------------------------------|------------------------------------------------------------------------|---------------------------------|--------------------------|---------------------|--------------------------|----------------------------------------|-----------------------------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
| 205-04-4526 | GOLF CART TRAIL FEES | 13,000.00 | 13,000.00 | 799.05 | 13,519.86 | 519.86 | 104.00 % |
| 205-04-4530 | DRIVING RANGE | 13,500.00 | 13,500.00 | 1,854.35 | 15,763.77 | 2,263.77 | 116.77 % |
| 205-04-4539 | HANDICAP FEES | 6,200.00 | 6,200.00 | 464.00 | 6,572.00 | 372.00 | 106.00 % |
| | Category: 420 - Charges for Services Total: | 360,700.00 | 360,700.00 | 52,040.69 | 299,898.82 | -60,801.18 | 16.86% |
| Category: 460 - | Investment Income | | | | | | |
| 205-04-4490 | INTEREST INCOME | 50.00 | 50.00 | 54.88 | 463.30 | 413.30 | 926.60 % |
| | Category: 460 - Investment Income Total: | 50.00 | 50.00 | 54.88 | 463.30 | 413.30 | 826.60% |
| Category: 470 - | Miscellaneous Revenues | | | | | | |
| 205-04-4115 | SHIPPING | 0.00 | 0.00 | 0.00 | 180.23 | 180.23 | 0.00 % |
| 205-04-4150 | MISCELLANEOUS INCOME | 500.00 | 500.00 | 30.00 | 1,874.39 | 1,374.39 | 374.88 % |
| 205-04-4302 | CREDIT CARD FEES | 3,500.00 | 3,500.00 | 938.71 | 4,277.72 | 777.72 | 122.22 % |
| 205-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 299.64 | 299.64 | 0.00 % |
| 205-04-4509 | MERCHANDISE | 110,000.00 | 110,000.00 | 19,292.55 | 102,505.40 | -7,494.60 | 6.81 % |
| 205-04-4525 | GOLF CART RENTAL | 75,000.00 | 75,000.00 | 15,469.09 | 62,525.40 | -12,474.60 | 16.63 % |
| 205-04-4536 | RENTAL EQUIPMENT | 400.00 | 400.00 | 239.97 | 608.25 | 208.25 | 152.06 % |
| 205-04-4542 | CART STORAGE | 48,000.00 | 48,000.00 | 405.00 | 48,420.00 | 420.00 | 100.88 % |
| 205-04-4650 | RENTAL INCOME | 25,900.00 | 25,900.00 | 0.00 | 11,410.77 | -14,489.23 | 55.94 % |
| | Category: 470 - Miscellaneous Revenues Total: | 263,300.00 | 263,300.00 | 36,375.32 | 232,101.80 | -31,198.20 | 11.85% |
| • . | Other Financing Sources | 200 000 00 | 200 000 00 | 0.00 | 102 155 40 | 116 044 51 | 20.05.0/ |
| <u>205-04-4996</u> | TRANSFER FROM ELECTRIC Category: 480 - Other Financing Sources Total: | 300,000.00 300,000.00 | 300,000.00 300,000.00 | 0.00 0.00 | 183,155.49 183,155.49 | -116,844.51 - 116,844.5 1 | 38.95 % 38.95% |
| | Department: 04 - Revenue Total: | 924,050.00 | 924,050.00 | 88,470.89 | 715,619.41 | -208,430.59 | 22.56% |
| Donastmont: 06 | · | 324,030.00 | 324,030.00 | 00,470.03 | 713,013.41 | -200,430.33 | 22.30/0 |
| Department: 06 - Category: 500 - | Personnel Services | | | | | | |
| 205-06-6100 | SALARIES | 350,293.42 | 350,293.42 | 62,580.85 | 258,027.45 | 92,265.97 | 26.34 % |
| 205-06-6120 | RETIREMENT | 14,434.00 | 14,434.00 | 1,707.87 | 11,097.78 | 3,336.22 | 23.11 % |
| 205-06-6130 | EMPLOYEE INSURANCE | 400.00 | 400.00 | 56.00 | 480.00 | -80.00 | -20.00 % |
| 205-06-6135 | HEALTH INSURANCE | 101,600.00 | 101,600.00 | 7,100.00 | 65,960.00 | 35,640.00 | 35.08 % |
| 205-06-6140 | PAYROLL TAXES | 26,797.00 | 26,797.00 | 4,677.43 | 18,706.23 | 8,090.77 | 30.19 % |
| 205-06-6160 | OTHER EMPLOYEE BENEFITS | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| 205-06-6170 | WORKERS COMPENSATION | 1,269.77 | 1,269.77 | 0.00 | 1,554.15 | -284.38 | -22.40 % |
| | Category: 500 - Personnel Services Total: | 495,094.19 | 495,094.19 | 76,122.15 | 355,825.61 | 139,268.58 | 28.13% |
| Category: 503 - | Supplies | | | | | | |
| <u>205-06-6300</u> | DEPT OPERATING SUPPLIES | 10,000.00 | 10,000.00 | 543.37 | 10,170.02 | -170.02 | -1.70 % |
| <u>205-06-6305</u> | OFFICE & BUILDING SUPPLIES | 2,000.00 | 2,000.00 | 282.23 | 1,611.77 | 388.23 | 19.41 % |
| 205-06-6320 | FUEL | 20,000.00 | 20,000.00 | 3,621.83 | 7,791.23 | 12,208.77 | 61.04 % |
| 205-06-6321 | FERTILIZER & CHEMICALS | 37,000.00 | 37,000.00 | 0.00 | 0.00 | 37,000.00 | |
| 205-06-6322 | SEED & LANDSCAPING | 5,000.00 | 5,000.00 | 900.00 | 3,309.50 | 1,690.50 | 33.81 % |
| <u>205-06-6326</u> | SAFETY | 0.00 | 0.00 | 0.00 | 309.97 | -309.97 | 0.00 % |
| 205-06-6348 | RESTAURANT EXPENSE | 10,000.00 | 10,000.00 | 468.64 | 4,914.37 | 5,085.63 | 50.86 % |
| <u>205-06-6358</u> 205-06-6360 | SPRINKLER REPAIRS PRO SHOP MERCHANDISE | 10,000.00 | 10,000.00 | 0.00 | 849.97 | 9,150.03 | 91.50 % -12.28 % |
| 205-06-6381 | TOURNAMENT & LEAGUE MEALS | 85,000.00 8,500.00 | 85,000.00 8,500.00 | 12,595.34 0.00 | 95,442.20 | -10,442.20 2,288.56 | 26.92 % |
| 205-06-6382 | TOURNAMENT - FUNDRAISER EXPE | 1,000.00 | 1,000.00 | 0.00 | 6,211.44 840.00 | 160.00 | 16.00 % |
| 205-06-6410 | UNIFORMS & CLOTHING | 0.00 | 0.00 | 0.00 | 130.00 | -130.00 | 0.00 % |
| 203 00 0410 | Category: 503 - Supplies Total: | 188,500.00 | 188,500.00 | 18,411.41 | 131,580.47 | 56,919.53 | 30.20% |
| Category: 504 | Contract Services | , | , | -, | - , | , | |
| 205-06-6213 | TRAINING & CONFERENCES | 1,500.00 | 1,500.00 | 0.00 | 190.00 | 1,310.00 | 87.33 % |
| 205-06-6225 | DUES & SUBSCRIPTIONS | 1,000.00 | 1,000.00 | 0.00 | 280.00 | 720.00 | 72.00 % |
| 205-06-6230 | IT SUPPORT | 6,800.00 | 6,800.00 | 148.75 | 1,807.32 | 4,992.68 | 73.42 % |
| 205-06-6302 | CREDIT CARD FEES | 4,700.00 | 4,700.00 | 1,498.34 | 6,447.47 | -1,747.47 | -37.18 % |
| 205-06-6303 | BANK CHARGES | 0.00 | 0.00 | -30.00 | -30.00 | 30.00 | 0.00 % |
| 205-06-6310 | PHONE & INTERNET | 4,500.00 | 4,500.00 | 380.03 | 3,712.32 | 787.68 | 17.50 % |
| 205-06-6327 | SOFTWARE LICENSING | 6,075.00 | 6,075.00 | 155.00 | 6,982.80 | -907.80 | -14.94 % |
| 205-06-6330 | UTILITIES | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| 205-06-6342 | RENTAL - EQUIPMENT | 1,500.00 | 1,500.00 | 6,595.72 | 6,595.72 | -5,095.72 | |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 22 of 33

| | | | | | | Variance | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| 205-06-6345 | GOLF EQUIPMENT REPAIR | 30,000.00 | 30,000.00 | 2,866.69 | 18,162.93 | 11,837.07 | 39.46 % |
| 205-06-6350 | BUILDING/GROUND MAINT | 5,000.00 | 5,000.00 | 962.53 | 4,063.35 | 936.65 | 18.73 % |
| 205-06-6355 | CLUBHOUSE BUILDING REPAIR | 5,000.00 | 5,000.00 | 314.00 | 1,311.12 | 3,688.88 | 73.78 % |
| 205-06-6362 | GOLF CLUB REPAIRS | 300.00 | 300.00 | 0.00 | 204.17 | 95.83 | 31.94 % |
| 205-06-6375 | GOLF CART REPAIRS | 8,000.00 | 8,000.00 | 20.63 | 6,229.23 | 1,770.77 | 22.13 % |
| 205-06-6383 | ASSOCIATION FEES | 2,000.00 | 2,000.00 | 0.00 | 2,987.00 | -987.00 | -49.35 % |
| 205-06-6385 | HANDICAP FEES | 5,500.00 | 5,500.00 | 792.00 | 4,998.00 | 502.00 | 9.13 % |
| 205-06-6425 | SHIPPING EXPENSE | 250.00 | 250.00 | 0.00 | 88.09 | 161.91 | 64.76 % |
| 205-06-6450 | PROPERTY INSURANCE | 11,192.00 | 11,192.00 | 0.00 | 11,576.75 | -384.75 | -3.44 % |
| 205-06-6455 | LIABILITY INSURANCE | 340.00 | 340.00 | 0.00 | 543.09 | -203.09 | -59.73 % |
| 205-06-6475 | LEASE EXPENSE | 130,266.25 | 130,266.25 | 0.00 | 0.00 | 130,266.25 | 100.00 % |
| <u>205-06-6511</u> | TAXES | 19,000.00 | 19,000.00 | 0.00 | 11,158.44 | 7,841.56 | 41.27 % |
| 205-06-6633 | LEGAL SERVICES | 500.00 | 500.00 | 0.00 | 123.75 | 376.25 | 75.25 % |
| <u>205-06-6640</u> | OTHER PROFESSIONAL SERVICES | 2,000.00 | 2,000.00 | 111.00 | 111.00 | 1,889.00 | 94.45 % |
| <u>205-06-6650</u> | ADVERTISING & PROMOTION | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| | Category: 504 - Contract Services Total: Department: 06 - Expense Total: | 249,923.25 933,517.44 | 249,923.25 933,517.44 | 13,814.69 | 87,542.55 574,948.63 | 162,380.70 358,568.81 | 64.97% 38.41% |
| | Fund: 205 - GOLF Surplus (Deficit): | -9,467.44 | -9,467.44 | -19,877.36 | 140,670.78 | 150,138.22 | |
| Fund: 206 - LEASI | ING CORPORATION | -, - | ., . | .,. | .,. | | , |
| Department: 0 | 4 - Revenue | | | | | | |
| Category: 46 | 0 - Investment Income | | | | | | |
| 206-04-4490 | INTEREST INCOME | 0.00 | 0.00 | 1,015.91 | 5,579.19 | 5,579.19 | 0.00 % |
| | Category: 460 - Investment Income Total: | 0.00 | 0.00 | 1,015.91 | 5,579.19 | 5,579.19 | 0.00% |
| Category: 47 | 0 - Miscellaneous Revenues | | | | | | |
| 206-04-4650 | RENTAL INCOME-GOLF FUND | 130,066.25 | 130,066.25 | 0.00 | 0.00 | -130,066.25 | 100.00 % |
| 206-04-4651 | RENTAL INCOME-PARK DEPT | 255,072.50 | 255,072.50 | 21,256.04 | 191,304.36 | -63,768.14 | 25.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 385,138.75 | 385,138.75 | 21,256.04 | 191,304.36 | -193,834.39 | 50.33% |
| | | <u> </u> | | | | | |
| | Department: 04 - Revenue Total: | 385,138.75 | 385,138.75 | 22,271.95 | 196,883.55 | -188,255.20 | 48.88% |
| Department: 0 | · | 385,138.75 | 385,138.75 | 22,271.95 | 196,883.55 | -188,255.20 | 48.88% |
| | · | 385,138.75 | 385,138.75 | 22,271.95 | 196,883.55 | -188,255.20 | 48.88% |
| | 6 - Expense | 385,138.75 0.00 | 385,138.75 0.00 | 22,271.95 1,100.00 | 196,883.55 1,100.00 | - 188,255.20 - 1 ,100.00 | 48.88% |
| Category: 50 | 6 - Expense 4 - Contract Services | · | · | ŕ | · | · | |
| Category: 50 206-06-6470 | 6 - Expense 4 - Contract Services ACCOUNTING FEES | 0.00 | 0.00 | 1,100.00 | 1,100.00 | -1,100.00 | 0.00 % |
| Category: 50 206-06-6470 206-06-6510 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES | 0.00 | 0.00 | 1,100.00 0.00 | 1,100.00 28.00 | -1,100.00 -28.00 | 0.00 % 0.00 % |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 1,100.00 0.00 900.00 | 1,100.00 28.00 900.00 | -1,100.00 -28.00 -900.00 | 0.00 % 0.00 % 0.00 % |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 1,100.00 0.00 900.00 | 1,100.00 28.00 900.00 | -1,100.00 -28.00 -900.00 | 0.00 % 0.00 % 0.00 % |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 1,100.00 0.00 900.00 2,000.00 | 1,100.00 28.00 900.00 2,028.00 | -1,100.00 -28.00 -900.00 -2,028.00 | 0.00 % 0.00 % 0.00 % 0.00% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL | 0.00 0.00 0.00 0.00 285,000.00 | 0.00 0.00 0.00 0.00 285,000.00 | 1,100.00 0.00 900.00 2,000.00 | 1,100.00 28.00 900.00 2,028.00 285,000.00 | -1,100.00 -28.00 -900.00 -2,028.00 | 0.00 % 0.00 % 0.00 % 0.00 % |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.02% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.02% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.02% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.02% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 Fig. Fund: 207 - CIVIC Department: 0 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.02% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 Fig. Fund: 207 - CIVIC Department: 0 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER 4 - Revenue | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.02% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 Find: 207 - CIVIC Department: 0 Category: 42 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER 4 - Revenue 0 - Charges for Services | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 2,000.00 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 -190,348.20 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 -2,092.75 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.02% -0.54% 39,180.00% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 Find: 207 - CIVIC Department: 0 Category: 42 207-04-4540 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER 4 - Revenue 0 - Charges for Services FOOD SERVICE | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 20,271.95 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 -190,348.20 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 -2,092.75 -190,347.95 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.02% -0.54% 39,180.00% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 Fig. Fund: 207 - CIVIC Department: 0 Category: 42 207-04-4540 207-04-4545 Category: 46 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER 4 - Revenue 0 - Charges for Services FOOD SERVICE BEVERAGE SERVICE Category: 420 - Charges for Services Total: 0 - Investment Income | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 2,000.00 20,271.95 36,571.87 1,342.21 37,914.08 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 -190,348.20 393,887.32 15,485.56 409,372.88 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 -2,092.75 -190,347.95 -56,112.68 3,485.56 -52,627.12 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.02% -0.54% 39,180.00% 12.47 % 129.05 % 11.39% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 Fig. Fund: 207 - CIVIC Department: 0 Category: 42 207-04-4540 207-04-4545 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER 4 - Revenue 0 - Charges for Services FOOD SERVICE BEVERAGE SERVICE Category: 420 - Charges for Services Total: 0 - Investment Income INTEREST INCOME | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 2,000.00 20,271.95 36,571.87 1,342.21 37,914.08 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 -190,348.20 393,887.32 15,485.56 409,372.88 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 -2,092.75 -190,347.95 -56,112.68 3,485.56 -52,627.12 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.02% -0.54% 39,180.00% 12.47 % 129.05 % 11.39% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 Find: 207 - CIVIC Department: 0 Category: 42 207-04-4540 207-04-4545 Category: 46 207-04-4490 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER 4 - Revenue 0 - Charges for Services FOOD SERVICE BEVERAGE SERVICE Category: 420 - Charges for Services Total: 0 - Investment Income INTEREST INCOME Category: 460 - Investment Income Total: | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 2,000.00 20,271.95 36,571.87 1,342.21 37,914.08 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 -190,348.20 393,887.32 15,485.56 409,372.88 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 -2,092.75 -190,347.95 -56,112.68 3,485.56 -52,627.12 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.02% -0.54% 39,180.00% 12.47 % 129.05 % 11.39% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 Find: 207 - CIVIC Department: 0 Category: 42 207-04-4540 207-04-4545 Category: 46 207-04-4490 Category: 47 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER 4 - Revenue 0 - Charges for Services FOOD SERVICE BEVERAGE SERVICE Category: 420 - Charges for Services Total: 0 - Investment Income INTEREST INCOME Category: 460 - Investment Income Total: | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 300.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 300.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 2,000.00 20,271.95 36,571.87 1,342.21 37,914.08 504.68 504.68 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 -190,348.20 393,887.32 15,485.56 409,372.88 3,040.63 3,040.63 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 -2,092.75 -190,347.95 -56,112.68 3,485.56 -52,627.12 2,740.63 2,740.63 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.054% 39,180.00% 12.47 % 129.05 % 11.39% 1,013.54 % 913.54% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 Find: 207 - CIVIC Department: 0 Category: 42 207-04-4540 207-04-4545 Category: 46 207-04-4490 Category: 47 207-04-4150 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER 4 - Revenue 0 - Charges for Services FOOD SERVICE BEVERAGE SERVICE Category: 420 - Charges for Services Total: 0 - Investment Income INTEREST INCOME Category: 460 - Investment Income Total: 0 - Miscellaneous Revenues MISCELLANEOUS INCOME | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 300.00 2,000.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 300.00 2,000.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 2,000.00 20,271.95 36,571.87 1,342.21 37,914.08 504.68 504.68 -1,277.20 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 -190,348.20 393,887.32 15,485.56 409,372.88 3,040.63 3,040.63 1,442.88 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 -2,092.75 -190,347.95 -56,112.68 3,485.56 -52,627.12 2,740.63 2,740.63 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.054% 39,180.00% 12.47 % 129.05 % 11.39% 1,013.54 % 913.54% |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 Find: 207 - CIVIC Department: 0 Category: 42 207-04-4540 207-04-4545 Category: 46 207-04-4490 Category: 47 207-04-4150 207-04-4495 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER 4 - Revenue 0 - Charges for Services FOOD SERVICE BEVERAGE SERVICE Category: 420 - Charges for Services Total: 0 - Investment Income INTEREST INCOME Category: 460 - Investment Income Total: 0 - Miscellaneous Revenues MISCELLANEOUS INCOME CHANGE IN FMV - INVESTMENTS | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 300.00 300.00 2,000.00 0.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 300.00 2,000.00 0.00 | 1,100.00 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 -190,348.20 393,887.32 15,485.56 409,372.88 3,040.63 3,040.63 1,442.88 941.20 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 -2,092.75 -190,347.95 -56,112.68 3,485.56 -52,627.12 2,740.63 2,740.63 -557.12 941.20 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.054% 39,180.00% 12.47 % 129.05 % 11.39% 1,013.54 % 913.54% 27.86 % 0.00 % |
| Category: 50 206-06-6470 206-06-6510 206-06-6625 Category: 56 206-06-6465 206-06-6485 Find: 207 - CIVIC Department: 0 Category: 42 207-04-4540 207-04-4545 Category: 46 207-04-4490 Category: 47 207-04-4150 | 6 - Expense 4 - Contract Services ACCOUNTING FEES TAXES BOND AGENT FEES Category: 504 - Contract Services Total: 0 - Debt Service DEBT SERVICE - PRINCIPAL DEPT SERVICE - INTEREST Category: 560 - Debt Service Total: Department: 06 - Expense Total: und: 206 - LEASING CORPORATION Surplus (Deficit): CENTER 4 - Revenue 0 - Charges for Services FOOD SERVICE BEVERAGE SERVICE Category: 420 - Charges for Services Total: 0 - Investment Income INTEREST INCOME Category: 460 - Investment Income Total: 0 - Miscellaneous Revenues MISCELLANEOUS INCOME | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 300.00 2,000.00 | 0.00 0.00 0.00 0.00 285,000.00 100,139.00 385,139.00 -0.25 450,000.00 12,000.00 462,000.00 300.00 2,000.00 | 1,100.00 0.00 900.00 2,000.00 0.00 0.00 2,000.00 2,000.00 20,271.95 36,571.87 1,342.21 37,914.08 504.68 504.68 -1,277.20 | 1,100.00 28.00 900.00 2,028.00 285,000.00 100,203.75 385,203.75 387,231.75 -190,348.20 393,887.32 15,485.56 409,372.88 3,040.63 3,040.63 1,442.88 | -1,100.00 -28.00 -900.00 -2,028.00 0.00 -64.75 -64.75 -2,092.75 -190,347.95 -56,112.68 3,485.56 -52,627.12 2,740.63 2,740.63 | 0.00 % 0.00 % 0.00 % 0.00 % -0.06 % -0.054% 39,180.00% 12.47 % 129.05 % 11.39% 1,013.54 % 913.54% |

