CITY OF GERING CITY COUNCIL MEETING NOTICE AND AGENDA

Regular meeting of the Gering City Council, May 8, 2023 at 6:00pm, at Gering City Hall Council Chambers, 1025 P Street, Gering, NE.

All agenda items are for discussion and action will be taken as deemed appropriate.

CALL TO ORDER.

- 1. Recital of the Pledge of Allegiance and Prayer
- Roll Call
- 3. Excuse Council Member absence

OPEN MEETINGS ACT - NEB.REV.STAT. CHAPTER 84, ARTICLE 14

As required by State Law, public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room. Agenda items may be moved up or down on the agenda at the discretion of the Mayor. As required by State Law, additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless they are considered under this section of the agenda and Council determines that the matter requires emergency action.

CONSENT AGENDA:

(Items under the Consent Agenda are proposed for adoption by one action for all items unless any member of Council requests that an item be considered separately.)

- 1. Approve minutes of the April 24, 2023 regular City Council meeting
- 2. Approve Claims

PUBLIC HEARINGS:

- 1. Public Hearing to consider a Final Plat for Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering
 - 1a. Approve or deny a Final Plat for Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering
- 2. Public Hearing to consider the Annexation of Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering
 - 2a. Approve or deny Annexation of Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering

CURRENT BUSINESS:

- Approve Ordinance 2125 AN ORDINANCE OF THE CITY OF GERING, NEBRASKA, TO AMEND TITLE XI OF THE CITY OF GERING CODE OF ORDINANCES BY ADDING CHAPTER 118; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR PUBLICATION IN PAMPLHET FORM; AND PROVIDING FOR AN EFFECTIVE DATE HEREOF
- 2. Remove from table Annual Clerk's Report
- 3. Annual Clerk's Report

BIDS/PROPOSALS:

CLOSED SESSION:

(Council reserves the right to enter into closed session if deemed necessary.)

ADJOURN

THE OFFICIAL PROCEEDINGS OF THE REGULAR MEETING OF THE GERING CITY COUNCIL, APRIL 24, 2023

A regular meeting of the City Council of Gering, Nebraska was held in open session on April 24, 2023, at 6:00 p.m. at Gering City Hall, 1025 P Street, Gering, NE. Present were Mayor Ewing and Councilmembers Shields, Gillen, Backus, Bohl, Wiedeman, O'Neal and Morrison. Also present were City Administrator Pat Heath, Administrative Secretary Carol Martin, and City Attorney Jim Ellison. Absent were Councilmember Cowan and City Clerk Kathy Welfl. Notice of the meeting was given in advance by publication in the Star-Herald, the designated method of giving notice. All proceedings hereafter were taken while the meeting was open to the attendance of the public except as otherwise indicated.

CALL TO ORDER

Mayor Ewing called the meeting to order at 6:00 p.m. and stated that a quorum of the Council was present and City business could be conducted.

- 1. Recital of the Pledge of Allegiance and Prayer
- 2. Roll Call
- 3. Excuse Councilmember absence (None)

OPEN MEETINGS ACT - NEB.REV.STAT. CHAPTER 84, ARTICLE 14

Mayor Ewing stated: As required by State Law, public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room. Agenda items may be moved up or down on the agenda at the discretion of the Mayor. As required by State Law, additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless they are considered under this section of the agenda and the Council determines that the matter requires emergency action.

CONSENT AGENDA:

(Items under the Consent Agenda are proposed for adoption by one action for all items unless any member of Council requests that an item be considered separately.)

- 1. Approve minutes of the April 10, 2023 regular City Council meeting
- 2. Approve Claims
- 3. Approve March 2023 Financial Report
- 4. File for Record Allo Letter of Consent

Claims 4/11/23 - 4/24/23

24/7 FITNESS \$256.00, A & A PORTA POTTIES \$150.00, ACE HARDWARE \$569.37, ACTION COMMUNICATIONS, INC. \$180.21, ACUSHNET COMPANY \$1,649.76, ADIDAS AMERICA, INC \$351.13, ALL PURPOSE RENTAL & SALES \$6,100.00, AMAZON CAPITAL SERVICES \$282.86, AMERITAS LIFE INSURANCE COPR. \$589.24, AT&T MOBILITY \$862.97, B & C STEEL \$166.15, BAD BIRDIE GOLF \$1,646.00, BENZEL PEST CONTROL \$165.00, BIG MACK HEATING & COOLING \$10,835.50, BLACK HILLS ENERGY \$2,654.93, BLUFFS FACILITY SOLUTIONS \$966.24, BORDER STATES INDUSTRIES, INC \$18,691.77, BRETHOURS HONEYWAGON EXPRESS \$200.00, CALLAWAY GOLF COMPANY \$1,250.73, CENTRAL IRRIGATION DISTRICT \$2,760.00, CITY OF GERING \$593.08, CLARK PRINTING LLC \$468.25, CNA SURETY DIRECT BILL \$175.00, CONSOLIDATED MANAGEMENT COMPAN \$154.50, COZAD SIGNS, LLC \$95.00, CRESCENT ELECTRIC SUPPLY CO. \$250.06, CROELL, INC \$410.00, CROSSROADS COOPERATIVE \$1,299.12, DOCU-SHRED LLC \$44.77, DOOLEY OIL \$135.91, DUTTON-LAINSON COMPANY \$677.37, EAKES INC \$169.74, ECOLAB \$238.50, ELITE TOTAL FITNESS \$175.00, ELLIOTT EQUIPMENT CO. \$1,195.62, ELLIOTT FRIESEN \$188.00, ESC ENGINEERING \$5,134.50, FASTENAL COMPANY \$365.49, FAT BOYS TIRE & AUTO \$639.55, FEDEX \$138.59, FIRST NATIONAL BANK OMAHA - POLICE \$584.00, FLOYD'S TRUCK CENTER, INC. \$1,560.75, FRANK PARTS COMPANY \$922.57, FRONTIER BASEMENT SOLUTIONS, LLC \$1,820.00, GALLS, AN ARAMARK COMPANY \$1,204.10, GRAINGER \$503.47, GREATAMERICA FINANCIAL SERVICE \$100.00, GROUND UP CONSTRUCTION & CLEAN \$678.50, HARBOR FREIGHT TOOLS \$199.99, HD ARMS, LLC \$559.55, HOME DEPOT CREDIT SERVICES \$1,385.52, IDEAL LAUNDRY AND CLEANERS, INC. \$121.05, INDOFF INCORPORATED \$209.70, INGRAM LIBRARY SERVICES \$714.96, INTERNAL REVENUE SERVIC \$44,829.83, INTERSTATE BATTERY \$507.90, INTRALINKS, INC. \$5,491.80, JOHN HANCOCK USA \$14,854.80, JOHN HANCOCK USA FIRE \$690.93, JOHN HANCOCK USA POLICE \$8,842.10, JOHNSON CASHWAY CO. \$90.28, JORGE SAENZ, JR \$456.99, JUNIOR LIBRARY GUILD \$1,183.84, JUSTIN BERNHARDT \$200.00, KALEB SHAW \$188.00, KENT EWING \$361.21, KLASS STRUCTURAL ENGINEERING,L \$240.00, LAMONT FEATHER \$400.00, LARRY ZLOMKE \$184.99, LEAGUE ASSOC./RISK MANAGEMENT \$5,496.75, MALY MARKETING \$300.00, MATHESON TRI-GAS INC \$50.97, MB KEM ENTERPRISE \$1,579.00, MEAT SHOPPE \$11,279.34, MEL'S MOBILE LOCK & KEY \$205.00, MENARDS \$763.97, MIDWEST CONNECT \$3,318.76, MOTOR CONTROLS INC \$650.00, MOTOR FUELS DIVISION \$1,988.00, MUNICIPAL ENERGY AGENCY OF NE \$341,832.41, MUNICIPAL SUPPLY, INC. OF NE. \$10,608.49, NEBRASKA CHILD SUPPORT PAYMENT CENTE \$716.65, NEBRASKA DEPARTMENT OF REV (PR) \$14,335.36, NEBRASKA DEPT OF REVENUE \$744.00, NEBRASKA DEPT OF REVENUE \$9,685.00, NEBRASKA DEPT. OF REVENUE \$65,987.86, NEBRASKA RURAL RADIO ASSOC. \$583.18, NEBRASKA SAFETY AND FIRE EQUIPMENT, INC \$393.75, NEBRASKA WATER ENVIRONMENT

\$65.00, NKCTIRE \$20.00, NORTHWEST PIPE FITTINGS, INC \$300.12, PANHANDLE COOP ASSOCIATION \$6,534.84, PANHANDLE ENVIRONMENTAL SERVICE, INC. \$717.00, PANHANDLE HUMANE SOCIETY \$3,168.50, PIPE WORKS PLUMBING LLC \$2,419.10, PLATTE VALLEY BANK \$530.55, POWERPLAN OIB \$310.87, PRECISION AIR \$200.00, PRESTIGE FLAG \$990.37, PRINT BROKER \$490.55, PROTEX CENTRAL, INC. \$104.70, PT HOSE AND BEARING \$106.88, PVB VISA \$8,587.40, REGIONAL CARE INC. \$54,027.87, RICKY CAMACHO \$75.00, RIVERSIDE DISCOVERY CENTER \$12,500.00, RIVERSTONE BANK \$573.88, SANDBERG IMPLEMENT, INC. \$139.95, SANDRY FIRE SUPPLY \$1,107.75, SCB COUNTY REGISTER OF DEEDS \$20.00, SCB. COUNTY AMBULANCE SERVICE \$316.23, SCB. COUNTY SHERIFF OFFICE \$9.00, SCB/GERING UNITED CHAMBER OF \$750.00, SCOTTS BLUFF COUNTY COURT \$464.21, SCOTTSBLUFF-GERING UNITED WAY \$221.25, SCS ENGINEERS \$5,125.00, SENIOR CITIZENS CENTER \$1,200.00, SHAWNA WINCHELL \$560.00, SIMMONS OLSEN LAW FIRM, P.C. \$1,692.50, SUGAR VALLEY FEDERAL CREDIT \$528.37, TEAM CHEVROLET \$515.00, TERRY CARPENTER, INC. \$650.00, THE TORO COMPANY \$155.00, TITAN MACHINERY INC. \$913.00, TORRINGTON SOD FARMS \$434.00, TRANSUNION RISK AND ALTERNATIVE \$75.00, TROY & LISA WEBORG \$3,862.85, TYLER TECHNOLOGIES \$4,572.50, VALLEY AUTO LOCATORS LLC \$268.34, WESCO RECEIVABLES CORP. \$10,726.35, WESTERN COOPERATIVE COMPANY \$6,124.43, WESTERN PATHOLOGY CONSULTANTS \$279.00, WESTERN STATES BANK \$10,518.02, YMCA OF SCOTTSBLUFF \$1,091.50, \$766,523.11

Motion by Councilmember Morrison to approve the Consent Agenda. Second by Councilmember Wiedeman. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Bohl, Wiedeman, O'Neal, and Morrison. "NAYS": None. Abstaining: None. Absent: Cowan. Motion carried.

PUBLIC HEARING: None

BIDS/PROPOSALS:

1. Approve purchase of Bobcat UW56 – Environmental Services Department

Steve Mount, Director of Environmental Services, asked for approval to purchase a Bobcat UW 56 which is part of the vacuum bid that was budgeted last year. Staff were lucky enough to find this machine in Dennison, lowa. If the City gets this machine, it will save us from having to wait another year to purchase another one. Staff will advertise for another piece of this bid on Thursday and start the process to get the vacuum part. It's a Tool Cat, a multipurpose type UTV that has different attachments; the vacuum will be attached to it and it will help staff tremendously with litter pickup at the Landfill.

Councilmember O'Neal stated that in the packet it states the purchase of the vacuum is separate. Is the vacuum included in this amount or does another amount need to be budgeted for the vacuum? Mr. Mount replied that it is all included and confirmed that the two together will equal about \$110,000.00.

Motion by Councilmember Bohl to approve the purchase of a Bobcat UW56 for the Environmental Services Department in the amount of \$73,500.00 from Sandberg Implement Inc. through Sourcewell. Second by Councilmember O'Neal. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Bohl, Wiedeman, O'Neal, and Morrison. "NAYS": None. Abstaining: None. Absent: Cowan. Motion carried.

2. Approve Fuel Bid Purchase

Administrator Heath stated this fuel bid will get us approximately through the end of the fiscal year. The City bid for 17,200 gallons of gas and 30,200 gallons of diesel. There was only one bid from Panhandle Coop. The gasoline prices are \$3.115 per gallon and \$3.15 per gallon for diesel. Staff recommends approval and purchase from Panhandle Coop.

Councilmember Morrison asked what the City paid last year. Administrator Heath replied that he wasn't sure but thought it was about \$2.90 for gas; he did not recall the diesel price.

Councilmember Wiedeman stated that she may have a perceived conflict of interest since she is employed at Panhandle Coop. Mayor Ewing noted the perceived conflict of interest.

Motion by Councilmember Gillen to approve the fuel bid purchase for 17,200 gallons of gasoline at \$3.115 per gallon for a total of \$53,578.00 and 30,200 gallons of diesel at \$3.15 per gallon for a total of \$95,130.00 from Panhandle Coop.

Discussion: City Attorney Ellison stated that regarding the perceived conflict of interest, that may be the perception but it is not a legal conflict of interest; Councilmember Wiedeman is allowed to vote on this, if she so wishes.

Second by Councilmember Morrison. There was no further discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Bohl, Wiedeman, O'Neal, and Morrison. "NAYS": None. Abstaining: None. Absent: Cowan. Motion carried.

CURRENT BUSINESS:

1. Approve Keno Fund Requests:

- PVC Monument Marathon \$6,000.00
- Allred Brothers Fireworks Show \$5,500.00
- Scotts Bluff Robotics 4H Club \$3,000.00
- Old West Balloon Fest \$10,000.00
- Skipper's Cupboard \$5,600.00

Keno Committee Chairman, Darrell Bentley, asked if there were any questions. Councilmember Shields stated she had a question but wasn't sure she could ask since it's not on the agenda; it's about another Keno application that she wasn't sure if they denied or if the Committee just had some questions that needed to be answered. She asked Mayor Ewing if she could ask, if it's not on the agenda. Mr. Bentley replied that the request was not denied; it was tabled. It was tabled because the Keno Committee did not want to take the responsibility for all of the Council for \$80,000+ of art, not knowing how it's going to be insured and how it can be replaced. The Committee felt there were some other questions that needed to be answered.

City Attorney Ellison stated from what he understands, this is not a recommendation at this time and it's not on the agenda. It is his understanding that the committee has not made a recommendation either way on this particular item. Mr. Bentley replied, yes; he has no problem discussing this in open session - a Councilmember asked the question. Mr. Ellison replied that he understands, but it's technically not on the agenda until the Keno Committee brings it forward (whether it's a yay or nay). It would be better to let the Committee do its job, vote yay or nay, and bring it back to the Council at some particular point in the future when the Committee is ready to talk about it fully. Mr. Bentley assured Mr. Ellison that the Committee won't say yay or nay until they get some response from the City itself. Mr. Ellison said he understands and the thought would be that it would probably go back to the Keno Committee first and then it will be brought to Council. Mayor Ewing stated it has been tabled at this point; that's where it's at right now, for further discussion. Mr. Bentley thanked the Mayor and Council.

Motion by Councilmember Morrison to approve the Keno requests as presented which includes \$6,000.00 for PVC Monument Marathon, \$5,500.00 for the Allred Brothers Fireworks Show, \$3,000.00 for the Scotts Bluff Robotics 4H Club, \$10,000.00 for the Old West Balloon Fest and \$5,600.00 for Skipper's Cupboard. Second by Councilmember Gillen.

Discussion: Councilmember Morrison spoke about the Scotts Bluff Robotics and wished the young men that were doing that could have been at the meeting tonight. They are the coolest young kids that had such visions of grandeur and were so excited about what they are doing. Mr. Bentley added these young people have won awards and competitions locally. There are two places out of town - the two teams have to go to different towns. They were asking for quite a bit more money, but it wasn't feasible. Four of the team members on this committee are from Gering and the rest are from the County. They told the Keno Committee the different things they did to raise money. They are a pretty impressive group of kids.

Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Bohl, Wiedeman, O'Neal, and Morrison. "NAYS": None. Abstaining: None. Absent: Cowan. Motion carried.

2. Approve and authorize the Mayor to sign Bill of Sale and Agreement by and between the City of Gering and Gering Post 36 of the American Legion pertaining to West Lawn Pavilion

Parks and Recreation Director, Amy Seiler, stated that staff worked with the American Legion Post #36 on the renovation and complete reconstruction of the Pavilion at West Lawn Cemetery. The American Legion has asked the City to take over the maintenance and insurance of the Pavilion because the City will benefit from that and staff intend on having citizens that can use it, as well as Veterans. Staff felt that an agreement was needed so everyone understood what everyone is responsible for. In order for the City to take over that structure, we need to put in place a maintenance agreement, add insurance and sign a bill of sale to take over that property (to purchase it from the American Legion).