7/20/2023 9:10:51 AM Page 23 of 33

| | | | | | | Variance | |
|-----------------------------------|---------------------------------------------------------------|-------------------------------|--------------------------|---------------------|--------------------------|----------------------------------|-------------------|
| | | Original | Current | Period | Fiscal | Favorable | |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Kemaining |
| • . | - Other Financing Sources | 100 000 00 | 100 000 00 | 0.00 | 120,000,00 | 60,000,00 | 22.22.0/ |
| 207-04-4999 | TRANSFER FROM Category: 480 - Other Financing Sources Total: | 180,000.00 180,000.00 | 180,000.00 180,000.00 | 0.00 0.00 | 120,000.00 120,000.00 | -60,000.00 - 60,000.00 | 33.33 % 33.33% |
| | _ | • | | | · | | |
| _ | Department: 04 - Revenue Total: | 660,800.00 | 660,800.00 | 37,571.56 | 549,381.17 | -111,418.83 | 16.86% |
| Department: 06 | - | | | | | | |
| Category: 503 207-06-6300 | DEPT OPERATING SUPPLIES | 46,000.00 | 46,000.00 | 435.69 | 8,783.81 | 37,216.19 | 80.90 % |
| 207-06-6305 | OFFICE & BUILDING SUPPLIES | 1,400.00 | 1,400.00 | 850.97 | 2,178.88 | -778.88 | |
| 207 00 0303 | Category: 503 - Supplies Total: | 47,400.00 | 47,400.00 | 1,286.66 | 10,962.69 | 36,437.31 | |
| Category: 500 | - Contract Services | • | • | · | • | , | |
| 207-06-6106 | MANAGEMENT CONTRACT | 125,000.00 | 125,000.00 | 13,670.60 | 84,185.19 | 40,814.81 | 32.65 % |
| 207-06-6225 | DUES & SUBSCRIPTIONS | 725.00 | 725.00 | 0.00 | 375.00 | 350.00 | |
| 207-06-6230 | IT SUPPORT | 6,000.00 | 6,000.00 | 148.75 | 1,229.28 | 4,770.72 | 79.51 % |
| 207-06-6302 | CREDIT CARD FEES | 750.00 | 750.00 | 0.00 | 247.78 | 502.22 | 66.96 % |
| 207-06-6310 | PHONE & INTERNET | 8,500.00 | 8,500.00 | 721.85 | 5,098.65 | 3,401.35 | 40.02 % |
| 207-06-6340 | EQUIP MAINT & REPAIR | 22,100.00 | 22,100.00 | 4,257.96 | 9,590.06 | 12,509.94 | 56.61 % |
| 207-06-6450 | PROPERTY INSURANCE | 18,177.78 | 18,177.78 | 0.00 | 16,149.68 | 2,028.10 | |
| <u>207-06-6635</u> | LEGAL SERVICES | 0.00 | 0.00 | 192.50 | 2,337.50 | -2,337.50 | |
| 207-06-6640 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 3,596.55 | 17,419.83 | -17,419.83 | 0.00 % |
| <u>207-06-6650</u> | ADVERTISING & PROMOTION | 10,500.00 | 10,500.00 | 656.18 | 8,526.96 | 1,973.04 | |
| <u>207-06-6680</u> 207-06-6700 | RENTAL - EQUIPMENT CATERING COSTS | 4,000.00 369,000.00 | 4,000.00 369,000.00 | 726.71 48,147.15 | 4,822.55 320,992.35 | -822.55 48,007.65 | |
| 207-00-0700 | Category: 504 - Contract Services Total: | 564,752.78 | 564,752.78 | 72,118.25 | 470,974.83 | 93,777.95 | |
| | · . | 304,732.78 | 304,732.76 | 72,110.23 | 470,374.83 | 33,777.33 | 10.01/6 |
| = - | - Capital Outlay | 20,000,00 | 20,000,00 | 0.00 | 0.00 | 20.000.00 | 400.00.0/ |
| <u>207-06-6344</u> 207-06-6460 | CAPITAL IMARROVEMENTS | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | |
| 207-00-0400 | CAPITAL IMPROVEMENTS Category: 550 - Capital Outlay Total: | 60,000.00 90,000.00 | 90,000.00 | 0.00 0.00 | 0.00 0.00 | 60,000.00 90,000.00 | |
| | Department: 06 - Expense Total: | 702,152.78 | 702,152.78 | 73,404.91 | 481,937.52 | 220,215.26 | |
| | _ | · | | | <u> </u> | | |
| | Fund: 207 - CIVIC CENTER Surplus (Deficit): | -41,352.78 | -41,352.78 | -35,833.35 | 67,443.65 | 108,796.43 | 263.09% |
| Fund: 800 - HEALT | | | | | | | |
| Department: 04 | | | | | | | |
| 800-04-4490 | - Investment Income INTEREST INCOME | 50.00 | 50.00 | 10,504.14 | 76,522.54 | 76 472 54 | 53,045.08 % |
| 000-04-4430 | Category: 460 - Investment Income Total: | 50.00 | 50.00 | 10,504.14 | 76,522.54 | | 52,945.08% |
| Catagony 470 | - Miscellaneous Revenues | 55.65 | 33.33 | | 70,022.0 | 70, 17 = 10 1 | 0_,0 .0.00,0 |
| 800-04-4150 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 70.00 | 70.00 | 0.00 % |
| 800-04-4221 | EE CONTRIBUTION | 240,000.00 | 240,000.00 | 21,855.74 | 197,918.10 | -42,081.90 | |
| 800-04-4226 | ER CONTRIBUTION | 2,271,280.00 | 2,271,280.00 | 136,990.00 | 1,239,020.00 | -1,032,260.00 | |
| 800-04-4230 | FLEX REVENUE FROM EE'S | 10,000.00 | 10,000.00 | 2,377.96 | 21,496.64 | 11,496.64 | |
| 800-04-4231 | COBRA PAYMENTS FROM EE'S | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | |
| 800-04-4232 | RX REFUNDS | 500.00 | 500.00 | 0.00 | 2,496.94 | 1,996.94 | 499.39 % |
| 800-04-4495 | CHANGE IN FMV - INVESTMENTS | 0.00 | 0.00 | 0.00 | 26,295.76 | 26,295.76 | 0.00 % |
| | Category: 470 - Miscellaneous Revenues Total: | 2,522,780.00 | 2,522,780.00 | 161,223.70 | 1,487,297.44 | -1,035,482.56 | 41.05% |
| | Department: 04 - Revenue Total: | 2,522,830.00 | 2,522,830.00 | 171,727.84 | 1,563,819.98 | -959,010.02 | 38.01% |
| Department: 06 | - Expense | | | | | | |
| = | - Contract Services | | | | | | |
| 800-06-6131 | PREMIUM EXPENSE | 500,000.00 | 500,000.00 | 43,749.58 | 385,676.94 | 114,323.06 | 22.86 % |
| 800-06-6132 | CLAIMS EXPENSE | 1,600,000.00 | 1,600,000.00 | 80,031.21 | 764,508.43 | 835,491.57 | 52.22 % |
| 800-06-6313 | AIRMED | 20,000.00 | 20,000.00 | 0.00 | 6,110.00 | 13,890.00 | 69.45 % |
| 800-06-6318 | WELLNESS | 40,000.00 | 40,000.00 | 1,220.00 | 32,815.00 | 7,185.00 | |
| 800-06-6319 | EAP PROGRAM | 3,000.00 | 3,000.00 | 0.00 | 1,445.08 | 1,554.92 | |
| 800-06-6320 | FLEX BENEFIT EXPENSE | 10,000.00 | 10,000.00 | 2,738.32 | 22,906.05 | -12,906.05 | |
| 800-06-6350 | TAX EXPENSE | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 | 100.00 % |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 24 of 33

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|-------------|-------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 800-06-6640 | OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 2,736.25 | 4,042.50 | -4,042.50 | 0.00 % |
| | Category: 504 - Contract Services Total: | 2,173,750.00 | 2,173,750.00 | 130,475.36 | 1,217,504.00 | 956,246.00 | 43.99% |
| | Department: 06 - Expense Total: | 2,173,750.00 | 2,173,750.00 | 130,475.36 | 1,217,504.00 | 956,246.00 | 43.99% |
| | Fund: 800 - HEALTH INSURANCE Surplus (Deficit): | 349,080.00 | 349,080.00 | 41,252.48 | 346,315.98 | -2,764.02 | 0.79% |
| | Report Surplus (Deficit): | -14,701,584.26 | -14,701,584.26 | -308,133.25 | 1,543,468.50 | 16,245,052.76 | 110.50% |

7/20/2023 9:10:51 AM Page 25 of 33

Group Summary

| | | | | ` | a.p - a | ····· |
|-----------------------------------------------------------------|---------------|---------------|-------------|---------------|---------------|-----------|
| | | | | | Variance | |
| | Original | Current | Period | Fiscal | Favorable | Percent |
| Category | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Fund: 101 - GENERAL | | | | | | |
| Department: 04 - Revenue | | | | | | |
| 400 - Taxes | 2,642,263.00 | 2,642,263.00 | 186,113.63 | 1,931,867.57 | -710,395.43 | 26.89% |
| 412 - Intergovernmental | 520,423.00 | 520,423.00 | 250,674.06 | 432,161.85 | -88,261.15 | 16.96% |
| 420 - Charges for Services | 57,650.00 | 57,650.00 | 6,672.50 | 59,448.50 | 1,798.50 | 3.12% |
| 460 - Investment Income | 500.00 | 500.00 | 7,873.54 | 49,993.47 | 49,493.47 | 9,898.69% |
| 470 - Miscellaneous Revenues | 55,250.00 | 55,250.00 | 300.94 | 87,993.52 | 32,743.52 | 59.26% |
| 480 - Other Financing Sources | 1,900,000.00 | 1,900,000.00 | 0.00 | 1,266,666.64 | -633,333.36 | 33.33% |
| Department: 04 - Revenue Total: | 5,176,086.00 | 5,176,086.00 | 451,634.67 | 3,828,131.55 | -1,347,954.45 | 26.04% |
| Department: 10 - Administration | | | | | | |
| 500 - Personnel Services | 148,917.21 | 148,917.21 | 15,081.61 | 101,437.21 | 47,480.00 | 31.88% |
| 503 - Supplies | 32,550.00 | 32,550.00 | 573.57 | 8,941.38 | 23,608.62 | 72.53% |
| 504 - Contract Services | 184,856.68 | 184,856.68 | 18,938.57 | 154,076.24 | 30,780.44 | 16.65% |
| | • | · · | · · | • | • | |
| 550 - Capital Outlay | 0.00 | 0.00 | 0.00 | 525.00 | -525.00 | 0.00% |
| Department: 10 - Administration Total: | 366,323.89 | 366,323.89 | 34,593.75 | 264,979.83 | 101,344.06 | 27.67% |
| Department: 22 - Eng/Bldg Inspection | | | | | | |
| 500 - Personnel Services | 51,758.00 | 51,758.00 | 5,475.43 | 37,293.07 | 14,464.93 | 27.95% |
| 503 - Supplies | 7,000.00 | 7,000.00 | 21.99 | 2,755.72 | 4,244.28 | 60.63% |
| 504 - Contract Services | 44,414.82 | 44,414.82 | 882.22 | 32,805.32 | 11,609.50 | 26.14% |
| Department: 22 - Eng/Bldg Inspection Total: | 103,172.82 | 103,172.82 | 6,379.64 | 72,854.11 | 30,318.71 | 29.39% |
| Department: 31 - Fire | | | | | | |
| 420 - Charges for Services | 12,000.00 | 12,000.00 | 0.00 | 18,293.56 | 6,293.56 | 52.45% |
| 470 - Miscellaneous Revenues | 45,421.00 | 45,421.00 | 0.00 | 27,083.88 | -18,337.12 | 40.37% |
| 500 - Personnel Services | 213,094.00 | 213,094.00 | 13,766.94 | 105,666.60 | 107,427.40 | 50.41% |
| 503 - Supplies | 63,620.00 | 63,620.00 | 3,309.14 | 39,433.74 | 24,186.26 | 38.02% |
| 504 - Contract Services | 104,496.00 | 104,496.00 | 5,163.87 | 102,073.63 | 2,422.37 | 2.32% |
| 550 - Capital Outlay | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00% |
| 570 - Other Financing Source | 45,421.00 | 45,421.00 | 0.00 | 22,575.00 | 22,846.00 | 50.30% |
| Department: 31 - Fire Surplus (Deficit): | -384,210.00 | -384,210.00 | -22,239.95 | -224,371.53 | 159,838.47 | 41.60% |
| | 00.,==0.00 | 55.,==5.55 | , | ,0700 | 200,000 | |
| Department: 32 - Police | 0.00 | 0.00 | 2 472 52 | 6 004 07 | 5 004 07 | 0.000/ |
| 412 - Intergovernmental | 0.00 | 0.00 | 2,470.60 | 6,984.27 | 6,984.27 | 0.00% |
| 420 - Charges for Services | 94,200.00 | 94,200.00 | 37,140.45 | 80,870.68 | -13,329.32 | 14.15% |
| 470 - Miscellaneous Revenues | 0.00 | 0.00 | 65.00 | 16,191.53 | 16,191.53 | 0.00% |
| 500 - Personnel Services | 2,316,600.51 | 2,316,600.51 | 212,850.41 | 1,601,098.71 | 715,501.80 | 30.89% |
| 503 - Supplies | 130,500.00 | 130,500.00 | 9,049.10 | 57,390.44 | 73,109.56 | 56.02% |
| 504 - Contract Services | 236,474.94 | 236,474.94 | 17,431.80 | 163,978.26 | 72,496.68 | 30.66% |
| Department: 32 - Police Surplus (Deficit): | -2,589,375.45 | -2,589,375.45 | -199,655.26 | -1,718,420.93 | 870,954.52 | 33.64% |
| Department: 34 - Cemetery | | | | | | |
| 420 - Charges for Services | 42,000.00 | 42,000.00 | 3,256.00 | 45,765.00 | 3,765.00 | 8.96% |
| 470 - Miscellaneous Revenues | 1,000.00 | 1,000.00 | 0.00 | 82.63 | -917.37 | 91.74% |
| 500 - Personnel Services | 199,810.00 | 199,810.00 | 23,739.82 | 147,720.53 | 52,089.47 | 26.07% |
| 503 - Supplies | 18,900.00 | 18,900.00 | 1,061.42 | 4,884.39 | 14,015.61 | 74.16% |
| 504 - Contract Services | 19,003.70 | 19,003.70 | 559.95 | 12,179.06 | 6,824.64 | 35.91% |
| Department: 34 - Cemetery Surplus (Deficit): | -194,713.70 | -194,713.70 | -22,105.19 | -118,936.35 | 75,777.35 | 38.92% |
| Department: 39 - Ambulance & Emerg Mgmt | | | | | | |
| 504 - Contract Services | 23,800.00 | 23,800.00 | 316.23 | 14,440.16 | 9,359.84 | 39.33% |
| Department: 39 - Ambulance & Emerg Mgmt Total: | 23,800.00 | 23,800.00 | 316.23 | 14,440.16 | 9,359.84 | 39.33% |
| | -, | -, | | , | -, | |
| Department: 41 - Pool 420 - Charges for Services | 52,000.00 | 52,000.00 | 26,017.68 | 35,600.58 | -16,399.42 | 31.54% |
| 500 - Personnel Services | 99,693.00 | 99,693.00 | 29,355.93 | 42,297.40 | 57,395.60 | 57.57% |
| | • | | | | • | 73.00% |
| 503 - Supplies | 21,000.00 | 21,000.00 | 5,360.82 | 5,669.21 | 15,330.79 | |
| 504 - Contract Services Department: 41 Real Surplus (Deficit): | 22,551.72 | 22,551.72 | 5,614.70 | 14,120.57 | 8,431.15 | 37.39% |
| Department: 41 - Pool Surplus (Deficit): | -91,244.72 | -91,244.72 | -14,313.77 | -26,486.60 | 64,758.12 | 70.97% |

7/20/2023 9:10:51 AM Page 26 of 33

| Budget Report | | | | | Variance | |
|-------------------------------------------------------|--------------------------|-------------------------|--------------------|-----------------------|---------------------------------------|-------------------------|
| Category | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| | iotai baaget | Total Baaget | , tectivity | ricarity | (Ginavolable) | женишы |
| Department: 42 - Parks 470 - Miscellaneous Revenues | 16,650.00 | 16,650.00 | 1,353.02 | 6,065.80 | -10,584.20 | 63.57% |
| 500 - Personnel Services | 526,446.00 | 526,446.00 | 75,653.04 | 376,649.72 | 149,796.28 | 28.45% |
| 503 - Supplies | 88,620.00 | 88,620.00 | 14,735.67 | 35,379.55 | 53,240.45 | |
| 504 - Contract Services | 383,337.20 | 383,337.20 | 38,201.91 | 270,373.62 | 112,963.58 | |
| Department: 42 - Parks Surplus (Deficit): | -981,753.20 | -981,753.20 | -127,237.60 | -676,337.09 | 305,416.11 | 31.11% |
| Department: 44 - Library | | | | | | |
| 412 - Intergovernmental | 0.00 | 0.00 | 0.00 | 3,897.00 | 3,897.00 | 0.00% |
| 470 - Miscellaneous Revenues | 2,500.00 | 2,500.00 | 419.22 | 8,565.22 | 6,065.22 | 242.61% |
| 500 - Personnel Services | 406,142.65 | 406,142.65 | 44,313.58 | 307,598.57 | 98,544.08 | 24.26% |
| 503 - Supplies | 44,800.00 | 44,800.00 | 6,289.34 | 37,770.15 | 7,029.85 | 15.69% |
| 504 - Contract Services | 46,371.32 | 46,371.32 | 3,132.51 | 34,027.53 | 12,343.79 | 26.62% |
| Department: 44 - Library Surplus (Deficit): | -494,813.97 | -494,813.97 | -53,316.21 | -366,934.03 | 127,879.94 | 25.84% |
| Fund: 101 - GENERAL Surplus (Deficit): | -53,321.75 | -53,321.75 | -28,522.93 | 344,370.92 | 397,692.67 | 745.84% |
| Fund: 102 - CEM PERP/ARBORETUM | | | | | | |
| Department: 04 - Revenue | | | | | | |
| 420 - Charges for Services | 10,000.00 | 10,000.00 | 544.00 | 6,715.00 | -3,285.00 | 32.85% |
| 460 - Investment Income | 302.00 | 302.00 | 2,790.44 | 14,948.00 | · · | 4,849.67% |
| 470 - Miscellaneous Revenues | 500.00 | 500.00 | 300.00 | 13,626.76 | · · · · · · · · · · · · · · · · · · · | 2,625.35% |
| Department: 04 - Revenue Total: | 10,802.00 | 10,802.00 | 3,634.44 | 35,289.76 | 24,487.76 | 226.70% |
| Department: 06 - Expense | 1 200 00 | 1 200 00 | 0.00 | 0.00 | 1 200 00 | 100.00% |
| 503 - Supplies | 1,200.00 90,000.00 | 1,200.00 90,000.00 | 0.00 52,628.08 | 52,628.08 | 1,200.00 | 100.00% |
| 550 - Capital Outlay Department: 06 - Expense Total: | 91,200.00 | 91,200.00 | 52,628.08 | 52,628.08 | 37,371.92 38,571.92 | 41.52% 42.29% |
| Fund: 102 - CEM PERP/ARBORETUM Surplus (Deficit): | -80,398.00 | -80,398.00 | -48,993.64 | -17,338.32 | 63,059.68 | 78.43% |
| Fund: 104 - ECONOMIC DEVELOPMENT | 00,330.00 | 00,330.00 | 40,555.04 | 17,330.32 | 03,033.00 | 70.4370 |
| Department: 04 - Revenue | | | | | | |
| 400 - Taxes | 0.00 | 0.00 | 6,673.70 | 14,084.86 | 14,084.86 | 0.00% |
| 412 - Intergovernmental | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 0.00 | 0.00% |
| 460 - Investment Income | 10.00 | 10.00 | 1,527.00 | 8,798.98 | | 87,889.80% |
| 470 - Miscellaneous Revenues | 76,875.00 | 76,875.00 | 33,781.25 | 87,710.38 | 10,835.38 | * |
| 480 - Other Financing Sources | 60,000.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00% |
| Department: 04 - Revenue Total: | 436,885.00 | 436,885.00 | 341,981.95 | 470,594.22 | 33,709.22 | 7.72% |
| Department: 06 - Expense | | | | | | |
| 504 - Contract Services | 214,500.00 | 214,500.00 | 60,098.83 | 60,912.47 | 153,587.53 | 71.60% |
| 560 - Debt Service | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 0.00 | 0.00% |
| Department: 06 - Expense Total: | 514,500.00 | 514,500.00 | 360,098.83 | 360,912.47 | 153,587.53 | 29.85% |
| Fund: 104 - ECONOMIC DEVELOPMENT Surplus (Deficit): | -77,615.00 | -77,615.00 | -18,116.88 | 109,681.75 | 187,296.75 | 241.32% |
| Fund: 105 - CDBG | | | | | | |
| Department: 04 - Revenue | | | | | | |
| 412 - Intergovernmental | 10,000.00 | 10,000.00 | 0.00 | 134,597.50 | · · · · · · · · · · · · · · · · · · · | 1,245.98% |
| Department: 04 - Revenue Total: | 10,000.00 | 10,000.00 | 0.00 | 134,597.50 | 124,597.50 | 1,245.98% |
| Department: 06 - Expense | | | | | | |
| 503 - Supplies | 0.00 | 0.00 | 0.00 | 10.00 | -10.00 | |
| 504 - Contract Services | 20,000.00 | 20,000.00 | 0.00 | 134,597.50 | -114,597.50 | |
| Department: 06 - Expense Total: | 20,000.00 | 20,000.00 | 0.00 | 134,607.50 | -114,607.50 | |
| Fund: 105 - CDBG Surplus (Deficit): | -10,000.00 | -10,000.00 | 0.00 | -10.00 | 9,990.00 | 99.90% |
| Fund: 106 - DEBT SERVICE | | | | | | |
| Department: 04 - Revenue | 244 205 00 | 244 205 00 | 77.660.50 | 260 460 00 | 46,000,00 | C 5001 |
| 400 - Taxes | 244,385.00 | 244,385.00 | 77,668.59 | 260,468.08 | 16,083.08 | |
| 420 - Charges for Services 460 - Investment Income | 0.00 | 0.00 | 0.00 | 8,141.00 | 8,141.00 | |
| 470 - Miscellaneous Revenues | 250.00 0.00 | 250.00 0.00 | 3,024.74 0.00 | 15,346.93 9,708.43 | 9,708.43 | 6,038.77% 0.00% |
| Department: 04 - Revenue Total: | 244,635.00 | 244,635.00 | 80,693.33 | 293,664.44 | 49,029.44 | |
| Separament of nevenue rotal. | _ 1-1,000.00 | = /-1,000.00 | 20,033.33 | | -3,323.77 | _0.04/0 |