The agreement would state what we are responsible for it and that the American Legion and any Veterans would have precedence for any funerals over a civilian funeral. The Legion would also have a Memorial Day Service there and the City would take care of landscaping and maintenance around it. Ms. Seiler stated that she feels it is a great agreement and it is not done yet. We are looking forward to the completion of the project and looking forward to the first Memorial Day program at the new Pavilion.

Councilmember Gillen stated that this is a great partnership coming full circle; it will be nice to see the designs and how it ends up. This is going to be a big addition and a great memorial for those that served.

Ms. Seiler said a lot of the credit goes to Mary Bowman, all the Legion members and all those who donated. Mary Bowman addressed the Council and stated that she has been the project manager for this project for four years. It has been a long process but they expect that the engraving on the granite will be completed this month and the cap around it will be installed by May 12. On May 12 there will be a dedication ceremony at the Pavilion at 12:30 P.M. and all of the Council are invited to the dedication ceremony. They appreciate all of the City's support; they could not have done this without the Keno funds.

Councilmember Morrison thanked Mary for all of her work on this. Administrator Heath thanked everyone who contributed to this project.

Motion by Councilmember Gillen to approve and authorize the Mayor to sign Bill of Sale and Agreement by and between the City of Gering and Gering Post 36 of the American Legion pertaining to West Lawn Pavilion. Second by Councilmember O'Neal. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Bohl, Wiedeman, O'Neal, and Morrison. "NAYS": None. Abstaining: None. Absent: Cowan. Motion carried.

3. Approve and authorize the Mayor to sign the First Amendment to Generator Interconnection Agreement by and between the City of Gering and SE Municipal Solar, LLC

City Administrator Heath stated this is another amendment for one of our agreements with Sandhills Energy on the solar project on the east edge of the city. This is the Interconnection Agreement, basically what this does is it's clarifying the interconnection cost to each entity - the City of Gering and Sandhills Energy. It also defines the capacity of that interconnection to our system and verifies that our system can handle that capacity which would be generated into our system.

Motion by Councilmember Wiedeman to approve and authorize the Mayor to sign the First Amendment to Generator Interconnection Agreement by and between the City of Gering and SE Municipal Solar, LLC. Second by Councilmember Gillen. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Bohl, Wiedeman, O'Neal, and Morrison. "NAYS": None. Abstaining: None. Absent: Cowan. Motion carried.

4. Approve updates to Personnel Policy 1.8 – Employment Categories

Human Resources Director, Shannon Goss, stated that the changes made do not affect any practices of the City. They are just making clarity changes. The only policy that was changed that will change practice was the last benefit policy which would add part-time employees to the Air Med Care. All of the other ones were just making clarity but will not change practice.

Motion by Councilmember O'Neal to approve updates to Personnel Policy 1.8 – Employment Categories as presented in the packet. Second by Councilmember Morrison. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Bohl, Wiedeman, O'Neal, and Morrison. "NAYS": None. Abstaining: None. Absent: Cowan. Motion carried.

PUBLIC HEARINGS: None.

OPEN COMMENT: Discussion or action by Council regarding unscheduled business will not take place. This section is for citizen comment only.

Darrell Bentley addressed Council and stated that he hopes that everyone will take time to thank the Electric Department for their quick response on the power outage when the pole broke. It was good to have power back in a short amount of time.

ADJOURN:

Motion by Councilmember Gillen to adjourn. Second by Councilmember Morrison. There was no discussion. Mayor Ewing called the vote. "AYES": Shields, Gillen, Backus, Bohl, Wiedeman, O'Neal, and Morrison. "NAYS": None. Abstaining: None. Absent: Cowan. Motion carried.

The meeting adjourned at 6:23 p.m.		
ATTEST:	Kent E. Ewing, Mayor	
Kathleen J. Welfl, City Clerk		



City of Gering, NE

CLAIMS REPORT

By Vendor Name

89.65

Department 34 - Cemetery Total:

Post Dates 4/25/2023 - 5/8/2023 Payment Dates 4/25/2023 - 5/8/2023

Description (Payable)	Account Name		Amount
Vendor: 999442 - ACE HARD	OWARE		
Fund: 101 - GENERAL			
Department: 42 - F	Parks		
BATHROOM REPAIR	BUILDING/GROUND MAINT		44.99
#2 SOFTBALL FOUL POLE BO	LTS BUILDING/GROUND MAINT		7.74
CUT SOD AT QUAD PLEX SAV	VZADEPT OPERATING SUPPLIES		19.99
CUSHMAN REPAIR PARTS	VEH & EQUIPMENT MAINT		11.98
RAKE	DEPT OPERATING SUPPLIES		79.96
		Department 42 - Parks Total:	164.66
		Fund 101 - GENERAL Total:	164.66
Fund: 150 - KENO			
Department: 06 - E	vnense		
pickleball project	CAPITAL IMPROVEMENTS		11.98
pickleball court	CAPITAL IMPROVEMENTS		7.99
pickieban court	CALITAL IVII NO VEIVIENTS	Department 06 - Expense Total:	19.97
		Fund 150 - KENO Total:	19.97
Fund: 205 - GOLF			
Department: 06 - E	xpense		
SPRAY PAINT	DEPT OPERATING SUPPLIES		9.99
		Department 06 - Expense Total:	9.99
		Fund 205 - GOLF Total:	9.99
		Vendor 999442 - ACE HARDWARE Total:	194.62
		Velidol 333+12 Mee Il Millo Willie Totali	154.02
Vendor: 998228 - ACUSHNE	TCOMPANY		
Fund: 205 - GOLF			
Department: 06 - E	-		80.67
Pro Shop Merchandise	PRO SHOP MERCHANDISE		580.65
Pro Shop Merchandise Pro Shop Merchandise	PRO SHOP MERCHANDISE PRO SHOP MERCHANDISE		-129.00
Pro Shop Merchandise	PRO SHOP MERCHANDISE		629.40
FTO Shop Werchandise	PRO SHOP WERCHANDISE	Department 06 - Expense Total:	1,161.72
		Fund 205 - GOLF Total:	1,161.72
		Vendor 998228 - ACUSHNET COMPANY Total:	1,161.72
Vendor: 111500 - ALLO CON	MMUNICATIONS		
Fund: 101 - GENERAL			
Department: 10 - A	Administration		
MONTHLY PHONE AND INTE	RN PHONE & INTERNET		411.76
		Department 10 - Administration Total:	411.76
Department: 22 - E	ng/Bldg Inspection		
MONTHLY PHONE AND INTE	• •		1.49
		Department 22 - Eng/Bldg Inspection Total:	1.49
Department: 31 - F	iro		
MONTHLY PHONE AND INTE			125.76
WONTHET FITONE AND INTE	NI FITONE & INTERNET	Department 31 - Fire Total:	125.76
_		Department 31 - Fire Total.	123.70
Department: 32 - F			
MONTHLY PHONE AND INTE	KN PHONE & INTERNET		157.30
		Department 32 - Police Total:	157.30
Department: 34 - 0	Cemetery		
MONTHLY PHONE AND INTE	RN PHONE & INTERNET		89.65
		Department 24 Comptony Totals	90.65

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Fund 207 - CIVIC CENTER Total:

Vendor 111500 - ALLO COMMUNICATIONS Total:

720.61

3.102.84

CLAIMS REPORT	Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/20	23 - 5/8/2023
Description (Payable) Account Name		Amount
Vendor: 118900 - AMAZON CAPITAL SERVICES Fund: 101 - GENERAL		
Department: 22 - Eng/Bldg Inspection DIGITAL CAMERA-JEFF DEPT OPERATING SUPPLIE	5	67.21
	Department 22 - Eng/Bldg Inspection Total:	67.21
	Fund 101 - GENERAL Total:	67.21
	Vendor 118900 - AMAZON CAPITAL SERVICES Total:	67.21
/endor: 997877 - AMERITAS LIFE INSURANCE COPR. Fund: 997 - PAYROLL FUND Department: 02 - Liability		
AYROLL CLAIMS VISION INS PAYABLE		585.26
	Department 02 - Liability Total:	585.26
	Fund 997 - PAYROLL FUND Total:	585.26
	Vendor 997877 - AMERITAS LIFE INSURANCE COPR. Total:	585.26
/endor: 998785 - ANNIE FOLCK Fund: 101 - GENERAL Department: 22 - Eng/Bldg Inspection		
ravel reimbursement- NIFA co TRAINING & CONFERENCE		121.00
	Department 22 - Eng/Bldg Inspection Total:	121.00
	Fund 101 - GENERAL Total:	121.00
	Vendor 998785 - ANNIE FOLCK Total:	121.00
Vendor: 999613 - AT&T MOBILITY Fund: 201 - ELECTRIC Department: 06 - Expense DN CALL PHONES/TABLETS PHONE & INTERNET		106.35
	Department 06 - Expense Total:	106.35
	Fund 201 - ELECTRIC Total:	106.35
Fund: 202 - WATER		
Department: 06 - Expense ON CALL PHONES/TABLETS PHONE & INTERNET		106.35
THORE & INTERNET	Department 06 - Expense Total:	106.35
	Fund 202 - WATER Total:	106.35
	Vendor 999613 - AT&T MOBILITY Total:	212.70
Vendor: 998610 - B & S RASK GRILL Fund: 205 - GOLF Department: 06 - Expense MEALS THURSDAY NIGHT MEN' TOURNAMENT & LEAGUE	MEALS	310.00
	Department 06 - Expense Total:	310.00
	Fund 205 - GOLF Total:	310.00
	Vendor 998610 - B & S RASK GRILL Total:	310.00
/endor: 996797 - BAKER & ASSOCIATES, INC. Fund: 150 - KENO		
Department: 06 - Expense Dickleball courts CAPITAL IMPROVEMENTS		105.00
pickleball courts CAPITAL IMPROVEMENTS		2,100.00
	Department 06 - Expense Total:	2,205.00
	Fund 150 - KENO Total:	2,205.00
	Vendor 996797 - BAKER & ASSOCIATES, INC. Total:	2,205.00

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CLAIMS REPORT		Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/20	023 - 5/8/2023
Description (Payable)	Account Name		Amount
Vendor: 172150 - BLACKBU	RN MANUFACTURING CO.		
Fund: 202 - WATER Department: 06 - I	Expense		
Locate Paint	DEPT OPERATING SUPPLIES		577.00
		Department 06 - Expense Total:	577.00
		Fund 202 - WATER Total:	577.00
		Vendor 172150 - BLACKBURN MANUFACTURING CO. Total:	577.00
Vendor: 998181 - BLACKSTO	ONE AUDIO, INC		
Fund: 101 - GENERAL			
Department: 44 - I	Library		
10 audio books-adult service	es AV SUPPLIES		366.21
		Department 44 - Library Total:	366.21
		Fund 101 - GENERAL Total:	366.21
		Vendor 998181 - BLACKSTONE AUDIO, INC Total:	366.21
Vendor: 999209 - BLUFFS FA	ACILITY SOLUTIONS		
Fund: 101 - GENERAL			
Department: 10 - A			
TRASH CAN LNERS/TOILET P	AP OFFICE & BUILDING SUPPLIES	Donortmont 10 Administration Total	84.95 84.95
		Department 10 - Administration Total:	04.33
Department: 32 - I			94.05
TRASH CAN LINERS/TOILET P	AP OFFICE & BUILDING SUPPLIES	Department 32 - Police Total:	84.95 84.95
		Fund 101 - GENERAL Total:	169.90
		FUIID 101 - GENERAL TOTAL:	109.90
Fund: 205 - GOLF	Tymoneo		
Department: 06 - I	1AI DEPT OPERATING SUPPLIES		146.63
TAIL EN TOWELS TON GOEF IN	William DELLY OF ELECTRICATE STATE S	Department 06 - Expense Total:	146.63
		Fund 205 - GOLF Total:	146.63
		Vendor 999209 - BLUFFS FACILITY SOLUTIONS Total:	316.53
		vendoi 555205 - BLOFFS FACILITI SOLOTIONS Total.	310.33
Vendor: 10153 - BOBCAT O	F ОМАНА		
Department: 06 - I	Expense		
CHIPPER	CAPITAL OUTLAY EQUIPMENT		49,742.00
		Department 06 - Expense Total:	49,742.00
		Fund 201 - ELECTRIC Total:	49,742.00
		Vendor 10153 - BOBCAT OF OMAHA Total:	49,742.00
Vendor: 998841 - BORDER S	STATES INDUSTRIES INC		.,
Fund: 201 - ELECTRIC			
Department: 06 - I	Expense		
knife	DEPT OPERATING SUPPLIES	_	42.58
		Department 06 - Expense Total:	42.58
		Fund 201 - ELECTRIC Total:	42.58
		Vendor 998841 - BORDER STATES INDUSTRIES, INC Total:	42.58
Vendor: 230150 - CALLAWA	Y GOLF COMPANY		
Fund: 205 - GOLF			
Department: 06 - I			
Pro Shop Merchandise	PRO SHOP MERCHANDISE		471.89
Pro Shop Merchandise Pro Shop Merchandise	PRO SHOP MERCHANDISE PRO SHOP MERCHANDISE		118.86 132.81
FTO SHOP INTERCHANCISE	THO SHOP WILLUMINDISE	Department 06 - Expense Total:	723.56
		Fund 205 - GOLF Total:	723.56
		_	
		Vendor 230150 - CALLAWAY GOLF COMPANY Total:	723.56

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Fund 101 - GENERAL Total:

Vendor 272500 - CONSOLIDATED SERVICES, INC. Total:

76.75

76.75

CLAIMS REPORT	Post Dates: 4/25/2023 - 5/8/2023 Payme	nt Dates: 4/25/20	23 - 5/8/2023
Description (Payable)	Account Name		Amount
Vendor: 272700 - CONTRACTOR	RS MATERIALS, INC.		
Fund: 101 - GENERAL Department: 42 - Park	he.		
ORIGINAL INVOICE PAID SHORT			22.40
	Department 42	- Parks Total:	22.40
	Fund 101 - GE	NERAL Total:	22.40
	Vendor 272700 - CONTRACTORS MATERIAI	S INC Total:	22.40
Vandam 0007C1 CODE 9 MAN		.s, mer rotum	22.40
Vendor: 998761 - CORE & MAIN Fund: 202 - WATER	N LP		
Department: 06 - Expe	ense		
Curb Box	REPAIRS-WTR MAINS/SERVICE L		723.12
Credit	REPAIRS-WTR MAINS/SERVICE L		-911.50
meters	METERS		2,845.96
meters gaskets	METERS		44.29
Penta socket	DEPT OPERATING SUPPLIES		206.85
10" check valve	REPAIRS - WELLS		2,650.37
meters	METERS		1,560.48
Credit	REPAIRS-WTR MAINS/SERVICE L		-356.88
	Department 06 - E	xpense Total:	6,762.69
	Fund 202 -	WATER Total:	6,762.69
	Vendor 998761 - CORE & M	IAIN LP Total:	6,762.69
Vendor: 281800 - COWAN'S CU	ISTOM CARINETS		
Fund: 205 - GOLF	STOW CABINETS		
Department: 06 - Expe	ense		
INTERIOR CABINET KITCHEN	RESTAURANT EXPENSE		200.00
	Department 06 - E	xpense Total:	200.00
		- GOLF Total:	200.00
	Vendor 281800 - COWAN'S CUSTOM CA	BINE IS TOTAL:	200.00
Vendor: 303400 - DANKO EMER	RGENCY EQUIPMENT CO		
Fund: 101 - GENERAL			
Department: 31 - Fire			
Helmet Insignia's	DEPT OPERATING SUPPLIES		33.60
	Department 3	1 - Fire Total:	33.60
	Fund 101 - GE	NERAL Total:	33.60
	Vendor 303400 - DANKO EMERGENCY EQUIPMI	ENT CO Total:	33.60
Vendor: 998689 - DE NORA WA	ATER		
Fund: 202 - WATER			
Department: 06 - Expe	ense		
Cla Val	REPAIRS - WELLS		2,163.40
	Department 06 - E	xpense Total:	2,163.40
	Fund 202 - 1	WATER Total:	2,163.40
	Vendor 998689 - DE NORA \	WATER Total:	2,163.40
V 077000 DEADDODNII		WATER TOTAL	2,203.40
Vendor: 377800 - DEARBORN L Fund: 101 - GENERAL	IFE INSURANCE COMPAN		
Department: 31 - Fire			
Vol FF life insurance	FF/EMT INCENTIVE	_	20.64
	Department 3	1 - Fire Total:	20.64
	Fund 101 - GE	ENERAL Total:	20.64
	Vendor 377800 - DEARBORN LIFE INSURANCE CO	OMPAN Total:	20.64