7/20/2023 9:10:51 AM Page 27 of 33

| | | | | | | Variance | ,, 00, 2020 |
|-------------------------------|---------------------------------------|--------------|--------------|------------|-------------|---------------|-------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| Category | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Department: 06 - Expense | | | | | | | |
| 504 - Contract Services | | 326,385.00 | 326,385.00 | 78,613.59 | 209,311.37 | 117,073.63 | 35.87% |
| 560 - Debt Service | _ | 111,573.00 | 111,573.00 | 0.00 | 111,572.76 | 0.24 | 0.00% |
| | Department: 06 - Expense Total: | 437,958.00 | 437,958.00 | 78,613.59 | 320,884.13 | 117,073.87 | 26.73% |
| Fund: 10 | 06 - DEBT SERVICE Surplus (Deficit): | -193,323.00 | -193,323.00 | 2,079.74 | -27,219.69 | 166,103.31 | 85.92% |
| Fund: 107 - SINKING | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 460 - Investment Income | | 1,000.00 | 1,000.00 | 4,967.78 | 41,915.18 | 40,915.18 | 4,091.52% |
| 470 - Miscellaneous Revenues | 5 | 0.00 | 0.00 | 0.00 | 44,458.90 | 44,458.90 | 0.00% |
| 480 - Other Financing Sources | _ | 45,421.00 | 45,421.00 | 0.00 | 22,575.00 | -22,846.00 | 50.30% |
| | Department: 04 - Revenue Total: | 46,421.00 | 46,421.00 | 4,967.78 | 108,949.08 | 62,528.08 | 134.70% |
| Department: 06 - Expense | | | | | | | |
| 503 - Supplies | | 10,000.00 | 10,000.00 | 0.00 | 3,809.17 | 6,190.83 | 61.91% |
| 550 - Capital Outlay | _ | 697,616.00 | 697,616.00 | 73,224.07 | 374,250.99 | 323,365.01 | 46.35% |
| | Department: 06 - Expense Total: | 707,616.00 | 707,616.00 | 73,224.07 | 378,060.16 | 329,555.84 | 46.57% |
| Fu | ınd: 107 - SINKING Surplus (Deficit): | -661,195.00 | -661,195.00 | -68,256.29 | -269,111.08 | 392,083.92 | 59.30% |
| Fund: 108 - DOWNTOWN DEVELO | PMENT | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 400 - Taxes | | 360,000.00 | 360,000.00 | 41,902.34 | 336,811.53 | -23,188.47 | 6.44% |
| 460 - Investment Income | | 100.00 | 100.00 | 1,702.02 | 11,880.94 | 11,780.94 | 11,780.94% |
| 470 - Miscellaneous Revenues | _ | 0.00 | 0.00 | 0.00 | 9,292.85 | 9,292.85 | 0.00% |
| | Department: 04 - Revenue Total: | 360,100.00 | 360,100.00 | 43,604.36 | 357,985.32 | -2,114.68 | 0.59% |
| Department: 06 - Expense | | | | | | | |
| 504 - Contract Services | | 730,820.00 | 730,820.00 | 639.38 | 16,815.03 | 714,004.97 | 97.70% |
| 550 - Capital Outlay | | 0.00 | 0.00 | 0.00 | 15,000.00 | -15,000.00 | 0.00% |
| 570 - Other Financing Source | | 288,799.13 | 288,799.13 | 0.00 | 228,799.13 | 60,000.00 | 20.78% |
| | Department: 06 - Expense Total: | 1,019,619.13 | 1,019,619.13 | 639.38 | 260,614.16 | 759,004.97 | 74.44% |
| Fund: 108 - DOWNTOW | /N DEVELOPMENT Surplus (Deficit): | -659,519.13 | -659,519.13 | 42,964.98 | 97,371.16 | 756,890.29 | 114.76% |
| Fund: 109 - TOURISM | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 400 - Taxes | | 305,000.00 | 305,000.00 | 35,239.75 | 241,732.72 | -63,267.28 | 20.74% |
| 420 - Charges for Services | | 7,000.00 | 7,000.00 | 870.00 | 3,578.00 | -3,422.00 | 48.89% |
| 460 - Investment Income | | 800.00 | 800.00 | 3,355.47 | 24,091.19 | 23,291.19 | 2,911.40% |
| 470 - Miscellaneous Revenues | | 100.00 | 100.00 | 0.00 | 24,560.57 | 24,460.57 | 24,460.57% |
| | Department: 04 - Revenue Total: | 312,900.00 | 312,900.00 | 39,465.22 | 293,962.48 | -18,937.52 | 6.05% |
| Department: 06 - Expense | | | | | | | |
| 500 - Personnel Services | | 144,816.00 | 144,816.00 | 14,604.87 | 103,647.93 | 41,168.07 | 28.43% |
| 503 - Supplies | | 28,600.00 | 28,600.00 | 0.00 | 48.26 | 28,551.74 | 99.83% |
| 504 - Contract Services | | 142,087.00 | 142,087.00 | 3,808.57 | 39,555.29 | 102,531.71 | 72.16% |
| 550 - Capital Outlay | _ | 88,500.00 | 88,500.00 | 0.00 | 4,405.62 | 84,094.38 | 95.02% |
| | Department: 06 - Expense Total: | 404,003.00 | 404,003.00 | 18,413.44 | 147,657.10 | 256,345.90 | 63.45% |
| Fun | nd: 109 - TOURISM Surplus (Deficit): | -91,103.00 | -91,103.00 | 21,051.78 | 146,305.38 | 237,408.38 | 260.59% |
| Fund: 110 - RV PARK | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 460 - Investment Income | | 10.00 | 10.00 | 740.85 | 4,540.06 | 4,530.06 | 45,300.60% |
| 470 - Miscellaneous Revenues | _ | 188,500.00 | 188,500.00 | 12,332.19 | 128,962.08 | -59,537.92 | 31.59% |
| | Department: 04 - Revenue Total: | 188,510.00 | 188,510.00 | 13,073.04 | 133,502.14 | -55,007.86 | 29.18% |
| Department: 06 - Expense | | | | | | | |
| 500 - Personnel Services | | 44,706.00 | 44,706.00 | 5,245.51 | 28,000.27 | 16,705.73 | 37.37% |
| 503 - Supplies | | 19,900.00 | 19,900.00 | 90.00 | 690.90 | 19,209.10 | 96.53% |
| 504 - Contract Services | | 52,036.00 | 52,036.00 | 423.19 | 11,214.80 | 40,821.20 | |
| 550 - Capital Outlay | | 36,000.00 | 36,000.00 | 0.00 | 0.00 | 36,000.00 | 100.00% |
| | Department: 06 - Expense Total: | 152,642.00 | 152,642.00 | 5,758.70 | 39,905.97 | 112,736.03 | 73.86% |
| Fu | nd: 110 - RV PARK Surplus (Deficit): | 35,868.00 | 35,868.00 | 7,314.34 | 93,596.17 | 57,728.17 | -160.95% |
| · - | | , | -, | , | -, | . , | |

7/20/2023 9:10:51 AM Page 28 of 33

| - angles meloss | | | | | | | ,, , |
|-------------------------------------------|-----------------------------------|----------------------------------------|----------------------------------------|------------------------------------|---------------------------------------|-----------------------------------------|----------------------------|
| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
| Category | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| Fund: 111 - LB840 | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 400 - Taxes | | 300,000.00 | 300,000.00 | 0.00 | 301,133.82 | 1,133.82 | 0.38% |
| 412 - Intergovernmental | | 150,000.00 | 150,000.00 | 0.00 | 0.00 | -150,000.00 | 100.00% |
| 460 - Investment Income | | 11,423.00 | 11,423.00 | 8,851.32 | 44,575.55 | 33,152.55 | 290.23% |
| 470 - Miscellaneous Revenues | | 97,005.00 | 97,005.00 | -7,530.39 | 99,095.60 | 2,090.60 | 2.16% |
| 480 - Other Financing Sources | | 108,799.13 | 108,799.13 | 0.00 | 108,799.13 | 0.00 | 0.00% |
| De | epartment: 04 - Revenue Total: | 667,227.13 | 667,227.13 | 1,320.93 | 553,604.10 | -113,623.03 | 17.03% |
| Department: 06 - Expense | | | | | | | |
| 503 - Supplies | | 1,250.00 | 1,250.00 | -1,259.14 | 3,385.45 | -2,135.45 | -170.84% |
| 504 - Contract Services | _ | 1,354,511.00 | 1,354,511.00 | 200,013.95 | 341,297.77 | 1,013,213.23 | 74.80% |
| D | epartment: 06 - Expense Total: | 1,355,761.00 | 1,355,761.00 | 198,754.81 | 344,683.22 | 1,011,077.78 | 74.58% |
| Fund | d: 111 - LB840 Surplus (Deficit): | -688,533.87 | -688,533.87 | -197,433.88 | 208,920.88 | 897,454.75 | 130.34% |
| Fund: 113 - CAPITAL PROJECTS | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 400 - Taxes | | 350,000.00 | 350,000.00 | 45,847.74 | 326,637.90 | -23,362.10 | 6.67% |
| 460 - Investment Income | | 50.00 | 50.00 | 1,853.38 | 12,937.51 | 12,887.51 | 25,775.02% |
| 470 - Miscellaneous Revenues | | 0.00 | 0.00 | 0.00 | 10,119.27 | 10,119.27 | 0.00% |
| De | epartment: 04 - Revenue Total: | 350,050.00 | 350,050.00 | 47,701.12 | 349,694.68 | -355.32 | 0.10% |
| Department: 06 - Expense | | | | | | | |
| 504 - Contract Services | | 305,000.00 | 305,000.00 | 0.00 | 4,425.08 | 300,574.92 | 98.55% |
| 550 - Capital Outlay | | 232,000.00 | 232,000.00 | 0.00 | 0.00 | 232,000.00 | 100.00% |
| 570 - Other Financing Source | | 477,024.41 | 477,024.41 | 0.00 | 477,024.41 | 0.00 | 0.00% |
| _ | epartment: 06 - Expense Total: | 1,014,024.41 | 1,014,024.41 | 0.00 | 481,449.49 | 532,574.92 | 52.52% |
| Fund: 113 - CAPI | TAL PROJECTS Surplus (Deficit): | -663,974.41 | -663,974.41 | 47,701.12 | -131,754.81 | 532,219.60 | 80.16% |
| Fund: 114 - PUBLIC SAFETY | , , | | | , - | , , , | , , , , , , , , , , , , , , , , , , , , | |
| Department: 04 - Revenue | | | | | | | |
| 400 - Taxes | | 278,319.00 | 278,319.00 | 16,620.73 | 210,799.94 | -67,519.06 | 24.26% |
| 460 - Investment Income | | 50.00 | 50.00 | 1,664.12 | 12,310.79 | • | 24,521.58% |
| 470 - Miscellaneous Revenues | | 0.00 | 0.00 | 0.00 | 3,727.00 | 3,727.00 | 0.00% |
| | epartment: 04 - Revenue Total: | 278,369.00 | 278,369.00 | 18,284.85 | 226,837.73 | -51,531.27 | 18.51% |
| | | ., | • | , | -, | , | |
| Department: 31 - Fire | | 35,705.55 | 25 705 55 | 0.00 | 0.00 | 35,705.55 | 100.00% |
| 503 - Supplies 504 - Contract Services | | 14,985.00 | 35,705.55 14,985.00 | 14,985.00 | 14,985.00 | 0.00 | 0.00% |
| 550 - Capital Outlay | | 249,450.00 | 249,450.00 | 35,724.77 | 96,205.87 | 153,244.13 | 61.43% |
| 550 - Capital Outlay | Department: 31 - Fire Total: | 300,140.55 | 300,140.55 | 50,709.77 | 111,190.87 | 188,949.68 | 62.95% |
| | Department. 31 - The Total. | 300,140.33 | 300,140.33 | 30,703.77 | 111,150.67 | 100,545.00 | 02.5570 |
| Department: 32 - Police | | | | | | | |
| 503 - Supplies | | 48,640.94 | 48,640.94 | 0.00 | 10,352.30 | 38,288.64 | 78.72% |
| 504 - Contract Services | | 13,770.00 | 13,770.00 | 13,770.00 | 13,770.00 | 0.00 | 0.00% |
| 550 - Capital Outlay | | 131,000.00 | 131,000.00 | 31,583.85 | 38,479.25 | 92,520.75 | 70.63% |
| | Department: 32 - Police Total: | 193,410.94 | 193,410.94 | 45,353.85 | 62,601.55 | 130,809.39 | 67.63% |
| Fund: 114 - P | UBLIC SAFETY Surplus (Deficit): | -215,182.49 | -215,182.49 | -77,778.77 | 53,045.31 | 268,227.80 | 124.65% |
| Fund: 130 - STREETS | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 400 - Taxes | | 380,000.00 | 380,000.00 | 45,786.02 | 349,296.74 | -30,703.26 | 8.08% |
| 412 - Intergovernmental | | 1,349,884.02 | 1,349,884.02 | 106,616.20 | 1,095,516.38 | -254,367.64 | 18.84% |
| 420 - Charges for Services | | 3,000.00 | 3,000.00 | 0.00 | 12,000.00 | 9,000.00 | 300.00% |
| 460 - Investment Income | | 1,000.00 | 1,000.00 | 6,359.64 | 43,513.60 | | 4,251.36% |
| 470 - Miscellaneous Revenues | | 500.00 | 500.00 | 0.00 | 17,256.94 | • | 3,351.39% |
| 480 - Other Financing Sources | | 477,024.41 | 477,024.41 | 0.00 | 477,024.41 | 0.00 | 0.00% |
| De | epartment: 04 - Revenue Total: | 2,211,408.43 | 2,211,408.43 | 158,761.86 | 1,994,608.07 | -216,800.36 | 9.80% |
| | | | | | | | |
| Department: 06 - Expense | | | | | | | |
| 500 - Personnel Services | | 770,181.46 | 770,181.46 | 77,361.92 | 549,704.88 | 220,476.58 | 28.63% |
| | | 770,181.46 128,400.00 417,654.99 | 770,181.46 128,400.00 417,654.99 | 77,361.92 5,485.00 14,463.23 | 549,704.88 69,963.64 275,317.67 | 220,476.58 58,436.36 142,337.32 | 28.63% 45.51% 34.08% |

7/20/2023 9:10:51 AM Page 29 of 33

| | | | | | | Manianaa | |
|------------------------------|--------------------------------------|--------------------------|---------------|-------------|---------------|-----------------------|-----------|
| | | Original | Current | Period | Ficeal | Variance Favorable | Dorcont |
| Catagory | | Original Total Budget | Current | | Fiscal | (Unfavorable) | Percent |
| Category | | iotai buuget | Total Budget | Activity | Activity | (Olliavolable) | Remaining |
| 550 - Capital Outlay | _ | 1,026,000.00 | 1,026,000.00 | 5,260.25 | 244,154.81 | 781,845.19 | 76.20% |
| | Department: 06 - Expense Total: | 2,342,236.45 | 2,342,236.45 | 102,570.40 | 1,139,141.00 | 1,203,095.45 | 51.37% |
| Fund | d: 130 - STREETS Surplus (Deficit): | -130,828.02 | -130,828.02 | 56,191.46 | 855,467.07 | 986,295.09 | 753.89% |
| | a. 200 0121.0 0a. p.a.0 (20). | 200,020.02 | 100,010.01 | 55,252.15 | 000,107107 | 500,250.05 | 700.0070 |
| Fund: 150 - KENO | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 460 - Investment Income | | 1,000.00 | 1,000.00 | 6,783.90 | 29,322.91 | · · | 2,832.29% |
| 470 - Miscellaneous Revenues | _ | 1,554,500.00 | 1,554,500.00 | 163,999.58 | 1,426,730.10 | -127,769.90 | 8.22% |
| | Department: 04 - Revenue Total: | 1,555,500.00 | 1,555,500.00 | 170,783.48 | 1,456,053.01 | -99,446.99 | 6.39% |
| Department: 06 - Expense | | | | | | | |
| 504 - Contract Services | | 1,658,000.00 | 1,658,000.00 | 160,304.19 | 1,270,542.03 | 387,457.97 | 23.37% |
| 550 - Capital Outlay | | 600,000.00 | 600,000.00 | 119,277.12 | 277,272.35 | 322,727.65 | 53.79% |
| , | Department: 06 - Expense Total: | 2,258,000.00 | 2,258,000.00 | 279,581.31 | 1,547,814.38 | 710,185.62 | 31.45% |
| _ | _ | | | | | | |
| F | und: 150 - KENO Surplus (Deficit): | -702,500.00 | -702,500.00 | -108,797.83 | -91,761.37 | 610,738.63 | 86.94% |
| Fund: 160 - SPECIAL PROJECTS | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 460 - Investment Income | | 500.00 | 500.00 | 5,809.11 | 45,144.89 | 44,644.89 | 8,928.98% |
| 470 - Miscellaneous Revenues | | 250,000.00 | 250,000.00 | 0.00 | 65,420.76 | -184,579.24 | 73.83% |
| | Department: 04 - Revenue Total: | 250,500.00 | 250,500.00 | 5,809.11 | 110,565.65 | -139,934.35 | 55.86% |
| Barrier of C. F | • | , | , | • | • | , | |
| Department: 06 - Expense | | 200 000 00 | 202 202 20 | 0.00 | 0.00 | 200 000 00 | 400 000/ |
| 503 - Supplies | | 280,000.00 | 280,000.00 | 0.00 | 0.00 | 280,000.00 | 100.00% |
| 504 - Contract Services | | 1,438,556.00 | 1,438,556.00 | 0.00 | 49,200.89 | 1,389,355.11 | 96.58% |
| | Department: 06 - Expense Total: | 1,718,556.00 | 1,718,556.00 | 0.00 | 49,200.89 | 1,669,355.11 | 97.14% |
| Department: 44 - Library | | | | | | | |
| 550 - Capital Outlay | | 0.00 | 0.00 | 1,350.78 | 18,126.85 | -18,126.85 | 0.00% |
| | Department: 44 - Library Total: | 0.00 | 0.00 | 1,350.78 | 18,126.85 | -18,126.85 | 0.00% |
| Fund: 160 CD | ECIAL PROJECTS Surplus (Deficit): | 1 469 056 00 | 1 469 056 00 | 4 450 33 | 43,237.91 | 1 511 202 01 | 102.95% |
| ruliu. 100 - 3P | ecial Projects surplus (Deficit). | -1,468,056.00 | -1,468,056.00 | 4,458.33 | 45,257.51 | 1,511,293.91 | 102.55% |
| Fund: 201 - ELECTRIC | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 420 - Charges for Services | | 4,562,500.00 | 4,562,500.00 | 634,942.24 | 6,764,659.87 | 2,202,159.87 | 48.27% |
| 460 - Investment Income | | 50,000.00 | 50,000.00 | 50,889.61 | 309,709.26 | 259,709.26 | 519.42% |
| 470 - Miscellaneous Revenues | | 10,000.00 | 10,000.00 | 1,300.00 | 288,717.25 | 278,717.25 | 2,787.17% |
| | Department: 04 - Revenue Total: | 4,622,500.00 | 4,622,500.00 | 687,131.85 | 7,363,086.38 | 2,740,586.38 | 59.29% |
| Department: 06 - Expense | | | | | | | |
| 500 - Personnel Services | | 1,261,038.32 | 1,261,038.32 | 120,885.13 | 867,505.32 | 393,533.00 | 31.21% |
| | | | | 293,936.70 | • | · · | |
| 503 - Supplies | | 4,514,000.00 | 4,514,000.00 | | 2,977,061.71 | 1,536,938.29 | 34.05% |
| 504 - Contract Services | | 806,539.74 | 806,539.74 | 76,882.66 | 503,721.19 | 302,818.55 | 37.55% |
| 550 - Capital Outlay | | 2,990,000.00 | 2,990,000.00 | 12,030.06 | 2,512,582.03 | 477,417.97 | 15.97% |
| 570 - Other Financing Source | | 3,010,000.00 | 3,010,000.00 | 0.00 | 1,509,822.13 | 1,500,177.87 | 49.84% |
| | Department: 06 - Expense Total: | 12,581,578.06 | 12,581,578.06 | 503,734.55 | 8,370,692.38 | 4,210,885.68 | 33.47% |
| Fund | l: 201 - ELECTRIC Surplus (Deficit): | -7,959,078.06 | -7,959,078.06 | 183,397.30 | -1,007,606.00 | 6,951,472.06 | 87.34% |
| Fund: 202 - WATER | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 420 - Charges for Services | | 1,681,190.00 | 1,681,190.00 | 144,414.15 | 1,105,395.51 | -575,794.49 | 34.25% |
| 460 - Investment Income | | 500.00 | 500.00 | 3,596.41 | 17,883.52 | | 3,476.70% |
| 470 - Miscellaneous Revenues | | 3,000.00 | 3,000.00 | 96.92 | 17,748.66 | 14,748.66 | 491.62% |
| | Department: 04 - Revenue Total: | | | | | | |
| | Department. 04 - Nevenue Total: | 1,684,690.00 | 1,684,690.00 | 148,107.48 | 1,141,027.69 | -543,662.31 | 32.27% |
| Department: 06 - Expense | | | | | | | |
| 500 - Personnel Services | | 752,219.29 | 752,219.29 | 66,301.83 | 482,862.97 | 269,356.32 | 35.81% |
| 503 - Supplies | | 133,000.00 | 133,000.00 | 4,729.38 | 126,242.00 | 6,758.00 | 5.08% |
| 504 - Contract Services | | 333,926.00 | 333,926.00 | 88,018.75 | 326,721.29 | 7,204.71 | 2.16% |
| 550 - Capital Outlay | | 149,500.00 | 149,500.00 | 2,996.83 | 10,885.81 | 138,614.19 | 92.72% |
| 560 - Debt Service | | 299,985.87 | 299,985.87 | 0.00 | 299,985.86 | 0.01 | 0.00% |
| | | | | | | | |

7/20/2023 9:10:51 AM Page 30 of 33

| Category | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--------------------------------|-------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| | Department: 06 - Expense Total: | 1,668,631.16 | 1,668,631.16 | 162,046.79 | 1,246,697.93 | 421,933.23 | 25.29% |
| Fi | und: 202 - WATER Surplus (Deficit): | 16,058.84 | 16,058.84 | -13,939.31 | -105,670.24 | -121,729.08 | 758.02% |
| Fund: 203 - WASTEWATER | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 420 - Charges for Services | | 1,415,994.16 | 1,415,994.16 | 124,394.69 | 1,062,876.15 | -353,118.01 | 24.94% |
| 460 - Investment Income | | 1,000.00 | 1,000.00 | 6,108.54 | 40,628.10 | 39,628.10 | 3,962.81% |
| 470 - Miscellaneous Revenues | | 500.00 | 500.00 | 1,300.00 | 21,410.71 | 20,910.71 | 4,182.14% |
| | Department: 04 - Revenue Total: | 1,417,494.16 | 1,417,494.16 | 131,803.23 | 1,124,914.96 | -292,579.20 | 20.64% |
| Department: 06 - Expense | | | | | | | |
| 500 - Personnel Services | | 503,848.59 | 503,848.59 | 47,079.31 | 334,034.88 | 169,813.71 | 33.70% |
| 503 - Supplies | | 38,400.00 | 38,400.00 | 3,993.23 | 33,375.35 | 5,024.65 | 13.09% |
| 504 - Contract Services | | 421,545.00 | 421,545.00 | 18,507.78 | 194,745.64 | 226,799.36 | 53.80% |
| 550 - Capital Outlay | | 402,000.00 | 402,000.00 | 102,498.94 | 184,506.97 | 217,493.03 | 54.10% |
| 560 - Debt Service | | 61,442.89 | 61,442.89 | 0.00 | 61,442.89 | 0.00 | 0.00% |
| 570 - Other Financing Source | | 250,000.00 | 250,000.00 | 0.00 | 0.00 | 250,000.00 | 100.00% |
| _ | Department: 06 - Expense Total: | 1,677,236.48 | 1,677,236.48 | 172,079.26 | 808,105.73 | 869,130.75 | 51.82% |
| Fund: 20 | 3 - WASTEWATER Surplus (Deficit): | -259,742.32 | -259,742.32 | -40,276.03 | 316,809.23 | 576,551.55 | 221.97% |
| Fund: 204 - SANITATION | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 420 - Charges for Services | | 2,765,000.00 | 2,765,000.00 | 364,621.10 | 2,737,761.51 | -27,238.49 | 0.99% |
| 460 - Investment Income | | 5,000.00 | 5,000.00 | 19,198.92 | 101,720.73 | 96,720.73 | 1,934.41% |
| 470 - Miscellaneous Revenues | | 15,500.00 | 15,500.00 | 18,168.05 | 87,311.57 | 71,811.57 | 463.30% |
| | Department: 04 - Revenue Total: | 2,785,500.00 | 2,785,500.00 | 401,988.07 | 2,926,793.81 | 141,293.81 | 5.07% |
| Department: 06 - Expense | | | | | | | |
| 500 - Personnel Services | | 1,446,807.08 | 1,446,807.08 | 134,100.89 | 983,268.75 | 463,538.33 | 32.04% |
| 503 - Supplies | | 571,200.00 | 571,200.00 | 50,905.63 | 296,689.59 | 274,510.41 | 48.06% |
| 504 - Contract Services | | 708,507.00 | 708,507.00 | 44,004.39 | 454,221.08 | 254,285.92 | 35.89% |
| 550 - Capital Outlay | | 1,047,399.00 | 1,047,399.00 | 102,973.87 | 482,574.87 | 564,824.13 | 53.93% |
| 560 - Debt Service | _ | 148,987.50 | 148,987.50 | 146,993.75 | 148,987.50 | 0.00 | 0.00% |
| | Department: 06 - Expense Total: | 3,922,900.58 | 3,922,900.58 | 478,978.53 | 2,365,741.79 | 1,557,158.79 | 39.69% |
| Fund: 2 | 204 - SANITATION Surplus (Deficit): | -1,137,400.58 | -1,137,400.58 | -76,990.46 | 561,052.02 | 1,698,452.60 | 149.33% |
| Fund: 205 - GOLF | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 420 - Charges for Services | | 360,700.00 | 360,700.00 | 52,040.69 | 299,898.82 | -60,801.18 | 16.86% |
| 460 - Investment Income | | 50.00 | 50.00 | 54.88 | 463.30 | 413.30 | 826.60% |
| 470 - Miscellaneous Revenues | | 263,300.00 | 263,300.00 | 36,375.32 | 232,101.80 | -31,198.20 | 11.85% |
| 480 - Other Financing Sources | _ | 300,000.00 | 300,000.00 | 0.00 | 183,155.49 | -116,844.51 | 38.95% |
| | Department: 04 - Revenue Total: | 924,050.00 | 924,050.00 | 88,470.89 | 715,619.41 | -208,430.59 | 22.56% |
| Department: 06 - Expense | | | | | | | |
| 500 - Personnel Services | | 495,094.19 | 495,094.19 | 76,122.15 | 355,825.61 | 139,268.58 | 28.13% |
| 503 - Supplies | | 188,500.00 | 188,500.00 | 18,411.41 | 131,580.47 | 56,919.53 | 30.20% |
| 504 - Contract Services | | 249,923.25 | 249,923.25 | 13,814.69 | 87,542.55 | 162,380.70 | 64.97% |
| | Department: 06 - Expense Total: | 933,517.44 | 933,517.44 | 108,348.25 | 574,948.63 | 358,568.81 | 38.41% |
| | Fund: 205 - GOLF Surplus (Deficit): | -9,467.44 | -9,467.44 | -19,877.36 | 140,670.78 | 150,138.22 | 1,585.84% |
| Fund: 206 - LEASING CORPORATIO | DN . | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 460 - Investment Income | | 0.00 | 0.00 | 1,015.91 | 5,579.19 | 5,579.19 | 0.00% |
| 470 - Miscellaneous Revenues | | 385,138.75 | 385,138.75 | 21,256.04 | 191,304.36 | -193,834.39 | 50.33% |
| | Department: 04 - Revenue Total: | 385,138.75 | 385,138.75 | 22,271.95 | 196,883.55 | -188,255.20 | 48.88% |
| Department: 06 - Expense | | | | | | | |
| 504 - Contract Services | | 0.00 | 0.00 | 2,000.00 | 2,028.00 | -2,028.00 | 0.00% |
| 560 - Debt Service | | 385,139.00 | 385,139.00 | 0.00 | 385,203.75 | -64.75 | -0.02% |
| | Department: 06 - Expense Total: | 385,139.00 | 385,139.00 | 2,000.00 | 387,231.75 | -2,092.75 | -0.54% |
| Fund: 206 - LEASIN | IG CORPORATION Surplus (Deficit): | -0.25 | -0.25 | 20,271.95 | -190,348.20 | -190,347.95 | 39,180.00% |

7/20/2023 9:10:51 AM Page 31 of 33

| Category | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|-------------------------------|-------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| Fund: 207 - CIVIC CENTER | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 420 - Charges for Services | | 462,000.00 | 462,000.00 | 37,914.08 | 409,372.88 | -52,627.12 | 11.39% |
| 460 - Investment Income | | 300.00 | 300.00 | 504.68 | 3,040.63 | 2,740.63 | 913.54% |
| 470 - Miscellaneous Revenues | | 18,500.00 | 18,500.00 | -847.20 | 16,967.66 | -1,532.34 | 8.28% |
| 480 - Other Financing Sources | _ | 180,000.00 | 180,000.00 | 0.00 | 120,000.00 | -60,000.00 | 33.33% |
| | Department: 04 - Revenue Total: | 660,800.00 | 660,800.00 | 37,571.56 | 549,381.17 | -111,418.83 | 16.86% |
| Department: 06 - Expense | | | | | | | |
| 503 - Supplies | | 47,400.00 | 47,400.00 | 1,286.66 | 10,962.69 | 36,437.31 | 76.87% |
| 504 - Contract Services | | 564,752.78 | 564,752.78 | 72,118.25 | 470,974.83 | 93,777.95 | 16.61% |
| 550 - Capital Outlay | | 90,000.00 | 90,000.00 | 0.00 | 0.00 | 90,000.00 | 100.00% |
| | Department: 06 - Expense Total: | 702,152.78 | 702,152.78 | 73,404.91 | 481,937.52 | 220,215.26 | 31.36% |
| Fund: 20 | 7 - CIVIC CENTER Surplus (Deficit): | -41,352.78 | -41,352.78 | -35,833.35 | 67,443.65 | 108,796.43 | 263.09% |
| Fund: 800 - HEALTH INSURANCE | | | | | | | |
| Department: 04 - Revenue | | | | | | | |
| 460 - Investment Income | | 50.00 | 50.00 | 10,504.14 | 76,522.54 | 76,472.54 | 52,945.08% |
| 470 - Miscellaneous Revenues | | 2,522,780.00 | 2,522,780.00 | 161,223.70 | 1,487,297.44 | -1,035,482.56 | 41.05% |
| | Department: 04 - Revenue Total: | 2,522,830.00 | 2,522,830.00 | 171,727.84 | 1,563,819.98 | -959,010.02 | 38.01% |
| Department: 06 - Expense | | | | | | | |
| 504 - Contract Services | | 2,173,750.00 | 2,173,750.00 | 130,475.36 | 1,217,504.00 | 956,246.00 | 43.99% |
| | Department: 06 - Expense Total: | 2,173,750.00 | 2,173,750.00 | 130,475.36 | 1,217,504.00 | 956,246.00 | 43.99% |
| Fund: 800 - HE | ALTH INSURANCE Surplus (Deficit): | 349,080.00 | 349,080.00 | 41,252.48 | 346,315.98 | -2,764.02 | 0.79% |
| | Report Surplus (Deficit): | -14,701,584.26 | -14,701,584.26 | -308,133.25 | 1,543,468.50 | 16,245,052.76 | 110.50% |