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CLAIMS REPORT		Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/202	23 - 5/8/2023
Description (Payable)	Account Name		Amount
Vendor: 996530 - DOCU-SHR Fund: 101 - GENERAL	ED LLC		
Department: 10 - A	dministration		
PAPER SHREDDING	OTHER PROFESSIONAL SERVICES		90.00
		Department 10 - Administration Total:	90.00
		Fund 101 - GENERAL Total:	90.00
		Vendor 996530 - DOCU-SHRED LLC Total:	90.00
Vendor: 337880 - DUTTON-L	AINSON COMPANY		
Fund: 201 - ELECTRIC			
Department: 01 - A	sset		
junctions	INVENTORY		224.95
wire,conduit	INVENTORY		1,073.45
elbows	INVENTORY		2,031.75
U-guard	INVENTORY		1,814.06
guy markers	INVENTORY		117.45
		Department 01 - Asset Total:	5,261.66
		Fund 201 - ELECTRIC Total:	5,261.66
Fund: 202 - WATER			
Department: 06 - E	•		
meters	METERS		283.80
		Department 06 - Expense Total:	283.80
		Fund 202 - WATER Total:	283.80
		Vendor 337880 - DUTTON-LAINSON COMPANY Total:	5,545.46
Vendor: 999002 - EAKES INC			
Fund: 101 - GENERAL			
Department: 10 - A			27.76
•	IA OFFICE & BUILDING SUPPLIES		37.76
PADS/8GB DRIVE	OFFICE & BUILDING SUPPLIES	Department 10 - Administration Total:	39.88 77.64
D		Department 10 - Administration Total.	77.04
Department: 32 - P GARBAGE BAGS	OFFICE & BUILDING SUPPLIES		72.96
GANDAGE DAGS	OFFICE & BUILDING SUPPLIES	Department 32 - Police Total:	72.96
Damautusanti 44 I	h	Department 32 - Fonce Total.	72.30
Department: 44 - Li Office supplies	DEPT OPERATING SUPPLIES		310.25
Office supplies	OFFICE & BUILDING SUPPLIES		75.42
Office supplies-post it notes			42.90
		Department 44 - Library Total:	428.57
		Fund 101 - GENERAL Total:	579.17
		Vendor 999002 - EAKES INC Total:	579.17
Vendor: 997884 - EASY PICKI Fund: 205 - GOLF			
Department: 06 - E	DEPT OPERATING SUPPLIES		218.39
Operating Supplies	DEPT OPERATING SUPPLIES	Department 06 - Expense Total:	218.39
		Fund 205 - GOLF Total:	218.39
		_	
Vendor: 343295 - ECOLAB Fund: 109 - TOURISM Department: 06 - E	xpense	Vendor 997884 - EASY PICKER GOLF PRODUCTS Total:	218.39
Pest Control at Amphitheate			31.05
		Department 06 - Expense Total:	31.05
		Fund 109 - TOURISM Total:	31.05
		Vendor 343295 - ECOLAB Total:	31.05
		Tendor 5-5255 E5524D Total.	32.03

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CLAIMS REPORT		Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/20	23 - 5/8/2023
Description (Payable)	Account Name		Amount
Vendor: 347200 - ELECTRIC	PUMP, INC.		
Fund: 203 - WASTEWA	ATER		
Department: 06 -	-		
WWTP pump 3153	REPAIRS-WWTP	Department 06 - Expense Total:	23,491.05 23,491.05
		Fund 203 - WASTEWATER Total:	23,491.05
		Vendor 347200 - ELECTRIC PUMP, INC. Total:	23,491.05
Vendor: 351330 - ENERGY	LABORATORIES INC.		
Fund: 202 - WATER	Francisco		
Department: 06 -	LAB SERVICE		510.00
Lab	LAB SERVICE		210.00
		Department 06 - Expense Total:	720.00
		Fund 202 - WATER Total:	720.00
		Vendor 351330 - ENERGY LABORATORIES INC. Total:	720.00
Vendor: 10028 - ESI			
Fund: 202 - WATER			
Department: 06 -	•		
central plant	REPAIRS - WELLS	Department OC Funeras Tatal	860.00
		Department 06 - Expense Total:	860.00
		Fund 202 - WATER Total:	860.00
		Vendor 10028 - ESI Total:	860.00
Vendor: 363755 - FASTENA	L COMPANY		
Fund: 201 - ELECTRIC	_		
Department: 06 - eyewaer-gloves	DEPT OPERATING SUPPLIES		457.82
eyewaei-gioves	DEFT OPERATING SOFFLIES	Department 06 - Expense Total:	457.82
		Fund 201 - ELECTRIC Total:	457.82
Funda 202 MATER		Tunu 201 - LECTING Total.	437.02
Fund: 202 - WATER Department: 06 -	Fynansa		
Gloves	DEPT OPERATING SUPPLIES		20.45
		Department 06 - Expense Total:	20.45
		Fund 202 - WATER Total:	20.45
		Vendor 363755 - FASTENAL COMPANY Total:	478.27
Vendor: 363850 - FAT BOY	STIDE 9. ALITO		., 0.2.
Fund: 130 - STREETS	STIRE & AUTO		
Department: 06 -	Expense		
•	ckup VEH & EQUIPMENT MAINT	_	1,007.46
		Department 06 - Expense Total:	1,007.46
		Fund 130 - STREETS Total:	1,007.46
		Vendor 363850 - FAT BOYS TIRE & AUTO Total:	1,007.46
Vendor: 364200 - FEDEX			
Fund: 202 - WATER			
Department: 06 -	-		
backflow tester	DEPT OPERATING SUPPLIES		88.66
		Department 06 - Expense Total:	88.66
		Fund 202 - WATER Total:	88.66
		Vendor 364200 - FEDEX Total:	88.66

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Vendor: 374900 - FLOYD'S TRUCK CENTER, INC.

Fund: 204 - SANITATION Department: 06 - Expense

Relay Valve and clevis kit for G5. COLLECTIONS EQUIP MAINT Purge kit for G5 **COLLECTIONS EQUIP MAINT**

Vendor: 998694 - FRANK PARTS COMPANY

Fund: 101 - GENERAL Department: 31 - Fire

VEH & EQUIPMENT MAINT Toggle switch for pumps

Department: 34 - Cemetery

OIL FILTER **VEH & EQUIPMENT MAINT** SCREW 50/FLT WASH/LOC WA... VEH & EQUIPMENT MAINT RETURN FOR 24MM 90T 12PT ... DEPT OPERATING SUPPLIES 24MM 90T 12PT **DEPT OPERATING SUPPLIES**

Fund: 130 - STREETS

Grease

Department: 06 - Expense

VEH & EQUIPMENT MAINT Syn Gear Oil **VEH & EQUIPMENT MAINT** Coolant Filter, Lock Washer, Cap.. VEH & EQUIPMENT MAINT Antifreeze, Engine Oil **VEH & EQUIPMENT MAINT**

Fund: 203 - WASTEWATER Department: 06 - Expense

WWTP Generator **REPAIRS-WWTP** Return REPAIRS-WWTP

Fund: 204 - SANITATION Department: 06 - Expense

Taillight pigtails for trucks **COLLECTIONS EQUIP MAINT**

Vendor: 391600 - FYR-TEK, INC. Fund: 101 - GENERAL Department: 31 - Fire

CO Detector for 30 **DEPT OPERATING SUPPLIES**

Fund 204 - SANITATION Total: 17.64 Vendor 998694 - FRANK PARTS COMPANY Total: 317.64

Department 06 - Expense Total:

Fund 204 - SANITATION Total:

Department 31 - Fire Total:

Department 34 - Cemetery Total:

Department 06 - Expense Total:

Department 06 - Expense Total:

Fund 203 - WASTEWATER Total:

Department 06 - Expense Total:

Fund 130 - STREETS Total:

Fund 101 - GENERAL Total:

Vendor 374900 - FLOYD'S TRUCK CENTER, INC. Total:

161.53 Department 31 - Fire Total: 161.53 Fund 101 - GENERAL Total: 161.53

147.29

74.01

221.30

221.30

221.30

19.63

19.63

24.36

1.60

-36.06

36.03

25.93

45.56

50.50

29.56

54.59

91.19

225.84

225.84

63.59

-34.99

28.60

28.60

17.64

17.64

Vendor 391600 - FYR-TEK, INC. Total: 161.53

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CLAIMS REPORT		Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/202	23 - 5/8/2023
Description (Payable)	Account Name		Amount
Vendor: 996715 - GALLS, AN A Fund: 101 - GENERAL Department: 32 - Pol			
K.MASSIE CARRIERS	UNIFORMS/PPE		898.73
		Department 32 - Police Total:	898.73
		Fund 101 - GENERAL Total:	898.73
		Vendor 996715 - GALLS, AN ARAMARK COMPANY Total:	898.73
Vendor: 405100 - GERING MEI Fund: 150 - KENO Department: 06 - Exp			
HOLIDAY PARADE/SANTA VILLA			787.50
•		Department 06 - Expense Total:	787.50
		Fund 150 - KENO Total:	787.50
		Vendor 405100 - GERING MERCHANTS Total:	787.50
Vendor: 405900 - GERING VOL Fund: 101 - GENERAL Department: 31 - Fire			
Travel per diem 4 ppl confrnce	TRAINING & CONFERENCES		1,544.04
		Department 31 - Fire Total:	1,544.04
		Fund 101 - GENERAL Total:	1,544.04
		Vendor 405900 - GERING VOLUNTEER FIRE DEPT. Total:	1,544.04
Vendor: 459400 - HAWKINS, II Fund: 101 - GENERAL Department: 41 - Poo			
BLEACH/PUMP HEAD	EQUIPMENT MAINT		3,387.18
		Department 41 - Pool Total:	3,387.18
		Fund 101 - GENERAL Total:	3,387.18
		Vendor 459400 - HAWKINS, INC. Total:	3,387.18
Vendor: 10057 - HEALTHBREA Fund: 800 - HEALTH INSU Department: 06 - Exp	RANCE		
WELLNESS PLAN ADMINISTRAT	T WELLNESS		595.00
		Department 06 - Expense Total:	595.00
		Fund 800 - HEALTH INSURANCE Total:	595.00
		Vendor 10057 - HEALTHBREAK, INC. Total:	595.00
Vendor: 10144 - HOMETOWN Fund: 101 - GENERAL Department: 44 - Lib			
Copier lease	RENT - EQUIPMENT		144.52
		Department 44 - Library Total:	144.52
		Fund 101 - GENERAL Total:	144.52
		Vendor 10144 - HOMETOWN LEASING Total:	144.52
Vendor: 510400 - IDEAL LAUN Fund: 101 - GENERAL			
Department: 10 - Adı MATS-CITY HALL	ministration OFFICE & BUILDING SUPPLIES		65.54
		Department 10 - Administration Total:	65.54
Department: 32 - Pol	ice		
RUG CLEANING	BUILDING/GROUND MAINT		52.75
		Department 32 - Police Total:	52.75

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Fund 101 - GENERAL Total:

118.29

CLAIMS REPORT		Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/202	23 - 5/8/2023
Description (Payable)	Account Name		Amount
Fund: 201 - ELECTRIC Department: 06 - Ex	pense		
mats-mops	BUILDING/GROUND MAINT		135.26
		Department 06 - Expense Total:	135.26
		Fund 201 - ELECTRIC Total:	135.26
Fund: 204 - SANITATION			
Department: 06 - Ex	pense		
Rugs for Baler Building	BUILDING/GROUND MAINT		53.05
		Department 06 - Expense Total:	53.05
		Fund 204 - SANITATION Total:	53.05
Fund: 205 - GOLF			
Department: 06 - Ex	pense		
MATS	OFFICE & BUILDING SUPPLIES		19.42
		Department 06 - Expense Total:	19.42
		Fund 205 - GOLF Total:	19.42
		Vendor 510400 - IDEAL LAUNDRY AND CLEANERS, INC. Total:	326.02
		Vendor 310400 - IDEAL EAGNERT AND CLEANERS, INC. Total.	320.02
Vendor: 511900 - INDEPENDE	INT PLUMBING & HEATING		
Fund: 101 - GENERAL Department: 10 - Ad	lministration		
BACKFLOW REPAIR CITY HALL			21.39
57.6.1. 26 77 1127 1117 617 7 117 122		Department 10 - Administration Total:	21.39
		Fund 101 - GENERAL Total:	21.39
		Vendor 511900 - INDEPENDENT PLUMBING & HEATING Total:	21.39
Vendor: 998734 - INDOFF INC	ORPORATED		
Fund: 101 - GENERAL			
Department: 10 - Ad			25.24
XSTAMPER/CORRECTION TAP	E/ OFFICE & BUILDING SUPPLIES	Department 10 - Administration Total:	35.21 35.21
		Department 10 - Administration Total.	33.21
Department: 44 - Lib	=		445.53
Office supplies	OFFICE & BUILDING SUPPLIES	Department 44 - Library Total:	115.52 115.52
		Fund 101 - GENERAL Total:	150.73
Fund: 204 - SANITATION			
Department: 06 - Ex	•		
Rubber finger tips	OFFICE & BUILDING SUPPLIES		-4.99
		Department 06 - Expense Total:	-4.99
		Fund 204 - SANITATION Total:	-4.99
Fund: 205 - GOLF			
Department: 06 - Ex	pense		
INK CARTRIDGE	OFFICE & BUILDING SUPPLIES		239.93
		Department 06 - Expense Total:	239.93
		Fund 205 - GOLF Total:	239.93
		Vendor 998734 - INDOFF INCORPORATED Total:	385.67
Vendor: 512270 - INGRAM LIE	BRARY SERVICES		
Fund: 101 - GENERAL			
Department: 44 - Lib	orary		
2 books-youth services	BOOKS		24.64
2 books-adult services	BOOKS		38.36
1 book-youth services	BOOKS		12.23
1 book-adult services	BOOKS		22.43
1 book-adult services	BOOKS		19.82
7 books-adult services NF	BOOKS		112.48
44 books-youth services	BOOKS		448.17

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438.53

39 books-youth services

BOOKS

CLAIMS REPORT		Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/20	122 E/9/2022
Description (Payable)	Account Name	Post Dates: 4/25/2025 - 5/6/2025 Payment Dates: 4/25/20	Amount
2 books-adult services NF	BOOKS		32.72
3 books-youth services	BOOKS		43.18
5 books-youth services SRP	BOOKS		51.59
1 book-youth services	BOOKS		11.21
19 books-adult services	BOOKS		315.50
5 books-adult services	BOOKS		99.56
4 books-adult services	BOOKS	_	42.39
		Department 44 - Library Total:	1,712.81
		Fund 101 - GENERAL Total:	1,712.81
		Vendor 512270 - INGRAM LIBRARY SERVICES Total:	1,712.81
Vendor: 512618 - INTERNAL R	EVENUE SERVICE		
Fund: 997 - PAYROLL FUN			
Department: 02 - Lia			
941 Deposit	FICA PAYABLE		24,337.42
941 Deposit	FEDERAL W/H PAYABLE		14,720.55
941 Deposit	FICA PAYABLE		5,782.74
э41 Берозіі	HEATATABLE	Department 02 - Liability Total:	44,840.71
		Fund 997 - PAYROLL FUND Total:	44,840.71
		_	
		Vendor 512618 - INTERNAL REVENUE SERVICE Total:	44,840.71
Vendor: 996536 - INTRALINKS	, INC.		
Fund: 101 - GENERAL			
Department: 10 - Ad	ministration		
SSL CERTIFICATE FOR MAIL SER	R IT SUPPORT		176.85
BLOCK PURCHASE-SERVICE CO	IT SUPPORT	_	464.00
		Department 10 - Administration Total:	640.85
Department: 22 - Eng	z/Bldg Inspection		
BLOCK PURCHASE-SERVICE CO			116.00
		Department 22 - Eng/Bldg Inspection Total:	116.00
		3 , 3, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4,	
Department: 31 - Fire			
HAVIS DOCKING STATION	DEPT OPERATING SUPPLIES		719.99
BLOCK PURCHASE-SERVICE CO	IT SUPPORT	_	72.50
		Department 31 - Fire Total:	792.49
Department: 32 - Pol	ice		
IT SUPPORT	IT SUPPORT		600.00
		Department 32 - Police Total:	600.00
Department: 34 - Cei	metery		
BLOCK PURCHASE-SERVICE CO	-		29.00
BEOCK FORCE WAS SERVICE CO	11 3011 0111	Department 34 - Cemetery Total:	29.00
		separation of Cometally Iolan	23.30
Department: 42 - Pai			
BLOCK PURCHASE-SERVICE CO	IT SUPPORT	_	29.00
		Department 42 - Parks Total:	29.00
Department: 44 - Lib	rary		
Datto Alto monthly service	IT SUPPORT		119.00
Monthly IT support	IT SUPPORT		500.00
		Department 44 - Library Total:	619.00
		Fund 101 - GENERAL Total:	2,826.34
Fund: 109 - TOURISM			
Department: 06 - Exp	pense		
BLOCK PURCHASE-SERVICE CO			29.00
		Department 06 - Expense Total:	29.00
		First 400 TOURISM Table	20.00

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Fund 109 - TOURISM Total:

29.00

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23 - 3/ 6/ 202	Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/20	DRT
Amoun		Payable) Account Name
		L50 - JC GOLF ACCESSORIES
518.1		rchandise PRO SHOP MERCHANDISE
518.1	Department 06 - Expense Total:	THO SHOP MENCHANDISE
518.1	Fund 205 - GOLF Total:	
518.1	Vendor 515150 - JC GOLF ACCESSORIES Total:	
310.1	Vehico 313130 - Je doži Accessonies Totali.	893 - JOHN HANCOCK USA FIRE
		7 - PAYROLL FUND
		artment: 02 - Liability
690.9	_	IMS PENSION PAYABLE
690.9	Department 02 - Liability Total:	
690.9	Fund 997 - PAYROLL FUND Total:	
690.9	Vendor 999393 - JOHN HANCOCK USA FIRE Total:	
		136 - JOHN HANCOCK USA POLICE 17 - PAYROLL FUND
		artment: 02 - Liability
8,434.7 8,434.7	Department 02 - Liability Total:	IMS PENSION PAYABLE
	Fund 997 - PAYROLL FUND Total:	
8,434.7	_	
8,434.7	Vendor 999136 - JOHN HANCOCK USA POLICE Total:	
		767 - JOHN HANCOCK USA 17 - PAYROLL FUND Partment: 02 - Liability
228.3		IMS PENSION PAYABLE
14,724.0	_	IMS PENSION PAYABLE
14,952.4	Department 02 - Liability Total:	
14,952.4	Fund 997 - PAYROLL FUND Total:	
14,952.4	Vendor 996767 - JOHN HANCOCK USA Total:	
		500 - JOHNSON CASHWAY CO. 50 - KENO partment: 06 - Expense
17.7		- pickleball project CAPITAL IMPROVEMENTS
17.7	Department 06 - Expense Total:	
17.7	Fund 150 - KENO Total:	
17.7	Vendor 525500 - JOHNSON CASHWAY CO. Total:	
		793 - JONES & BARTLETT LEARNING 11 - GENERAL
472.8		nartment: 31 - Fire TRAINING & CONFERENCES
472.8	Department 31 - Fire Total:	MAINING & CONFERENCES
472.8	Fund 101 - GENERAL Total:	
472.8	Vendor 998793 - JONES & BARTLETT LEARNING Total:	
472.0	Vehicli 536753 - JONES & BANTETT ELANNING Total.	792 - LEE ENTERPRISES 11 - GENERAL
		artment: 10 - Administration
155.3		NUTES PUBLICATIONS
318.0		NUTES PUBLICATIONS
12.4 33.6		COMMITTEE MEET PUBLICATIONS O BID - FUEL PUBLICATIONS
18.6		ETING NOTICE PUBLICATIONS

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Department 10 - Administration Total:

538.16

CLAIMS REPORT		Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/20	23 - 5/8/2023
Description (Payable)	Account Name		Amount
Department: 22 - En			
PLANNING COMMISSION ME	ET OTHER PROFESSIONAL SERVICES	Department 22 - Eng/Bldg Inspection Total:	104.42 104.42
		_	
		Fund 101 - GENERAL Total:	642.58
Fund: 201 - ELECTRIC Department: 06 - Ex	manca		
NVITATION TO BID NOTICE	DEPT OPERATING SUPPLIES		74.17
	22 6. 2.3	Department 06 - Expense Total:	74.17
		Fund 201 - ELECTRIC Total:	74.17
		Vendor 999792 - LEE ENTERPRISES Total:	716.75
/ L 000400 LOCT DU/FR	SAND O CONTENTS	Velidol 333/32 - LEE ENTERFRISES TOTAL	/10./3
Vendor: 999432 - LOST RIVER Fund: 130 - STREETS	SAND & GRAVEL, INC		
Department: 06 - Ex	opense .		
Road Base	STREET MAINTENANCE & REPAIR		178.80
		Department 06 - Expense Total:	178.80
		Fund 130 - STREETS Total:	178.80
Fund: 202 - WATER			
Department: 06 - Ex	pense		
Sand and Base	REPAIRS-WTR MAINS/SERVICE L		1,365.75
		Department 06 - Expense Total:	1,365.75
		Fund 202 - WATER Total:	1,365.75
		Vendor 999432 - LOST RIVER SAND & GRAVEL, INC Total:	1,544.55
Vendor: 999169 - MACQUEEN	N EQUIPMENT, LLC		
Fund: 203 - WASTEWATE			
Department: 06 - Ex	pense		
Hydro Excavation	VEH & EQUIPMENT MAINT	_	315.00
		Department 06 - Expense Total:	315.00
		Fund 203 - WASTEWATER Total:	315.00
		Vendor 999169 - MACQUEEN EQUIPMENT, LLC Total:	315.00
endor: 641700 - MEAT SHO	PPE		
Fund: 207 - CIVIC CENTE			
Department: 06 - Ex			
TIP LEFT FROM CUSTOMER FOOD (CANCELLATION FEE)	CATERING COSTS		291.38 426.40
OOD (CANCELLATION FEE)	CATERING COSTS CATERING COSTS		87.16
FOOD & RENTAL EXPENSE (TA			24.15
FOOD & RENTAL EXPENSE (TA			3,462.87
FOOD & RENTAL EXPENSSE ()			25.25
· ·			1,471.48
FOOD & RENTAL EXPENSSE (1 FOOD	CATERING COSTS		368.55
FOOD & RENTAL EXPENSE (TA			127.65
FOOD & RENTAL EXPENSE (TA			1,544.24
FOOD & RENTAL EXPENSE (T			1.55
FOOD & RENTAL EXPENSE (T			311.40
FOOD & RENTAL EXPENSE (TA			9.30
FOOD & RENTAL EXPENSE (TA			1,408.68
-00D	CATERING COSTS		1,773.63
FOOD	CATERING COSTS		1,682.40
FOOD & RENTAL EXPENSE (TA			60.00
FOOD & RENTAL EXPENSE (TA			8,424.90
CONTRACT OF SERVICES #5	MANAGEMENT CONTRACT	Department Of Evapor-Tetal	4,406.98 25,907.97
		Department 06 - Expense Total:	
		Fund 207 - CIVIC CENTER Total:	25,907.97
			25 007 07

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Vendor 641700 - MEAT SHOPPE Total:

25,907.97

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CLAIMS REPORT		Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/20)23 - 5/8/2023
Description (Payable)	Account Name		Amount
Vendor: 674300 - MUNICIPAL Fund: 201 - ELECTRIC Department: 06 - Exp			
Dist service	DUES & SUBSCRIPTIONS	_	3,300.00
		Department 06 - Expense Total:	3,300.00
		Fund 201 - ELECTRIC Total:	3,300.00
		Vendor 674300 - MUNICIPAL ENERGY AGENCY OF NE Total:	3,300.00
Vendor: 675600 - MURPHY TR Fund: 204 - SANITATION			
Department: 06 - Exp 72" bucket for Excavator	LANDFILL EQUIP MAINT		6,500.00
	-	Department 06 - Expense Total:	6,500.00
		Fund 204 - SANITATION Total:	6,500.00
		Vendor 675600 - MURPHY TRACTOR & EQUIPMENT CO. Total:	6,500.00
Vendor: 675800 - MUSCO COR Fund: 150 - KENO Department: 06 - Exp			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
pickleball courts	CAPITAL IMPROVEMENTS	_	56,000.00
		Department 06 - Expense Total:	56,000.00
		Fund 150 - KENO Total:	56,000.00
		Vendor 675800 - MUSCO CORPORATION Total:	56,000.00
Vendor: 675955 - MUTUAL OF Fund: 800 - HEALTH INSUI Department: 06 - Exp LIFE & DISABILITY INSURANCEV	RANCE eense		4,296.25
EII E & DISABIETT INSONANCEN	V REIVIIOIVI EXI ENGE	Department 06 - Expense Total:	4,296.25
		Fund 800 - HEALTH INSURANCE Total:	4,296.25
		Vendor 675955 - MUTUAL OF OMAHA Total:	4,296.25
Vendor: 679090 - NEBRASKA (Fund: 997 - PAYROLL FUN Department: 02 - Lial			,
CHILD SUPPORT PAYMENT	CHILD SUPPORT PAYABLE		462.93
CHILD SUPPORT PAYMENT	CHILD SUPPORT PAYABLE	Department 02 - Liability Total:	104.77 567.70
		Fund 997 - PAYROLL FUND Total:	567.70
		_	
Vendor: 680115 - NEBRASKA C Fund: 205 - GOLF		Vendor 679090 - NEBRASKA CHILD SUPPORT PAYMENT CENTE Total:	567.70
Department: 06 - Exp HANDICAP FEES NGA	ense HANDICAP FEES		4,183.00
HANDICAI TEES NOA	TANDICAL LEES	Department 06 - Expense Total:	4,183.00
		Fund 205 - GOLF Total:	4,183.00
		Vendor 680115 - NEBRASKA GOLF ASSOCIATION Total:	4,183.00
Vendor: 680275 - NEBRASKA L Fund: 101 - GENERAL Department: 32 - Pol			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
B.MARTINEZ/ROSCO LODGING		_	756.00
		Department 32 - Police Total:	756.00
		Fund 101 - GENERAL Total:	756.00

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756.00

Vendor 680275 - NEBRASKA LAW ENFORCEMENT Total:

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Fund 130 - STREETS Total:

29.45

Mary No. Mary No	CLAIMS REPORT		Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/20	23 - 5/8/2023	
Page	Description (Payable)	Account Name		Amount	
Properties	Fund: 201 - ELECTR	IC			
Part	•	06 - Expense			
Fund: 222 - WATER Department: 06 - Σεροκε Education (LOCATE FEES	OTHER PROFESSIONAL SERVICES			
Fund: 202 - MATER					
Page			Fund 201 - ELECTRIC Total:	29.45	
CAPERES OFFER PROFESSIONAL SERVICES Department 06 - Expense Total (a 79.45) 29.45 Fund: 203 - MASTEWATER TOTAL (PROFESSIONAL SERVICES) Page 10 Page 1					
Page		-		20.45	
Fund: 23 - MASTEWATER 10 Department: 06 - Expense 10 Department: 06 - Expense priority 10 Department: 01 - Expense priority 10 Department: 01 - September priority 10 Department: 01 - Asset 10	LOCATE PEES	OTHER PROFESSIONAL SERVICES	Department 06 - Expense Total:		
Pund: 293 - MASTEW TERP Department: 06 - Expect Department: 06 - Ex					
Page			Tulid 202 - WATER Total.	25.45	
Page		-		20.45	
Part	LOCATE FEES	OTHER PROFESSIONAL SERVICES	Department 06 - Expense Total:		
Vendor: 793400 - PANHANDLE CONCRETE PROD. INC. Fund: 201 - ELECTRIC Fund					
Nemotic 2014 - ELECTRE PROD. INC. Femic 2014 - ELECTRE PROD. INC. 1 mix 2014 - ELECTRE PROD. INC. 2014 - Alsa Social Parameter 01 - Asset Tools (asset) 1 mix 2014 - ELECTRE PROD. INC. 2014 - Alsa Social Parameter 01 - Asset Tools (asset) 1 mix 2014 - ELECTRE PROD. INC. 2014 - Alsa Social Parameter 01 - Asset Tools (asset) 1 mix 2014 - CENTER INC. 1 mix 2014 -					
Fund: 201 - ELECTRIC Department: 07 - Separtment: 10 - S			Vendor 997546 - ONE CALL CONCEPTS, INC Total:	117.80	
transform pads INVENTORY 4,836,00 Lange of the part of t	Fund: 201 - ELECTR	IC			
Page				4 836 00	
Vendor 703450 - PANHANDLE COP ASSOCIATION Fund: 101 - GENTRAT BY COPPARISON COPPA	transform pags	IIIVEITION.	Department 01 - Asset Total:		
Vendor 703450 - PANHANDLE COP ASSOCIATION Fund: 101 - GENTRAT BY COPPARISON COPPA			Fund 201 - ELECTRIC Total:	4.836.00	
Nemoi: 101 - GENTRIER IL Topeartment: 91 - Selection Programment of Page Page Page Page Page Page Page Page			_		
Fund: 19- Generment: 01- Asset* Department: 01- Asset*	V	IANDLE COOR ASSOCIATION	Vehicle 703-700 - FARMANDEE CONCRETE FROD. INC. Total.	4,030.00	
gabile INVENTORY - UNLEADED GAS 6,326.57 Department: 34 - Cemetery TUBE-TR37 VEH & EQUIPMENT MAINT 51.96 Department 34 - Cemetery Totals 51.96 Pund: 130 - STRETS Fund 101 - GENERAL Totals 5.93 Fund: 30 - STRETS SECUIPMENT MAINT 30.38 Time Repair VEH & EQUIPMENT MAINT 39.38 Temperature (See Expense Totals) 49.76 Pund: 302 - STRETS Totals 38.14 Temperature (See Expense Totals) 49.76 Pund: 202 - WAITER Fund 130 - STRETS Totals 83.14 Pund: 202 - WAITER 10.00 Pund: 202 - WAITER 10.00 <td co<="" td=""><td></td><td></td><td></td><td></td></td>	<td></td> <td></td> <td></td> <td></td>				
Department: 34 - Cemetery Department: 34 - Cemetery 5,326.57 TUBE-TR87 VEH & EQUIPMENT MAINT Department 34 - Cemetery Total: 51,96 Fund: 130 - STREETS Fund: 130 - STREETS Department: 06 - Expense Fund: 30 - STREETS Department: 06 - Expense S and 30 - STREETS Department: 06 - Expense Total: 43,73 A 39.38 Tire Repair VEH & EQUIPMENT MAINT A 39.38 A 39	Department: 0	01 - Asset			
Department: 34 - Cemetery 7 (2016) 51.96 TUBE-TR87 VEH & EQUIPMENT MAINT 51.96 Fund: 130 - STREETS Pund 101 - GENERAL Total: 51.96 Pund: 130 - STREETS Pund: 130 - STREETS Total: A 3.93	gasoline	INVENTORY - UNLEADED GAS			
TUBE-TR87 VEH & EQUIPMENT MAINT 5.1.96 Fund: 130 - STREETS Department: 06 - Expenses Fund: 130 - STREETS SPENDER THAINT SPENDER THAINT 39.38 Tire Repair VEH & EQUIPMENT MAINT 39.38 Tire Repair VEH & EQUIPMENT MAINT 39.38 Tire Repair VEH & EQUIPMENT MAINT 39.38 Vendor: 352150 - PANHANDLE ENVIRONMENTAL SERVICE, INC. Fund: 202 - WATEETS Total 6,461.50 Fund: 202 - WATER 1.08 SERVICE 1.08 SERVICE 1.08 SERVICE 1.08 SERVICE 1.08 SERVICE 2.08 SERVICE 2.08 SERVICE 3.08 SERVICE <td r<="" td=""><td></td><td></td><td>Department 01 - Asset Total:</td><td>6,326.57</td></td>	<td></td> <td></td> <td>Department 01 - Asset Total:</td> <td>6,326.57</td>			Department 01 - Asset Total:	6,326.57
Department 34 - Cemetery Totals 5.1.96				F1 0C	
Fund: 130 - STREETS Fund: 130 - STREETS Popartment: 06 - Expenser Fund: 130 - STREETS Popartment: 06 - Expenser S 39.38 39.38 19.39.38 19.39.38 19.39.38 19.39.38 19.39.38 19.39.38 19.39.38 19.39.39<	TUBE-TRO/	VER & EQUIPMENT MAINT	Department 34 - Cemetery Total:		
Fund: 130 - STREETS Department: 06 - Expense Tire Repair VEH & EQUIPMENT MAINT 39.38 Tire Repair VEH & EQUIPMENT MAINT Department 06 - Expense Total: 83.14 Fund 130 - STREETS Total: 83.14 Fund 130 - STREETS Total: 6,461.67 Vendor: 793450 - PANHANDLE ENVIRONMENTAL SERVICE, INC. Fund: 202 - WATER Department: 06 - Expense 104.00 Lab LAB SERVICE Department 06 - Expense Total: 104.00 Fund: 203 - WASTEWATER Pund 202 - WATER Total: 104.00 Fund: 203 - WASTEWATER SERVICE 878.00 Iab LAB SERVICE 878.00 Lab LAB SERVICE 109.00 Lab LAB SERVICE 109.00 Lab LAB SERVICE 209.00 Lab LAB SERVICE 209.00 Lab LAB SERVICE 209.00 Lab LAB SERVICE 209.00 Lab LAB SERVICE 209			· —		
Department: 06 - Expenier VEH & EQUIPMENT MAINT 39.38 43.76 39.38 43.76 43.76 43.76 43.76 43.76 43.76 43.76 43.76 43.76 43.76 43.76 43.76 43.76 43.76 43.76 43.76 43.76 43.77	5 420 STD55	-	Fullu 101 - GENERAL TOTAL.	0,376.33	
Tire Repair VEH & EQUIPMENT MAINT 39.38 Tire Repair VEH & EQUIPMENT MAINT 43.76 Department 06 - Expense Total: 83.14 Fund 130 - STREETS Total: 83.14 Vendor: 703450 - PANHANDLE COOP ASSOCIATION Total: 6,461.67 Vendor: 352150 - PANHANDLE ENVIRONMENTAL SERVICE, INC. Fund: 202 - WATER Department: 06 - Expense 104.00 Fund: 203 - WASTEWATER Department 06 - Expense Total: 104.00 Fund: 203 - WASTEWATER Department: 06 - Expense Total: 104.00 Department: 06 - Expense 878.00 Lab LAB SERVICE 878.00 Lab LAB SERVICE 109.00 lab LAB SERVICE 579.00					
Department 06 - Expense Total: 83.14 Fund 130 - STREETS Total: 83.14 Fund 130 - STREETS Total: 83.14 Fund: 130 - STREETS Total: 83.14 Vendor 703450 - PANHANDLE COOP ASSOCIATION Total: 6,461.67 Fund: 202 - WATER				39.38	
Fund 130 - STREETS Total: 83.14 Vendor 703450 - PANHANDLE COOP ASSOCIATION Total: 6,461.67	Tire Repair	VEH & EQUIPMENT MAINT		43.76	
Vendor: 352150 - PANHANDLE ENVIRONMENTAL SERVICE, INC. 6,461.67 Fund: 202 - WATER Department: 06 - Expense 104.00 Lab LAB SERVICE Department 06 - Expense Total: 104.00 Fund: 203 - WASTEWATER Department: 06 - Expense 104.00 lab LAB SERVICE 878.00 Lab LAB SERVICE 109.00			Department 06 - Expense Total:	83.14	
Vendor: 352150 - PANHANDLE ENVIRONMENTAL SERVICE, INC. Fund: 202 - WATER Department: 06 - Expense Lab LAB SERVICE Department 06 - Expense Total: 104.00 Fund: 203 - WASTEWATER Department: 06 - Expense Iab LAB SERVICE 878.00 Lab LAB SERVICE 109.00 Iab LAB SERVICE 791.00 Iab LAB SERVICE Department 06 - Expense Total: 1,778.00			Fund 130 - STREETS Total:	83.14	
Fund: 202 - WATER Department: 06 - Expense Department 06 - Expense Department 06 - Expense Total: T			Vendor 703450 - PANHANDLE COOP ASSOCIATION Total:	6,461.67	
Department: 06 - Expense Lab LAB SERVICE Department 06 - Expense Total: 104.00 Fund: 203 - WASTEWATER Total: 104.00 Fund: 203 - WASTEWATER Total: 104.00 Department: 06 - Expense Lab LAB SERVICE 878.00 Lab LAB SERVICE 109.00 lab LAB SERVICE 791.00 lab LAB SERVICE Department 06 - Expense Total: 1,778.00	Vendor: 352150 - PANH	IANDLE ENVIRONMENTAL SERVICE, INC.			
Lab LAB SERVICE Department 06 - Expense Total: 104.00 Fund: 203 - WASTEWATER Total: 104.00 Fund: 203 - WASTEWATER Total: 104.00 Department: 06 - Expense lab LAB SERVICE 878.00 lab LAB SERVICE 109.00 lab LAB SERVICE 791.00 lab LAB SERVICE 1,778.00	Fund: 202 - WATER	l .			
Department 06 - Expense Total: 104.00 Fund 202 - WATER Total: 104.00 Fund: 203 - WASTEWATER 104.00 Fund: 203 - WASTEWATER 104.00 Fund: 203 - WASTEWATER 104.00 104.00 105.00 10	•	•			
Fund: 203 - WASTEWATER Department: 06 - Expense lab	Lab	LAB SERVICE	Donartment 06 Evnence Total:		
Fund: 203 - WASTEWATER Department: 06 - Expense lab LAB SERVICE 878.00 Lab LAB SERVICE 109.00 lab LAB SERVICE 791.00 lab LAB SERVICE 1,778.00					
Department: 06 - Expense lab LAB SERVICE 878.00 Lab LAB SERVICE 109.00 lab LAB SERVICE 791.00 Department 06 - Expense Total: 1,778.00			Fund 202 - WATER Total:	104.00	
lab LAB SERVICE 878.00 Lab LAB SERVICE 109.00 lab LAB SERVICE 791.00 Department 06 - Expense Total: 1,778.00					
Lab LAB SERVICE 109.00 lab LAB SERVICE Pepartment 06 - Expense Total: 1,778.00		-		878 NN	
lab LAB SERVICE 791.00 Department 06 - Expense Total: 1,778.00					
			_		
Fund 203 - WASTEWATER Total: 1,778.00			Department 06 - Expense Total:	1,778.00	
			Fund 203 - WASTEWATER Total:	1,778.00	