7/20/2023 9:10:51 AM Page 32 of 33

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | |
|----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|--|
| 101 - GENERAL | -53,321.75 | -53,321.75 | -28,522.93 | 344,370.92 | 397,692.67 | |
| 102 - CEM PERP/ARBORETUM | -80,398.00 | -80,398.00 | -48,993.64 | -17,338.32 | 63,059.68 | |
| 104 - ECONOMIC DEVELOPMENT | -77,615.00 | -77,615.00 | -18,116.88 | 109,681.75 | 187,296.75 | |
| 105 - CDBG | -10,000.00 | -10,000.00 | 0.00 | -10.00 | 9,990.00 | |
| 106 - DEBT SERVICE | -193,323.00 | -193,323.00 | 2,079.74 | -27,219.69 | 166,103.31 | |
| 107 - SINKING | -661,195.00 | -661,195.00 | -68,256.29 | -269,111.08 | 392,083.92 | |
| 108 - DOWNTOWN DEVELOPMEN | -659,519.13 | -659,519.13 | 42,964.98 | 97,371.16 | 756,890.29 | |
| 109 - TOURISM | -91,103.00 | -91,103.00 | 21,051.78 | 146,305.38 | 237,408.38 | |
| 110 - RV PARK | 35,868.00 | 35,868.00 | 7,314.34 | 93,596.17 | 57,728.17 | |
| 111 - LB840 | -688,533.87 | -688,533.87 | -197,433.88 | 208,920.88 | 897,454.75 | |
| 113 - CAPITAL PROJECTS | -663,974.41 | -663,974.41 | 47,701.12 | -131,754.81 | 532,219.60 | |
| 114 - PUBLIC SAFETY | -215,182.49 | -215,182.49 | -77,778.77 | 53,045.31 | 268,227.80 | |
| 130 - STREETS | -130,828.02 | -130,828.02 | 56,191.46 | 855,467.07 | 986,295.09 | |
| 150 - KENO | -702,500.00 | -702,500.00 | -108,797.83 | -91,761.37 | 610,738.63 | |
| 160 - SPECIAL PROJECTS | -1,468,056.00 | -1,468,056.00 | 4,458.33 | 43,237.91 | 1,511,293.91 | |
| 201 - ELECTRIC | -7,959,078.06 | -7,959,078.06 | 183,397.30 | -1,007,606.00 | 6,951,472.06 | |
| 202 - WATER | 16,058.84 | 16,058.84 | -13,939.31 | -105,670.24 | -121,729.08 | |
| 203 - WASTEWATER | -259,742.32 | -259,742.32 | -40,276.03 | 316,809.23 | 576,551.55 | |
| 204 - SANITATION | -1,137,400.58 | -1,137,400.58 | -76,990.46 | 561,052.02 | 1,698,452.60 | |
| 205 - GOLF | -9,467.44 | -9,467.44 | -19,877.36 | 140,670.78 | 150,138.22 | |
| 206 - LEASING CORPORATION | -0.25 | -0.25 | 20,271.95 | -190,348.20 | -190,347.95 | |
| 207 - CIVIC CENTER | -41,352.78 | -41,352.78 | -35,833.35 | 67,443.65 | 108,796.43 | |
| 800 - HEALTH INSURANCE | 349,080.00 | 349,080.00 | 41,252.48 | 346,315.98 | -2,764.02 | |
| Report Surplus (Deficit): | -14,701,584.26 | -14,701,584.26 | -308,133.25 | 1,543,468.50 | 16,245,052.76 | |

7/20/2023 9:10:51 AM Page 33 of 33

TWIN CITIES DEVELOPMENT - April-June 2023 UPDATE:



HOUSING:

Rural Workforce Housing Fund: Four houses have been sold which brings back project money into the fund. 12 rehabilitation units and nine new construction units are being funded. TCD has been awarded another round of funding of \$1 million with a \$500,000 match from Gering, Scottsbluff, and Kimball. This brings the fund total to \$3.3 million.

Northfield Haven: The entire project has been completed and tenants have moved in. There was a ribbon cutting on July 7th at 5:15 pm

WNHO Property: WNHO has purchased land in Southeast Gering to be developed into residential lots for homes.

<u>Developers:</u> We are currently working with multiple developers on potential projects in the area. <u>NIFA Expo:</u> Attended the NIFA Housing Expo and made contact with multiple housing developers.

WORKFORCE DEVELOPMENT

Communities 4 Kids: working on a fundraising event

<u>Career Connections of Western Nebraska:</u> TCD is leading the charge of the group to work toward building the pipeline of students to local businesses. We have raised \$40,000 so far. We are contracting with Heartland Center for Leadership Development to provide programming and events for the upcoming school year. We are currently in the summer planning stage. We will be conducting teen surveys in the 11 counties of the panhandle at the beginning of the school year and career cabs (tours) in the fall.

<u>WNED:</u> Had a work session regarding childcare in May. There is a marketing work session planned for July. There is a work session about workforce planned for September.

<u>Training:</u> TCD has provided access to 153 business training opportunities in both English and Spanish. <u>Empowerment Centers:</u> Partnering with a local business to provide technology centers for underserved individuals.

BUSINESS RETENTION, EXPANSION, and ATTRACTION:

<u>Business Retention and Expansion Visits (BREs):</u> BRE's are being scheduled for TCD member communities.

<u>Business Pitch Competition:</u> work continues on a county-wide business workshop and pitch competition with Nebraska Business Development Center.

<u>Global Site Location Industries (contracted business attraction company)</u>: Sent out 20,484 emails to businesses across the country. Have mailed out eight care packages to businesses that have engaged the most with us.

Location One Information Systems: 9 new commercial buildings added

<u>Business Assistance:</u> Mentored 25 individuals with business advisement: 17 business expansions, 8 business startups.

Resource Folders: Supported 31 business startups with new TCD business resource folders.

Connecting Entrepreneurial Communities Conference: Submitted a proposal to host in our area but was awarded to a different community.

Mobile Resource Office: Working with panhandle resource partners on offering resource fairs and office hours.

<u>Bio-Based Development:</u> Working with a company and USDA on funding for BDO Zone Rating certification program to attract bio-based manufacturing plants (biofuel, renewable chemical, biogas).

TWIN CITIES DEVELOPMENT – April-June 2023 UPDATE:



<u>Southeast Gering Development:</u> Working with Aulick Industries on commercial and residential property.

Attraction: Working with multiple companies looking to locate in our area.

Project Treehouse 2: Submitted a proposal. This is the second expansion for the company since 2021. They expanded in the Far West region and now they are searching for a facility in the Midwest. The company is seeking an existing building around 20,000 sq ft. They prefer to lease the building. At the facility, they will be manufacturing and designing treehouses. They will be creating around 30 jobs which include a variety of manufacturing positions along with admin and design-type jobs. A company of builders, designers, and engineers that creates innovative architectural structures in trees around the world. The treehouses combine modern engineering with traditional craftsmanship, and are efficient, modular and affordable.

Project MedHub: Submitted a proposal. The company is ideally looking for an existing 50,000 sq. ft. warehouse building for lease. Not interested in greenfield sites. To begin operations, they will create 20-30 jobs in the first year and potentially grow to more than 40 jobs in 3 years. They are currently interested in reviewing opportunities across the US and have no specific region in mind. At the facility, they will store a range of pharmaceutical and medical device products, as well as packaging and labeling materials. Products may include prescription drugs, over-the-counter medicines, medical devices and equipment, and other healthcare products. In addition to storing products, they will also perform other services such as order fulfillment, inventory management, packaging and labeling, and distribution to other healthcare providers or pharmacies. The company provides outsourced commercial, clinical, and supply chain solutions to pharmaceutical and medical device manufacturers, as well as to healthcare providers and pharmacies. They currently have several facilities in operation overseas and in North America.

Other:

<u>Community Calendar:</u> Hundreds of local events have been added to the TCD events calendar <u>Rawnda's Retirement:</u> Rawnda Pierce has officially retired. We will celebrate her years of dedication on July 6th.

<u>Visioning Meeting:</u> Had a visioning meeting with Pat Heath to talk about the next year.

<u>Masterminds:</u> Working on reviving the masterminds business group that used to be in the E-Center <u>Western Nebraska Development Network (WNDN):</u> We are going to host the regional economic development group in August.

Agenda Item Summary

| For the meeting of: | July 24, 202 | 3 | | | | | |
|----------------------------|----------------|-----------------------------------------|-------------------|------------|-------------|--------------|--------|
| Agenda item title: | Recognition | of Community Eve | r Green House \ | /olunteers | 3 | | |
| Submitted by: | Amy Seiler, | Parks and Recreat | on Director | | | | |
| Explanation of the ag | enda item: | Staff would like to Ever Green House | | dership ar | d dedicatio | n of the Com | munity |
| Board/Commission/S | taff recomme | | | | | | |
| | | | | | | | |
| Does this item require | e the expend | iture of funds? | | yes | Х | no | |
| Are funds budgeted? | | | | yes | _ | no | |
| If no, comments: | | | | _ | | | |
| Estimated Amount | _ | | | | | | |
| Amount Budgeted | - | | | | | | |
| Department | - | | | | | | |
| Account | _ | | | | | | |
| Account Description | _ | | | | | | |
| Approval of funds ava | ailable: | | | | | | |
| | _ | City Treasurer/Fir | ance Director | | | | |
| Does this item require a | resolution or | an ordinance? | | ye | s X | no | |
| If a resolution or ordina | nce is require | d, it must be attache | <u></u> | | | | |
| Ammunud for automittal | | | Kathy Welf | JE | | | |
| Approved for submittal: | | Marray Oity Carrasi | | -1 | O:t OI | | |
| | | Mayor, City Counci | i inember, City A | ummistra | or, City Ci | erk | |
| Referred to: | | | Committee | | | | |
| | | | | | | | |

Agenda Item Summary

| For the meeting of: | July 24, 2023 | 3 | | | | | |
|----------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|--------------|----------|---|
| Agenda item title: | Consider App | Consider Approval of Keno Fund Requests: - Gering Merchants Santa's Village, \$6,000 - Gering Merchants Oktoberfest/City Band, \$7,350 - Northfield Haven, Inc., \$19,161 - Oregon Trail Days Sculpture Project, \$25,000 - Panhandle Blocks Quilt Valor, \$4,000 - Warrior Run, \$6,000 | | | | | |
| Submitted by: | Pat Heath, C | ity Administrator | | | | | |
| Explanation of the ag | | The Keno Committee he Committee recommend \$67,511. | | | | | |
| | | | | | | | _ |
| Does this item require | the expendi | ture of funds? | Х | yes | | no | |
| Are funds budgeted? | | - | Х | yes | | no | |
| If no, comments: | | - | | | | <u>-</u> | |
| Estimated Amount | - | \$67,511 | | | | | _ |
| Amount Budgeted | _ | | | | | | _ |
| Department | _ | | | | | | |
| Account | · - | 150-52-6905 | | | | | _ |
| Account Description | - | Community Betterment | 7 | | | | |
| Approval of funds ava | _ | / De pl | | for Elizab | eth Loutze | enhiser | _ |
| | | City Treasurer/Finance | Director | | | | _ |
| Does this item require a | resolution or | an ordinance? | | yes | X | no | |
| If a resolution or ordina | nce is required | d, it must be attached. | - | | 7. | | |
| Please list all names an | d addresses of | f those to be notified. | | | | | |
| | | | | | | | _ |
| Approved for submittal: | _ | | | : Welfl | | | |
| | ľ | Mayor, City Council mem | ber, City A | dministrator | , City Clerl | < | - |
| Referred to: | und | Comi | mittee | | | | |

All Agenda Item Summaries and the required attachments are due by Noon on the Wednesday prior to the Council meeting. If the Wednesday prior to the City Council is a holiday, the deadline is Tuesday at Noon.

CITY OF GERING APPLICATION FOR KENO FUNDS

| Name of organization: Ge | ring Merchant Asso | С | Date submitted: 06-27-2023 | |
|------------------------------------------------------|------------------------------------------|-----------------------------------|------------------------------------------------------|------|
| Mailing address: 1245 13 | th St Gering Ne 693 | 341 | | |
| Phone number: 308-641- | | | Date established: Jan 2002 | |
| Location of main office:_C | ering | Location of | local Office: Gering | |
| Chief operating officer's n | ame and title: RaNa | ae Garton - Ch | airman | |
| Organizational structure: | (board of directors, | executive comn | nittee, etc.) Elected Officers and Gen | eral |
| Membership | | | | |
| Have the guidelines been i | ead? W | | | |
| Explain in detail what the | keno funds will be u | sed for: (purc | hasing capital, implementing new pro- | |
| grams or a special project Expenses for the Santa | • • | | dget) This includes adversising, Santas | |
| insurance, upkeep on | village buildings. | | | |
| How much money are you | requesting? \$6000 | 0.00 | | |
| | | | s based off donations we recieve | |
| Do you receive matching t | unds with the suppo | rt you receive f | rom the city? Yes | |
| Have you applied for kend | funds before? Yes | Did you | receive keno funds before? Yes | |
| Please provide a date and | amount of prior fun | ds received: | October 2022 \$6000.00 | |
| List other organizations in has an annual parade. | the area that provi | de the same or s | similar services:_Scottsbluff also | |
| How many people were se | rved last year? OVE | 2000 How | many were repeat service? N/A | |
| What ages? All ages it's a family ev | | | | |
| How many were residents | | _ Gering; | Scottsbluff; Terry | town |
| Rural Scotts Bl | uff County | | | |
| (Please attach an addition | ıl sheet if necessary, | to provide comp | lete answers.) | |
| Describe how your organi | zation impacts the c | ommunity: | | |
| These events bring peop organization is based on | ple to Downtown Ge promoting growth a | ring and helps and vision with | promote shopping locally. Our all Gering Businesses. | |
| | | | | |
| | | | | |
| | | | | |

CITY OF GERING APPLICATION FOR KENO FUNDS

| Name of organization: Gering Merchant Assoc | Date submitted: 6-27-23 |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Mailing address: 1245 13th St Gering Ne 69341 | |
| Phone number: 308-641-2842 Fax: | Date established: Jan 2002 |
| Location of main office: Gering Location | of local Office: Gering |
| Chief operating officer's name and title: RaNae Garton - 0 | Chairman |
| Organizational structure: (board of directors, executive con | mmittee, etc.) Elected Officers and General |
| Membership | |
| Have the guidelines been read? No | |
| Explain in detail what the keno funds will be used for: (po | rchasing capital, implementing new pro- |
| grams or a special project, not to supplement an operating Expenses for the 2023 Oktoberfest which include | |
| rental, rent for the Gering Plaza. This also include | des the City Band funds for 2023. |
| How much money are you requesting? \$7350.00 | |
| Provide a copy of your annual budget. Our annual budge | t is based off donations we recieve |
| Do you receive matching funds with the support you receiv | e from the city? Yes |
| Have you applied for keno funds before? Yes Did yo | |
| Please provide a date and amount of prior funds received: | October 2022 \$6000.00 |
| List other organizations in the area that provide the same | |
| How many people were served last year? How many people were served last year? How many people were served last year? | ow many were repeat service? N/A |
| | Scottsbluff; Terrytown |
| Rural Scotts Bluff County | • |
| (Please attach an additional sheet if necessary, to provide con | mplete answers.) |
| Describe how your organization impacts the community: | |
| These events bring people to Downtown Gering and hel | |
| organization is based on promoting growth and vision wi | th all Gering Businesses. |
| 4-6 | |
| | |
| | |

CITY OF GERING APPLICATION FOR KENO FUNDS

| Name of organization: Northfiled Haven, Inc Date submitted: June 30, 2023 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mailing address: 2350 Five Rocks Road, Gering, NE 69341 |
| Phone number: 308-637-6458 Fax: Date established: May 2020 |
| Location of main office: Gering, NE Location of local Office: Gering, NE |
| Chief operating officer's name and title: Betty Alarcon, Director of Residency |
| Organizational structure: (board of directors, executive committee, etc.) We are a non-profit 501(c)(3) with a Board of Directors and other committees. |
| Have the guidelines been read? Krs No |
| Explain in detail what the keno funds will be used for: (purchasing capital, implementing new pro- |
| grams or a special project, not to supplement an operating budget) Funds will be used to install a focal point door access system for the exterior doors. This system provides safety & monitoring for our residents and an |
| easier method for them to access the building. Some residents have dexterity and fine motor skill problems that do not allow easy use of a regular key lock system. |
| How much money are you requesting? \$19,161.00 |
| Provide a copy of your annual budget. Attached |
| Do you receive matching funds with the support you receive from the city? NO |
| Have you applied for keno funds before? NO Did you receive keno funds before? NO |
| Please provide a date and amount of prior funds received: N/A |
| ist other organizations in the area that provide the same or similar services: None, we are the only housing campus outside of Omaha providing independent living for individuals with disabilities. |
| Now many people were served last year? N/A How many were repeat service? N/A What ages? 19 - 35 |
| How many were residents from: 5 Gering; 1 Scottsbluff; Terrytown Rural Scotts Bluff County |
| Please attach an additional sheet if necessary, to provide complete answers.) |
| escribe how your organization impacts the community: |
| Northfield Haven, Inc provides a living and housing environment for adults with disabilities to live independently but in a safe, secure and monitored housing campus. As far as we know, this is the poly housing campus outside of Omaha that provides this type of living environment for adults with disabilities. Recent housing studies in the Scottsbluff-Gering area have identified that housing for adults with disabilities is deficient. Our goal was to provide this housing campus for the future of adults with disabilities so they can remain in the community and thrive. |

CITY OF GERING APPLICATION FOR KENO FUNDS

| Name of organization: Oregon Trail Days Sculpture Project Date submitted: 7/1/23 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mailing address: 1850 Bonanza Street, Gering, Nebraska 69341 |
| Phone number: 308-436-5698 Fax: 308-436-4690 Date established: 2023 |
| Location of main office: 1850 Bonanza St Location of local Office: n/a Chief operating officer's name and title: Gretchen Peters Project Leader |
| Chief operating officer's name and title: Gretchen Peters Project Leader |
| Organizational structure: (board of directors, executive committee, etc.) Committee |
| Explain in detail what the keno funds will be used for: (purchasing capital, implementing new |
| programs or a special project, not to supplement an operating budget) Special project to purchase and install three sculptural works for the Gering Civic Plaza through the Oregon Trail Days Association. |
| How much money are you requesting? \$25,000.00 |
| Provide a copy of your annual budget. One-time activity to purchase and install sculptures |
| Do you receive matching funds with the support you receive from the city? No |
| Have you applied for keno funds before? Yes Did you receive keno funds before? No |
| Please provide a date and amount of prior funds received: |
| List other organizations in the area that provide the same or similar services:None |
| How many people were served last year? n/a What ages? n/a How many were repeat service? n/a |
| How many were residents from: n/a Gering; n/a Scottsbluff; n/a Terrytown n/a Rural Scotts Bluff County |
| (Please attach an additional sheet if necessary to provide complete answers.) |
| Describe how your organization impacts the community: See attached documents. |
| |
| |
| |
| |
| |

CITY OF GERING APPLICATION FOR KENO FUNDS

| Name of organization: Panhandle Blocks Quilts of ValorDate submitted: 07/03/2023 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mailing address: 814 Canal Street Scottsbluff, NE 69361 |
| Phone number: 308.641.3779 Fax:Date established: |
| Location of main office: 2450 CR 68 Alliance Location of local Office: 814 Canal Street, Scttsbluff |
| Chief operating officer's name and title: Chris Wolf - Area Coordinator |
| Organizational structure: (board of directors, executive committee, etc.) The Foundation has a board |
| of Directors, there is a state Coordinator, District Coordinator and an Area Coordinator. |
| Have the guidelines been read? No |
| Explain in detail what the keno funds will be used for: (purchasing capital, implementing new pro- |
| grams or a special project, not to supplement an operating budget) Purchasing of fabric, backings and batting for Quilts of Valor to community Veterans |
| How much money are you requesting? \$4000.00 |
| Provide a copy of your annual budget. |
| Do you receive matching funds with the support you receive from the city? No |
| Have you applied for keno funds before? No Did you receive keno funds before? No |
| Please provide a date and amount of prior funds received: N?A |
| List other organizations in the area that provide the same or similar services: N/A |
| How many people were served last year? 34 How many were repeat service? N/A What ages? 60-100 |
| How many were residents from: 12 (2022) Gering; 17 (2022) Scottsbluff; 0 (2022) Terrytown 5(2022) Rural Scotts Bluff County |
| (Please attach an additional sheet if necessary, to provide complete answers.) |
| Describe how your organization impacts the community: |
| Panhandle blocks is working with local veterans groups such as American Legions, VFW, and County Veterans Service Officers to hold Quilt presentations for our area Veterans. Our group is self funded, relying on monetary and fabric donations. Many of the stitchers have used fabric from their own collections, but this cost cannot be sustained by our volunteers. By helping to provide fabric, batting and backings, we can continue to make and present our handmade quilts to our community veterans. |
| own collections, but this cost cannot be sustained by our volunteers. By helping to provide fabric, batting and backings, we can continue to make and present our handmade quilts to our community |

CITY OF GERING APPLICATION FOR KENO FUNDS

| Name of organization: Warrior Run | Date submitted: July 3, 2023 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Mailing address: P.O. Box 461 Scottsbluff, NE 69363.046 | 51 |
| Phone number: 308.765.9352 Fax: | Date established: 2006 |
| Location of main office:Location | of local Office: |
| Chief operating officer's name and title: DAvid Wolf | |
| Organizational structure: (board of directors, executive con | mmittee, etc.) Board of Directors |
| Have the guidelines been read? No | |
| Explain in detail what the keno funds will be used for: (pu | rchasing capital, implementing new pro- |
| grams or a special project, not to supplement an operating Timing Company, t-shirts for participants, insurance and | <u> </u> |
| destroyed several of our signs and metter marke | rs, so those will need to be replaced. |
| How much money are you requesting? 6000.00 | |
| Provide a copy of your annual budget. | |
| Do you receive matching funds with the support you receiv | e from the city? N/A |
| Have you applied for keno funds before? Yes Did yo | u receive keno funds before? Yes |
| Please provide a date and amount of prior funds received: | 1/13/2023 \$2921.78 |
| List other organizations in the area that provide the same of | or similar services: None |
| How many people were served last year? 57 What ages? 35-75 | w many were repeat service? 5 |
| How many were residents from: 15 Gering; 29 | Scottsbluff; 3 Terrytown |
| 10 Rural Scotts Bluff County | • |
| (Please attach an additional sheet if necessary, to provide con | nplete answers.) |
| Describe how your organization impacts the community: | |
| The Warrior Run is the main fundraiser for the Veterans we assist area veterans and families in emergency situations. | tions. We assist with late rent, utility |
| payments, car repairs, cell phone bills just name a few. Services for Veterans and the SCB Co Veterans Service | We work very closely with the Support |
| work with the Black Hills VA Homeless program, CAPWN valleyto provide addition support services to are veterans | , and Work Force delevopment here in the |
| The state of the s | |

Agenda Item Summary

| For the meeting of | : July 24, 2023 | 3 | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------|----------------|-------------|-----------|-------------------------------------------------------------------------------------------------------|------------------|
| Agenda item title: | Approve Res | Approve Resolution 7-23-1 regarding Keno Fund Guidelines | | | | | |
| Submitted by: | Pat Heath, C | at Heath, City Administrator | | | | | |
| Currently, quarterly Keno Committee meetings are held on the the Wednesday of each month (quarterly – January, April, July, October). At discussion at two different Keno Committee meetings, the Committee recommending that their meetings be moved to the first Wednesday of month in February, May, August, and November. This would give our Keno Committee meetings are held on the the Wednesday of the discussion at two different Keno Committee meetings, the Committee recommending that their meetings be moved to the first Wednesday of the Month of the City and it would give our Keno Committee meetings are held on the the Wednesday of the Wednesday of the Month of the Committee meetings are held on the the Wednesday of the Wednesday of the Committee meetings are held on the Wednesday of the Wednesday of the Committee meetings are held on the Wednesday of the Wednesday of the Committee meetings are held on the Wednesday of the Wednesday of the Committee meetings are held on the Wednesday of the Wednesday of the Committee meetings are held on the Wednesday of the Wednesday of the Committee meetings are held on the Wednesday of the Wednesday of the Committee meetings are held on the Wednesday of the Wednesday of the Committee meetings are held on the Wednesday of the Wednesday of the Committee meetings are held on the Wednesday of the Wednesday of the Wednesday of the Committee meetings are held on the Wednesday of the We | | | | | | , October). After ne Committee is lednesday of the allow more time to the system so ngs. This is item | |
| | | | | | | | instead of three |
| Board/Commission | n/Staff recomme | 1 4 4 4 4 4 | Approve Resolu | tion 7-23-1 | | | |
| | | _ | | | | | |
| Does this item req | uire the expendit | ture of funds | s? | ye | es | Х | no |
| Are funds budgete | ed? | | | y | es | | no |
| If no, comments: | | | | | | | - |
| Estimated Amount | <u>-</u> | | | | | | |
| Amount Budgeted | _ | | | | | | |
| Department | _ | | | | | | |
| Account | _ | | | | | | _ |
| Account Description | on | | | | | | |
| Approval of funds | available: | | | | | | |
| | (| City Treasure | er/Finance Dir | ector | | | |
| Does this item requi | re a resolution or a | an ordinance | ? | Χ | yes | 5 | no |
| If a resolution or ord | linance is required | l, it must be a | ttached. | | | | |
| Approved for submi | ttal: | | Kar | thy Welfl | | | |
| | <u> </u> | Mayor, City Co | ouncil member | , City Admi | inistrate | or, City Clerk | |
| Referred to: | o Fund | | Committe | ee | | | |

RESOLUTION NO. 7-23-1

A RESOLUTION FORMALIZING CITY COUNCIL INTENT TO AMEND THE CITY OF GERING KENO FUND GUIDELINES.

WHEREAS, the City of Gering began receiving Keno Lottery funds in 1994;

WHEREAS, a Keno Fund Committee was created in 1995 to establish guidelines, review applications, and make funding recommendations to the City Council;

WHEREAS, from time to time, the Keno Committee has recommended amending the Keno Fund Guidelines for various reasons:

WHEREAS, it is the desire of the Keno Committee and the Gering City Council to amend the Keno Fund Guidelines as proposed in Exhibit A (attached), and shown below:

- 1. The dates of the Keno Committee meetings will now be as follows: First Wednesday of February, May, August and November.
- 2. Written quotes are required from a minimum of two vendors for purchases between \$10,001 and \$29,999.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GERING:

That the Keno Fund Guidelines be amended as presented in Exhibit A and shown above.

PASSED AND APPROVED THIS 24th DAY OF JULY, 2023.

| | Kent E. Ewing, Mayor | | |
|-------------------------------|----------------------|--|--|
| ATTEST: | | | |
| Kathleen J. Welfl, City Clerk | | | |

PLEASE READ NEW APPLICATION GUIDELINES

City of Gering Application Guidelines for Keno Funds

- 1. Award of Keno funds may be at the end of each quarterly period of the fiscal year. Meetings are held the third First Wednesday of the month in January, April, July and October February, May, August and November at 4:30 pm at City Hall. A representative of your organization must attend the meeting to present to the committee and answer questions in order for your application to be considered. Applications must be submitted the first Monday of January, April, July and October in order for them to be considered at that quarterly meeting, otherwise the application will be held for the next quarterly meeting.
- 2. Keno funds may be awarded based on revenue available during the quarterly period and any forfeitures.
- 3. Applications may be prioritized as follows:
 - Applications cannot be submitted in consecutive quarters except applications that have been returned as **incomplete**, may be resubmitted when complete in the next quarter.
 - The project, capital expenditure or service being located within the planning jurisdiction of Gering.
 - Request for funds is for a project, capital expenditure or service, not to supplement an operating budget.
 - ➤ If the request for funds does not meet the priorities set forth above, the application may still be considered if excess funds are available.
- 4. If Keno funds are awarded, a copy of an invoice or proof of purchase must be submitted indicating the project, capital expenditure or service was completed before **funds are released to the Keno applicant**.

Keno funds must be spent within 12 months of the date they are approved.

- 5. It is required that the project be annotated as "paid for in part by Gering Keno Funds".
- 6. In order to avoid liability for misuse of public funds, public entities must strictly adhere to the statutory requirements for expenditure of public money. Public Entity means: 1) Any state or local government; 2) Any department of a State or States or local government.

Community betterment purposes include but are not limited to: initiating, performing or fostering worthy public works or enabling or furthering the erection or maintenance of public structure, lessening the burdens borne by government or voluntarily supporting, augmenting or supplementing services which government would normally render to the people or providing tax relief for the community.

Price quotes shall be obtained where more than one vendor provides comparable goods and or services for purchases between \$1,001 and \$10,000.

Written quotes from more than a minimum of two vendors are required provided comparable goods and or services are available from more than one vendor for purchases made between \$10,001 and \$29,999.

 Whenever possible, Keno fund recipients shall purchase goods and services from local vendors provided the cost for the goods and services is competitive with the required solicited prices.