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Vendor 352150 - PANHANDLE ENVIRONMENTAL SERVICE, INC. Total:

1,882.00

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Amount		Account Namo	Description (Devable)
		Account Name	Description (Payable)
			Fund: 202 - WATER
23.37		pense DEPT OPERATING SUPPLIES	Department: 06 - Expe shop supplies
23.37	Department 06 - Expense Total:	DEFT OFERATING SOFFLIES	stiop supplies
	Fund 202 - WATER Total:		
23.37	Fund 202 - WATER Total:		
			Fund: 203 - WASTEWATER
25.98		REPAIRS-WWTP	Department: 06 - Expe Generator
18.92		REPAIRS-WWTP	generator
44.90	Department 06 - Expense Total:		0
44.90	Fund 203 - WASTEWATER Total:		
			Funds 204 CANITATION
		nense	Fund: 204 - SANITATION Department: 06 - Expe
64.04		COLLECTIONS EQUIP MAINT	Hydraulic Hose for G5
64.04	Department 06 - Expense Total:	·	,
64.04	Fund 204 - SANITATION Total:		
168.64	Vendor 998154 - PT HOSE AND BEARING Total:		
100.04	Velidor 996134 - PT HOSE AND BEAKING Total.		
			Vendor: 999033 - PVB VISA
		nansa	Fund: 202 - WATER Department: 06 - Expe
35.02		DEPT OPERATING SUPPLIES	Shop tools
35.02	Department 06 - Expense Total:	22.1 0.2.0.1.0.0	5.10p t00.15
35.02	Fund 202 - WATER Total:		
35.02	Vendor 999033 - PVB VISA Total:		
33.02	Vendur 555055 - PVB VISA Total.		
		POSTAGE FUNDING	Vendor: 998032 - QUADIENT PO
		ministration	Fund: 101 - GENERAL Department: 10 - Adm
800.00		POSTAGE	POSTAGE
800.00	Department 10 - Administration Total:		
800.00	Fund 101 - GENERAL Total:		
800.00	Vendor 998032 - QUADIENT POSTAGE FUNDING Total:		
800.00	vendor 998032 - QUADIENT POSTAGE FONDING Total:		
		EMERGENCY MANAG	Vendor: 999330 - REGION 22 El
		nbulance & Emerg Mgmt	Fund: 101 - GENERAL
		EMERGENCY MGMT SERVICES	-
4.290.70	Department 20 Ambulance & Emera Mamt Totals		
4,290.70 4,290.70	Department 39 - Ambulance & Emerg Mgmt Total:		
4,290.70	Fund 101 - GENERAL Total:		
4,290.70 4,290.70	Fund 101 - GENERAL Total:		
4,290.70			
4,290.70 4,290.70	Fund 101 - GENERAL Total:		Vendor: 760389 - REGIONAL CA
4,290.70 4,290.70	Fund 101 - GENERAL Total:	RANCE	Fund: 800 - HEALTH INSUR
4,290.70 4,290.70 4,290.70	Fund 101 - GENERAL Total:	RANCE pense	
4,290.70 4,290.70	Fund 101 - GENERAL Total:	RANCE	Fund: 800 - HEALTH INSUR Department: 06 - Expe
4,290.70 4,290.70 4,290.70	Fund 101 - GENERAL Total:	RANCE pense CLAIMS EXPENSE	Fund: 800 - HEALTH INSUR Department: 06 - Expe CLAIMS FOR WEEK OF 4/25
4,290.70 4,290.70 4,290.70 32,429.32 42,255.45	Fund 101 - GENERAL Total:	RANCE pense CLAIMS EXPENSE PREMIUM EXPENSE	Fund: 800 - HEALTH INSUR Department: 06 - Expe CLAIMS FOR WEEK OF 4/25 MONTHLY PREMIUM - MAY
4,290.70 4,290.70 4,290.70 32,429.32 42,255.45 11,468.49	Fund 101 - GENERAL Total: Vendor 999330 - REGION 22 EMERGENCY MANAG Total:	RANCE pense CLAIMS EXPENSE PREMIUM EXPENSE	Fund: 800 - HEALTH INSUR Department: 06 - Expe CLAIMS FOR WEEK OF 4/25 MONTHLY PREMIUM - MAY

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Department 06 - Expense Total:

Fund 130 - STREETS Total:

3,823.50

3,823.50

CLAIMS REPORT		Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/20	23 - 5/8/2023
Description (Payable)	Account Name		Amount
Fund: 202 - WATER			
Department: 06 - Exp			
Concrete Davis	REPAIRS-WTR MAINS/SERVICE L	Department 06 - Expense Total:	631.00 631.00
		Fund 202 - WATER Total:	631.00
		Vendor 820550 - SIMON CONTRACTORS Total:	4,454.50
Vendor: 999246 - SPEAK WRIT	TE .		
Fund: 101 - GENERAL			
Department: 32 - Pol			76.70
TRANSCRIBING SERVICES	OTHER PROFESSIONAL SERVICES	Department 32 - Police Total:	76.79 76.79
		Fund 101 - GENERAL Total:	76.79
		Vendor 999246 - SPEAK WRITE Total:	76.79
Vendor: 850350 - STAPLES CRI	EDIT PLAN		
Fund: 101 - GENERAL			
Department: 31 - Fire			55.00
Bluetooth adapter computer	pDEPT OPERATING SUPPLIES DEPT OPERATING SUPPLIES		55.98 39.99
return on usb receiver	DEPT OPERATING SUPPLIES		-15.99
		Department 31 - Fire Total:	79.98
		Fund 101 - GENERAL Total:	79.98
		Vendor 850350 - STAPLES CREDIT PLAN Total:	79.98
		Vendor 650550 - STAPLES CREDIT PLAN Total.	73.30
Vendor: 999816 - STATE GOLF	HOST COMMITTEE/OTCF		
Fund: 109 - TOURISM Department: 06 - Exp	nanca		
Gering Visitors Bur. Sponsorsh			2,000.00
		Department 06 - Expense Total:	2,000.00
		Fund 109 - TOURISM Total:	2,000.00
		Vendor 999816 - STATE GOLF HOST COMMITTEE/OTCF Total:	2,000.00
V 007050 SUGAR VAL	LEV FEDERAL COEDIT	vendor 555010 STATE GOLI HOST COMMITTELY OTCH Total.	2,000.00
Vendor: 997058 - SUGAR VALI Fund: 997 - PAYROLL FUN			
Department: 02 - Lia			
PAYROLL CLAIMS	CREDIT UNION PAYABLE		528.37
		Department 02 - Liability Total:	528.37
		Fund 997 - PAYROLL FUND Total:	528.37
		Vendor 997058 - SUGAR VALLEY FEDERAL CREDIT Total:	528.37
Vendor: 875990 - TAYLOR MA	DE GOLE COMPANY		
Fund: 205 - GOLF	DE GOLI COMPANI		
Department: 06 - Exp	pense		
Pro Shop Merchandise	PRO SHOP MERCHANDISE		595.18
Pro Shop Merchandise	PRO SHOP MERCHANDISE		655.16
		Department 06 - Expense Total:	1,250.34
		Fund 205 - GOLF Total:	1,250.34
		Vendor 875990 - TAYLOR MADE GOLF COMPANY Total:	1,250.34
Vendor: 999001 - THE CIT GRO	DUP		
Fund: 205 - GOLF			
Department: 06 - Exp	pense		
Pro Shop Merchandise	PRO SHOP MERCHANDISE	_	1,840.42
		Department 06 - Expense Total:	1,840.42
		Fund 205 - GOLF Total:	1,840.42
		Vendor 999001 - THE CIT GROUP Total:	1,840.42

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Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/2023 - 5/8/2023

CLAIMS REPORT

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CLAIMS REPORT		Post Dates: 4/25/2023 - 5/8/2023 Payment Dates: 4/25/2	023 - 5/8/2023
Description (Payable)	Account Name		Amount
Fund: 203 - WASTEWAT	ER		
Department: 06 - Ex	pense		
ON CALL CELL/LAPTOPS	PHONE & INTERNET	_	60.09
		Department 06 - Expense Total:	60.09
		Fund 203 - WASTEWATER Total:	60.09
		Vendor 996698 - VERIZON WIRELESS SERVICES, LLC Total:	446.67
Vendor: 942300 - WESCO RE	CEIVABLES CORP.		
Fund: 201 - ELECTRIC			
Department: 01 - As	sset		
connectors	INVENTORY		1,139.50
arrestors	INVENTORY		1,193.25
		Department 01 - Asset Total:	2,332.75
Department: 06 - Ex	pense		
case	DEPT OPERATING SUPPLIES		169.85
		Department 06 - Expense Total:	169.85
		Fund 201 - ELECTRIC Total:	2,502.60
		Vendor 942300 - WESCO RECEIVABLES CORP. Total:	2,502.60
Vendor: 942350 - WESTERN (COOPERATIVE COMPANY		•
Fund: 101 - GENERAL	COOT ENAMED COMM AND		
Department: 01 - As	sset		
diesel	INVENTOY - DIESEL FUEL		924.75
		Department 01 - Asset Total:	924.75
		Fund 101 - GENERAL Total:	924.75
Fund: 204 - SANITATION	1		
Department: 06 - Ex			
450 Gallons of Diesel Fuel	FUEL, FILTERS & TIRES		1,664.55
695 Gallons of diesel fuel.	FUEL, FILTERS & TIRES		2,570.81
		Department 06 - Expense Total:	4,235.36
		Fund 204 - SANITATION Total:	4,235.36
Fund: 205 - GOLF			•
Department: 06 - Ex	pense		
1061 PREMIUM DYED	FUEL		702.81
		Department 06 - Expense Total:	702.81
		Fund 205 - GOLF Total:	702.81
		Vendor 942350 - WESTERN COOPERATIVE COMPANY Total:	5,862.92
		VCINOI 342330 - WESTERN COOT ENAMED CONTACT TOUR.	3,002.32
Vendor: 998632 - WESTERN S			
Fund: 997 - PAYROLL FU			
Department: 02 - Li			0.004.53
PAYROLL CLAIMS	HSA PAYABLE	Department 02 - Liability Total:	9,981.52
		_	9,981.52
		Fund 997 - PAYROLL FUND Total:	9,981.52
		Vendor 998632 - WESTERN STATES BANK Total:	9,981.52
		Grand Total:	510,580.06
			,

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Report Summary

Fund Summary

Fund		Expense Amount	Payment Amount
101 - GENERAL		35,998.17	0.00
106 - DEBT SERVICE		58,904.90	0.00
109 - TOURISM		2,576.65	0.00
110 - RV PARK		249.96	0.00
130 - STREETS		8,138.15	0.00
150 - KENO		59,030.25	0.00
201 - ELECTRIC		76,435.06	0.00
202 - WATER		14,617.59	35.02
203 - WASTEWATER		27,030.99	0.00
204 - SANITATION		11,359.57	0.00
205 - GOLF		15,387.23	0.00
207 - CIVIC CENTER		27,521.08	0.00
800 - HEALTH INSURANCE		91,044.51	86,153.26
997 - PAYROLL FUND		82,285.95	82,285.95
	Grand Total:	510,580.06	168,474.23

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
101-01-1611	INVENTORY - UNLEADED	6,326.57	0.00
101-01-1612	INVENTOY - DIESEL FUEL	924.75	0.00
101-10-6230	IT SUPPORT	640.85	0.00
101-10-6305	OFFICE & BUILDING SUPPL	700.59	0.00
101-10-6306	POSTAGE	800.00	0.00
101-10-6310	PHONE & INTERNET	411.76	0.00
101-10-6350	BUILDING/GROUND MAI	21.39	0.00
101-10-6640	OTHER PROFESSIONAL SE	90.00	0.00
101-10-6645	PUBLICATIONS	538.16	0.00
101-22-6213	TRAINING & CONFERENC	121.00	0.00
101-22-6230	IT SUPPORT	116.00	0.00
101-22-6300	DEPT OPERATING SUPPLI	67.21	0.00
101-22-6310	PHONE & INTERNET	44.46	0.00
101-22-6640	OTHER PROFESSIONAL SE	104.42	0.00
101-31-6111	FF/EMT INCENTIVE	20.64	0.00
101-31-6213	TRAINING & CONFERENC	2,016.87	0.00
101-31-6230	IT SUPPORT	72.50	0.00
101-31-6300	DEPT OPERATING SUPPLI	995.10	0.00
101-31-6310	PHONE & INTERNET	369.27	0.00
101-31-6340	VEH & EQUIPMENT MAINT	19.63	0.00
101-31-6410	UNIFORMS/PPE	3,195.00	0.00
101-32-6213	TRAINING & CONFERENC	882.75	0.00
101-32-6230	IT SUPPORT	600.00	0.00
101-32-6305	OFFICE & BUILDING SUPPL	157.91	0.00
101-32-6308	INVESTGATIVE EXPENSES	75.00	0.00
101-32-6310	PHONE & INTERNET	157.30	0.00
101-32-6340	VEH & EQUIP MAINTEAN	170.55	0.00
101-32-6350	BUILDING/GROUND MAI	52.75	0.00
101-32-6410	UNIFORMS/PPE	898.73	0.00
101-32-6515	STATE & COURT FEES	105.00	0.00
101-32-6640	OTHER PROFESSIONAL SE	76.79	0.00
101-34-6230	IT SUPPORT	29.00	0.00
101-34-6300	DEPT OPERATING SUPPLI	-0.03	0.00
101-34-6310	PHONE & INTERNET	89.65	0.00
101-34-6340	VEH & EQUIPMENT MAINT	86.91	0.00
101-34-6350	BUILDING/GROUND MAI	175.20	0.00
101-39-6660	EMERGENCY MGMT SERV	4,290.70	0.00
101-41-6310	PHONE & INTERNET	29.08	0.00
101-41-6340	EQUIPMENT MAINT	3,387.18	0.00