CITY OF GERING APPLICATION FOR KENO FUNDS

| Name of organization: | | Date submitted: |
|-----------------------------|-----------------------|------------------------------------------------------|
| Mailing address: | | |
| Phone number: | Fax: | Date established: |
| Location of main office: | | Location of local Office: |
| Chief operating officer's n | ame and title: | |
| Organizational structure: | (board of directors | s, executive committee, etc.) |
| Have the guidelines been r | read? Yes No | |
| Explain in detail what the | keno funds will be | used for: (purchasing capital, implementing new pro- |
| grams or a special project, | , not to supplement | t an operating budget) |
| | | |
| Provide a copy of your ani | nual budget | |
| Do you receive matching for | unds with the supp | oort you receive from the city? |
| Have you applied for keno | funds before? | Did you receive keno funds before? |
| Please provide a date and | amount of prior fu | ınds received: |
| List other organizations in | the area that prov | vide the same or similar services: |
| How many people were sen | rved last year? | How many were repeat service? |
| What ages? | | |
| How many were residents | from: | Gering; Scottsbluff; Terrytow |
| Rural Scotts Blu | · · | |
| (Please attach an additiona | d sheet if necessary, | , to provide complete answers.) |
| Describe how your organize | zation impacts the o | community: |
| | | |
| | | |
| | | |
| | | |
| | | |

Agenda Item Summary

| For the meeting of: | July 24, 2023 | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|----------------------------|------------------|------------|--|--|
| Agenda item title: | Approve Resolution 7-23-2 regarding FY24 Annual LARM Renewal | | | | | | |
| Submitted by: | Pat Heath, City Administrator | | | | | | |
| Please see attached LARM (League Association of Risk Managementation of the agenda item: Please see attached LARM (League Association of Risk Managementation, Proposal letter and Renewal Proposal. The City's increase came out to 15.4% which is less than expected. Staff recomption #1 on the attached resolution which provides a 5% discount with day termination notice and a 3-year commitment). Board/Commission/Staff recommendation: Approve Resolution 7-23-2. | | | | | | | |
| Does this item require | e the expend | iture of funds? | Х | yes | no | | |
| Are funds budgeted? | | | | yes — | no | | |
| If no, comments: | | | | | | | |
| Estimated Amount \$720,137 | | | | | | | |
| Amount Budgeted \$720,137 (will be budgeted) | | | eted for F | (24) | | | |
| Department Various | | | | | | | |
| Account | | | | | | | |
| Account Description | | | | | | | |
| Approval of funds available: | | | for Elizabeth Loutzenhiser | | | | |
| | _ | City Treasurer/Financ | e Directo | 7 | | | |
| Does this item require a | resolution or | an ordinance? | X | yes | no | | |
| If a resolution or ordinance is required, it must be attached. | | | | | | | |
| Please list all names an | d addresses o | f those to be notified. | | | | | |
| Approved for submittal | Approved for submittal: | | | | | | |
| | | Mayor, City Council me | mber, City | Administrator, C | Sity Clerk | | |
| Referred to: | | Committee | | | | | |

All Agenda Item Summaries and the required attachments are due by Noon on the Wednesday prior to the Council meeting. If the Wednesday prior to the City Council is a holiday, the deadline is Tuesday at Noon.

League Association of Risk Management 2023-24 Renewal Resolution

RESOLUTION NO. 7-23-2

| WH | HEREAS, | The City of Ge | ering | is a member of th | e League Association of Risk Management |
|--------------------------|------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (LA | RM); | | | | |
| Ass LAF day ter | sociation RM by w ys prior t minatior | of Risk Manage ritten notice of t o the desired ten n notice beyond | ment provides th ermination given rmination given t | at a member may to LARM and the o and that membe to realize reduced | cablishment and Operation of the League voluntarily terminate its participation in Nebraska Director of Insurance at least 90 ers may agree to extend the required excess coverage costs, stability of |
| | | | | | to provide contribution credits in provided in the attached letter. |
| | | | | Gering ne LARM Board's p | Nebraska, in consideration lan, agrees to: |
| | | | | | or to the desired termination date, which and 3 year commitment; 5% discount) |
| _ | | | | • • | or to the desired termination date, which and 2 year commitment; 4% discount) |
| _ | | | | • • | or to the desired termination date, which notice only; 2% discount) |
| | | all be no sooner | | | to the desired termination date, which notice and 3 year commitment only; 2% |
| _ | | | | | to the desired termination date, which commitment only; 1%) |
| _ | | | | east 90 days prior 30, 2024. (90 day l | to the desired termination date, which Notice only) |
| Ado | opted th | is _ 24th _ day of | July, 20: | 23. | |
| | | | | Signature: | |
| | | | | Title: | Mayor |
| | | | | ATTEST: | |
| | | | | Title: | City Clerk |

Please email (customerservice@LARMpool.org) or fax (402.476.4089) the completed resolution to LARM.



Proposal For: City of Gering

Effective Date: 10/1/2023

| COVERAGE | LIMITS AND APPLICABLE DEDUCTIBLES | CONTRIBUTION | |
|---------------------------|-----------------------------------|--------------|-----------|
| Worker's Compensation | Statutory Limits | | \$192,412 |
| | \$500,000 Employer Liability | | |
| General Liability | \$5,000,000/\$5,000,000 | | \$179,218 |
| | Per Occurrence/Aggregate | | |
| | \$0 Deductible | | |
| Errors & Omissions | \$5,000,000/\$5,000,000 | | \$14,259 |
| | Per Occurrence/Aggregate | | |
| | \$2,500 Deductible | | |
| Law Enforcement Liability | \$5,000,000/\$5,000,000 | | \$12,856 |
| | Per Occurrence/Aggregate | | |
| | \$2,500 Deductible | | |
| Auto Liability | \$5,000,000 Combined Single Limit | | \$31,545 |
| | \$0 Deductible | | |
| Auto Physical Damage | 105 x Vehicles | | \$39,831 |
| | \$ Varies on Deductible | | |
| Commercial Property | \$57,904,073 | | \$287,917 |
| | \$25,000 Deductible | | |
| TOTAL ANNUAL CONTRIBUT | | \$758,038 | |

| | Contribution Credit Options | | | | | |
|-------------------------|-----------------------------------------|-----------------------------------------|------------------------|----------------------------------------|----------------------------------------|--------------------------|
| | 180 Day Notice, 3 Year Commitment | 180 Day Notice, 2 Year Commitment | 180 Day Notice Only | 90 Day Notice, 3 Year Commitment | 90 Day Notice, 2 Year Commitment | 90 Day Notice Only |
| Commitment Discount: | 5% | 4% | 2% | 2% | 1% | 0% |
| Property & Liability: | \$537,346 | \$543,002 | \$554,314 | \$554,314 | \$559,971 | \$565,627 |
| Workers' Compensation: | \$182,791 | \$184,716 | \$188,564 | \$188,564 | \$190,488 | \$192,412 |
| Total Contribution: | \$720,137 | \$727,717 | \$742,878 | \$742,878 | \$750,459 | \$758,039 |



www.larmpool.org LEAGUE ASSOCIATION of RISK MANAGEMENT

June 28, 2023

Dear LARM Member,

Attached, please find your Renewal Coverage Proposal for the 2023-24 Pool Year. This proposal is itemized by line of coverage to represent your specific limits, deductibles, annualized contributions and to outline LARM's resolution credit options available for the new term.

Record inflation numbers, supply chain challenges and labor shortages are significantly impacting the cost of construction and the commercial property insurance industry. Added together and paired with increasing wages, it simply continues to cost more to repair or replace your property following damage. The value of a property is always changing, and once again, accurate insured values remain very important to ensure LARM members are adequately covered. As a result, LARM has modestly increased our overall scheduled values for the new pool year. Most members are seeing increases for their property values, contents, and property in the range of 3-10%, depending on whether you had a valuation of your scheduled properties in the last year.

To continue the goal of pursuing a strong financial position, the Board formally approved the recommended adjustment to the 2023-2024 Pool Year rate levels as follows:

- + 14.5% rate adjustment for Property Coverages.
- + 4.5% rate adjustment for Liability Coverages.
- No rate adjustment for Workers' Compensation.

With increased values, new rates and individual qualities and exposure changes since last year, please know that LARM staff and agents are here to assist you with providing optional deductible and other contribution saving opportunities.

Finally, the information presented in this communication packet does not include any potential mono-line insurance placements that are not part of the formal LARM Property, General Liability or Workers' Compensation coverages (such as Bonds, Special Events Coverage, Liquor Liability, etc.). Renewal details for such policies will continue to be provided under separate cover according to their respective effective dates.

In addition, please be advised that your proposal may not reflect any endorsements recently processed, and bear in mind, that your final invoice amount may vary from the renewal packet based on such services that require contribution adjustment over the next several weeks.

As always, the LARM Board and staff are very pleased that your community will continue to support LARM as we move into our 28th year of unparalleled commitment to serving our Members. On behalf of each of us, I thank you for making our partnership a mutual success.

Sincerely,

LEAGUE ASSOCIATION OF RISK MANAGEMENT

Tracy Juranek

Customer Service Specialist/Assistant Executive Director





How to process the attached annual renewal resolution

As always, LARM continues to seek certainty on upcoming Member commitments to allow us to accurately forecast our financial position. Requiring all Members to make annual elections by means of the Renewal Resolution affords us the fiscal confidence to structure a more stable program year-over-year. In return, LARM is able to translate this financial benefit to our Members in the form of corresponding contribution credits. Because predictability is strongest when estimates have future value, completing a new resolution each year delivers the best opportunity for this objective.

If you signed a 3-year resolution last year to receive the 5% discount, you may once again return a new 3-year resolution to continue to receive the 5% discount this year. Any member can opt for the 3-year option at any renewal to receive the maximum available discount.

If you are a Member that desires to competitively bid your coverage in the next three (3) years:

- If you already have a three (3) year Renewal Resolution at the 5% discount;
 - Execute a two (2) year Renewal Resolution at the 4% discount at the upcoming.
- If you already have a two (2) year Renewal Resolution at the 4% discount;
 - Execute a one (1) year Renewal Resolution for either the 2% or 0% discount.
- If you already have a one (1) year renewal Resolution, you must provide written notice of termination in accordance with the necessary days identified in the Renewal Resolution prior to the desired termination date.

If you do not execute/return a Renewal Resolution for the new Pool Year:

You will automatically drop to the next lower commitment/contribution credit for that Pool Year (for example: If you were at a three (3) year commitment and do not execute/return a Renewal Resolution for the new Pool Year, you will automatically drop to a two (2) year commitment).

The enclosed Renewal Resolution form for the new term is made available for your use in designating the annual selection for the 2023-24 Pool Year. Once you have elected your contribution credit option, please authorize the Renewal Resolution and return to LARM to the address provided on the form. In order that LARM is able to issue process invoices as quickly as possible and prior to inception of the 2023-24 Pool Year, LARM requests that the fully executed Renewal Resolution be received no later than August 15, 2023. Once the Renewal Resolution

has been received by LARM, complete renewal packet materials (invoices, coverage documents, auto ID cards, etc.) will be prepared and delivered to you.

We are happy to review and discuss any questions or concerns you may have regarding this important process; therefore, we encourage you to contact your agent or LARM Customer Service if you need assistance.

Important Postscript:

Nebraska Revised Statutes §44-4309(1) requires that any member of a government risk management pool may voluntarily terminate its participation in the pool, but must notify the Director of the Nebraska Department of Insurance and the other members of the pool at least ninety (90) days prior to the desired termination date. The notification to the Nebraska Department of Insurance and to LARM should be sent via certified mail. The member's decision to terminate participation in the government risk pool is subject to the approval of the Director of the Nebraska Department of Insurance.

Agenda Item Summary

| For the meeting of: | July 24, 2023 | | | | | | |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|-------------|--|--|
| Agenda item title: | Approve and authorize the Mayor to sign a letter of support for the Nebraska Department of Transportation's (NDOT) application for a Wildlife Crossing Pilot Program Grant | | | | | | |
| Submitted by: | Mayor Ewing | | | | | | |
| Explanation of the agenda item: | | Ryan Balluck, Government Affairs Manager for the NDOT, requested the City's support for the Nebraska Department of Transportation's (NDOT) application for a Wildlife Crossing Pilot Program Grant. This is a competitive grant offered by the Federal Highway Administration via the Bipartisan Infrastructure Law, also known as the Infrastructure Investment and Jobs act (IIJA), with the goal of reducing wildlife vehicle collisions and improving habitat connectivity for animal species. NDOT has worked in association with the Nebraska Game and Parks Commission to prepare an application for the "Wildlife Crossing America's Heartland Expressway" project. This grant would support a feasibility study to better understand the appropriate mitigation strategies to reduce and ideally eliminate vehicle collisions with Rocky Mountain Bighorn Sheep on NE -71 South of Gering. Because this study is to be conducted near Gering and will provide value in the form of improved vehicle safety, Mr. Balluck asked for the City's assistance in submitting a letter of support to the federal government, in order to demonstrate the interest our community has in such a project and to help increase their chances of receiving this federal funding. | | | | | |
| Board/Commission/St | aff recommendatio | n: Approve and | d authorize the May | or to sign letter o | of support. | | |
| Does this item require | the expenditure of | funds? | yes | Х | no | | |
| Are funds budgeted? | | _ | yes | | no | | |
| If no, comments: | | - | | | _ | | |
| Estimated Amount | | | | | | | |
| Amount Budgeted | | | | | | | |
| Department | | | | | | | |
| Account | | | | | | | |
| Account Description | | | | | | | |
| Approval of funds ava | ilable: | | | | | | |
| | City Tr | easurer/Finance | Director | | _ | | |
| Does this item require a resolution or an ordinance? yes X no | | | | | | | |
| If a resolution or ordinal | nce is required, it mus | st be attached. | | | | | |
| Approved for submittal: | | | Kathy Welfl | | | | |
| | Mayor, | Mayor, City Council member, City Administrator, City Clerk | | | | | |
| | | | | | | | |
| Referred to: | | Comm | nittee | | | | |



(308) 436-5096 I www.gering.org

July 24, 2023

The Honorable Pete Buttigieg Secretary of Transportation U.S. Department of Transportation 1200 New Jersey Avenue, SE Washington, DC 20590

Dear Secretary Buttigieg:

On behalf of the Gering City Council, I am writing to express our strong support for the Wildlife Crossing Pilot Program (WCPP) grant application submitted by the Nebraska Department of Transportation (NDOT), in association with the Nebraska Game & Parks Commission (NGPC) for the "Wildlife Crossing America's Heartland Expressway" project. The grant would support a feasibility study to better understand the appropriate mitigation strategies to reduce and ideally eliminate vehicle collisions with Rocky Mountain bighorn sheep on NE-71 south of Scottsbluff, Nebraska

Bighorn sheep (*Ovis canadensis*) are a native species in Nebraska that were reintroduced to the southern Nebraska panhandle in 2001 and 2007, and are currently a Tier-I At Risk Species in the Nebraska Natural Legacy Project, our comprehensive state wildlife action plan. Approximately 230 bighorn sheep inhabit the Wildcat Hills in the southern Panhandle, and their populations are either growing or stable. They provide value to the public in the form of cultural, hunting, photography, and viewing opportunities, and harvest permits generate important sources of funding for the NGPC. Furthermore, bighorn sheep are integral components of the ecosystem in the Wildcat Hills, a Biologically Unique Landscape, as herbivores and prey sources. Bighorn sheep are vulnerable to many sources of mortality, particularly disease and predation, however, vehicle collisions can also substantially contribute to mortality of all ages. Over the past year, vehicle collisions were the second leading cause of mortality for adult bighorn sheep. To mitigate the impact of vehicle collisions on NE-71 to the Wildcat Hills bighorn sheep population, NDOT and NGPC plan to initiate the feasibility study in the spring of 2024 in order to identify the most appropriate solutions.

The State of Nebraska continues to prioritize our state's transportation network and its users through smart and innovative investment. This project is consistent with NDOT's Long Range Transportation Plan goals of secure and resilient transportation, safety, and support for economic and community vitality. A successful grant application would enable the NDOT and NGPC to take the first major step toward constructing the appropriate solutions to ensure the ecological and great economic importance of the bighorn sheep population in western Nebraska.

For these reasons, I, along with the Gering City Council, fully support this WCPP grant application related to valuable infrastructure improvements along NE-71 south of Scottsbluff, Nebraska.

Sincerely,

Kent E. Ewing Mayor City of Gering