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Account Summary

	Account Summary		
Account Number	Account Name	Expense Amount	Payment Amount
101-42-6230	IT SUPPORT	29.00	0.00
101-42-6300	DEPT OPERATING SUPPLI	152.78	0.00
101-42-6310	PHONE & INTERNET	176.66	0.00
101-42-6322	COMMUNITY FORESTRY	110.00	0.00
101-42-6340	VEH & EQUIPMENT MAINT	235.25	0.00
101-42-6350	BUILDING/GROUND MAI	917.75	0.00
101-42-6551	EVERGREEN GREENHOUSE	1,451.50	0.00
101-44-6230	IT SUPPORT	619.00	0.00
101-44-6235	ONLINE RESOURCES	-127.46	0.00
101-44-6300	DEPT OPERATING SUPPLI	310.25	0.00
101-44-6305	OFFICE & BUILDING SUPPL	233.84	0.00
101-44-6310	PHONE & INTERNET	161.10	0.00
101-44-6342	RENT - EQUIPMENT	144.52	0.00
101-44-6420	AV SUPPLIES	366.21	0.00
101-44-6640	OTHER PROFESSIONAL SE	425.00	0.00
101-44-6651	BOOKS	1,932.13	0.00
106-06-6586	DEBT SERVICE - INTEREST	27,518.39	0.00
106-06-6640	OTHER PROFESSIONAL SE	3,118.52	0.00
106-06-6953	DEBT SERVICE - PRINCIPAL	28,267.99	0.00
109-06-6340	EQUIPMENT MAINT	31.05	0.00
109-06-6541	GVB EQUIPMENT MAINT	29.00	0.00
109-06-6545	TRADING POST MAINT	516.60	0.00
109-06-6649	GVB ADVERTISING	2,000.00	0.00
110-06-6230	IT SUPPORT	29.00	0.00
110-06-6310	PHONE & INTERNET	220.96	0.00
130-06-6230	IT SUPPORT	101.50	0.00
130-06-6300	DEPT OPERATING SUPPLI	1,462.58	0.00
130-06-6310	PHONE & INTERNET	127.27	0.00
130-06-6345	VEH & EQUIPMENT MAINT	1,327.73	0.00
130-06-6640	OTHER PROFESSIONAL SE	29.45	0.00
130-06-6932	STREET MAINTENANCE &	5,089.62	0.00
150-06-6460	CAPITAL IMPROVEMENTS	58,242.75	0.00
150-06-6905	COMMUNITY BETTERME	787.50	0.00
201-01-1270	INVENTORY	21,944.16	0.00
201-06-6225	DUES & SUBSCRIPTIONS	3,300.00	0.00
201-06-6230	IT SUPPORT	72.50	0.00
201-06-6300	DEPT OPERATING SUPPLI	743.67	0.00
201-06-6310	PHONE & INTERNET	393.85	0.00
201-06-6344	CAPITAL OUTLAY EQUIPM	49,742.00	0.00
201-06-6350	BUILDING/GROUND MAI	135.26	0.00
201-06-6432	DEPT OPERATING SUPPLI	74.17	0.00
201-06-6640	OTHER PROFESSIONAL SE	29.45	0.00
202-06-6230	IT SUPPORT	72.50	0.00
202-06-6300	DEPT OPERATING SUPPLI	951.35	35.02
202-06-6310	PHONE & INTERNET	280.28	0.00
202-06-6355	REPAIRS - WELLS	5,673.77	0.00
202-06-6370	REPAIRS-WTR MAINS/SER	2,014.71	0.00
202-06-6615	LAB SERVICE	861.00	0.00
202-06-6640	OTHER PROFESSIONAL SE	29.45	0.00
202-06-6755	METERS	4,734.53	0.00
203-06-6230	IT SUPPORT	1,091.50	0.00
203-06-6300	DEPT OPERATING SUPPLI	24.78	0.00
203-06-6310	PHONE & INTERNET	183.29	0.00
203-06-6345	VEH & EQUIPMENT MAINT	315.00	0.00
203-06-6356	REPAIRS-WWTP	23,564.55	0.00
203-06-6372	REPAIRS-LINES/LIFT STAT	44.42	0.00
203-06-6615	LAB SERVICE	1,778.00	0.00
203-06-6640	OTHER PROFESSIONAL SE	29.45	0.00

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Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
204-06-6230	IT SUPPORT	217.50	0.00
204-06-6305	OFFICE & BUILDING SUPPL	-4.99	0.00
204-06-6310	PHONE & INTERNET	55.67	0.00
204-06-6320	FUEL, FILTERS & TIRES	4,235.36	0.00
204-06-6350	BUILDING/GROUND MAI	53.05	0.00
204-06-6541	COLLECTIONS EQUIP MAI	302.98	0.00
204-06-6542	LANDFILL EQUIP MAINT	6,500.00	0.00
205-06-6230	IT SUPPORT	72.50	0.00
205-06-6300	DEPT OPERATING SUPPLI	450.59	0.00
205-06-6305	OFFICE & BUILDING SUPPL	259.35	0.00
205-06-6310	PHONE & INTERNET	379.38	0.00
205-06-6320	FUEL	702.81	0.00
205-06-6348	RESTAURANT EXPENSE	326.52	0.00
205-06-6355	CLUBHOUSE BUILDING RE	573.82	0.00
205-06-6360	PRO SHOP MERCHANDISE	5,729.26	0.00
205-06-6381	TOURNAMENT & LEAGUE	310.00	0.00
205-06-6383	ASSOCIATION FEES	2,400.00	0.00
205-06-6385	HANDICAP FEES	4,183.00	0.00
207-06-6106	MANAGEMENT CONTRACT	4,406.98	0.00
207-06-6230	IT SUPPORT	72.50	0.00
207-06-6310	PHONE & INTERNET	720.61	0.00
207-06-6640	OTHER PROFESSIONAL SE	820.00	0.00
207-06-6680	RENTAL - EQUIPMENT	247.90	0.00
207-06-6700	CATERING COSTS	21,253.09	0.00
800-06-6131	PREMIUM EXPENSE	46,551.70	42,255.45
800-06-6132	CLAIMS EXPENSE	43,897.81	43,897.81
800-06-6318	WELLNESS	595.00	0.00
997-02-2300	FEDERAL W/H PAYABLE	14,720.55	14,720.55
997-02-2301	FICA PAYABLE	30,120.16	30,120.16
997-02-2310	HSA PAYABLE	9,981.52	9,981.52
997-02-2320	UNITED WAY PAYABLE	221.25	221.25
997-02-2330	IBEW UNION DUES PAYAB	573.88	573.88
997-02-2346	POLICE UNION DUES PAY	584.00	584.00
997-02-2367	VISION INS PAYABLE	585.26	585.26
997-02-2370	CREDIT UNION PAYABLE	528.37	528.37
997-02-2375	GARNISHMENTS PAYABLE	325.21	325.21
997-02-2376	CHILD SUPPORT PAYABLE	567.70	567.70
997-02-2380	PENSION PAYABLE	24,078.05	24,078.05
	Grand Total:	510,580.06	168,474.23

Project Account Summary

Project Account Key		Expense Amount	Payment Amount
None		510,580.06	168,474.23
	Grand Total:	510,580.06	168,474.23

 Utility Bill Refunds
 623.34

 TOTAL
 511,203.40

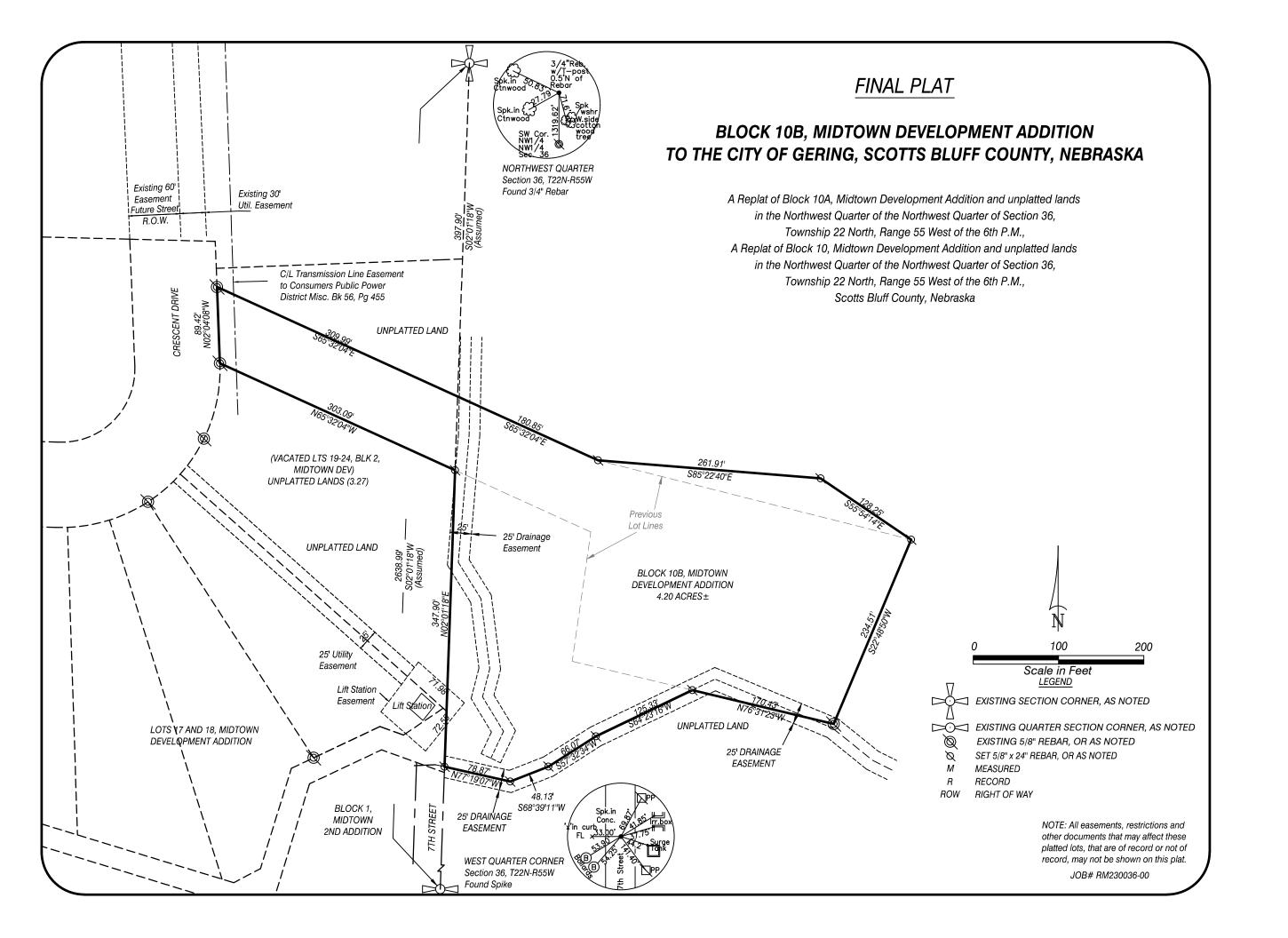
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Utility Bill Deposit Refunds 4/24/23

Account #	Name		Amount
01-0090-42	CHARLES GANNON	\$	23.67
<u>01-0400-05</u>	PAM HANCE	\$	106.27
02-0600-05	JORGE SAENZ	\$	178.69
04-1120-64	DERRICK EVANS	\$	29.66
<u>06-0015-00</u>	THOM VAN BOSKIRK	\$	63.32
10-0980-14	KIM VONDY	\$	24.77
<u>16-0460-05</u>	FRANK LONG	\$	171.15
23-0660-13	AVERY WURDEMAN	\$	25.81

\$ 623.34

For the meeting of:	May 8, 2023					
Agenda item title:	Replat of Blo	ublic Hearing regarding a Final Plat for Block 10B, Midtown Development Addition, a eplat of Block 10A, Midtown Development Addition, a Replat of Block 10, Midtown evelopment Addition				
Submitted by:		City Engineer				
Explanation of the ago		The City has received an a Block 10B, Midtown Development of the Block	opment. This is zoned Rural of the existing Acres. The final control of transmission of this lot is curr	an existing Residential lot is 2.74 al plat show easement ently servent the utilitie	g lot that is be, surrounded acres. The reports some drained which will removed by City was in any way.	eing by plat age ain ter,
Board/Commission/St	tarr recomme		so recommends a		π αι ιποπ πριπ	
Does this item require	the expendi	ture of funds?	yes	X	no	
Are funds budgeted?			yes	-	no	
If no, comments:						
Estimated Amount	_					
Amount Budgeted	_					
Department	_					
Account	_					
Account Description	_					
Approval of funds ava	ailable:					
		City Treasurer/Finance Dire	ector			
Does this item require a	resolution or	an ordinance?	ye	s X	no	
If a resolution or ordinal	nce is required	d, it must be attached.				
Please list all names and	d addresses o	f those to be notified.				
Approved for submittal:			Kathy Welfl			
	I	Mayor, City Council member,	City Administrat	or, City Cle	rk	
Planning Referred to:	g Commission	Committee	e			



SURVEYOR'S CERTIFICATE

I, Gregg M. Schilz, NEBRASKA REGISTERED LAND SURVEYOR NO. 785, DULY REGISTERED UNDER THE LAND SURVEYOR'S REGULATION ACT, HEREBY CERTIFY I, OR UNDER MY DIRECT SUPERVISION, HAVE SURVEYED BLOCK 10B, MIDTOWN DEVELOPMENT ADDITION TO THE CITY OF GERING, SCOTTS BLUFF COUNTY, NEBRASKA, A Replat of Block 10A, Midtown Development Addition and unplatted lands in the Northwest Quarter of the Northwest Quarter of Section 36, Township 22 North, Range 55 West of the 6th P.M., A Replat of Block 10, Midtown Development Addition and unplatted lands in the Northwest Quarter of the Northwest Quarter of Section 36, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska, said unplatted land more particularly described as follows:

TRACT 1 - situated in the Northwest Quarter of the Northwest Quarter of Section 36, Township 22 North, Range 55 West of the 6th P.M.. Scotts Bluff County, Nebraska, said unplatted land more particularly described as follows:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 36, THENCE SOUTHERLY ON THE WEST LINE OF SECTION 36, ON AN ASSUMED BEARING OF S02°01'18"W, A DISTANCE OF 397.90 FEET, TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF BLOCK 10A, MIDTOWN DEVELOPMENT ADDITION, THENCE BEARING S65°32'04"E, ON THE NORTH LINE OF BLOCK 10A, A DISTANCE OF 180.85 FEET, AND SAID CORNER BEING THE TRUE POINT OF BEGINNING OF SAID UNPLATTED LANDS, THENCE BEARING S85°22'40"E, A DISTANCE OF 261.91 FEET, THENCE BEARING S55°54'14"E, A DISTANCE OF 128.25 FEET TO THE POINT OF INTERSECTION WITH THE NORTHEAST CORNER OF BLOCK 10A, MIDTOWN DEVELOPMENT ADDITION, THENCE BEARING N75°47'24"W ON THE NORTH LINE OF BLOCK 10A, A DISTANCE OF 378.85 FEET TO THE POINT OF BEGINNING, SAID UNPLATTED LANDS CONTAINING AN AREA OF 0.19 ACRES, MORE OR LESS

TRACT 2 - Situated in the Northwest Quarter of the Northwest Quarter of Section 36, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska, said unplatted land more particularly described as follows:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 36, THENCE SOUTHERLY ON THE WEST LINE OF SECTION 36, ON AN ASSUMED BEARING OF S02°01'18"W, A DISTANCE OF 484.46 FEET, TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF BLOCK 10A, MIDTOWN DEVELOPMENT ADDITION, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING OF SAID UNPLATTED LANDS, THENCE BEARING S65°32'04"E, ON THE SOUTH LINE OF BLOCK 10A, A DISTANCE OF 174.92 FEET, THENCE BEARING S08°11'06"W, ON THE WEST LINE OF BLOCK 10A, A DISTANCE OF 153.20 FEET, THENCE BEARING S76°31'23"E, ON THE SOUTH LINE OF BLOCK 10A, A DISTANCE OF 144.84 FEET TO THE POINT OF INTERSECTION WITH THE CENTERLINE OF A DRAINAGE DITCH, THENCE BEARING S64°23'16"W, ON SAID DRAINAGE DITCH CENTERLINE, A DISTANCE OF 66.07 FEET, THENCE BEARING S68°39'11"W, ON SAID DRAINAGE DITCH CENTERLINE, A DISTANCE OF 48.13 FEET, THENCE BEARING N77°19'07"W, ON SAID DRAINAGE DITCH CENTERLINE, A DISTANCE OF 48.13 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF SECTION 36, THENCE NORTHERLY ON THE WEST LINE OF SECTION 36, BEARING N02°01'18"E, A DISTANCE OF 347.90 FEET TO THE POINT OF BEGINNING, SAID UNPLATTED LANDS CONTAINING AN AREA OF 1.27 ACRES, MORE OR LESS.

The total area of Block 10B, Midtown Development Addition being 4.20 Acres, more or less.

THAT THE ACCOMPANYING PLAT IS A TRUE DELINEATION OF SAID SURVEY DRAWN TO A SCALE OF 100 FEET TO THE INCH. THAT ALL MONUMENTS FOUND OR SET ARE MARKED AS SHOWN. THAT ALL DIMENSIONS ARE IN FEET AND DECIMALS OF A FOOT. THAT SAID SURVEY, TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE, CORRECT AND IN ACCORDANCE WITH THE LAND SURVEYORS REGULATION ACT IN EFFECT AT THE TIME OF THIS SURVEY

WITNESS MY HAND AND SEAL THIS _____ DAY OF ______, 2023 FOR THE FIRM OF M. C. SCHAFF AND ASSOCIATES, INC.

BLOCK 10B, MIDTOWN DEVELOPMENT ADDITION, GERING, NEBRASKA SHEET 2 OF 3

OWNER'S STATEMENT

We, the undersigned, being the owners of Block 10A, Midtown Development Addition and unplatted lands in the Northwest Quarter of the Northwest Quarter of Section 36, Township 22 North, Range 55 West of the 6th P.M., a Replat of Block 10, Midtown Development Addition and unplatted lands in the Northwest Quarter of the Northwest Quarter of Section 36, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska, as described in the foregoing `Surveyor's Certificate' and shown on the accompanying plat have caused such real estate to be platted as **BLOCK 10B, MIDTOWN DEVELOPMENT ADDITION TO THE CITY OF GERING, SCOTTS BLUFF COUNTY, NEBRASKA**, A Replat of Block 10A, Midtown Development Addition and unplatted lands in the Northwest Quarter of the Northwest Quarter of Section 36, Township 22 North, Range 55 West of the 6th P.M., A Replat of Block 10, Midtown Development Addition and unplatted lands in the Northwest Quarter of the Northwest Quarter of Section 36, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska

That the fewereing plat is made with the functional and in accordance with the decires of the undersioned

mat the foregoing plat is made to			ie desires or the undersigned
owners. Dated this day of		_, 2023.	
Owner: Block 10A, MIDTOWN DEVE	ELOPMENT		
THE BRENT HOLLIDAY FAMILY TRU	JST		
C/O RICHARD B HOLLIDAY JR, TRU	USTEE		
By: Richard B. Holliday, Jr. Trustee			
Owner: unplatted land situated in th	o NW1/1 of NW1/1 of		
Section 36, Township 22 North, Rar			
Paul Reed Farms, LLC	190 00 11001		
Paul Reed, President			

BLOCK 10B, MIDTOWN DEVELOPMENT ADDITION, GERING, NEBRASKA SHEET 3 OF 3

ACKNOWLEDGEMENT STATE OF NEBRASKA) COUNTY OF SCOTTS BLUFF) Before me, a Notary Public, qualified and acting in said County, personally came Richard B. Holliday, Jr. Trustee for the Brent Holliday Family Trust, to me known to be the identical person whose signature is affixed to the foregoing `Owner's Statement' and acknowledged the execution thereof to be his voluntary act and deed, and the voluntary act and deed of the Brent Holliday Family Trust.	THE REAL ESTATE WHICH IS PLATTED AS BLOCK 10B, MIDTOWN DEGERING, SCOTTS BLUFF COUNTY, NEBRASKA, A REPLAT OF BLOCK AND UNPLATTED LANDS IN THE NORTHWEST QUARTER OF THE TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH P.M., A REPLAT ADDITION AND UNPLATTED LANDS IN THE NORTHWEST QUARTER OF 36, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH P.M., SCOTTS TO SECTION 19-916 OF THE NEBRASKA REVISED STATUTES SHALL BE OF THE CITY OF GERING, SCOTTS BLUFF COUNTY, NEBRASKA SHALL ALL PURPOSES WHATSOEVER, THAT THE INHABITANTS OF SAID ADRIGHTS AND PRIVILEGES, SHALL BE SUBJECT TO ALL THE LAWS, OR THE CITY OF GERING, NEBRASKA.	10A, MIDTOWN DEVELOPMENT ADDITION NORTHWEST QUARTER OF SECTION 36, OF BLOCK 10, MIDTOWN DEVELOPMENT THE NORTHWEST QUARTER OF SECTION S BLUFF COUNTY, NEBRASKA, PURSUANT INCLUDED WITHIN THE CORPRATE LIMITS BE AND BECOME PART OF SAID CITY FORDITION SHALL BE ENTITLED TO ALL THE
WITNESS MY HAND AND SEAL THIS DAY OF, 2023. Notary Public My Commission Expires	BE IT FURTHER RESOLVED THAT THE INCLUSION AS BLOCK 10B, MIL CITY OF GERING, SCOTTS BLUFF COUNTY, NEBRASKA, A REPLAT OF ADDITION AND UNPLATTED LANDS IN THE NORTHWEST QUARTER OF 36, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH P.M., A REPLAT ADDITION AND UNPLATTED LANDS IN THE NORTHWEST QUARTER OF 36, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH P.M., SCOTTS CORPORATE LIMITS OF THE CITY OF GERING, NEBRASKA IS SUBJECT THE SCOTTS BLUFF COUNTY REGISTER OF DEEDS	OF BLOCK 10A, MIDTOWN DEVELOPMENT THE NORTHWEST QUARTER OF SECTION TOF BLOCK 10, MIDTOWN DEVELOPMENT THE NORTHWEST QUARTER OF SECTION BLUFF COUNTY, NEBRASKA, WITHIN THE
	PASSED AND APPROVED THIS DAY OF	2023.
ACKNOWLEDGEMENT STATE OF NEBRASKA) COUNTY OF SCOTTS BLUFF) Before me, a Notary Public, qualified and acting in said County, personally came Paul Reed, President of Paul	MAYOR: KENT EWING ATTEST: CITY CLERK	_
Reed Farms, LLC, to me known to be the identical person whose signature is affixed to the foregoing `Owner's Statement' and acknowledged the execution thereof to be his voluntary act and deed, and the voluntary act and deed of Paul Reed Farms LLC.	ATTEST, OTT CELTIN	
WITNESS MY HAND AND SEAL THIS DAY OF , 2023.	APPROVAL AND ACCE	PTANCE_
Notary Public	The foregoing plat of BLOCK 10B , MIDTOWN DEVELOPMENT ADD BLUFF COUNTY , NEBRASKA A Replat of Block 10A, Midtown Develor Northwest Quarter of the Northwest Quarter of Section 36, Township 2 Replat of Block 10, Midtown Development Addition and unplatted lands Quarter of Section 36, Township 22 North, Range 55 West of the 6th P.I.	pment Addition and unplatted lands in the 2 North, Range 55 West of the 6th P.M., A s in the Northwest Quarter of the Northwest M., Scotts Bluff County, Nebraska, is hereby
My Commission Expires	approved by the Mayor and City Council, by resolution duly passed this _	day of, 2023.
	ATTEST:	Mayor
	City Clerk	

ANNEXATION APPROVAL AND ACCEPTANCE

NOW THEREFORE BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GERING, NEBRASKA

CITY OF GERING PLANNING COMMISSION MEETING April 18, 2023

A regular meeting of the City of Gering Planning Commission was held in open session at 6:00 p.m. in the Gering City Hall Council Chambers at 1025 P Street, Gering, NE, on April 18, 2023. Present were Chairman Miles and Commissioners Taylor, Shimic, Palm, Kaufman, Hauck, Alvizar. Absent were Commissioners Kautz and Keener. Also present were Engineering Technician Sergio Rodriguez and Secretary Kathy Welfl.

Notice of the meeting was given in advance by publication in the Star-Herald, the designated method of giving notice. All proceedings here after were taken while the meeting was open to the attendance of the public.

Call to Order and Roll Call

Chairman Miles called the meeting to order at 6:00 p.m.

- 1. Pledge of Allegiance
- 2. Open Meetings Act Neb. Rev. Stat. Chapter 84, Article14
 Chairman Miles stated as required by State Law, public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room. Agenda items may be moved up or down on the agenda at the discretion of the Chairman. Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless they are considered under this section of the agenda and the Planning Commission determines that the matter requires emergency action.
- 3. Approval of Minutes of the February 21, 2023, regular Planning Commission meeting.

Motion by Commissioner Alvizar to approve the minutes of the February 21, 2023, regular Planning Commission meeting. Second by Commissioner Hauck. There was no discussion. The Clerk called the roll. "AYES": Taylor, Shimic, Miles, Hauck, Alvizar. "NAYS": None. Abstaining: Palm, Kaufman. Absent: Kautz and Keener. Motion carried.

- 4. Current Business:
- a. Planning Commission to consider a Preliminary Plat for Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering

Chairman Miles stated that Engineering Technician, Sergio Rodriguez, will provide the staff report and recommendation. He noted that Gregg Schilz with MC Schaff (representative for the applicant) was present. Mr. Rodriguez stated that the City received an application for a preliminary and final plat. This will be for Block 10B in the Midtown Development. This is located on northern part of town, east of 10th Street over towards the end of Crescent Drive (a map was shown on the overhead screen). This is an existing subdivided lot, it currently contains a single-family home with water, sewer and electrical utilities served by the City. The lot is zoned Rural Residential with the surrounding property zoned as AG. Typically for review of a preliminary plat, staff would focus on its layout on access to utilities and/or street access. However, since this is

an existing subdivided lot with utilities and access already established, the review will only focus on the change to its boundary.

In looking at the preliminary plat, we can see the existing property boundary. The applicant is proposing to enlarge the boundary by acquiring property on the north side of the subdivided lot, as well as property on the southwest; this will increase the size of the lot from 2.74 acres to 4.20 acres. The plat has been reviewed by City staff and it was determined that it does meet all of the City's Subdivision and Zoning Requirements. Staff is recommending the approval of this preliminary plat.

Chairman Miles asked, where the line is running out (that looks like a dirt road), is that the current access to the property? Mr. Schilz replied that Deer Haven Road is the access right now. Mr. Rodriguez stated the property owner has access from the side on a private drive, he believes. They have frontage to Crescent, but he doesn't believe it's being used. Chairman Miles asked Mr. Schilz if the thought was to pave a path or drive there to get to the property? Mr. Schilz replied that Mr. Holliday is not sure what he wants to do right there. He has access but Paul Reed is giving him easement while Paul owns all of that. You can see his driveway is right on the boundary on the north part he wants to acquire. He wants to move it north for maintenance purposes. On the northwest, there's a building; it was built off his property so he wants to include that into his property. Right now, he has easement from Paul Reed to get to his place on Deer Haven Road. Mr. Schilz stated that Paul claims it will be that way until he doesn't own it anymore. Just in case, there is that access there that can be developed. Chairman Miles clarified that the new plat will be extended to include the building and the road that loops up. Mr. Schilz pointed out the new and old boundary on the overhead projection for clarification. Mr. Schilz added that Mr. Holliday will be buying the additional property (to make it bigger) from Mr. Reed.

Mr. Rodriguez stated that the reason this is going through Planning Commission is because the area the applicant is acquiring the land from is un-platted. If it had been platted land, this could have been approved administratively.

Motion by Commissioner Kaufman to recommend approving a Preliminary Plat for Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering. Seconded by Commissioner Shimic. There was no discussion. The Clerk called the roll. "AYES": Taylor, Shimic, Palm, Miles, Kaufman, Hauck, Alvizar. "NAYS": None. Abstaining: None. Absent: Kautz and Keener. Motion carried.

b. Public Hearing to consider a Final Plat for Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering

Chairman Miles opened a public hearing to consider a Final Plat for Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering at 6:13 p.m.

Chairman Miles noted that there is a three-minute time limit for anyone wanting to address the Planning Commission.

Engineering Technician Rodriguez presented the staff report and recommendation and stated that this is the final plat for Block 10B, Midtown Development Addition. It is very similar to the preliminary plat except for some of the topographic features that are not included (such as the utilities and contours).

The final plat is focused primarily on the delineation of the proposed boundary line as shown. The boundary is described using distances and bearings. The other part of the final plat is what is known as the signature pages, these would include the surveyor's certificate, the owner's signatures and the approval and acceptance block. All these combined create the final plat tying it to this property and it's also the document recorded with the County.

The final plat was reviewed by City staff who determined it meets all the subdivision regulations required. Staff recommends approval of this final plat.

Chairman Miles asked if there were any additional comments. Mr. Schilz stated that the additional land will be annexed in to the City. Mr. Rodriguez noted that that was the next item on the agenda.

Chairman Miles asked if there was anyone in the Council Chambers wishing to speak in regards to the final plat. With no further comments the public hearing was closed at 6:15 p.m.

Motion by Commissioner Kaufman to recommend approving the Final Plat for Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering. Seconded by Commissioner Palm. There was no discussion. The Clerk called the roll. "AYES": Taylor, Shimic, Palm, Miles, Kaufman, Hauck, Alvizar. "NAYS": None. Abstaining: None. Absent: Kautz and Keener. Motion carried.

c. Public Hearing to consider the Annexation of Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering

Chairman Miles opened a public hearing to consider the Annexation of Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering at 6:17 p.m.

Engineering Technician Rodriguez presented the staff report and recommendation and stated in recent years City staff have been working on cleaning up our annexation areas and making sure that the annexation boundary accurately aligns with property lines; this is a good way to have a well-defined boundary.

For this plat, we have requested to include an annexation approval and acceptance signature block, which if approved, will allow for the annexation of the areas acquired within this platting process. This will seamlessly align the annexation boundary line to match the proposed property boundary line. This is able to be done through the platting process as long as a separate public hearing and vote are held for the annexation.

Chairman Miles asked if there was anyone in the Council Chambers wishing to speak regarding the proposed annexation. With no further comments the public hearing was closed at 6:18 p.m.

Chairman Miles stated when the City was doing all the annexation recently, was this originally part of that plan along with the other Paul Reed property that ended up getting taken out? Mr. Rodriguez replied, that was separate. The City is just adding the areas that Mr. Holliday just acquired. His property is already annexed.

Motion by Commissioner Kaufman to recommend approval of the annexation of Block 10B, Midtown Development Addition, a replat of Block 10A, Midtown Development Addition, a replat of Block 10, Midtown Development Addition to the City of Gering. Seconded by Commissioner Taylor. There was no discussion. The Clerk called the roll. "AYES": Taylor, Shimic, Palm, Miles, Kaufman, Hauck, Alvizar. "NAYS": None. Abstaining: None. Absent: Kautz and Keener. Motion carried.

5. City Engineer Report

Engineering Technician Rodriguez stated that the Planning Commission is scheduled to have their next meeting on May 2, and will be discussing approval of a TIF.

6. Adjourn

Commissioner Alvizar moved to adjourn the meeting. Commissioner Palm seconded the motion. There was no discussion. The Clerk called the roll. "AYES": Taylor, Shimic, Palm, Miles, Kaufman, Hauck, Alvizar. "NAYS": None. Abstaining: None. Absent: Kautz and Keener. Motion carried.

The meeting adjourned at 6:22 p.m.	
ATTEST:	Jody Miles, Chairman
Carol Martin, Secretary	

For the meeting of:	May 8, 2023							
Agenda item title:		ock 10A, M					lopment Addit Block 10, Mi	
Submitted by:	Annie Folck,		eer					
Explanation of the age	enda item:	City limits within City the replat boundaries of the lot limits. The	boundaries. y limits. The is outside of es, staff requesthat is being is can be depublic hearin	The existing additional pf City limits. It ested that the added so the one through g and vote a	Block roperty n order property the plant the plant reheld	10A, Midto that is be to keep contine parce atting processors for the ann		nent is irough sistent portion in City as a
Board/Commission/St	aff recomme	endation:		commission re aff also recom			val at their A	pril 18
Does this item require	the expend	iture of fun	nds?		yes	Х	no	
Are funds budgeted?			-		yes		no	
If no, comments:			-					
Estimated Amount	_							
Amount Budgeted	_							
Department	_							
Account	_							
Account Description	-							
Approval of funds ava	ilable:							
	_	City Treas	urer/Finance	e Director				
Does this item require a	resolution or	an ordinan	ce?		у	es X	no	
If a resolution or ordinal	nce is require	d, it must be	e attached.					
Please list all names and	d addresses o	f those to b	e notified.					
				Kathy W	2010			
Approved for submittal:	_	Mayor, City	Council men	nber, City Adı	•	ator, City Cl	lerk	
Planning Referred to:	Commission	· · ·		mittee		•		

For the meeting of:

May 8, 2023

Agenda item title:	AMEND TITLE 118; REPEA	Approve Ordinance 2125 - AN ORDINANCE OF THE CITY OF GERING, NEBRASKA, TO AMEND TITLE XI OF THE CITY OF GERING CODE OF ORDINANCES BY ADDING CHAPTER 18; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR PUBLICATION IN PAMPLHET FORM; AND PROVIDING FOR AN EFFECTIVE DATE HEREOF				
Submitted by:		Annie Folck, City Engineer				
Explanation of the agenda item:		Currently the City requires licenses for plumbers, but does not require licenses for general or roofing contractors. This has become an issue at times when substandard work is performed and homeowners are trying to find some recourse against the contractor, and the City has no information on the contractors who are doing work or their bonding/insurance coverage. This ordinance would require that anyone doing work that requires a building permit in the City of Gering first have a contractor's license. In order to obtain a contractor's license, a contractor must demonstrate that they have liability insurance in the amount of \$1,000,000 and are bonded for a minimum of \$2,000. Homeowners doing work on their own home would be exempt from this requirement. Contractors performing work that does not require a permit, such as replacing a window of the same size, would not need a license. Contractors doing work that does require a permit, such as enlarging a window (which				
Board/Commission/S	taff rocommo		if passed on 5/8/23 der to give staff a m them of this requir dministrative Comm	B, the ordinate dequate ement.	nance wou time to re on Marc	h 15, 2023 and
Board/Commission/S	tan recomme	100011111	nended adoption of commends adoption		•	quirements. Staff
Does this item require	e the expendi	ture of funds?	ye	es	Х	no
Are funds budgeted?			ye	es		no
If no, comments:						_
Estimated Amount	_					
Amount Budgeted						
Department						
Account						
Account Description	_					
Approval of funds ava	-!labla:					
• •	aliable:					
		City Treasurer/Fina	nce Director			
Does this item require a	-	City Treasurer/Fina		ves		no
Does this item require a	resolution or	an ordinance?	X	yes		no
Does this item require a	resolution or	an ordinance?	X			no
•	resolution or	an ordinance?	X			no
If a resolution or ordina	resolution or	an ordinance?	X I. Kathy U	 Velfl	City Clerk	

ORDINANCE NO. 2125

AN ORDINANCE OF THE CITY OF GERING, NEBRASKA, TO AMEND TITLE XI OF THE CITY OF GERING CODE OF ORDINANCES BY ADDING CHAPTER 118; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR PUBLICATION IN PAMPLHET FORM; AND PROVIDING FOR AN EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GERING, NEBRASKA:

Section 1. That the City of Gering Code of Ordinances Title XI be amended to add Chapter 118 which Chapter shall be read as follows:

Chapter 118: CONTRACTOR'S LICENSE

§ 118.01 LICENSE REQUIRED.

No person or corporation shall engage in the practice of general contractor or roofing contractor, in the city without first having obtained a license to engage in any such practice and without giving the proof of surety as hereinafter provided for in this chapter.

§ 118.02 PERSONS EXEMPT FROM LICENSE REQUIREMENT.

Any bona fide owner of a residential structure, including all accessory structures, shall be exempt from the contractor's licensing requirements and may be granted a building permit to improve the structure including all accessory structures, provided that all work may be inspected for approval by the City Building Inspector.

§ 118.03 APPLICATION, CONTENT, FEES.

- (A) Any person or persons desiring to engage in the practice of general contractor or roofing contractor shall first make application to the City of Gering for the license(s) to engage in such practice. Such application for a contractor's license shall be upon a form created by the City of Gering for such purpose and contain at minimum the following information:
 - (1) The name and address of the applicant;
 - (2) The business location of the applicant;
 - (3) The telephone number of the place of business; and
 - (4) Applicant's proof of bonding and proof of policy of insurance as described in Section 118.04; and
 - (5) If a partnership, shall include the names, correct mailing addresses and telephone numbers of all partners together with such other information as may be required.
- (B) Upon the filing of such application, the City of Gering Building Inspector or its designee shall make such investigation as to the sufficiency of proof of bonding and proof of insurance pursuant to this Chapter, and after which shall approve or disapprove the application. If approved, the City Building Inspector shall authorize the issuance of a license to the individual(s). Such application shall be accompanied by a registration fee of \$100 for a new applicant or \$25 for a renewal application. Registration shall run concurrently with licenses, expiring on the last day of December during the year following the date of issuance and shall not be assignable.

§ 118.04 CERTIFICATES OR POLICIES OF INSURANCE AND BONDING.

Every person or company applying for a contractor's license shall present to the City of Gering, to be filed, a certificate or policy of insurance in the amount of \$1,000,000, minimum, public liability insurance for each license held. Further that the issuing insurance company agrees to provide 30 day written notice in the event of expiration or of proposed cancellation of the insurance policy. Surety shall be conditioned that the principal, and all employees, will comply with all the ordinances of the city relating to model codes and to hold the city harmless on account of any damages arising from faulty performance or neglect of duty by the holder of such license. Every person or company applying for a contractor's license shall present to the City of Gering a bond with two or more sureties, or a bond of a surety company to be approved by the City of Gering Building Inspector or its designee in the penal sum of \$2,000 conditioned that the person or company applying for a contractor's license will indemnify and keep harmless the City in case of any accident or damage arising from negligence or unskillfulness in doing or protecting his or her work or from any unfinished or inadequate work done in pursuance of a contractor's license. Any bond required herein shall be a one-year renewable bond with starting and ending dates, signed by an Officer of the Surety Company, and accompanied by Power of Attorney form if applicable.

§ 118.05 REVOCATION OF LICENSE.

Any license issued under the provisions of this chapter may be revoked by the City of Gering Building Inspector upon proof that the licensee(s) has failed, neglected, or refused to comply with any of the provisions of this chapter or with other ordinances of the city relating to or regulating the particular type of work for which such license was granted. Provided, that no such license shall be revoked without the giving of a written notice of the intention to revoke such license and without giving such licensee a full opportunity to present evidence to the City of Gering Building Inspector as to any complaint made against him or her. Upon the revocation of any license granted under the provisions of this chapter, no refund shall be made of any part of the license fee previously paid by the licensee.

§ 118.06 UNLAWFUL USE OF LICENSE.

No license issued hereunder shall be assignable or transferable, and it shall be unlawful for any licensee to permit his, her or its license to be used or allow permits to be taken out in the name of such licensee by any other person, firm, or corporation. Any licensed contractor that hires a sub-contractor(s) shall provide the City Building Inspector a copy of the sub-contractor(s) certificate or policy of insurance.

§ 118.07 RECORDS RETENTION.

The City of Gering Engineering Department shall keep a complete record of all licenses issued and certificates or policies of insurance registered under the provisions of this chapter.

§ 118.08 PENALTY

- (A) Any person or corporation violating any provision of this chapter for which no specific penalty is prescribed shall be subject to the penalty described in City of Gering Municipal Code § 10.99.
- (B) Any person or corporation violating any provision of this chapter shall cease and desist all work in violation of this chapter and be subject to enjoinment of the violation, along with

attorney fees and costs necessary to enforce the same

Statutory reference:

Authority, see Neb. RS 18-1914, 18-1918, 29-835, 48-434, 48-442, 48-2114, 60-6,299, 71-4608, 71-4631, 71-4632

<u>Section 4.</u> All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed to the extent of such conflict, and should any part or Section of this Ordinance be declared void and unenforceable, such declaration shall not render any other part void and unenforceable.

<u>Section 5.</u> This Ordinance shall take effect and be enforced beginning June 8, 2023 after its passage, approval and publication in pamphlet form or as provided by law.

PASSED AND APPROVED THIS	DAY OF	, 2023.
	Kent Ewing, Mayor	
(Seal)		
ATTEST:		
City Clerk		

For the meeting of:	May 8, 2023	3					
Agenda item title:	Remove from	Remove from table Annual Clerk's Report					
Submitted by:	Kathy Welfl,	Kathy Welfl, City Clerk					
Explanation of the ag	enda item:	This agenda item	was tabled at the	April 10, 2	2023 City C	Council meeting	g
Board/Commission/S	taff recomme	endation:					
Does this item require t	he expenditur	e of funds?		yes	Х	no	
Are funds budgeted?				yes	Χ	no	
If no, comments:				•			
Estimated Amount	-						
Amount Budgeted	_						
Department	_						
Account							
Account Description	-						
Approval of funds avail	able:						
	-	City Treasurer/Fina	nce Director				
Does this item require a	a resolution or	an ordinance?		ye	s X	. no	
If a resolution or ordina	nce is require	d, it must be attach	ed.				
			Kathy	Welfl			
Approved for submittal	_	M 0'4 0			0'10-01		
		Mayor, City Counci	i member, City Ac	ımınıstra	tor, City Cl	∋rK	
Referred to:			Committee				
noicifed to.							

For the meeting of:	May 8, 2023							
Agenda item title:	Annual Clerk	nnual Clerk's Report						
Submitted by:	Kathy Welfl, C	City Clerk						
Explanation of the ag		The Clerk's Office comparison of data permits issued and endation:	a including types	and num	ber of va	arious		
Does this item require t	he expenditure	of funds?		yes	X		no	
Are funds budgeted?	ne expenditure	or runds:		yes yes	X		no	
If no, comments:				-				
Estimated Amount	_							
Amount Budgeted								
Department	_							
Account								
Account Description	_							
Approval of funds availa	able:							
		City Treasurer/Fina	nce Director					
Does this item require a	resolution or	an ordinance?		ye	es	X	no	
If a resolution or ordina	nce is required	d, it must be attache	ed.					
Approved for submittal:	:		Kathe	y Welfl				
		Mayor, City Counci	member, City A	dministra	ator, City	Clerk		
Referred to:			Committee					



CITY OF GERING OFFICE OF THE CITY CLERK 2022 ANNUAL REPORT

Submitted by:

Kathy Welfl, City Clerk & Carol Martin, Administrative Secretary

OFFICE OF THE CITY CLERK ANNUAL REPORT

GERING COUNCIL MEETINGS:

2021

Regular Meetings	23	Ordinances	13
Special/Markaban/	7	Resolutions	31
Special/Workshop/ Emergency Meetings		Public Hearings	12
Efficiency weetings		Bids	14
Executive Sessions	1		

2022

Regular Meetings	24	Ordinances	9
On a significant such		Resolutions	30
Special/Workshop/ Emergency Meetings —	3	Public Hearings	8
Emergency Meetings		Bids	24
Executive Sessions	0		

Mayor and City Council member attendance at meetings:

2021	2022
------	------

Mayor Kaufman	26	Mayor Kaufman	21
-		Mayor Ewing	1
Abel	3	Shields	1
Smith	25	Smith	18
O'Neal	28	O'Neal	24
Morrison	28	Morrison	27
Cowan	27	Cowan	25
Gillen	28	Gillen	25
Backus	29	Backus	21
Wiedeman	30	Wiedeman	27
Bohl	20	Bohl	23

CDA Meetings

	2021		2022
Regular Meetings	4	Regular Meetings	4

	2021	2022	
Mayor Kaufman	4	Mayor Kaufman	4
Smith	4	Smith	2
Gillen	4	Gillen	3
Backus	4	Backus	2
Abel	1	Bohl	4
Wiedeman	4	Wiedeman	4
O'Neal	4	O'Neal	4
Morrison	3	Morrison	4
Cowan	4	Cowan	2

	2021	2022
LB840 Projects	BriMark Medical, LLC	Schluter Eats (Emporium)
_	ACE Hardware	Infinite Medical Spa
	Old West Balloon Fest	Western CPAP & Supply
		Sweet Dreams Sleep
		Western Sleep Medicine
		Crossroads Cooperative
TIF Projects	BriMark Medical, LLC	Midwest Farm Service
	CS Precision	Pumpkin Creek Meat Co., LLC
CDBG	None	Prime Metal Products, Inc.

	2021 - 2022	2022 - 2023
Keno	Scottsbluff – Gering Lions Club	Gering Merchants/Gering Community
	Gering Merchants (2)	Band
	Gering Public Schools	Warrior Run
	Warrior Run	High Plains Auto Club
	Gering Sr. Center	Pickleball Court Improvements
	Gering CVB	
	High Plains Auto Club	
	American Legion Post 36	
	Old West Balloon Fest	
	Allred Brothers Fireworks Show	
	Riverside Discovery Center	
	Community Evergreen House	
	Old West Balloon Fest	
	Monument Marathon	

PLANNING COMMISSION

2021 2022

Regular Meetings	10	Regular Meetings	10
Special Meetings	0	Special Meetings	0
Public Hearings	8	Public Hearings	8

Planning Commission member attendance at meetings: 2021

2022

Bowman	9	Bowman	9
Hauck	9	Hauck	10
Marietta	4	Miles	9
Shimic	6	Shimic	6
Erdman	1	Kautz	5
Kaufman	8	Kaufman	9
Holliday	3	Keener	5
Miles	7	Alvizar	7
Rechsteiner	2	Holliday	0
Rajewich	5		
Alexandre	3		_

BOARD OF ADJUSTMENT - No meetings in 2021 or 2022

Plumbing Board

2021 2022

Regular Meetings	1	Regular Meetings	1
Special Meetings	0	Special Meetings	0

Plumbing Board member attendance at meetings:

2021 2022

Manley	1	Manley	1
Herman	1	Herman	1
Davies	1	Davies	1
Vance	1	Vance	1
Schnell	1	Schnell	1

Licenses and Permits

The City Clerk's office is responsible for issuing licenses and permits outlined in the City codes. The following is a summary of the licenses and permits issued in 2022 compared to 2021.

2021

		Door to Door	Special		
Bingo	Occupation Taxes for Fire	Permits & Temporary	Event	Parade	Tobacco
Games	Insurance Agents	Permits	Permits	Permits	Licenses
1	8	9	38	7	10

2022

		Door to Door	Special		
Bingo	Occupation Taxes for Fire	Permits & Temporary	Event	Parade	Tobacco
Games	Insurance Agents	Permits	Permits	Permits	Licenses
1	8	9	52	5	11

2021

Endorsement	Apprentice Plumber	Journeyman Plumber	Master Plumber	Tree Trimmers
39	62	18	23	5

2022

Endorsement	Apprentice	Journeyman	Master	Tree
2.130.00110110	Plumber	Plumber	Plumber	Trimmers
41	57	18	28	5

BUILDING PERMITS/CONSTRUCTION VALUES:

2021

Building Permits construction value - \$11,712,419.02

2022

Building Permits construction value - \$15,926,696.39

MISCELLANEOUS PERMITS:

2021

Mechanical	Plumbing	Demolition
70	132	05

2022

Mechanical	Plumbing	Demolition
82	136	1

LIQUOR LICENSES:

2021

1Class A	Class B	Class C	Class D	Class CK	Class IK	Class I	SDL
1	1	12	5	1	1	2	17

2022

Class	SDL						
A	B	C	D	CK	IK	I	
1	1	13	5	2	1	2	19

OTHER DUTIES OF THE OFFICE OF THE CITY CLERK:

- Respond to citizen inquiries, process FOIA requests
- Prepare and edit City newsletter Talk of the Town
- Coordinate park shelter reservations

Reservations for 2021 - 188

Reservations for 2022 - 181

- Coordinate RV multi-purpose room reservations

Reservations for 2021 - 104

Reservations for 2022 - 108

- Attend meetings and prepare minutes for:

City Council, Gering Leasing Corp., CDA, CRA, Public Works, Public

Safety, Recreation, Personnel and Administrative Committees,

Economic Development Application Review and Citizens Advisory

Committees, Keno Committee, Safety Committee, Planning

Commission and more

- Prepare and schedule publications
- Maintain and update City website

- Risk Management (property, casualty, liability)
- Prepare the annual State of the Valley Power Point presentation for Gering
- Serve on the Safety Committee and attend inspections
- Serve as Trustee for the General Employee Retirement Plan
- Assemble monthly Department Head Reports
- Prepare numerous communiques
- Conduct orientation for elected officials
- Prepare and/or assist with preparing RFQ/RFPs
- Prepare and disseminate news releases
- Draft resolutions and ordinances
- Prepare proclamations
- Coordinate dignitaries for the Oregon Trail Days Dignitary Parade
- Work with American Legal Publishing to update the code book
- Assist with coordinating the annual employee United Way campaign
- Assist with scheduling all-employee meetings and safety trainings
- Assist with the budget and audit process
- Assist with the annual employee health assessment
- Assist with coordinating the annual employee recognition picnic
- Assist with the alley-clearing project